



# **Lamb Of God Lutheran Church**

**The First Sunday in Lent  
Sunday, February 22nd, 2026  
Divine Service IV**



*First*  
SUNDAY  
IN  
LENT

## *Communion Statement*

### **We will be celebrating Holy Communion at this service**

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term "Communion" describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ's body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion; sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). **We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.**

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord's Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not "in communion" with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion.

*\*\* Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water) There is gluten free wafers.*

# Lamb of God Lutheran Church

*Empowered by Christ's Sacraments to be His witness in  
Friendship/Fellowship/and Faith.*

2051 West Maple Ave.  
Flint, MI 48507  
810 234 2423

Pastor Mark Pretznaw  
248 736 8639



The First Sunday in Lent  
Sunday, February 22nd, 2026  
Divine Service IV

## Welcome and Announcements

### Salutation

- P** The Peace of the Lord be with you always
- C** **And also with you.**

*Please share the Peace of Christ with your fellow worshipers*



## 657 A Mighty Fortress Is Our God

*A Lamb of God Favorite*



1 A might - y for - tress is our God, A sword and shield vic -  
2 No strength of ours can match his might. We would be lost, re -



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -  
ject - ed. But now a cham - pion comes to fight, Whom God Him -



va - tion glo - rious. The old sa - tan - ic foe Has sworn to  
self e - lect - ed. You ask who this may be? The Lord of



work us woe. With craft and dread - ful might He  
hosts is He, Christ Je - sus, might - y Lord, God's



arms him - self to fight. On earth he has no e - qual.  
on - ly Son, a - dored. He holds the field vic - to - rious.

Text: tr. Lutheran Book of Worship, 1978  
Text and tune: Martin Luther, 1483-1546  
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002526  
Tune: Public domain

*Please stand as you are able*

## Confession and Absolution

*The sign of the cross may be made by  
all in remembrance of their Baptism.*

## Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Exhortation

*LSB 203*

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

## Confession of Sins

*LSB 203*

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

## Absolution

*LSB 203*

- P** Almighty God in His mercy has given His Son to die for you, and has raised Him to everlasting life. For His sake He forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** Amen.

## Service of the Word

### Responsive Reading Psalm 32:1-7

- P** <sup>1</sup> Blessed is the one whose transgression is forgiven,  
whose sin is covered.
- C** <sup>2</sup> **Blessèd is the man against whom the LORD  
counts no iniquity,  
and in whose spirit there is no deceit.**
- P** <sup>3</sup> For when I kept silent, my bones wasted away  
through my groaning all day long.
- C** <sup>4</sup> **For day and night your hand was heavy upon  
me;  
my strength was dried up as by the heat of  
summer.**
- P** <sup>5</sup> I acknowledged my sin to you,  
and I did not cover my iniquity;
- C** **I said, “I will confess my transgressions to the  
LORD,”  
and you forgave the iniquity of my sin.**

**P** <sup>6</sup> Therefore let everyone who is godly  
offer prayer to you at a time when you may be found;

**C** surely in the rush of great waters,  
they shall not reach him.

**P** <sup>7</sup> You are a hiding place for me;

**C** you preserve me from trouble;  
you surround me with shouts of deliverance.

**C** Glory be to the Father and to the Son and to the  
Holy Spirit;  
as it was in the beginning, is now, and will be  
forever. Amen.

**Kyrie** *LSB 204*



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



## 657 A Mighty Fortress Is Our God

*A Lamb of God Favorite*



3 Though hordes of dev - ils fill the land All threat'ning to de -  
4 God's Word for - ev - er shall a - bide, No thanks to foes, who



your us, We trem - ble not, un - moved we stand; They can - not  
fear it; For God Him - self fights by our side With weap - ons



o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle  
of the Spir - it. Were they to take our house, Goods, hon - or,



we'll en - gage. His might is doomed to fail; God's  
child, or spouse, Though life be wrenched a - way, They



judg - ment must pre - vail! One lit - tle word sub - dues him.  
can - not win the day. The King - dom's ours for - ev - er!

Text: tr. Lutheran Book of Worship, 1978  
Text and tune: Martin Luther, 1483-1546  
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002526  
Tune: Public domain

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please be seated*

## Old Testament Lesson: Genesis 3:1-21

<sup>1</sup>Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” <sup>2</sup>And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, <sup>3</sup>but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’”

<sup>4</sup>But the serpent said to the woman, “You will not surely die. <sup>5</sup>For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

<sup>8</sup>And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup>But the LORD God called to the man and said to him, “Where are you?” <sup>10</sup>And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” <sup>11</sup>He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” <sup>12</sup>The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” <sup>13</sup>Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

<sup>14</sup>The LORD God said to the serpent,

“Because you have done this,  
cursed are you above all livestock  
and above all beasts of the field;  
on your belly you shall go,  
and dust you shall eat  
all the days of your life.

