



Lamb Of God Lutheran Church

**The Fourth Sunday in Lent
Sunday, March 15th, 2026
Divine Service I**



Communion Statement

We will be celebrating Holy Communion at this service

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term "Communion" describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ's body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion; sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). **We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.**

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord's Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not "in communion" with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion.

*** Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water) There is gluten free wafers.*

Lamb of God Lutheran Church

*Empowered by Christ's Sacraments to be His witness in
Friendship/Fellowship/and Faith.*

2051 West Maple Ave.
Flint, MI 48507
810 234 2423

Pastor Mark Pretznaw
248 736 8639



The Fourth Sunday in Lent
Sunday, March 15th, 2026
Divine Service I

Welcome and Announcements

Salutation

- P** The Peace of the Lord be with you always
- C** And also with you.

Please share the Peace of Christ with those worshipping around you.



545 Word of God, Come Down on Earth

sts. 1–2



1 Word of God, come down on earth, Liv - ing rain from
2 Word e - ter - nal, throned on high, Word that brought to



heav'n de - scend - ing; Touch our hearts and bring to birth
life cre - a - tion, Word that came from heav'n to die,



Faith and hope and love un - end - ing. Word al - might - y,
Cru - ci - fied for our sal - va - tion, Sav - ing Word, the



we re - vere You; Word made flesh, we long to hear You.
world re - stor - ing, Speak to us, Your love out - pour - ing.

Text: James Quinn, 1919–2010
Tune: Johann Rudolph Ahle, 1625–73, alt.
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Tune: Public domain

Confession and Absolution

Please stand as you are able

*The sign of the cross may be made by
all in remembrance of their Baptism.*

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 151

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Service of the Word

Introit

- P** My eyes are ever toward the LORD,
- C** for he will pluck my feet out of the net.
- P** One thing have I asked of the LORD, that will I seek after:
that I may dwell in the house of the LORD all the days of
my life,
- C** to gaze upon the beauty of the LORD and to in-
quire in his temple.
- P** For he will hide me in his shelter in the day of trouble;
- C** he will conceal me under the cover of his tent; he
will lift me high upon a rock.
- P** And now my head shall be lifted up above my enemies all
around me, and I will offer in his tent sacrifices with
shouts of joy;
- C** I will sing and make melody to the LORD.
- C** Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
- P** My eyes are ever toward the LORD,
- C** for he will pluck my feet out of the net.

Kyrie

LSB 152

P In peace let us pray to the Lord.

C **Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

545 Word of God, Come Down on Earth

sts. 3-4



3 Word that caused blind eyes to see, Speak and heal our
4 Word that speaks God's ten - der love, One with God be -



mor - tal blind - ness; Deaf we are: our heal - er be;
yond all tell - ing, Word that sends us from a - bove,



Loose our tongues to tell Your kind - ness. Be our Word in
God the Spir - it, with us dwell - ing, Word of truth, to



pit - y spo - ken, Heal the world, by sin now bro - ken.
all truth lead us; Word of life, with one bread feed us.

Text: James Quinn, 1919-2010
Tune: Johann Rudolph Ahle, 1625-73, alt.
Text: © 1969 OCP Publications. Used by permission: LSB Hymn License no. 110002526
Tune: Public domain

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

Old Testament Lesson: Isaiah 42:14-21

¹⁴For a long time I have held my peace;
I have kept still and restrained myself;
now I will cry out like a woman in labor;
I will gasp and pant.

¹⁵I will lay waste mountains and hills,
and dry up all their vegetation;
I will turn the rivers into islands,
and dry up the pools.

¹⁶And I will lead the blind
in a way that they do not know,
in paths that they have not known
I will guide them.
I will turn the darkness before them into light,
the rough places into level ground.

These are the things I do,
and I do not forsake them.
¹⁷They are turned back and utterly put to shame,
who trust in carved idols,
who say to metal images,
“You are our gods.”

¹⁸Hear, you deaf,
and look, you blind, that you may see!
¹⁹Who is blind but my servant,
or deaf as my messenger whom I send?
Who is blind as my dedicated one,
or blind as the servant of the LORD?
²⁰He sees many things, but does not observe them;
his ears are open, but he does not hear.
²¹The LORD was pleased, for his righteousness' sake,
to magnify his law and make it glorious.

