



Lamb Of God Lutheran Church

**1st Sunday in Lent
Sunday, March 9th, 2025
Divine Service V**



First
Sunday
in Lent

Communion Statement

We will be celebrating Holy Communion at this service

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term "Communion" describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ's body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion; sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). **We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.**

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord's Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not "in communion" with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion.

*** Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water) There is gluten free wafers.*

Lamb of God Lutheran Church

*Empowered by Christ's Sacraments to be His witness in
Friendship/Fellowship/and Faith.*

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Flint, MI 48507
810 234 2423

Pastor Mark Pretznow
248 736 8639



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Welcome and Announcements

Opening Sharing of the Peace

- P** The Peace of the Lord be with you always
- G** and also with you

- P** Please share the Peace of Christ with your fellow worshipers.



Holy Baptism of Jason Sabedra

601 All Who Believe and Are Baptized



1 All who be - lieve and are bap - tized Shall see the Lord's sal - va - tion;
2 With one ac - cord, O God, we pray: Grant us Your Ho - ly Spir - it.



Bap - tized in - to the death of Christ, They are a new cre - a - tion.
Help us in our in - fir - mi - ty Through Je - sus' blood and mer - it.



Through Christ's re - demp - tion they shall stand A - mong the glo - rious,
Grant us to grow in grace each day That by this sac - ra -



heav'n - ly band Of ev - 'ry tribe and na - tion.
ment we may E - ter - nal life in - her - it.

Text: Thomas Hansen Kingo, 1634-1703; tr. George A. T. Rygh, 1860-1942, alt.
Tune: Etlich Cristlich liden, 1524, Wittenberg
Text and tune: Public domain

Baptismal Candidate Approaches the Font

Please stand as you are able

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Dearly beloved, Christ our Lord says in the last chapter of Matthew, “All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” In the last chapter of Mark our Lord promises, “Whoever believes and is baptized will

be saved.” And the apostle Peter has written, “Baptism now saves you.”

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

The pastor addresses each candidate:

- P** How are you named?
R *Jason David Sabedra*

The pastor makes the sign of the holy cross upon the forehead and heart of each candidate while saying:

- P** Jason David Sabedra, receive the sign of the holy cross both upon your ✠ forehead and upon your ✠ heart to mark you as one redeemed by Christ the crucified.
- P** Let us pray.
Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ,

You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold Jason according to Your boundless mercy and bless him with true faith by the Holy Spirit, that through this saving flood all sin in him, which has been inherited from Adam and which he himself committed since, would be drowned and die. Grant that he be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, he would be declared worthy of eternal life; through Jesus Christ, our Lord.

C Amen.

You may be seated

P From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

P I ask the assembled congregation of Lamb of God Lutheran Church: Are you willing to serve Jason Sabedra

as sponsors in the Christian faith? If so please answer
"Yes, with the help of God"

C Yes, with the help of God.

P God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

C Amen.

P Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

P This is the Word of the Lord.

C Thanks be to God.

Please stand as you are able

*The pastor places his hands on the head of the candidate,
and the congregation joins in praying:*

Lord's Prayer

C Our Father who art in heaven,

hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

P The Lord preserve your coming in and your going out
from this time forth and even † forevermore.

C Amen.

Please be seated

*The pastor addresses the candidate(s) and
asks the following questions:*

P Jason David Sabedra, do you renounce the devil?

R Yes, I renounce him.

P Do you renounce all his works?

R Yes, I renounce them.

P Do you renounce all his ways?

R Yes, I renounce them.

P Do you believe in God, the Father Almighty, maker of
heaven and earth?

R Yes, I believe.

P Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

R *Yes, I believe.*

P Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

R *Yes, I believe.*

P Jason, do you desire to be baptized?

R *Yes, I do.*

The pastor pours water three times on the head of each candidate while saying:

P Jason David Sabedra, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

The pastor places his hands on the head of the newly baptized while saying:

P The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life † everlasting.