<sup>15</sup>I will put enmity between you and the woman,  
and between your offspring and her offspring;  
he shall bruise your head,  
and you shall bruise his heel.”

<sup>16</sup>To the woman he said,

“I will surely multiply your pain in childbearing;  
in pain you shall bring forth children.  
Your desire shall be for your husband,  
and he shall rule over you.”

<sup>17</sup>And to Adam he said,

“Because you have listened to the voice of your wife  
and have eaten of the tree  
of which I commanded you,  
‘You shall not eat of it,’

cursed is the ground because of you;  
in pain you shall eat of it all the days of your life;  
<sup>18</sup>thorns and thistles it shall bring forth for you;  
and you shall eat the plants of the field.  
<sup>19</sup>By the sweat of your face  
you shall eat bread,  
till you return to the ground,  
for out of it you were taken;  
for you are dust,  
and to dust you shall return.”

<sup>20</sup>The man called his wife’s name Eve, because she was the mother of all living. <sup>21</sup>And the LORD God made for Adam and for his wife garments of skins and clothed them.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle Lesson: Romans 5:12-19

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— <sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. <sup>16</sup>And the free gift is not like the result of that one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. <sup>17</sup>If, because of one man’s trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

<sup>18</sup>Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. <sup>19</sup>For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand as you are able*

## Holy Gospel: Matthew 4:1-11

**P** The Holy Gospel according to St. Matthew, the fourth chapter.

**C** Glory to You, O Lord.

<sup>1</sup>Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup>And after fasting forty days and forty nights, he was hungry. <sup>3</sup>And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." <sup>4</sup>But he answered, "It is written,

"Man shall not live by bread alone,  
but by every word that comes from the mouth of God."

<sup>5</sup>Then the devil took him to the holy city and set him on the pinnacle of the temple <sup>6</sup>and said to him, "If you are the Son of God, throw yourself down, for it is written,

"He will command his angels concerning you,"  
and

"On their hands they will bear you up,  
lest you strike your foot against a stone."

<sup>7</sup>Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" <sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory.

<sup>9</sup>And he said to him, “All these I will give you, if you will fall down and worship me.” <sup>10</sup>Then Jesus said to him, “Be gone, Satan! For it is written,

“You shall worship the Lord your God  
and him only shall you serve.”

<sup>11</sup>Then the devil left him, and behold, angels came and were ministering to him.

**P** This is the Gospel of the Lord.

**G** Praise to You, O Christ.

## Apostles' Creed

**G** I believe in God, the Father Almighty,  
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father  
Almighty.**

**From thence He will come to judge the living and  
the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen**

*Please be seated*

## Children's Message



### Audio Hymn "All Mankind Fell in Adam's Fall"

1 All mankind fell in Adam's fall;  
One common sin infects us all.  
From man to son the bane descends,  
And over all the curse impends.

2 Through man's pow'rs corruption creeps  
And him in dreadful bondage keeps;  
In guilt he draws his infant breath  
And reap its fruits of woe and death.

3 From hearts depraved, to evil prone,  
Flow thought and deed of sin alone;  
God's image marred, the darkened soul  
Nor seeks nor finds its heav'nly goal.

4 But Christ, the second Adam, came  
To bear our sin and woe and shame,  
To be our life, our light, our way,  
Our only hope, our only stay.

5 As by one man all mankind fell  
And, born in sin, was doomed to hell,  
So by one Man, who took our place,  
We all received the gift grace.

6 We thank Thee Christ; new life is ours,  
New light, new hope, new strength, new pow'rs.  
May grace our ev'ry way attend  
Until we reach our journey's end.

## **Sermon Text: Romans 5:15-19**

### **Offering and Prayers**

#### **Offering Statement**

**P** We do not pass the offering plate here at Lamb of God. If you are a visitor, we don't want you to feel obligated to give an offering, we are just glad that you have joined us for worship this day. Those who would like to give an offering may drop it off in the Offering Box in the Narthex, mail their Offering Envelope in, or use our online giving portal from our website.

#### **Offering Verse: Matthew 4:4**

<sup>4</sup> (Jesus) answered, "It is written,  
"Man shall not live by bread alone,  
but by every word that comes from the mouth of God.'"

