



# **Lamb Of God Lutheran Church**

**The Third Sunday in Lent  
Sunday, March 8th, 2026  
Divine Service V**



## *Communion Statement*

### **We will be celebrating Holy Communion at this service**

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term “Communion” describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ’s body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion; sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). **We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.**

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord’s Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not “in communion” with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion.

*\*\* Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water) There is gluten free wafers.*

## **Lamb of God Lutheran Church**

*Empowered by Christ's Sacraments to be His witness in  
Friendship/Fellowship/and Faith.*

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810 234 2423

Pastor Mark Pretznaw  
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Divine Service V

## Welcome and Announcements

### Opening Sharing of the Peace

**P** The Peace of the Lord be with you always  
**C** and also with you

**P** As you share the Peace of Christ with your fellow worshipers, also discuss with them the question of the day.



## 609 Jesus Sinners Doth Receive

sts. 1–2



1 Je - sus sin - ners doth re - ceive; Oh, may all this  
2 We de - serve but grief and shame, Yet His words, rich



say - ing pon - der Who in sin's de - lu - sions live  
grace re - veal - ing, Par - don, peace, and life pro - claim;



And from God and heav - en wan - der! Here is hope for  
Here our ills have per - fect heal - ing. Firm - ly in these



all who grieve: Je - sus sin - ners doth re - ceive.  
words be - lieve: Je - sus sin - ners doth re - ceive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671–1756  
Tune: Neu-verfertigtes Darmstädisches Gesang-Buch, 1699, Darmstadt  
Text and tune: Public domain

## Confession and Absolution

*Please stand as you are able*

*The sign of the cross may be made by  
all in remembrance of their Baptism.*

## Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Exhortation

LSB 213

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

LSB 213

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## Absolution

LSB 213

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

## Service of the Word

### Responsive Reading of Psalm 95:1-9

**P** <sup>1</sup> Oh come, let us sing to the LORD;

**C** let us make a joyful noise to the rock of our salvation!

**P** <sup>2</sup> Let us come into his presence with thanksgiving;

**C** let us make a joyful noise to him with songs of praise!

**P** <sup>3</sup> For the LORD is a great God,

**C** and a great King above all gods.

**P** <sup>4</sup> In his hand are the depths of the earth;

**C** the heights of the mountains are his also.

**P** <sup>5</sup> The sea is his, for he made it,

**C** and his hands formed the dry land.

**P** <sup>6</sup> Oh come, let us worship and bow down;

**C** let us kneel before the LORD, our Maker!

**P** <sup>7</sup> For he is our God,  
and we are the people of his pasture,

**C** and the sheep of his hand.

**P** Today, if you hear his voice,  
<sup>8</sup> do not harden your hearts, as at Meribah,

**C** as on the day at Massah in the wilderness,


**P** <sup>9</sup> when your fathers put me to the test

**C** and put me to the proof, though they had seen my work.

**C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

### 609 Jesus Sinners Doth Receive

*sts. 3–4*




3 Sheep that from the fold did stray No true shep - herd  
4 I, a sin - ner, come to Thee With a pen - i -



e'er for - sak - eth; Wea - ry souls that lost their way  
tent con - fes - sion. Sav - ior, mer - cy show to me;



Christ, the Shep - herd, gent - ly tak - eth In His arms that  
Grant for all my sins re - mis - sion. Let these words my



they may live: Je - sus sin - ners doth re - ceive.  
soul re - lieve: Je - sus sin - ners doth re - ceive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671–1756  
Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt  
Text and tune: Public domain

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please be seated*

## Old Testament Lesson: Exodus 17:1-7

<sup>1</sup>All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>Therefore the people quarreled with Moses and said, “Give us water to drink.” And Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” <sup>3</sup>But the people thirsted there for water, and the people grumbled against Moses and said, “Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?” <sup>4</sup>So Moses cried to the LORD, “What shall I do with this people? They are almost ready to stone me.” <sup>5</sup>And the LORD said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel.

