



Lamb Of God Lutheran Church

**The Transfiguration of Our Lord
Sunday, February 15th, 2026
Divine Service III**



Communion Statement

We will be celebrating Holy Communion at this service

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term "Communion" describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ's body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion; sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). **We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.**

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord's Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not "in communion" with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion.

*** Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water) There is gluten free wafers.*

Lamb of God Lutheran Church

*Empowered by Christ's Sacraments to be His witness in
Friendship/Fellowship/and Faith.*

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Flint, MI 48507
810 234 2423

Pastor Mark Pretznaw
248 736 8639



The Transfiguration of Our Lord
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Divine Service III

Welcome and Announcements

Salutation

- P** The Peace of the Lord be with you always
- C** And also with you.

*Please share the Peace of Christ with
a wave of your hand from where you sit.*



414 'Tis Good, Lord, to Be Here

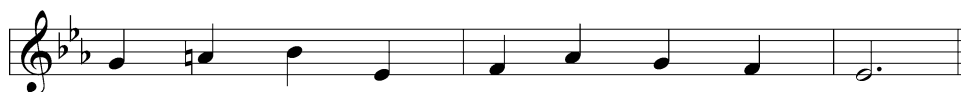
A Lamb of God Favorite



1 'Tis good, Lord, to be here! Thy
2 'Tis good, Lord, to be here, Thy
3 Ful - fill - er of the past And



glo - ry fills the night; Thy face and gar - ments,
beau - ty to be - hold Where Mo - ses and E -
hope of things to be, We hail Thy bod - y



like the sun, Shine with un - bor - rowed light.
li - jah stand, Thy mes - sen - gers of old.
glo - ri - fied And our re - demp - tion see.

Text: Joseph A. Robinson, 1858-1933, alt.
Tune: Johann Sebastian Bach, 1685-1750, adapt.
Text and tune: Public domain

Confession and Absolution

Please stand as you are able

*The sign of the cross may be made by
all in remembrance of their Baptism.*

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Responsive Reading Psalm 2

P ¹Why do the nations rage

C and the peoples plot in vain?

P ²The kings of the earth set themselves,

C and the rulers take counsel together,
against the LORD and against his anointed,
saying,

P ³“Let us burst their bonds apart

C and cast away their cords from us.”

P ⁴He who sits in the heavens laughs;

C the Lord holds them in derision.

P ⁵Then he will speak to them in his wrath,

C and terrify them in his fury, saying,

P ⁶“As for me, I have set my King
on Zion,

C my holy hill.”

P ⁷I will tell of the decree:

C The LORD said to me, “You are my Son;
today I have begotten you.

P ⁸Ask of me, and I will make the nations your heritage,

C and the ends of the earth your possession.

P ⁹You shall break them with a rod of iron

C and dash them in pieces like a potter's vessel.”

P ¹⁰Now therefore, O kings, be wise;

C be warned, O rulers of the earth.

P ¹¹Serve the LORD with fear,

C and rejoice with trembling.

P ¹²Kiss the Son,

C lest he be angry, and you perish in the way,

P for his wrath is quickly kindled.

C Blessed are all who take refuge in him.

C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Kyrie *LSB 186*




C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

414 'Tis Good, Lord, to Be Here


A Lamb of God Favorite



4 Be - fore we taste of death, We
5 'Tis good, Lord, to be here! Yet



see Thy king - dom come; We long to hold the
we may not re - main; But since Thou bidst us



vi - sion bright And make this hill our home.
leave the mount, Come with us to the plain.

Text: Joseph A. Robinson, 1858-1933, alt.
Tune: Johann Sebastian Bach, 1685-1750, adapt.
Text and tune: Public domain

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

Old Testament Lesson: Exodus 24:1-18

¹Then he said to Moses, “Come up to the LORD, you and Aaron, Nadab, and Abihu, and seventy of the elders of Israel, and worship from afar. ²Moses alone shall come near to the LORD, but the others shall not come near, and the people shall not come up with him.”

³Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, “All the words that the LORD has spoken we will do.” ⁴And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. ⁵And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. ⁶And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. ⁷Then he took the Book of the Covenant and read it in the hearing of the people. And they said, “All that the LORD has spoken we will do, and we will be obedient.” ⁸And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

⁹Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

¹²The LORD said to Moses, “Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” ¹³So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. ¹⁴And he said to the elders, “Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them.”

¹⁵Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. ¹⁷Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. ¹⁸Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

P This is the Word of the Lord.

C Thanks be to God.

Epistle Lesson: 2 Peter 1:16-21

¹⁶For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. ¹⁷For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,” ¹⁸we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. ¹⁹And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, ²⁰knowing this first of all, that no prophecy of Scripture comes from someone’s own interpretation. ²¹For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

P This is the Word of the Lord.

C Thanks be to God.

Please stand as you are able

Alleluia *LSB 190*



Holy Gospel: Matthew 17:1-9

P The Holy Gospel according to St. Matthew, the seventeenth chapter.

C **Glory be to Thee, O Lord.**

¹After six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. ²And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. ³And behold, there appeared to them Moses and Elijah, talking with him. ⁴And Peter said to Jesus, “Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah.” ⁵He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, “This is my beloved Son, with whom I am well pleased; listen to him.” ⁶When the disciples heard this, they fell on their faces and were terrified. ⁷But Jesus came and touched them, saying, “Rise, and have no fear.” ⁸And when they lifted up their eyes, they saw no one but Jesus only.

⁹And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of Man is raised from the dead.”

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

Nicene Creed

☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came
down from heaven
and was incarnate by the Holy Spirit of the
virgin Mary
and was made man;
and was crucified also for us under Pontius
Pilate.
He suffered and was buried.
And the third day He rose again according to
the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge
both the living and the dead,
whose kingdom will have no end.

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic
Church,
I acknowledge one Baptism for the remission of
sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Please be seated

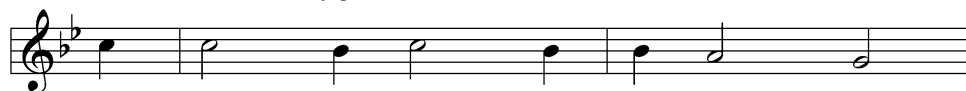
Children's Message



*Children-with their parent's permission,
may depart for Children's Church*

413 O Wondrous Type! O Vision Fair

sts. 1-3



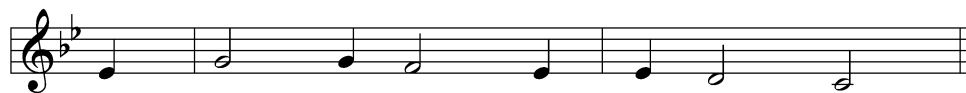
1 O won - drous type! O vi - sion fair
 2 With Mo - ses and E - li - jah high
 3 With shin - ing face and bright ar - ray



Of glo - ry that the Church may share,
 The in - car - nate Lord holds con - verse high;
 Christ deigns to man - i - fest to - day



Which Christ up - on the moun - tain shows,
 And from the cloud the Ho - ly One
 What glo - ry shall be theirs a - bove

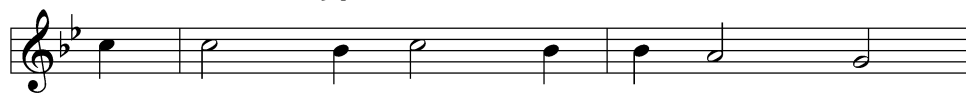


Where bright - er than the sun He glows!
 Bears rec - ord to the on - ly Son.
 Who joy in God with per - fect love.

Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818-66, alt.
 Tune: English, 15th cent.
 Text and tune: Public domain

Sermon Text: Matthew 17:2, 5-9

413 O Wondrous Type! O Vision Fair *sts. 4-5*



4 And faith - ful hearts are raised on high
 △ 5 O Fa - ther, with the e - ter - nal Son



By this great vi - sion's mys - ter - y,
 And Ho - ly Spir - it ev - er one,

For which in joy - ful strains we raise
We pray Thee, bring us by Thy grace

The voice of prayer, the hymn of praise.
To see Thy glo - ry face to face.

Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818-66, alt.
Tune: English, 15th cent.
Text and tune: Public domain

Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- G** Amen.

Offering and Prayers

Offering Statement

- P** We do not pass the offering plate here at Lamb of God. If you are a visitor, we don't want you to feel obligated to give an offering, we are just glad that you have joined us for worship this day. Those who would like to give an offering may drop it off in the Offering Box in the Narthex, mail their Offering Envelope in, or use our online giving portal from our website.

Offering Verses: Exodus 24:9-11

⁹Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

Please be seated

Offertory: "Immortal, Invincible, God Only Wise"

Offered by The Fellowship Four

Prayer of the Church

P In peace, let us pray to the Lord:

C **Lord, have mercy.**

P For holy fear as we hear the very words of Christ, who is both God and man, that we would hold fast to His divine presence with us now through Word and Sacrament, and His Spirit's presence with us always, let us pray to the Lord:

C **Lord, have mercy.**

P For all Christians, that they may faithfully confess their Lord's name and receive His Word and blessed Sacraments; and for our Lutheran Church, especially her secretary and the men nominated to serve as president and first vice-president, that they may have wisdom and discernment for the good of the Church, let us pray to the Lord:

C **Lord, have mercy.**

P For families, that parents would teach the faith to their children and that the forgiveness of sins would be proclaimed in all households; and for all expectant mothers, that they and their babies would be kept safe and healthy throughout their pregnancies, let us pray to the Lord:

C **Lord, have mercy.**

Plet us pray to the Lord:

C **Lord, have mercy.**

P Lord God, heavenly Father, we gratefully remember on this day the glorious manifestation of Your Son's divinity on the Mount of Transfiguration. Teach us to listen to Jesus and ever fix our eyes on Him and His innocent suffering and death for our forgiveness. By Your grace and mercy, strengthen us to remain faithful in all circumstances of trial, temptation and persecution. Preserve us to the end, that we may die a blessed death believing in Your beloved Son with whom You are well pleased; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament

Announcement Concerning Celebration of the Lord's Supper

P Just a note concerning our celebration of the Lord's Supper. We celebrate what the Lutheran Church Missouri Synod calls "Closed Communion". We offer the Lord's Supper to all who are in communion/fellowship with us according to the tenants of faith as professed in Luther's Small Catechism. All who have been instructed in these tenants and are members of an LCMS Church are welcome. Those who are not may approach the rail with their arms crossed and receive a baptismal blessing from the Pastor. This is not to pass judgement on your faith in Christ. We celebrate this way to stand together with our fellow LCMS congregations. For more information regarding this please see the second page of your worship folder.

Please stand as you are able

Preface

LSB 194

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

Proper Preface (Full)

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *LSB 195*



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 179

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.