C **Amen.**

The pastor may light a baptismal candle from the paschal candle and give it to the newly baptized while saying:

- P** Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

The newly baptized may be welcomed with the following:

- P** In Holy Baptism God the Father has made you a member of His Son, our Lord Jesus Christ, and an heir with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our brother in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.
- C** **Amen. We welcome you in the name of the Lord.**

Please stand as you are able

- P** Let us pray.
Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted Jason the new

birth in Holy Baptism and made him a member of Your Son, our Lord Jesus Christ, and an heir of Your heavenly kingdom. We humbly implore You that, as he has now become Your child, You would keep him in his baptismal grace, that according to Your good pleasure he may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

☐ Amen.



P Almighty and everlasting God, since You govern and sanctify the whole Christian Church by Your Holy Spirit, hear our prayers for all her members, and mercifully grant that by Your grace we may serve You in true faith; through Jesus Christ, our Lord.

C Amen.

P Peace ☩ be with you.

C Amen.

All return to their places.

594 God's Own Child, I Gladly Say It

sts. 1–3



1 God's own child, I glad - ly say it: I am bap-tized
 2 Sin, dis - turb my soul no long - er: I am bap-tized
 3 Sa - tan, hear this proc - la - ma - tion: I am bap-tized



in - to Christ! He, be - cause I could not pay it,
 in - to Christ! I have com - fort e - ven strong - er:
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,



Gave my full re - demp - tion price. Do I need earth's
 Je - sus' cleans - ing sac - ri - fice. Should a guilt - y
 I am not so soon en - ticed. Now that to the



trea - sures man - y? I have one worth
 con - science seize me Since my Bap - tism
 font I've trav - eled, All your might has

more than an - y That brought me sal -
 did re - lease me In a dear for -
 come un - rav - eled, And, a - gainst your
 va - tion free Last - ing to e - ter - ni - ty!
 giv - ing flood, Sprin - kling me with Je - sus' blood?
 tyr - an - ny, God, my Lord, u - nites with me!

Text: Erdmann Neumeister, 1671–1756; tr. Robert E. Voelker, 1957
 Tune: Johann Caspar Bachofen, 1695–1755, alt.
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 Tune: Public domain

Service of the Word

Psalm 91:1-13

- P** ¹ He who dwells in the shelter of the Most High
C will abide in the shadow of the Almighty.
- P** ² I will say to the LORD, “My refuge and my fortress,
C my God, in whom I trust.”
- P** ³ For he will deliver you from the snare of the fowler
C and from the deadly pestilence.
- P** ⁴ He will cover you with his pinions,
 and under his wings you will find refuge;
C his faithfulness is a shield and buckler.

P ⁵ You will not fear the terror of the night,
C **nor the arrow that flies by day,**
P ⁶ nor the pestilence that stalks in darkness,
C **nor the destruction that wastes at noonday.**
P ⁷ A thousand may fall at your side,
 ten thousand at your right hand,
C **but it will not come near you.**
P ⁸ You will only look with your eyes
C **and see the recompense of the wicked.**
P ⁹ Because you have made the LORD your dwelling
 place—
C **the Most High, who is my refuge—**
P ¹⁰ no evil shall be allowed to befall you,
C **no plague come near your tent.**
P ¹¹ For he will command his angels concerning you
C **to guard you in all your ways.**
P ¹² On their hands they will bear you up,

C lest you strike your foot against a stone.

P ¹³ You will tread on the lion and the adder;

C the young lion and the serpent you will trample underfoot.

C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

Old Testament Lesson: Deuteronomy 26:1-11

¹“When you come into the land that the LORD your God is giving you for an inheritance and have taken possession of it and live in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from your land that the LORD your God is giving you, and you shall put it in a basket, and you shall go to the place that the LORD your God will choose, to make his name to dwell there. ³And you shall go to the priest who is in office at that time and say to him, ‘I declare today to the LORD your God that I have come into the land that the LORD swore to our fathers to give us.’ ⁴Then the priest shall take the basket from your hand and set it down before the altar of the LORD your God.