<sup>7</sup>And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, “Is the LORD among us or not?”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle Lesson: Romans 5:1-8

<sup>1</sup>Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup>More than that, we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit who has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—<sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand as you are able*

## Holy Gospel: John 4:5-30, 39-42

**P** The Holy Gospel according to St. John, the fourth chapter.

**G** Glory to You, O Lord.

<sup>5</sup>[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. <sup>6</sup>Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

<sup>7</sup>There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." <sup>8</sup>(For his disciples had gone away into the city to buy food.) <sup>9</sup>The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.)

<sup>10</sup>Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." <sup>11</sup>The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?" <sup>12</sup>Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." <sup>13</sup>Jesus said to her, "Everyone who drinks of this water will be thirsty again, <sup>14</sup>but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life."

<sup>15</sup>The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

<sup>16</sup>Jesus said to her, "Go, call your husband, and come here."

<sup>17</sup>The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; <sup>18</sup>for you have had five husbands, and the one you now have is not your husband. What you have said is true." <sup>19</sup>The woman said to him, "Sir, I perceive that you are a prophet. <sup>20</sup>Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship."

<sup>21</sup>Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. <sup>22</sup>You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup>But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. <sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth.” <sup>25</sup>The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.” <sup>26</sup>Jesus said to her, “I who speak to you am he.”

<sup>27</sup>Just then his disciples came back. They marveled that he was talking with a woman, but no one said, “What do you seek?” or, “Why are you talking with her?” <sup>28</sup>So the woman left her water jar and went away into town and said to the people, <sup>29</sup>“Come, see a man who told me all that I ever did. Can this be the Christ?” <sup>30</sup>They went out of the town and were coming to him. . . .

<sup>39</sup>Many Samaritans from that town believed in him because of the woman’s testimony, “He told me all that I ever did.” <sup>40</sup>So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. <sup>41</sup>And many more believed because of his word. <sup>42</sup>They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Please be seated*

## Children's Message



## **Audo Hymn of the Day 699 I Heard the Voice of Jesus Say**

*Performed by The Hillbilly Thomists*

- 1 I heard the voice of Jesus say,  
    “Come unto Me and rest;  
Lay down, thou weary one, lay down  
    Thy head upon My breast.”  
I came to Jesus as I was,  
    So weary, worn, and sad;  
I found in Him a resting place,  
    And He has made me glad.
  
- 2 I heard the voice of Jesus say,  
    “Behold, I freely give  
The living water; thirsty one,  
    Stoop down and drink and live.”  
I came to Jesus, and I drank  
    Of that life-giving stream;  
My thirst was quenched, my soul revived,  
    And now I live in Him.
  
- 3 I heard the voice of Jesus say,  
    “I am this dark world’s light.  
Look unto Me; thy morn shall rise  
    And all thy day be bright.”  
I looked to Jesus, and I found  
    In Him my star, my sun;  
And in that light of life I’ll walk  
    Till trav’ling days are done.

Text: Horatius Bonar, 1808-89, alt.  
Text: Public domain

## **Sermon Text: John 4:13-26**

*Please stand as you are able*

## **Apostles' Creed**

**☩ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father  
Almighty.  
From thence He will come to judge the living and  
the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**

## **Offering and Prayers**

### **Offering Statement**

**P** We do not pass the offering plate here at Lamb of God. If you are a visitor, we don't want you to feel obligated to give an offering, we are just glad that you have joined us for worship this day. Those who would like to give an offering may drop it off in the Offering Box in the Narthex, mail their Offering Envelope in, or use our online giving portal from our website.

## Offering Verses: John 4:28-29

<sup>28</sup>So the woman left her water jar and went away into town and said to the people, <sup>29</sup>“Come, see a man who told me all that I ever did. Can this be the Christ?”