**Offertory Anthem:**  
**"Amazing Grace (My Chains Are Gone)"**  
*Offered by WinGS*

## Prayer of the Church

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

O Lord, in the midst of this life we are beset by many temptations. Fix our eyes on our Lord Jesus, who bore temptation in our place and resisted to the point of death. Bring us through the evils of this fallen world to dwell with You forever. Lord, in Your mercy,

**C** hear our prayer.

**P** Almighty God, You take no pleasure in the death of the wicked, but desire that they turn from evil and live. Give pastors courage to warn of sin and death. Give all Christians strength to defend that message. Turn sinners to life through the proclamation of Christ, who came to deliver all from unrighteousness. Lord, in Your mercy,

**C** hear our prayer.

**P** .....Lord, in Your mercy,

**C** hear our prayer.

**P** Lord God, heavenly Father, You have given us a refuge from the world in the Body of Christ. Protect us from all evils of body and soul, that we would find rest in this life and eternal rest in Your heavenly embrace; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Service of the Sacrament Celebration of Closed Communion

**P** Just a note concerning our celebration of the Lord's Supper. We celebrate what the Lutheran Church Missouri Synod calls "Closed Communion". We offer the Lord's Supper to all who are in communion/fellowship with us according to the tenants of faith as professed in Luther's Small Catechism. All who have been instructed in these tenants and are members of an LCMS Church are welcome. Those who are not may approach the rail with their arms crossed and receive a baptismal blessing from the Pastor. This is not to pass judgement on your faith in Christ. We celebrate this way to stand together with our fellow LCMS congregations. For more information regarding this please see the second page of your worship folder.

*Please stand as you are able*

### Preface

*LSB 208*

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**



**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*LSB 208*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## Lord's Prayer

**P** Taught by our Lord and trusting His promises, we are bold to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.

**C** **Amen.**

## Agnus Dei

LSB 210

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

*Please be seated*

## Distribution

*The pastor and those who assist him  
receive the body and blood of Christ first and then  
distribute them to those who come to receive, saying:*

### Right Column

The true body of Christ, given for you.

**Amen.**

The true blood of Christ, shed for you.

**Amen.**

*In dismissing the communicants, the following is said:*

## Table Dismissal

- P** Depart now in His joy and peace, knowing that all of your sins have been forgiven.

### Audio Hymn 569 "In Adam We Have All Been One"



1 In Ad - am we have all been one, One huge re - bel - lious man;  
2 We fled Thee, and in los - ing Thee We lost our broth - er too;  
3 But Thy strong love, it sought us still And sent Thine on - ly Son  
4 O Thou who, when we loved Thee not, Didst love and save us all,



We all have fled that eve - ning voice That sought us as we ran.  
Each sin - gly sought and claimed his own; Each man his broth - er slew.  
That we might hear His Shep - herd's voice And, hear - ing Him, be one.  
Thou great Good Shep - herd of man - kind, O hear us when we call.

- 5 Send us Thy Spirit, teach us truth;  
Thou Son, O set us free  
From fancied wisdom, self-sought ways,  
To make us one in Thee.

- △6 Then shall our song united rise  
To Thine eternal throne,  
Where with the Father evermore  
And Spirit Thou art one.

Text: Martin H. Franzmann, 1907-76  
Tune: Southern Harmony, 1835, New Haven  
Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002526  
Tune: Public domain

## 424 O Christ, You Walked the Road



1 O Christ, You walked the road Our wan-d'ring feet must go.  
 2 No bread of earth a-lone Can fill our hun-g'ring hearts.  
 3 No blind-ing sign we ask, No won-der from a-bove.  
 4 When lures of eas-y gain With prom-ise bright-ly shine,  
 5 O Christ, You walked the road Our wan-d'ring feet must go.



You faced with us temp-ta-tion's pow'r And fought our an-cient foe.  
 Lord, help us seek Your liv-ing Word, The food Your grace im-parts.  
 Lord, help us place our trust a-lone In Your un-swerv-ing love.  
 Lord, help us seek Your king-dom first; Our wills with Yours a-lign.  
 Stay with us through temp-ta-tion's hour To fight our an-cient foe.

Text: Herman G. Stuempfle, Jr., 1923-2007  
 Tune: William Daman, c. 1540-1591

Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110002526  
 Tune: Public domain

## 521 Christ, the Lord of Hosts, Unshaken

*A Lamb of God Favorite*



1 Christ, the Lord of hosts, un-shak-en By the dev-il's  
 2 Mi-chael fought the heav'n-ly bat-tle, God-ly an-gels  
 3 Long on earth the bat-tle ra-ges, Since the ser-pent's  
 4 Je-sus came, this word ful-fill-ing, Tram-pled Sa-tan,



seeth-ing rage, Thwarts the plan of Sa-tan's min-ions;  
 by his side; Warred a-gainst the an-cient ser-pent,  
 first de- ceit; Twist-ed God's com-mand to Ad-am,  
 death de-fied; Bore the brunt of our temp-ta-tion,



Wins the strife from age to age; Con- quers sin and  
 Foiled the beast, so full of pride, Cast him earth-bound  
 Made for-bid-den fruit look sweet. Then the curse of  
 On the wretch-ed tree He died. Yet to life was



death for - ev - er; Slams them in their steel - y cage.  
with his an - gels; Now he prowls, un - sat - is - fied.  
God was spo - ken: "You'll lie crushed be - neath His feet!"  
raised vic - to - rious; By His life our life sup - plied.

