

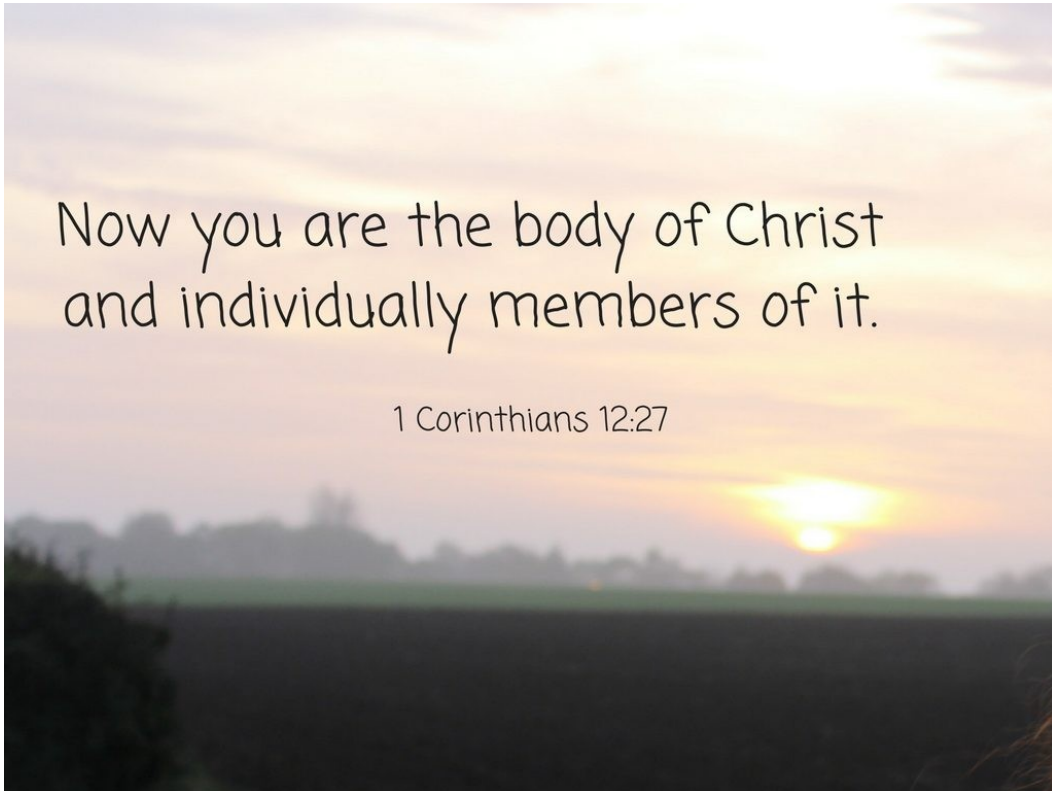


# **Lamb Of God Lutheran Church**

**The 3rd Sunday @ Epiphany  
Sunday, January 26th, 2025  
Divine Service I**

Now you are the body of Christ  
and individually members of it.

1 Corinthians 12:27



## *Communion Statement*

### **We will be celebrating Holy Communion at this service**

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term "Communion" describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ's body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion; sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). **We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.**

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord's Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not "in communion" with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion.

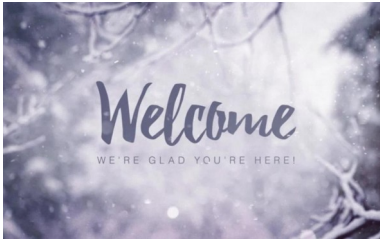
*\*\* Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water) There is gluten free wafers.*

## Lamb of God Lutheran Church

*Empowered by Christ's Sacraments to be His witness in  
Friendship/Fellowship/and Faith.*

2051 West Maple Ave.  
Flint, MI 48507  
248 736 8639  
810 234 2423

Pastor Mark Pretznaw



3rd Sunday @ Epiphany-Life  
Sunday, January 19th, 2025  
Divine Service V

## Welcome and Announcements

### Salutation

- P** The Peace of the Lord be with you always
- C** **And also with you.**

*Please share the Peace of Christ with those worshipping around you.*



## 828 We Are Called to Stand Together

sts. 1-2



1 We are called to stand to- geth - er With the saints of  
2 Those whom Je - sus called a - pos - tles Jour - neyed with Him



a - ges past, With the pa - tri - archs and proph - ets  
side by side, Heard His teach - ing, felt His pow - er,



In the faith they once held fast; Prom - is - es and  
Saw the way He lived and died; Then the news of



hopes they trea - sured Now we find ful - filled at last!  
res - ur - rec - tion They de - liv - ered far and wide.