*Please be seated*

**Offertory Anthem: "The Lamb"** *Offered by The Gospel Ringers*

## Prayer of the Church

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Lord of hosts, You ancient people worshiped You in Jerusalem, and in Christ You are now worshiped among all nations. Grant us faithful hearts to worship in spirit and truth, that many would come to know You in Your Word and Sacrament. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O God, You led Your ancient people by the hand of Moses and Aaron. Lead us through the wilderness of this world by the hand of faithful pastors, that we would be refreshed by the living water flowing from the stricken side of Christ. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord of all, You bestow Your riches on all who call upon You. Bless parents with all wisdom as they teach their children Your ways, that all in the household may confess with their mouths that Jesus is Lord. Lord, in Your mercy,

**C** **hear our prayer.**

**P** .....Lord, in Your mercy,

**C** **hear our prayer.**

- P** These and whatever other things You would have us ask of You, O God, grant us for the sake of Jesus Christ, Your only Son, our Lord and Savior, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- G** **Amen.**

## Service of the Sacrament

### Celebration of Closed Communion

- P** Just a note concerning our celebration of the Lord's Supper. We celebrate what the Lutheran Church Missouri Synod calls "Closed Communion". We offer the Lord's Supper to all who are in communion/fellowship with us according to the tenants of faith as professed in Luther's Small Catechism. All who have been instructed in these tenants and are members of an LCMS Church are welcome. Those who are not may approach the rail with their arms crossed and receive a baptismal blessing from the Pastor. This is not to pass judgement on your faith in Christ. We celebrate this way to stand together with our fellow LCMS congregations. For more information regarding this please see the second page of your worship folder.

*Please stand as you are able*

### Preface

*LSB 216*

- P** The Lord be with you.
- G** **And also with you.**
- P** Lift up your hearts.
- G** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- G** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## Lord's Prayer

**P** Taught by our Lord and trusting His promises, we are bold to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## **Introduction to The Words of Our Lord**

**P** In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

## **The Words of Our Lord**

*LSB 217*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”



## Sanctus

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

LSB 210



**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

*Please be seated*

## Distribution

*The pastor and those who assist him receive  
the body and blood of Christ first and then  
distribute them to those who come to receive, saying:*

### Right Column

The true body of Christ, given for you.  
**Amen.**

The true blood of Christ, shed for you.  
**Amen.**

*In dismissing the communicants, the following is said:*

### Table Dismissal

**P** Depart now in His joy and peace, knowing that all of your sins  
have been forgiven.

## **Video Hymn 763 When Peace Like a River**

*Performed by Jars of Clay*

### **Verse 1**

When peace, like a river, attendeth my way;  
When sorrows, like sea billows, roll;  
Whatever my lot, Thou hast taught me to say,  
It is well, it is well with my soul.

### **Verse 2**

Though the devil may ruin, though trials should come,  
Let this blest assurance control,  
That Christ has regarded my helpless estate  
And has shed His own blood for my soul.

### **Refrain**

It is well (It is well)  
with my soul, (with my soul),  
It is well, it is well with my soul.

### **Verse 3**

My sin—oh, the bliss of this glorious thought;  
My sin, not in part, but in whole,  
Is nailed to His cross, and I bear it no more.  
Praise the Lord, praise the Lord, O my soul!

### ***Refrain***

### **Verse 4**

And, Lord, haste the day when our faith shall be sight,  
The clouds be rolled back as a scroll,  
The trumpet shall sound and the Lord shall descend;  
Even so it is well with my soul.

### ***Refrain (Repeat)***

Text: Horatio G. Spafford, 1828–88, alt.