The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

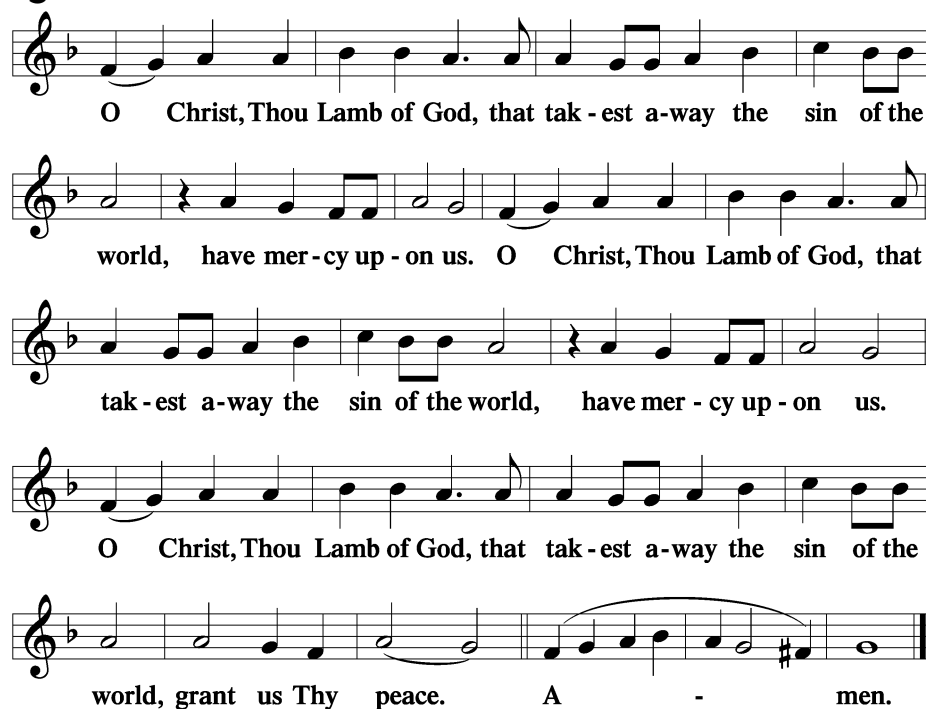
LSB 197

P The peace of the Lord be with you always.

G Amen.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Please be seated

Distribution

*The pastor and those who assist him receive
the body and blood of Christ first and then
distribute them to those who come to receive, saying:*

Right Column

LSB 199

The true body of Christ, given for you.
Amen.

The true blood of Christ, shed for you.
Amen.

In dismissing the communicants, the following is said:

Table Dismissal

P Depart now in His joy and peace, knowing that all of your sins
have been forgiven.



395 O Morning Star, How Fair and Bright

A Lamb of God Favorite



1 O Morn-ing Star, how fair and bright! You shine with God's
2 Come, heav'n-ly Bride-groom, Light di-vine, And deep with-in
3 Lord, when You look on us in love, At once there falls
4 Al-might-y Fa-ther, in Your Son You loved us when



own truth and light, A-glow with grace and mer-cy!
our hearts now shine; There light a flame un-dy-ing!
from God a-bove A ray of pur-est plea-sure.
not yet be-gun Was this old earth's foun-da-tion!



Of Ja-cob's race, King Da-vid's son, Our Lord and mas-s
In Your one bod-y let us be As liv-ing branch-
Your Word and Spir-it, flesh and blood Re-fresh our souls
Your Son has ran-somed us in love To live in Him



ter, You have won Our hearts to serve You on-ly!
es of a tree, Your life our lives sup-ply-ing.
with heav'n-ly food. You are our dear-est trea-sure!
here and a-bove: This is Your great sal-va-tion.



Low-ly, ho-ly! Great and glo-rious, All vic-to-rious,
Now, though dai-ly Earth's deep sad-ness May per-plex us
Let Your mer-cy Warm and cheer us! O draw near us!
Al-le-lu-ia! Christ the liv-ing, To us giv-ing



Rich in bless-ing! Rule and might o'er all pos-sess-ing!
And dis-tress us, Yet with heav'n-ly joy You bless us.
For You teach us God's own love through You has reached us.
Life for-ev-er, Keeps us Yours and fails us nev-er!

5 O let the harps break forth in sound!
Our joy be all with music crowned,
Our voices gladly blending!
For Christ goes with us all the way—
Today, tomorrow, ev'ry day!
His love is never ending!
Sing out! Ring out!
Jubilation!
Exultation!
Tell the story!
Great is He, the King of Glory!

6 What joy to know, when life is past,
The Lord we love is first and last,
The end and the beginning!
He will one day, oh, glorious grace,
Transport us to that happy place
Beyond all tears and sinning!
Amen! Amen!
Come, Lord Jesus!
Crown of gladness!
We are yearning
For the day of Your returning!