P This is the Word of the Lord.

C Thanks be to God.

Epistle Lesson: Ephesians 5:6-21

⁶Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. ⁷Therefore do not associate with them; ⁸for at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹(for the fruit of light is found in all that is good and right and true), ¹⁰and try to discern what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to speak of the things that they do in secret. ¹³But when anything is exposed by the light, it becomes visible, ¹⁴for anything that becomes visible is light.

Therefore it says,

“Awake, O sleeper,
and arise from the dead,
and Christ will shine on you.”

¹⁵Look carefully then how you walk, not as unwise but as wise, ¹⁶making the best use of the time, because the days are evil. ¹⁷Therefore do not be foolish, but understand what the will of the Lord is. ¹⁸And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, ¹⁹addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, ²⁰giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, ²¹submitting to one another out of reverence for Christ.

P This is the Word of the Lord.

C **Thanks be to God.**

Please stand as you are able

Holy Gospel: John 9:1-41

P The Holy Gospel according to St. John, the ninth chapter.

C **Glory to You, O Lord.**

¹As [Jesus] passed by, he saw a man blind from birth. ²And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. ⁴We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵As long as I am in the world, I am the light of the world.” ⁶Having said these things, he spat on the ground and made mud with the saliva. Then he anointed the man’s eyes with the mud ⁷and said to him,

“Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing.

⁸The neighbors and those who had seen him before as a beggar were saying, “Is this not the man who used to sit and beg?” ⁹Some said, “It is he.” Others said, “No, but he is like him.” He kept saying, “I am the man.” ¹⁰So they said to him, “Then how were your eyes opened?” ¹¹He answered, “The man called Jesus made mud and anointed my eyes and said to me, ‘Go to Siloam and wash.’ So I went and washed and received my sight.” ¹²They said to him, “Where is he?” He said, “I do not know.”

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵So the Pharisees again asked him how he had received his sight. And he said to them, “He put mud on my eyes, and I washed, and I see.” ¹⁶Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.” But others said, “How can a man who is a sinner do such signs?” And there was a division among them. ¹⁷So they said again to the blind man, “What do you say about him, since he has opened your eyes?” He said, “He is a prophet.”

¹⁸The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight ¹⁹and asked them, “Is this your son, who you say was born blind? How then does he now see?” ²⁰His parents answered, “We know that this is our son and that he was born blind. ²¹But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” ²²(His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.) ²³Therefore his parents said, “He is of age; ask him.”

²⁴So for the second time they called the man who had been blind and said to him, “Give glory to God. We know that this man is a sinner.”

²⁵He answered, “Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see.” ²⁶They said to him, “What did he do to you? How did he open your eyes?” ²⁷He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” ²⁸And they reviled him, saying, “You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” ³⁰The man answered, “Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. ³²Never since the world began has it been heard that anyone opened the eyes of a man born blind. ³³If this man were not from God, he could do nothing.” ³⁴They answered him, “You were born in utter sin, and would you teach us?” And they cast him out.

³⁵Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of Man?” ³⁶He answered, “And who is he, sir, that I may believe in him?” ³⁷Jesus said to him, “You have seen him, and it is he who is speaking to you.” ³⁸He said, “Lord, I believe,” and he worshiped him. ³⁹Jesus said, “For judgment I came into this world, that those who do not see may see, and those who see may become blind.” ⁴⁰Some of the Pharisees near him heard these things, and said to him, “Are we also blind?” ⁴¹Jesus said to them, “If you were blind, you would have no guilt; but now that you say, ‘We see,’ your guilt remains.”

P This is the Gospel of the Lord.

G Praise to You, O Christ.