⁵“And you shall make response before the LORD your God, ‘A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. ⁶And the Egyptians treated us harshly and humiliated us and laid on us hard labor.

⁷Then we cried to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸And the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. ⁹And he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰And behold, now I bring the first of the fruit of the ground, which you, O LORD, have given me.’ And you shall set it down before the LORD your God and worship before the LORD your God. ¹¹And you shall rejoice in all the good that the LORD your God has given to you and to your house, you, and the Levite, and the sojourner who is among you.”

P This is the Word of the Lord.

C Thanks be to God.

Epistle Lesson: Romans 10:8b-13

“The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); ⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, “Everyone who believes in him will not be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For “everyone who calls on the name of the Lord will be saved.”

P This is the Word of the Lord.

C Thanks be to God.

Please stand as you are able

Holy Gospel: Luke 4:1-13

P The Holy Gospel according to St. Luke, the fourth chapter.

C Glory to You, O Lord.

¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness ²for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. ³The devil said to him, “If you are the Son of God, command this stone to become bread.” ⁴And Jesus answered him, “It is written, ‘Man shall not live by bread

alone.”⁵ And the devil took him up and showed him all the kingdoms of the world in a moment of time,⁶ and said to him, “To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will.⁷ If you, then, will worship me, it will all be yours.”⁸ And Jesus answered him, “It is written,

“You shall worship the Lord your God,
and him only shall you serve.”

⁹ And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down from here,¹⁰ for it is written,



“He will command his angels concerning you,
to guard you,’

¹¹and

“On their hands they will bear you up,
lest you strike your foot against a stone.”

¹²And Jesus answered him, “It is said, ‘You shall not put the
Lord your God to the test.’” ¹³And when the devil had ended
every temptation, he departed from him until an opportune
time.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Please be seated

Children's Message

Hymn of the Day #657 A Mighty Fortress Is Our God

A Lamb of God Favorite




1 A might - y for - tress is our God, A sword and shield vic -
2 No strength of ours can match his might. We would be lost, re -
3 Though hordes of dev - ils fill the land All threat -'ning to de -
4 God's Word for - ev - er shall a - bide, No thanks to foes, who




to - rious; He breaks the cruel op - pres - sor's rod And wins sal -
ject - ed. But now a cham - pion comes to fight, Whom God Him -
your us, We trem - ble not, un - moved we stand; They can - not
fear it; For God Him - self fights by our side With weap - ons



 va - tion glo - rious. The old sa - tan - ic foe Has sworn to
 self e - lect - ed. You ask who this may be? The Lord of
 o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle
 of the Spir - it. Were they to take our house, Goods, hon - or,



 work us woe. With craft and dread - ful might He
 hosts is He, Christ Je - sus, might - y Lord, God's
 we'll en - gage. His might is doomed to fail; God's
 child, or spouse, Though life be wrenched a - way, They



 arms him - self to fight. On earth he has no e - qual.
 on - ly Son, a - dored. He holds the field vic - to - rious.
 judg - ment must pre - vail! One lit - tle word sub - dues him.
 can - not win the day. The King - dom's ours for - ev - er!

Text: tr. Lutheran Book of Worship, 1978
 Text and tune: Martin Luther, 1483-1546
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 Tune: Public domain

Sermon Luke 4:1-13

"It Is Written!" *Pastor David Hensler*



Offering and Prayers

Offering Statement

P We do not pass the offering plate here at Lamb of God. If you are a visitor, we don't want you to feel obligated to give an offering, we are just glad that you have joined us for worship this day. Those who would like to give an offering may drop it off in the Offering Box in the Narthex, mail their Offering Envelope in, or use our online giving portal from our website.

Offering Verse: Deuteronomy 26:10

¹⁰And behold, now I bring the first of the fruit of the ground, which you, O LORD, have given me.' And you shall set it down before the LORD your God and worship before the LORD your God.

