



# **Lamb Of God Lutheran Church**

**The 2nd Sunday @ Pentecost: Proper 7  
Sunday June 22nd, 2025  
Divine Service IV**



### *Communion Statement*

#### **We will be celebrating Holy Communion at this service**

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term “Communion” describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ’s body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion; sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). **We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.**

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord’s Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not “in communion” with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion.

*\*\* Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water) There is gluten free wafers.*

## **Lamb of God Lutheran Church**

*Empowered by Christ's Sacraments to be His witness in  
Friendship/Fellowship/and Faith.*

2051 West Maple Ave.  
Flint, MI 48507  
810 234 2423

Pastor Mark Pretznaw  
248 736 8639



The 2nd Sunday @ Pentecost  
Sunday June 22nd, 2025  
Divine Service IV

## **Welcome and Announcements**

### **Salutation**

- P** The Peace of the Lord be with you always
- C** **And also with you.**

*Please share the Peace of Christ with a  
wave of your hand from where you sit.*



## 825 Rise, Shine, You People

sts. 1-2



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
2 See how He sends the pow'rs of e - vil reel - ing;



Our hu - man sto - ry; God in Him is cen - tered.  
He brings us free - dom, light and life and heal - ing.



He comes to us, by death and sin sur -  
All men and wom - en, who by guilt are



round - ed, With grace un - bound - ed.  
driv - en, Now are for - giv - en.

Text: Ronald A. Klug, 1939-2021, alt.  
Tune: Dale Wood, 1934-2003

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*Please stand as you are able*

## Confession and Absolution

*The sign of the cross may be made by  
all in remembrance of their Baptism.*

## Invocation

**P** In the name of the Father and of the ✠ Son and of the  
Holy Spirit.

**C** Amen.

## Exhortation

*LSB 203*

**P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

## Confession of Sins

*LSB 203*

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

## Absolution

*LSB 203*

**P** Almighty God in His mercy has given His Son to die for you, and has raised Him to everlasting life. For His sake He forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

## Service of the Word

### Kyrie *LSB 204*



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

### 825 Rise, Shine, You People

*sts. 3–4*



3 Come, cel - e - brate, your ban - ners high un - furl - ing,  
4 Tell how the Fa - ther sent His Son to save us.



Your songs and prayers a - gainst the dark-ness hurl - ing.  
Tell of the Son, who life and free-dom gave us.



To all the world go out and tell the  
Tell how the Spir - it calls from ev - 'ry



sto - ry Of Je - sus' glo - ry.  
na - tion His new cre - a - tion.

Text: Ronald A. Klug, 1939–2021, alt.  
Tune: Dale Wood, 1934–2003

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## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please be seated*

## Old Testament Lesson: Isaiah 65:1-9

<sup>1</sup>I was ready to be sought by those who did not ask for me;

I was ready to be found by those who did not seek me.  
I said, "Here am I, here am I,"  
to a nation that was not called by my name.

<sup>2</sup>I spread out my hands all the day  
to a rebellious people,  
who walk in a way that is not good,  
following their own devices;

<sup>3</sup>a people who provoke me  
to my face continually,  
sacrificing in gardens  
and making offerings on bricks;

<sup>4</sup>who sit in tombs,  
and spend the night in secret places;  
who eat pig's flesh,  
and broth of tainted meat is in their vessels;

<sup>5</sup>who say, "Keep to yourself,  
do not come near me, for I am too holy for you."  
These are a smoke in my nostrils,  
a fire that burns all the day.

<sup>6</sup>Behold, it is written before me:  
“I will not keep silent, but I will repay;  
I will indeed repay into their bosom  
<sup>7</sup>both your iniquities and your fathers’ iniquities together,  
says the LORD;  
because they made offerings on the mountains  
and insulted me on the hills,  
I will measure into their bosom  
payment for their former deeds.”

<sup>8</sup>Thus says the LORD:  
“As the new wine is found in the cluster,  
and they say, ‘Do not destroy it,  
for there is a blessing in it,’  
so I will do for my servants’ sake,  
and not destroy them all.  
<sup>9</sup>I will bring forth offspring from Jacob,  
and from Judah possessors of my mountains;  
my chosen shall possess it,  
and my servants shall dwell there.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle Lesson: Galatians 3:23-4:7

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ.



<sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

<sup>1</sup>I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup>But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

**P** This is the Word of the Lord.

**C** Thanks be to God.

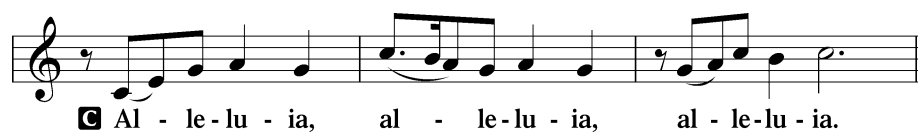
*Please stand as you are able*



## Alleluia and Verse

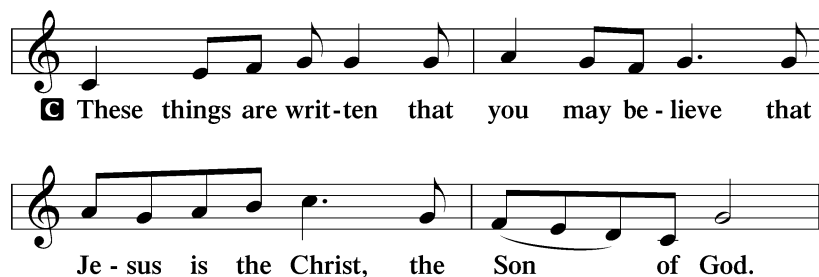
### Alleluia

LSB 205



### Verse

LSB 205



### Alleluia

LSB 205



## Holy Gospel: Luke 8:26-39

**P** The Holy Gospel according to St. Luke, the eighth chapter.

**G** Glory to You, O Lord.

<sup>26</sup>Then they sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>When Jesus had stepped out on land,

there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup>When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." <sup>29</sup>For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup>Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. <sup>31</sup>And they begged him not to command them to depart into the abyss. <sup>32</sup>Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

<sup>34</sup>When the herdsmen saw what had happened, they fled and told it in the city and in the country. <sup>35</sup>Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. <sup>36</sup>And those who had seen it told them how the demon-possessed man had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, <sup>39</sup>"Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Nicene Creed

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came  
down from heaven  
and was incarnate by the Holy Spirit of the  
virgin Mary  
and was made man;  
and was crucified also for us under Pontius  
Pilate.  
He suffered and was buried.  
And the third day He rose again according to  
the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge  
both the living and the dead,  
whose kingdom will have no end.  
And I believe in the Holy Spirit,  
the Lord and giver of life,**

**who proceeds from the Father and the Son,  
who with the Father and the Son together is  
worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and  
apostolic Church,  
I acknowledge one Baptism for the  
remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

*Please be seated*

## **Children's Message**



## 590 Baptized into Your Name Most Holy



1 Bap-tized in - to Your name most ho - ly, O Fa - ther, Son, and  
 2 My lov - ing Fa - ther, here You take me To be hence-forth Your  
 3 My faith - ful God, You fail me nev - er; Your prom - ise sure - ly  
 4 All that I am and love most dear - ly— Re - ceive it all, O



Ho - ly Ghost, I claim a place, though weak and low - ly,  
 child and heir. My faith - ful Sav - ior, here You make me  
 will en - dure. O cast me not a - way for - ev - er  
 Lord, from me. Let me con - fess my faith sin - cere - ly;



A - mong Your saints, Your cho - sen host. Bur - ied with Christ and  
 The fruit of all Your sor - rows share. O Ho - ly Spir - it,  
 If words and deeds be - come im - pure. Have mer - cy when I  
 Help me Your faith - ful child to be! Let noth - ing that I



dead to sin, Your Spir - it now shall live with - in.  
 com - fort me When threat - ning clouds a - round I see.  
 come de - filed; For - give, lift up, re - store Your child.  
 am or own Serve an - y will but Yours a - lone.