Text: Public domain

## 642 O Living Bread from Heaven



1 O liv - ing Bread from heav - en, How well You  
 2 My Lord, You here have led me To this most  
 3 You gave me all I want - ed; This food can  
 4 Lord, grant me then, thus strength - ened With heav'n - ly



feed Your guest! The gifts that You have giv - en  
 ho - ly place And with Your - self have fed me  
 death de - stroy. And You have free - ly grant - ed  
 food, while here My course on earth is length - ened,



Have filled my heart with rest. Oh, won - drous food of  
 The trea - sures of Your grace; For You have free - ly  
 The cup of end - less joy. My Lord, I do not  
 To serve with ho - ly fear. And when You call my



bless - ing, Oh, cup that heals our woes! My heart, this  
 giv - en What earth could nev - er buy, The bread of  
 mer - it The fa - vor You have shown, And all my  
 spir - it To leave this world be - low, I en - ter,



gift pos - sess - ing, With prais - es o - ver - flows.  
 life from heav - en, That now I shall not die.  
 soul and spir - it Bow down be - fore Your throne.  
 through Your mer - it, Where joys un - min - gled flow.

Text: Johann Rist, 1607-67; tr. Catherine Winkworth, 1827-78, alt.  
 Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius  
 Text and tune: Public domain

## 535 How Wide the Love of Christ

*Sung to the tune from LSB #414 "'Tis Good, Lord, to Be Here"*

- 1 How wide the love of Christ!  
It knows not class or race  
But holds our one humanity  
Within its broad embrace.
  
- 2 How long the love of Christ!  
Its patience will not cease  
Until this broken world is bound  
In everlasting peace.
  
- 3 How high the love of Christ!  
Beyond all thought it soars,  
And yet upon our passing lives  
Unmeasured mercy pours.
  
- 4 How deep the love of Christ,  
Descending to a cross!  
He bears within His wounded hands  
All human pain and loss.
  
- 5 All praise to You, O Christ,  
For love whose depth and height,  
Whose length and breadth fill time and space  
With endless life and light!

Text: Herman G. Stuempfle, Jr., 1923-2007  
Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110002526

## The Dismissal

*LSB 217*

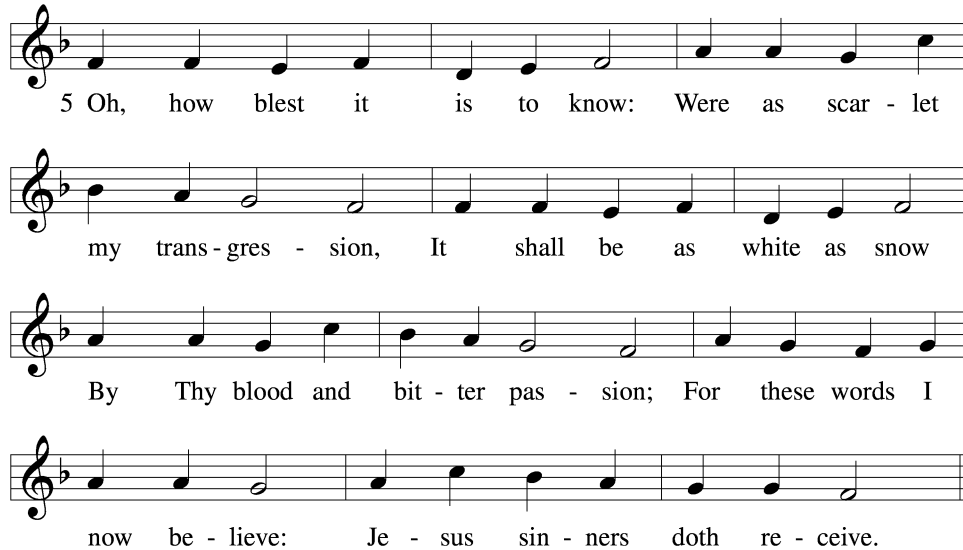
**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**G** Amen.