Please stand as you are able

785 We Praise You, O God

A Lamb of God Favorite



1 We praise You, O God, our Re - deem - er, Cre - a - tor;
2 We wor - ship You, God of our fa - thers, we bless You;
3 With voic - es u - nit - ed our prais - es we of - fer



In grate - ful de - vo - tion our trib - ute we bring.
Through tri - al and tem - pest our guide You have been.
And glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore You, we kneel and a - dore You;
When per - ils o'er - take us, You will not for - sake us,
With You, Lord, be - side us, Your strong arm will guide us.



We bless Your ho - ly name, glad prais - es we sing.
And with Your help, O Lord, our strug - gles we win.
To You, our great Re - deem - er, for - ev - er be praise!

Text: Julia B. Cory, 1882-1963, alt.
Tune: Nederlandsch Gedenckclanck, 1626, Haarlem
Text and tune: Public domain

Please be seated

Prayer of the Church

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Lord Most High, You are the dwelling place of Your people. Be our refuge for the sake of Christ, who suffered temptation and death for our redemption. Preserve us from every evil and plague, and strengthen us in faith, that we may be satisfied with Your salvation. Lord, in Your mercy,

- C** **hear our prayer.**

- P**Lord, in Your mercy,

- C** **hear our prayer.**

- P** Lord God, heavenly Father, see how the adversary continually afflicts us and walks about as a roaring lion seeking to devour us. We implore You for the sake of the suffering and death of Your Son, Jesus Christ, to help us by the grace of the Holy Spirit and strengthen our hearts by Your Word, that our enemy would not prevail over us, but instead that we may

abide evermore in Your grace and be preserved to life everlasting; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament

Please stand as you are able

Preface

LSB 216

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested

to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

P Taught by our Lord and trusting His promises, we are bold to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**



**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Introduction to The Words of Our Lord

P In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

The Words of Our Lord

LSB 217

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”



Sanctus

LSB

195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

Please be seated

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Right Column

The true body of Christ, given for you.

Amen.

The true blood of Christ, shed for you.

Amen.

In dismissing the communicants, the following is said:

Table Dismissal

P Depart now in His joy and peace, knowing that all of your sins have been forgiven.

333 Once He Came in Blessing



1 Once He came in bless - ing, All our sins re -
2 Now He gent - ly leads us; With Him - self He
3 Soon will come that hour When with might - y
4 Come, then, O Lord Je - sus, From our sins re -



dress - ing; Came in like - ness low - ly,
feeds us Pre - cious food from heav - en,
pow - er Christ will come in splen - dor
lease us. Keep our hearts be - liev - ing,



Son of God most ho - ly; Bore the cross to
Pledge of peace here giv - en, Man - na that will
And will judg - ment ren - der, With the faith - ful
That we, grace re - ceiv - ing, Ev - er may con -





save us; Hope and free - dom gave us.
 nour - ish Souls that they may flour - ish.
 shar - ing Joy be - yond com - par - ing.
 fess You Till in heav'n we bless You.

Text: Johann Horn, c. 1490-1547; (sts. 1, 4): tr. Catherine Winkworth, 1827-78, alt.; (sts. 2-3): tr. Lutheran Service Book, 2006
 Tune: Michael Weisse, c. 1480-1534
 Text (sts. 2-3): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002526
 Text (sts. 1, 4) and tune: Public domain

418 O Lord, throughout These Forty Days

Sung to the tune from #577 "Almighty God, Your Word Is Cast"

- 1 O Lord, throughout these forty days
 You prayed and kept the fast;
 Inspire repentance for our sin,
 And free us from our past.
- 2 You strove with Satan, and You won;
 Your faithfulness endured;
 Lend us Your nerve, Your skill and trust
 In God's eternal Word.
- 3 Though parched and hungry, yet You prayed
 And fixed Your mind above;
 So teach us to deny ourselves,
 Since we have known God's love.
- 4 Be with us through this season, Lord,
 And all our earthly days,
 That when the final Easter dawns,
 We join in heaven's praise.