Text: Johann Jacob Rambach, 1693–1735, abr.; tr. Catherine Winkworth, 1827–78, alt.  
 Tune: Cornelius Heinrich Dretzel, 1697–1775  
 Text and tune: Public domain

## Sermon Text: Galatians 3:24-29, 4:3-7

### Offering and Prayers

### Offering Statement

**P** We do not pass the offering plate here at Lamb of God. If you are a visitor, we don't want you to feel obligated to give an offering, we are just glad that you have joined us for worship this day.

Those who would like to give an offering may drop it off in the Offering Box in the Narthex, the box across from the Church Office, mail their Offering Envelope in, or use our online giving portal from our website.

## Offering Verse: Luke 8:38-39

<sup>38</sup>The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, <sup>39</sup>“Return to your home, and declare how much God has done for you.” And he went away, proclaiming throughout the whole city how much Jesus had done for him.

*Please stand as you are able*

### Offertory

LSB 192



Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

*Please be seated*

## Prayer of the Church

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Lord, You keep in perfect peace those who trust in You. Grant Your perfect peace in the world, in the Church, in the home and in our lives. Lord, in Your mercy,

**C** hear our prayer.

**P** Lord, You preserve Your Church through the ages, giving prophets and leaders who point the faithful to Your Word. Guide our Church and our Synod to hold fast to the Augsburg Confession as the true doctrine of Holy Scripture. Preserve the faithful witness of churches to the truth of God's Word, and enable the proclamation of the Gospel to all people. Lord, in Your mercy,

**C** hear our prayer.

**P** .....Lord, in Your mercy,

**C** hear our prayer.

**P** Dear Father, You know the condition of our souls, that we frequently wander into sins, vice and danger. Hear our prayers for the sake of Christ, who defeated legions of demons so that we might receive adoption as sons; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.



# Service of the Sacrament

*Please stand as you are able*

## Preface

*LSB 208*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

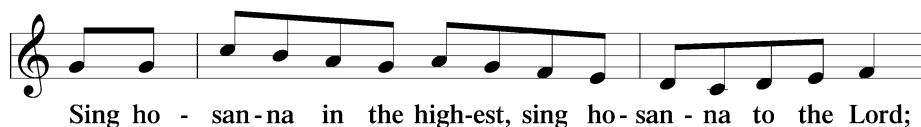
**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus *LSB 208*



Text: Stephen P. Starke

## Lord's Prayer

*LSB 179*

**[P]** Lord, remember us in Your kingdom and teach us to pray:

**[C]** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

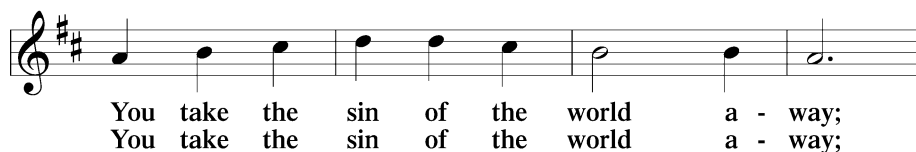
## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

*LSB 210*



Text: Stephen P. Starke

*Please be seated*

## **Distribution**

*The pastor and those who assist him  
receive the body and blood of Christ first  
and then distribute them to those who come to receive, saying:*

### **Right Column**

The true body of Christ, given for you.

**Amen.**

The true blood of Christ, shed for you.

**Amen.**

*In dismissing the communicants, the following is said:*

### **Table Dismissal**

**[P]** Depart now in His joy and peace, knowing that all of your sins have been forgiven.

### **Video Anthem: "Amazing Grace (My Chains Are Gone)"**

*A Lamb of God Favorite*

#### **Verse 1**

Amazing grace how sweet the sound  
That saved a wretch like me  
I once was lost, but now I'm found  
Was blind, but now I see

#### **Verse 2**

'Twas grace that taught my heart to fear  
And grace my fears relieved  
How precious did that grace appear  
The hour I first believed

### **Chorus**

My chains are gone, I've been set free  
My God, my Savior has ransomed me  
And like a flood His mercy reigns  
Unending love  
Amazing grace