Text: tr. Lutheran Book of Worship, 1978, alt.
Text and tune: Philipp Nicolai, 1556–1608
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002526
Tune: Public domain

631 Here, O My Lord, I See Thee Face to Face



1 Here, O my Lord, I see Thee face to face;
 2 Here would I feed up - on the bread of God,
 3 This is the hour of ban - quet and of song;
 4 I have no help but Thine; nor do I need



Here would I touch and han - dle things un - seen;
 Here drink with Thee the roy - al wine of heav'n;
 This is the heav'n - ly ta - ble spread for me;
 An - oth - er arm but Thine to lean up - on.



Here grasp with firm - er hand the e - ter - nal grace,
 Here would I lay a - side each earth - ly load,
 Here let me feast and, feast - ing, still pro - long
 It is e - nough, my Lord, e - nough in - deed;



And all my wea - ri - ness up - on Thee lean.
 Here taste a - fresh the calm of sin for - giv'n.
 The brief bright hour of fel - low - ship with Thee.
 My strength is in Thy might, Thy might a - lone.

5 Mine is the sin, but Thine the righteousness;
 Mine is the guilt, but Thine the cleansing blood;
 Here is my robe, my refuge, and my peace:
 Thy blood, Thy righteousness, O Lord my God.

6 Too soon we rise; the vessels disappear;
 The feast, though not the love, is past and gone;
 The bread and wine remove, but Thou art here;
 Nearer than ever; still my shield and sun.

- 7 Feast after feast thus comes and passes by,
Yet, passing, points to that glad feast above,
Giving sweet foretaste of the festal joy,
The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808-89, alt.
Tune: Henry Lawes, 1595-1662
Text and tune: Public domain

585 Lord Jesus Christ, with Us Abide

Sung to the tune from LSB #563 "Jesus, Thy Blood and Righteousness"

- 1 Lord Jesus Christ, with us abide,
For round us falls the eventide.
O let Your Word, that saving light,
Shine forth undimmed into the night.
- 2 In these last days of great distress
Grant us, dear Lord, true steadfastness
That we keep pure till life is spent
Your holy Word and Sacrament.
- 3 To hope grown dim, to hearts turned cold
Speak tongues of fire and make us bold
To shine Your Word of saving grace
Into each dark and loveless place.
- 4 May glorious truths that we have heard,
The bright sword of Your mighty Word,
Spurn Satan that Your Church be strong,
Bold, unified in act and song.
- 5 Restrain, O Lord, the human pride
That seeks to thrust Your truth aside
Or with some man-made thoughts or things
Would dim the words Your Spirit sings.
- 6 Stay with us, Lord, and keep us true;
Preserve our faith our whole life through—
Your Word alone our heart's defense,
The Church's glorious confidence.

Text: tr. F. Samuel Janzow, 1913-2001, alt.; (st. 1): Philipp Melanchthon, 1497-1560; (st. 1): German version Geistliche Psalmen, 1611, Nuremberg; (sts. 2-6): Nicolaus Selnecker, 1532-92
Text: © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002526

The Dismissal

LSB 199

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Please stand as you are able

700 Love Divine, All Loves Excelling

st. 1

1 Love di - vine, all loves ex - cel - ling, Joy of
heav'n, to earth come down! Fix in us Thy
hum - ble dwell - ing, All Thy faith - ful mer - cies crown.
Je - sus, Thou art all com - pas - sion, Pure, un -
bound - ed love Thou art; Vis - it us with
Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.

Text: Charles Wesley, 1707-88
Tune: Rowland H. Prichard, 1811-87
Text and tune: Public domain

Thanksgiving

LSB 200

- P** O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

Post-Communion Collect

- P** Let us pray.
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

Salutation

LSB 201

- P** The Lord be with you.
C And with thy spirit.

Benedicamus

LSB 202

- P** Bless we the Lord.
C Thanks be to God.