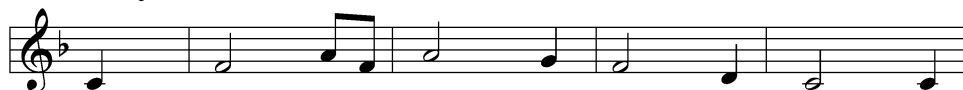
Please be seated

Children's Message

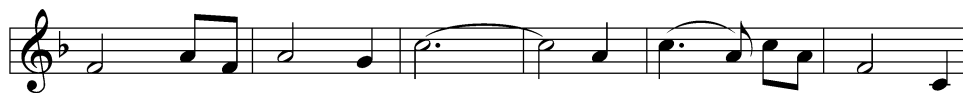


744 Amazing Grace

A Lamb of God Favorite



1 A - maz - ing grace— how sweet the sound— That
2 The Lord has prom - ised good to me, His
3 Through man - y dan - gers, toils, and snares I



saved a wretch like me! I once was lost but
Word my hope se - cures; He will my shield and
have al - read - y come; His grace has brought me



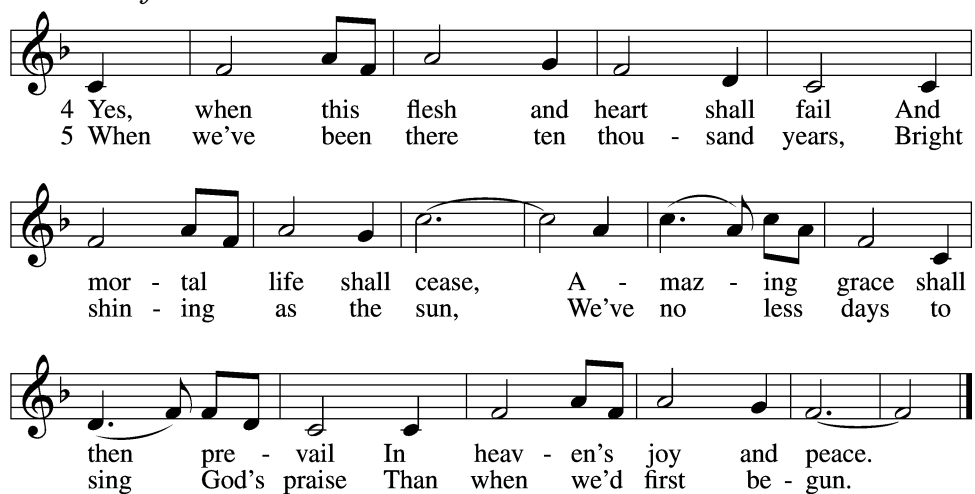
now am found, Was blind but now I see!
por - tion be, As long as life en - dures.
safe thus far, His grace will lead me home.

Text: John Newton, 1725–1807, alt.
Tune: Columbian Harmony, 1829, Cincinnati
Text and tune: Public domain

Sermon Text: John 9:24-25, 35-41

744 Amazing Grace

A Lamb of God Favorite



4 Yes, when this flesh and heart shall fail And
5 When we've been there ten thou - sand years, Bright
mor - tal life shall cease, A - maz - ing grace shall
shin - ing as the sun, We've no less days to
then pre - vail In heav - en's joy and peace.
sing God's praise Than when we'd first be - gun.

Text (st. 4): John Newton, 1725-1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond
Tune: Columbian Harmony, 1829, Cincinnati
Text and tune: Public domain

Please stand as you are able

Nicene Creed

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down
from heaven**

**and was incarnate by the Holy Spirit of the virgin
Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic
Church,
I acknowledge one Baptism for the remission of
sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**



Offering and Prayers

Offering Statement

P We do not pass the offering plate here at Lamb of God. If you are a visitor, we don't want you to feel obligated to give an offering, we are just glad that you have joined us for worship this day. Those who would like to give an offering may drop it off in the Offering Box in the Narthex, the box across from the Church Office, mail their Offering Envelope in, or use our online giving portal from our website.

Offering Verses: Ephesians 5:18b-20

^{18b}be filled with the Spirit, ¹⁹addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, ²⁰giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ,

Please be seated

Offertory Anthem: "Alas, and Did My Savior Bleed"

Offered by The Fellowship Four

Prayer of the Church

P In peace, let us pray to the Lord:

C **Lord, have mercy.**

P For the Church of God, that she, being enlightened by the Gospel, would be a home for those cast out by this world, let us pray to the Lord:

C **Lord, have mercy.**

P For the Church, gathered and sanctified in God's truth; for Matthew, our Synod president; David, our district president; and Matt, our circuit visitor, that they would be guided and directed in their tasks; and for all vacant congregations, that God would send laborers into His harvest and sustain those whom He has sent, let us pray to the Lord:

C **Lord, have mercy.**

Plet us pray to the Lord:

C **Lord, have mercy.**

P All these things, O heavenly Father, we pray in the name of Jesus Christ, asking You to grant our prayers not for our sake but for His sake alone. Teach our hearts to be content with Your will and to trust that You will answer with what is best for us and at the right time for our need. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C **Amen.**

Service of the Sacrament



Celebration of Closed Communion

- P** Just a note concerning our celebration of the Lord's Supper. We celebrate what the Lutheran Church Missouri Synod calls "Closed Communion". We offer the Lord's Supper to all who are in communion/fellowship with us according to the tenants of faith as professed in Luther's Small Catechism. All who have been instructed in these tenants and are members of an LCMS Church are welcome. Those who are not may approach the rail with their arms crossed and receive a baptismal blessing from the Pastor. This is not to pass judgement on your faith in Christ. We celebrate this way to stand together with our fellow LCMS congregations. For more information regarding this please see the second page of your worship folder.

Please stand as you are able

Preface

LSB 160

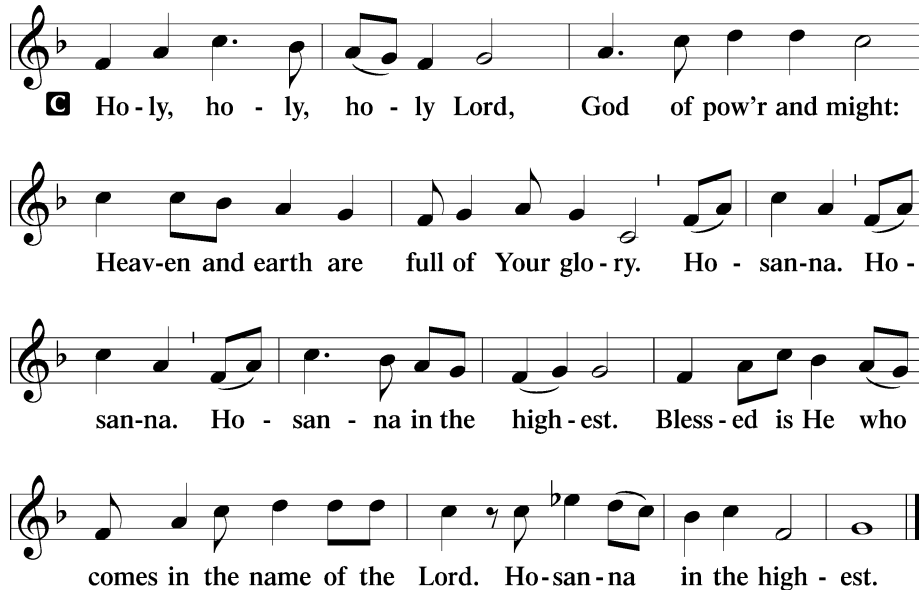
- P** The Lord be with you.
C **And also with you.**
- P** Lift up your hearts.
C **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

Proper Preface (Full)

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

G Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:



Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

LSB 163

P The peace of the Lord be with you always.
C Amen.



Agnus Dei

LSB 163

☐ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Please be seated

Distribution

*The pastor and those who assist him receive the
body and blood of Christ first and then
distribute them to those who come to receive, saying:*

Right Column

LSB 164

The true body of Christ, given for you.

Amen.

The true blood of Christ, shed for you.

Amen.

In dismissing the communicants, the following is said:

Table Dismissal

- ☐ Depart now in His joy and peace, knowing that all of your sins have been forgiven.