### **Verse 3**

The Lord has promised good to me  
His word my hope secures  
He will my shield and portion be  
As long as life endures

### **Chorus (Repeat 1X)**

### **Verse 4**

The earth shall soon dissolve like snow  
The sun forbear to shine  
But God who called me here below  
Will be forever mine, will be forever mine  
You are forever mine

Source: Musixmatch  
Songwriters: Chris Tom-

lin / Louie Giglio

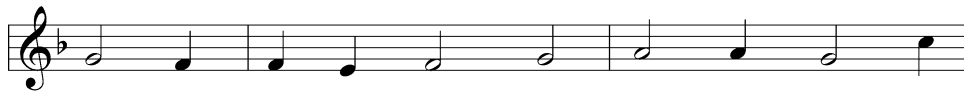


## 623 Lord Jesus Christ, We Humbly Pray

*Sung to the tune from #883 "All Praise to Thee, My God, This Night"*



1 Lord Je - sus Christ, we hum - bly pray That we may  
2 Give us, who share this won - drous food, Your bod - y  
3 By faith Your Word has made us bold To seize the  
4 One bread, one cup, one bod - y, we, Re - joic - ing  
5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of  
bro - ken and Your blood, The grate - ful peace of  
gift of love re - told; All that You are we  
in our u - ni - ty, Pro - claim Your love un -  
stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.  
sins for - giv'n, The cer - tain joys of heirs of heav'n.  
here re - ceive, And all we are to You we give.  
til You come To bring Your scat - tered loved ones home.  
wel - comed guest In heav - en's high and ho - ly feast.

Text: Henry E. Jacobs, 1844–1932, alt.  
Tune: Canticale Germanicum, 1628, Gochsheim  
Text and tune: Public domain



## 541 “Away from Us!” the Demon Cried

*A Lamb of God Favorite*



1 “A - way from us!” the de - mon cried  
 2 But Je - sus spoke with God’s own pow’r;  
 3 O ris - en Christ, God’s liv - ing Word,  
 4 Drive out the doubt that crip - ples faith;  
 5 Then help us, Lord, to greet each day



When Christ, the Lord, drew near. “Our dark, dis - or - dered  
 “Come forth!” was His com - mand; For e - vil can - not  
 To us, we pray, draw near. Come, speak the truth that  
 Ex - pel our pride and greed That we, from pow’rs that  
 With hearts and wills made new And, when You call us



world is lost When You, the Light, ap - pear!”  
 bear the Light Nor sin the Truth with - stand.  
 cleans - es sin With love that con - quers fear.  
 threat - en us, May, by Your grace, be freed.  
 forth to serve, To rise and fol - low You.

Text: Herman G. Stuempfle, Jr., 1923–2007  
 Tune: African American spiritual; adapt. Harry T. Burleigh, 1866–1949  
 Text: © 2000 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110002526  
 Tune: Public domain

## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

*Please stand as you are able*

## Post-Communion Collect

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus

*LSB 212*

**P** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen





## 643 Sent Forth by God's Blessing

*A Lamb of God Favorite*

1 Sent forth by God's bless-ing, Our true faith con-fess-ing,  
2 With praise and thanks-giv-ing To God ev-er-liv-ing,

The peo-ple of God from His dwell-ing take leave.  
The tasks of our ev-'ry-day life we will face.

The Sup-er is end-ed. O now be ex-tend-ed  
Our faith ev-er shar-ing, In love ev-er car-ing,

The fruits of this ser-vice in all who be-lieve.  
Em-brac-ing His chil-dren of each tribe and race.

The seed of His teach-ing, Re-cep-tive souls reach-ing,  
With Your feast You feed us, With Your light now lead us;

Shall blos-som in ac-tion for God and for all.  
U-nite us as one in this life that we share.