Text: Martin E. Leckebusch, 1962  
Tune: Henry V. Gerike, 1948  
Text: © 2000 Kevin Mayhew Ltd. Used by permission: LSB Hymn License no. 110002526  
Tune: © 1973 Henry V. Gerike. Used by permission: LSB Hymn License no. 110002526

## Confession and Absolution

*Please stand as you are able*

*The sign of the cross may be made by all  
in remembrance of their Baptism.*

## Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**G** Amen.

## Exhortation

*LSB 151*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

*LSB 151*

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

*LSB 151*

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Responsive Reading: Psalm 19:7-14

**P** <sup>7</sup> The law of the LORD is perfect,

**C** **reviving the soul;**

**P** the testimony of the LORD is sure,

**C** **making wise the simple;**

**P** <sup>8</sup> the precepts of the LORD are right,

**C** **rejoicing the heart;**

**P** the commandment of the LORD is pure,

**C** **enlightening the eyes;**

**P** <sup>9</sup> the fear of the LORD is clean,

**C** **enduring forever;**

**P** the just decrees of the LORD are true,

**C** **and righteous altogether.**

**P** <sup>10</sup> More to be desired are they than gold,  
even much fine gold;

**C** **sweeter also than honey  
and drippings of the honeycomb.**

**P** <sup>11</sup> Moreover, by them is your servant warned;

**C** **in keeping them there is great reward.**

**P** <sup>12v</sup>Who can discern his errors?

**C** **Declare me innocent from hidden faults.**

**P** <sup>13</sup>Keep back your servant also from presumptuous sins;

**C** **let them not have dominion over me!**

**P** Then I shall be blameless,

**C** **and innocent of great transgression.**

**P** <sup>14</sup>Let the words of my mouth and the meditation of my heart be acceptable in your sight,

**C** **O LORD, my rock and my redeemer.**

## Gloria Patri

*LSB 186*

**C** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

## 828 We Are Called to Stand Together

*st. 3*





Text: Martin E. Leckebusch, 1962  
Tune: Henry V. Gerike, 1948  
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## Kyrie

*LSB 152*

- P** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- P** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

## Salutation and Collect of the Day

- P** The Lord be with you.
- C** **And also with you.**
  
- P** Let us pray.  
Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our



Lord, who lives and reigns with You and the Holy Spirit,  
one God, now and forever.

☐ Amen.

*Please be seated*

## **Old Testament Lesson: Nehemiah 8:1-3, 5-6, 8-10**

<sup>1</sup> All the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. <sup>2</sup>So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. <sup>3</sup>And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. . . .

<sup>5</sup>And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. <sup>6</sup>And Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. . . .

<sup>8</sup>They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

<sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept as they heard the

words of the Law. <sup>10</sup>Then he said to them, “Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle Lesson: 1 Corinthians 12:12-31a

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

<sup>14</sup>For the body does not consist of one member but of many. <sup>15</sup>If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. <sup>16</sup>And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many parts, yet one body.

<sup>21</sup>The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” <sup>22</sup>On the contrary, the parts of the body that seem to be weaker are indispensable, <sup>23</sup>and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater

modesty, <sup>24</sup>which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, <sup>25</sup>that there may be no division in the body, but that the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together; if one member is honored, all rejoice together.

<sup>27</sup>Now you are the body of Christ and individually members of it.

<sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak with tongues? Do all interpret? <sup>31</sup>But earnestly desire the higher gifts.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand as you are able*

**Alleluia and Verse**      *LSB 156*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel: Luke 4:16-30

**P** The Holy Gospel according to St. Luke, the fourth chapter.

**C** **Glory to You, O Lord.**

<sup>16</sup>[Jesus] came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read.