**Video Hymn from Best of the Best Hymnal #180
"Open the Eyes of My Heart"**

Performed by Michael W. Smith

[Chorus]

Open the eyes of my heart Lord
Open the eyes of my heart
I want to see You
I want to see You
(Repeat)

[Verse]

To see You high and lifted up
Shining in the light of Your glory
Pour out Your power and love
As we sing holy holy holy

[Chorus]

Open the eyes of my heart Lord
Open the eyes of my heart
I want to see You
I want to see You
(Repeat)

[Verse]

To see You high and lifted up
Shining in the light of Your glory
Pour out Your power and love
As we sing holy holy holy

[Bridge]

Holy holy holy
Holy holy holy
Holy holy holy
I want to see You
I want to see You
[Repeat]

[Verse]

To see You high and lifted up
Shining in the light of Your glory
Pour out Your power and love
As we sing holy holy holy

[Repeat]

[Bridge]

Holy holy holy
Holy holy holy
I want to see You
Holy holy holy
I want to see You

[Repeat]

Written by Paul Baloche



849 Praise the One Who Breaks the Darkness

A Lamb of God Favorite



1 Praise the One who breaks the dark - ness With a lib - er -
2 Praise the One who blessed the chil - dren With a strong, yet
3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,
gen - tle, word; Praise the One who drove out de - mons
in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the
With the pierc - ing, two - edged sword. Praise the One who brings cool
That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing
wa - ter To the des - ert's burn - ing sand; From this
glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.
praise the true Re - deem - er, Praise the One who makes us one.

Text: Rusty Edwards, 1955
Tune: The Sacred Harp, 1844, Philadelphia
Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002526
Tune: Public domain

551 When to Our World the Savior Came

Sung to the tune from LSB # 405 "To Jordan's River Came Our Lord"

- 1 When to our world the Savior came
The sick and helpless heard His name,
And in their weakness longed to see
The healing Christ of Galilee.
- 2 That good physician! Night and day
The people thronged about His way;
And wonder ran from soul to soul,
“The touch of Christ has made us whole!”
- 3 His praises then were heard and sung
By opened ears and loosened tongue,
While lightened eyes could see and know
The healing Christ of long ago.
- 4 Of long ago: yet living still,
Who died for us on Calv’ry’s hill;
Who triumphed over cross and grave,
His healing hands stretched forth to save.
- 5 His sov’ reign purpose still remains
Who rose in pow’r, and lives and reigns;
Till ev’ry tongue confess His praise,
The healing Christ of all our days.

Text: Timothy Dudley-Smith, 1926-2024

Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002526

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Close of the Service

Please Stand as you are able

Post-Communion Collect

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

Benediction

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

G Amen.

411 I Want to Walk as a Child of the Light

A Lamb of God Favorite



1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world.
 Clear Sun of Righteousness, shine on my path,
 When we have run with patience the race,

The star of my life is Je - sus.
 And show me the way to the Fa - ther.
 We shall know the joy of Je - sus.

Refrain

In Him there is no dark - ness at all.

The night and the day are both a - like.

The Lamb is the light of the cit - y of God.

Shine in my heart, Lord Je - sus.

Text and tune: Kathleen Thomerson, 1934-2025
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Sharing of the Peace

P The Peace of the Lord be with you always

C And also with you

P The love and the Peace of Christ Jesus, Your Savior, has been poured out upon you richly and abundantly this day. In the same manner as He has shared with you, pour out these gifts upon those around you who need to hear the Gospel from your lips and by the work of your hands. In doing so we serve in the world as His Church.

Closing Peace

P Go in peace, serve the Lord

G Thanks be to God

Acknowledgments

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Sermon Notes



SUNDAY, MARCH 29th @ 10:00 AM

PALM SUNDAY + DIVINE SERVICE

With Procession of the Palms

THURSDAY, APRIL 2ND @ 7:00 PM

MAUNDY THURSDAY + DIVINE SERVICE

Stripping of the Altar

FRIDAY, APRIL 3RD @ 7:00 PM

GOOD FRIDAY + TENEBRAE SERVICE

*Darkening of the Sanctuary as we read
the accounts of Christ's Passion*

Happy Easter!

Easter Egg Hunt

April 4th, 2026

12p-3p

Come and join us in an Easter Egg Hunt here at Lamb of God Lutheran Church! There will be lots to do!

- Listen to Pastor give a small Easter Devotion.
- Kids will receive a bag they can decorate for hunting Easter Eggs. Kids will be sent by age group. (Youngest first)
- When the kids are done hunting, they can choose to sit at designated tables for crafts, coloring pages, face painting and watching a movie on the screen.
- Hot dogs, Chips, Punch/Lemonade and Popcorn will be provided.