Benediction

LSB 202

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.
C Amen.

700 Love Divine, All Loves Excelling

sts. 2-4



2 Breathe, O breathe Thy lov - ing Spir - it In - to
 3 Come, Al - might - y, to de - liv - er; Let us
 4 Fin - ish then Thy new cre - a - tion, Pure and



ev - 'ry trou - bled breast; Let us all in
 all Thy life re - ceive; Sud - den - ly re -
 spot - less let us be; Let us see Thy



Thee in - her - it; Let us find Thy prom - ised rest.
 turn, and nev - er, Nev - er - more Thy tem - ples leave.
 great sal - va - tion Per - fect - ly re - stored in Thee,



Take a - way the love of sin - ning; Al - pha
 Thee we would be al - ways bless - ing, Serve Thee
 Changed from glo - ry in - to glo - ry, Till in



and O - me - ga be; End of faith, as
 as Thy hosts a - bove, Pray and praise Thee
 heav'n we take our place, Till we cast our



its be - gin - ning, Set our hearts at lib - er - ty.
 with - out ceas - ing, Glo - ry in Thy per - fect love.
 crowns be - fore Thee, Lost in won - der, love, and praise!

Text: Charles Wesley, 1707-88
 Tune: Rowland H. Prichard, 1811-87
 Text and tune: Public domain

Sharing of the Peace

- P** The Peace of the Lord be with you always
- G** **And also with you**

- P** The love and Peace of Christ Jesus, Your Savior, has been poured out upon you richly and abundantly this day. In the same manner it has been shared with you, pour out His gifts upon those around you, to all who need to hear the Gospel from your lips and by the work of your hands. In doing so we serve in the world as His Church.

Closing Peace

- P** Go in peace, serve the Lord
- G** **Thanks be to God**

Acknowledgments

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Sermon Notes

Lamb of God Lutheran Church

Ash Wednesday February 18th, 2026

Dinner: 5:00 pm

Pot-Luck

Worship: 7:00 pm

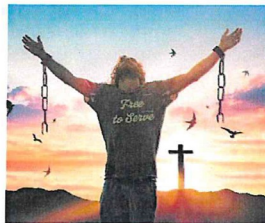
*With Imposition of Ashes and the Lord's
Supper.*

Serman Series for Lent:

Set Free: The Gospel in Exodus

Exodus 2:23-25

**Good News of the God who Hears and
Answers**





Lenten Mid-week Sermon Series **Set Free: The Gospel in Exodus**

Dinner: 5:00 PM
Worship: 7:00 PM

Ash Wednesday February 18th

Dinner: Congregational Potluck

Sermon: The Good News of the God who Hears and Answers
(Exodus 2:23-25)

Midweek #1 February 25th

Dinner: WinGS and Hallelujah Ringers

Sermon: The Good News of the God Who Reveals Himself to Us
(Exodus 3:1-15)

Midweek #2 March 4th

Dinner: Sponsored by the LWML

Sermon: The Good News of the God Who Sends a Deliverer
(Exodus 4:1-20)

Midweek #3 March 11th

Dinner: Melissa Metcalf, David & Judy Dawson: Chix Noodle /Biscuits

Sermon: The Good News of the God Who Passes Over Us in Mercy
(Exodus 12:1-14)

Midweek #4 March 18th

Dinner: Pat Bolen & Wendy Paxton: Mostaccioli and Chix Alfredo

Sermon: The Good News of the God Who Makes a Way for Us
(Exodus 14:5-31)

Midweek #5 March 25th

Dinner: Pastor Mark & Susan Pretznaw, Joe & Morgan Kuehl

Sermon: The Good News of the God Who Sustains Us on Our Journey
(Exodus 16:1-18, 35)

AFTER SIX DAYS JESUS TOOK WITH
HIM PETER, JAMES, AND JOHN THE
BROTHER OF JAMES, AND LED THEM
UP A HIGH MOUNTAIN BY
THEMSELVES.

- MATTHEW 17:1