*Please stand as you are able*

## Post Communion Hymn #609 "Jesus Sinners Doth Receive"

st. 5



5 Oh, how blest it is to know: Were as scar - let  
my trans - gres - sion, It shall be as white as snow  
By Thy blood and bit - ter pas - sion; For these words I  
now be - lieve: Je - sus sin - ners doth re - ceive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671-1756  
Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt  
Text and tune: Public domain

## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Close of the Service

### Benedicamus

LSB 218

**P** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- G** Amen.

## 609 Jesus Sinners Doth Receive *sts. 6-7*

6 Now my con - science is at peace; From the Law I  
7 Je - sus sin - ners doth re - ceive; Al - so I have  
stand ac - quit - ted. Christ hath pur - chased my re - lease  
been for - giv - en; And when I this earth must leave,  
And my ev - 'ry sin re - mit - ted. Naught re - mains my  
I shall find an o - pen heav - en. Dy - ing, still to  
soul to grieve: Je - sus sin - ners doth re - ceive.  
Him I cleave: Je - sus sin - ners doth re - ceive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671-1756  
Tune: Neu-verfertigtes Darmstädtsches Gesang-Buch, 1699, Darmstadt  
Text and tune: Public domain

## Sharing of the Peace

- P** The Peace of the Lord be with you always  
**G** And also with you

**P** The love and Peace of Christ Jesus, Your Savior, has been poured out upon you richly and abundantly this day. In the same manner it has been shared with you, pour out His gifts upon those around you, to all who need to hear the Gospel from your lips and by the work of your hands. In doing so we serve in the world as His Church.

## Closing Peace

**P** Go in peace, serve the Lord

**G** Thanks be to God

### Acknowledgments

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*Sermon Notes*

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**Lamb of God Lutheran  
Church Midweek Lenten  
Sermon Series #3**

**Wednesday March 11<sup>th</sup>, 2026**

***Dinner: 5:00 pm***

*Sponsored by Melissa Metcalf, David & Judy  
Dawson: Chicken Noodle Soup, Biscuits & Fixings*

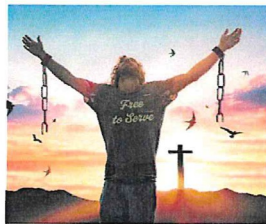
***Worship: 7:00 pm***

*Sermon Series for Lent:*

*Set Free: The Gospel in Exodus*

*Exodus 12:1-14*

**Good News of the God Who Passes Over  
Us in Mercy.**





## Lenten Mid-week Sermon Series **Set Free: The Gospel in Exodus**

Dinner: 5:00 PM  
Worship: 7:00 PM

### **Ash Wednesday February 18<sup>th</sup>**

**Dinner:** Congregational Potluck

**Sermon:** The Good News of the God who Hears and Answers  
(Exodus 2:23-25)

### **Midweek #1 February 25<sup>th</sup>**

**Dinner:** WinGS and Hallelujah Ringers

**Sermon:** The Good News of the God Who Reveals Himself to Us  
(Exodus 3:1-15)

### **Midweek #2 March 4<sup>th</sup>**

**Dinner:** Sponsored by the LWML

**Sermon:** The Good News of the God Who Sends a Deliverer  
(Exodus 4:1-20)

### **Midweek #3 March 11<sup>th</sup>**

**Dinner:** Melissa Metcalf, David & Judy Dawson: Chix Noodle /Biscuits

**Sermon:** The Good News of the God Who Passes Over Us in Mercy  
(Exodus 12:1-14)

### **Midweek #4 March 18<sup>th</sup>**

**Dinner:** Pat Bolen & Wendy Paxton: Mostaccioli and Chix Alfredo

**Sermon:** The Good News of the God Who Makes a Way for Us  
(Exodus 14:5-31)

### **Midweek #5 March 25<sup>th</sup>**

**Dinner:** Pastor Mark & Susan Pretznaw, Joe & Morgan Kuehl

**Sermon:** The Good News of the God Who Sustains Us on Our Journey  
(Exodus 16:1-18, 35)