5 Swift as lightning falls the tyrant  
From his heav'nly perch on high,  
As the word of Jesus' vict'ry  
Floods the earth and fills the sky.  
Wounded by a wound eternal  
Now his judgment has drawn nigh!

6 Jesus, send Your angel legions  
When the foe would us enslave.  
Hold us fast when sin assaults us;  
Come, then, Lord, Your people save.  
Overthrow at last the dragon;  
Send him to his fiery grave.

Text: Peter M. Prange, 1972  
Tune: Carl F. Schalk, 1929-2021  
Text: © Peter M. Prange. Used by permission: LSB Hymn License no. 110002526  
Tune: © 1967 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002526

## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**G** Amen.

*Please stand as you are able*

## Post-Communion Collect

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus

*LSB 212*

**P** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## 418 O Lord, throughout These Forty Days

*Sung to the tune from LSB #577 "Almighty God, Your Word Is Cast"*

1 O Lord, throughout these forty days

You prayed and kept the fast;  
Inspire repentance for our sin,  
And free us from our past.

2 You strove with Satan, and You won;

Your faithfulness endured;  
Lend us Your nerve, Your skill and trust  
In God's eternal Word.

3 Though parched and hungry, yet You prayed  
And fixed Your mind above;  
So teach us to deny ourselves,  
Since we have known God's love.

4 Be with us through this season, Lord,  
And all our earthly days,  
That when the final Easter dawns,  
We join in heaven's praise.

Text: based on Claudia F. Hernaman, 1838-98; para. Gilbert E. Doan, 1930-2024  
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002526

## Sharing of the Peace

**P** The Peace of the Lord be with you always  
**C** **And also with you**

**P** The love and the Peace of Christ Jesus, Your Savior, has been poured out upon you richly and abundantly this day. In the same manner as He has shared these with you, pour out these gifts upon those around you who need to hear the Gospel from your lips and by the work of your hands. In doing so we serve in the world as His Church.

## Closing Peace

**P** Go in peace, serve the Lord  
**C** **Thanks be to God**

### Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.  
Created by Lutheran Service Builder © 2026 Concordia Publishing House.

**Lamb of God Lutheran  
Church Midweek Lenten  
Sermon Series #1**

**Wednesday February 25<sup>th</sup>, 2026**

***Dinner: 5:00 pm***

***Sponsored by WinGs & Hallelujah Ringers***

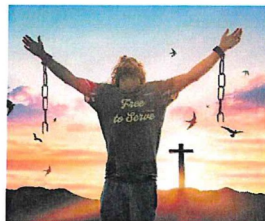
***Worship: 7:00 pm***

***Serman Series for Lent:***

***Set Free: The Gospel in Exodus***

***Exodus 3:1-15***

**Good News of the God Who Reveals  
Himself to Us.**





## Lenten Mid-week Sermon Series **Set Free: The Gospel in Exodus**

Dinner: 5:00 PM  
Worship: 7:00 PM

**Ash Wednesday February 18<sup>th</sup>**

**Dinner:** Congregational Potluck

**Sermon:** The Good News of the God who Hears and Answers  
(Exodus 2:23-25)

**Midweek #1 February 25<sup>th</sup>**

**Dinner:** WinGS and Hallelujah Ringers

**Sermon:** The Good News of the God Who Reveals Himself to Us  
(Exodus 3:1-15)

**Midweek #2 March 4<sup>th</sup>**

**Dinner:** Sponsored by the LWML

**Sermon:** The Good News of the God Who Sends a Deliverer  
(Exodus 4:1-20)

**Midweek #3 March 11<sup>th</sup>**

**Dinner:** Melissa Metcalf, David & Judy Dawson: Chix Noodle /Biscuits

**Sermon:** The Good News of the God Who Passes Over Us in Mercy  
(Exodus 12:1-14)

**Midweek #4 March 18<sup>th</sup>**

**Dinner:** Pat Bolen & Wendy Paxton: Mostaccioli and Chix Alfredo

**Sermon:** The Good News of the God Who Makes a Way for Us  
(Exodus 14:5-31)

**Midweek #5 March 25<sup>th</sup>**

**Dinner:** Pastor Mark & Susan Pretznaw, Joe & Morgan Kuehl

**Sermon:** The Good News of the God Who Sustains Us on Our Journey  
(Exodus 16:1-18, 35)