<sup>17</sup>And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

<sup>18</sup>“The Spirit of the Lord is upon me,  
because he has anointed me  
to proclaim good news to the poor.  
He has sent me to proclaim liberty to the captives  
and recovering of sight to the blind,  
to set at liberty those who are oppressed,  
<sup>19</sup>to proclaim the year of the Lord’s favor.”

<sup>20</sup>And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. <sup>21</sup>And he began to say to them, “Today this Scripture has been fulfilled in your hearing.” <sup>22</sup>And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph’s son?” <sup>23</sup>And he said to them, “Doubtless you will quote to me this proverb, ‘Physician, heal yourself.’ What we have heard you did at Capernaum, do here in your hometown as well.” <sup>24</sup>And he said, “Truly, I say to you, no prophet is acceptable in his hometown. <sup>25</sup>But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, <sup>26</sup>and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. <sup>27</sup>And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.” <sup>28</sup>When they heard these things, all in the synagogue were

filled with wrath. <sup>29</sup>And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. <sup>30</sup>But passing through their midst, he went away.



- P** This is the Gospel of the Lord.
- C** Praise to You, O Christ.

*Please be seated*

## Children's Message

### 650 Holy Spirit, Ever Dwelling



1 Ho - ly Spir - it, ev - er dwell - ing In the ho - liest  
 2 Ho - ly Spir - it, ev - er liv - ing As the Church's  
 3 Ho - ly Spir - it, ev - er work - ing Through the Church's



realms of light; Ho - ly Spir - it, ev - er brood - ing  
 ver - y life; Ho - ly Spir - it, ev - er striv - ing  
 min - is - try; Quick - 'ning, strength - 'ning, and ab - solv - ing,

O'er a world of gloom and night; Ho - ly Spir - it,  
 Through us in a cease - less strife; Ho - ly Spir - it,  
 Set - ting cap - tive sin - ners free; Ho - ly Spir - it,

ev - er rais - ing Those of earth to thrones on high; Liv - ing,  
 ev - er form - ing In the Church the mind of Christ: You we  
 ev - er bind - ing Age to age and soul to soul In com -

life - im - part - ing Spir - it, You we praise and mag - ni - fy.  
 praise with end - less wor - ship For Your gifts and fruits un - priced.  
 mu - nion nev - er end - ing, You we wor - ship and ex - tol.

Text: Timothy Rees, 1874-1939, alt.  
 Tune: Oude en Nieuwe Hollandse . . . Contredansen, c. 1710, Amsterdam  
 Text and tune: Public domain

## Sermon Text 1 Corinthians 12:12-14,27 "Called to Be a Member of His Body"

*Please stand as you are able*

### Apostles' Creed

**☐ I believe in God, the Father Almighty,  
 maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died and was buried.  
 He descended into hell.**

The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father  
Almighty.

From thence He will come to judge the  
living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life T everlasting. Amen.

## Offering and Prayers

### Offering Statement

**P** We do not pass the offering plate here at Lamb of God. If you are a visitor, we don't want you to feel obligated to give an offering, we are just glad that you have joined us for worship this day. Those who would like to give an offering may drop it off in the Offering Box in the Narthex, mail their Offering Envelope in, or use our online giving portal from our website.