His grace did in-vite us, His love shall u-nite us  
Then may all the liv-ing With praise and thanks-giv-ing

To work for God's king-dom and an-swer His call.  
Give hon-or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916-97, alt.  
Tune: Welsh  
Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110002526  
Tune: Public domain

## Sharing of the Peace

**P** The Peace of the Lord be with you always

**C** And also with you

**P** The love and the Peace of Christ Jesus, Your Savior, has been poured out upon you richly and abundantly this day. In the same manner as He has shared these with you, pour out these gifts upon those around you who need to hear the Gospel from your lips and by the work of your hands. In doing so we serve in the world as His Church.

## Closing Peace

**P** Go in peace, serve the Lord

**C** Thanks be to God

### Acknowledgments

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*Sermon Notes*

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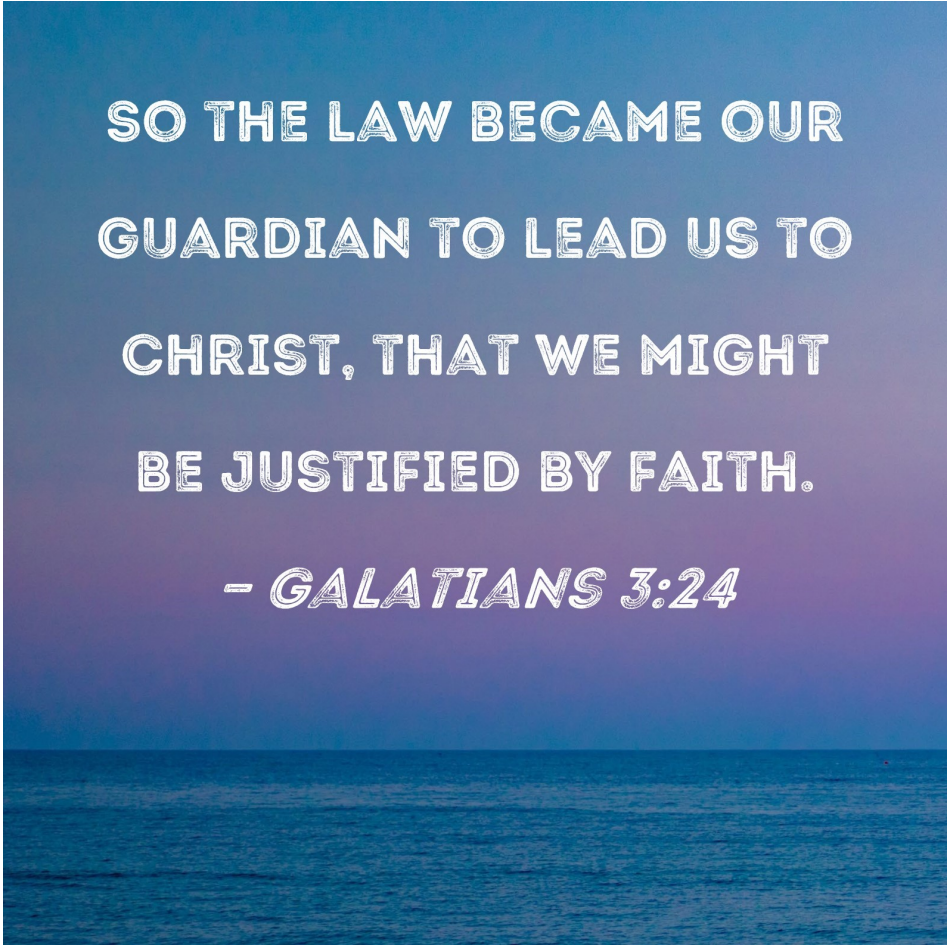
## **Congregational Meeting** **June 29th, 2025**

There will be a congregational meeting on June 29th, 2025 following our Sunday Worship. All are welcome to attend and you may stay and join us for a congregational church picnic and LWML ice cream social in our pavilion.



**Congregational Meeting**



The background of the image is a blue gradient that transitions from a lighter blue at the top to a darker blue at the bottom. At the bottom of the image, there is a horizontal line representing a horizon, with a dark blue, textured area below it that resembles water.

SO THE LAW BECAME OUR  
GUARDIAN TO LEAD US TO  
CHRIST, THAT WE MIGHT  
BE JUSTIFIED BY FAITH.

*- GALATIANS 3:24*