Text: based on Claudia F. Hernaman, 1838-98; para. Gilbert E. Doan, 1930-2024
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521 Christ, the Lord of Hosts, Unshaken



1 Christ, the Lord of hosts, un - shak - en By the dev - il's
 2 Mi - chael fought the heav'n - ly bat - tle, God - ly an - gels
 3 Long on earth the bat - tle ra - ges, Since the ser - pent's
 4 Je - sus came, this word ful - fill - ing, Tram - pled Sa - tan,



seeth - ing rage, Thwarts the plan of Sa - tan's min - ions;
 by his side; Warred a - gainst the an - cient ser - pent,
 first de - ceit; Twist - ed God's com - mand to Ad - am,
 death de - fied; Bore the brunt of our temp - ta - tion,



Wins the strife from age to age; Con - quers sin and
 Foiled the beast, so full of pride, Cast him earth-bound
 Made for - bid - den fruit look sweet. Then the curse of
 On the wretch - ed tree He died. Yet to life was



death for - ev - er; Slams them in their steel - y cage.
 with his an - gels; Now he prowls, un - sat - is - fied.
 God was spo - ken: "You'll lie crushed be - neath His feet!"
 raised vic - to - rious; By His life our life sup - plied.

5 Swift as lightning falls the tyrant
 From his heav'nly perch on high,
 As the word of Jesus' vict'ry
 Floods the earth and fills the sky.
 Wounded by a wound eternal
 Now his judgment has drawn nigh!

6 Jesus, send Your angel legions
 When the foe would us enslave.
 Hold us fast when sin assaults us;
 Come, then, Lord, Your people save.
 Overthrow at last the dragon;
 Send him to his fiery grave.

Text: Peter M. Prange, 1972
 Tune: Carl F. Schalk, 1929-2021
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The Dismissal

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P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Please stand as you are able

Post-Communion Collect

P Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Close of the Service

Benedicamus

LSB 218

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.

C Amen.

594 God's Own Child, I Gladly Say It

sts. 4-

5



4 Death, you can - not end my glad-ness: I am bap-tized
5 There is noth - ing worth com-par - ing To this life-long



in - to Christ! When I die, I leave all sad - ness
com - fort sure! O - pen - eyed my grave is star - ing:



To in - her - it par - a - dise! Though I lie in
E - ven there I'll sleep se - cure. Though my flesh a -

Sermon Notes

Congregational Meeting
Sunday March 30th, 2025!

All are welcome to attend our
congregational meeting
Sunday March 30th, 2025
after service!



CONGREGATIONAL
MEETING

Midweek Lenten Sermon Series:

Good News from the Beginning: The Gospel in Genesis

- Midweek #1 March 12th: The Good News of a Savior Who Conquers Evil (Genesis 3:14-24)
- Midweek #2 March 19th: The Good News of a Savior Who Gives Us a New Beginning (Genesis 6)
- Midweek #3 March 26th: The Good News of a Savior Who Gives Himself in Our Place (Genesis 22:1-18)
- Midweek #4: April 2nd: The Good News of a Savior Who Unites Heaven and Earth (Genesis 28:10-22)
- Midweek #5: April 9th: The Good News of a Savior Who Brings Good from Evil (Genesis 50:15-21)

Lenten Dinners will be at 5pm starting Ash Wednesday. Worship begins at 7pm. There will be the Imposition of Ashes and Holy Communion on Ash Wednesday (*only*).



Lenten Dinner Menu

- March 12th-Cheesy Potato Soup w/ Salad & Bread
 - March 19th-Beef Stew w/ Salad & Bread
- March 26th– French Onion Soup w/ Salad & Bread
- April 2nd– Vegetable Beef Soup w/ Salad & Bread
- April 9th– Pot Luck (There is a sign-up sheet on the bulletin board)

Lawn Crew Angel Dinner

Saturday, March 29th, 2025 @ 6p

Our Lawn Crew will be having an Angel Dinner to raise money to purchase stained glass angels to put on the east side windows in the Sanctuary! We will also have a lamp to raffle off for \$1! Get your \$10 tickets/Dinner or for the Lamp Raffle from the fella's from our Lawn Crew or Melissa in the office!





Jesus in the Wilderness