### Offering Verse: 1 Corinthians 12:27

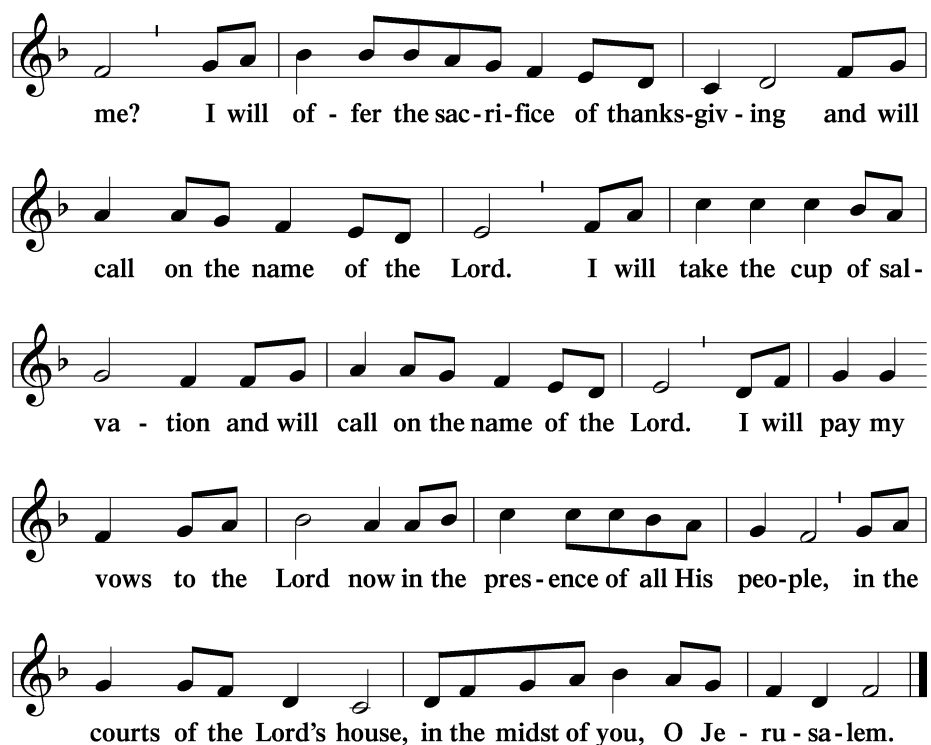
<sup>27</sup>Now you are the body of Christ and individually members of it.

### Offertory

*LSB 159*



**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will  
call on the name of the Lord. I will take the cup of sal -  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

*Please be seated*

## Prayer of the Church

**P** In peace, let us pray to the Lord:

**C** Lord, have mercy.

**P** In thanksgiving to our Lord Jesus Christ, whose presence on earth is found in the communion of saints that is His body, the Church, for coming into this fallen world and setting us free from sin and death; and establishing faith in our hearts to hold fast to Him, let us pray to the Lord:

**C** Lord, have mercy.



**P** O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

**C** **Amen.**

*Please stand as you are able*

## Service of the Sacrament



## Preface

*LSB 160*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

## Proper Preface (Full)

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*LSB 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven,

and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Pax Domini

*LSB 163*

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

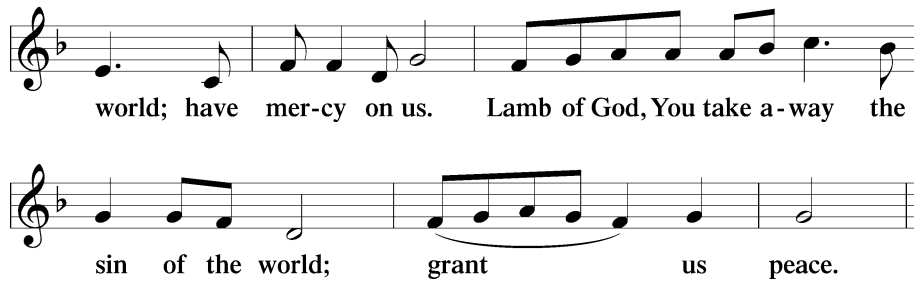
*LSB 163*



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



*Please be seated*

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

### Right Column

*LSB 164*

The true body of Christ, given for you.  
**Amen.**

The true blood of Christ, shed for you.  
**Amen.**

*In dismissing the communicants, the following is said:*

### Table Dismissal

**P** Depart now in His joy and peace, knowing that all of your sins have been forgiven.

## 602 The Gifts Christ Freely Gives



1 The gifts Christ free - ly gives He gives to you and me  
2 The gifts flow from the font Where He calls us His own;  
3 The gifts of grace and peace From ab - so - lu - tion flow;  
4 The gifts are there each day The ho - ly Word is read;



To be His Church, His bride, His cho - sen, saved and free!  
New life He gives that makes Us His and His a - lone.  
The pas - tor's words are Christ's For us to trust and know.  
God's chil - dren lis - ten, hear, Re - ceive, and they are fed.





Saints blest with these rich gifts      Are chil - dren who pro - claim  
 Here He for - gives our sins      With wa - ter and His Word;  
 For - give - ness that we need      Is grant - ed to us there;  
 Christ fills them with Him - self,      Blest words that give them life,



That they were won by Christ And cling to His strong name.  
 The tri - une God Him - self Gives pow'r to call Him Lord.  
 The Lord of mer - cy sends Us forth in His blest care.  
 Re - stor - ing and re - fresh - ing Them for this world's strife.

5 The gifts are in the feast,  
 Gifts far more than we see;  
 Beneath the bread and wine  
 Is food from Calvary.  
 The body and the blood  
 Remove our ev'ry sin;  
 We leave His presence in  
 His peace, renewed again.

6 All glory to the One  
 Who lavishes such love;  
 The tri-  
 As-  
 above.  
 His  
 for us

une God in love  
 sures our life  
 means of grace



Are gifts He loves to give;  
 All thanks and praise for His  
 Great love by which we live!

Text: © 2001 Richard C. Resch. Used by permission: LSB Hymn License no. 110002526  
 Text: Richard C. Resch, 1947  
 Tune: Charles J. Dale, 1842–1912, alt.  
 Tune: Public domain

**975 Blest Be the Tie That Binds**  
*A Lamb of God Favorite*



1 Blest be the tie that binds Our hearts in  
 2 Be - fore our Fa - ther's throne We pour our  
 3 We share our mu - tual woes, Our mu - tual  
 4 When here our path - ways part, We suf - fer  
 5 From sor - row, toil, and pain, And sin we



Chris - tian love; The fel - low - ship of  
 ar - dent prayers; Our fears, our hopes, our  
 bur - dens bear, And of - ten for each  
 bit - ter pain; Yet, one in Christ and  
 shall be free And per - fect love and



kin - dred minds Is like to that a - bove.  
 aims are one, Our com - forts and our cares.  
 oth - er flows The sym - pa - thiz - ing tear.  
 one in heart, We hope to meet a - gain.  
 friend - ship reign Through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.  
 Tune: Johann G. Nägeli, 1773–1836; arr. Lowell Mason, 1792–1872  
 Text and tune: Public domain



## 662 Onward, Christian Soldiers

*A Lamb of God Favorite*



1 On - ward, Chris - tian sol - diers, March - ing as to war,  
 2 Like a might - y ar - my Moves the Church of God;  
 3 Crowns and thrones may per - ish, King - doms rise and wane,  
 4 On - ward, then, ye faith - ful, Join our hap - py throng,



With the cross of Je - sus Go - ing on be - fore.  
 Broth - ers, we are tread - ing Where the saints have trod.  
 But the Church of Je - sus Con - stant will re - main.  
 Blend with ours your voic - es In the tri - umph song:



Christ, the roy - al mas - ter, Leads a - gainst the foe;  
 We are not di - vid - ed, All one bod - y we,  
 Gates of hell can nev - er 'Gainst that Church pre - vail;  
 Glo - ry, laud, and hon - or Un - to Christ, the king;



For - ward in - to bat - tle See His ban - ners go!  
 One in hope and doc - trine, One in char - i - ty.  
 We have Christ's own prom - ise, And that can - not fail.  
 This through count - less a - ges Men and an - gels sing.



On - ward, Chris - tian sol - diers, March - ing as to war,



With the cross of Je - sus Go - ing on be - fore.

## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## Close of the Service

*Please Stand as you are able*

## Post-Communion Collect

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

*LSB*

166

**P** The Lord bless you and keep you.


The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## 828 We Are Called to Stand Together

*sts. 4–5*




4 Now in man - y tongues and cul - tures Songs of cel - e -  
5 To each com - ing gen - er - a - tion Tell the truth, per -



bra - tion ring; Mil - lions who con - fess our Sav - ior  
suade, ex - plain, Till the time when time is end - ed,



Hon - or Him as Lord and King And, for cour - age,  
Till the Sav - ior comes a - gain— Till the saints are



grace and guid - ance Ev - 'ry day their prayers they bring.  
all u - nit - ed Un - der Christ's e - ter - nal reign!

Text: Martin E. Leckebusch, 1962  
Tune: Henry V. Gerike, 1948

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## Sharing of the Peace

**P** The Peace of the Lord be with you always

**C** And also with you

**P** The love and the Peace of Christ Jesus, Your Savior, has been poured out upon you richly and abundantly this day. In the same manner as He has shared with you, pour out these gifts upon those around you who

NOW YOU ARE THE BODY  
OF CHRIST, AND EACH OF  
YOU IS A MEMBER OF IT.

*- 1 CORINTHIANS 12:27*

