



Lamb Of God Lutheran Church

**3rd Sunday @ Epiphany-Life
Sunday, January 19th, 2025
Divine Service V**



Communion Statement

We will be celebrating Holy Communion at this service

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term “Communion” describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ’s body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion; sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). **We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.**

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord’s Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not “in communion” with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion.

*** Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water) There is gluten free wafers.*

Lamb of God Lutheran Church

*Empowered by Christ's Sacraments to be His witness in
Friendship/Fellowship/and Faith.*

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WE STAND FOR
SANCTITY
OF
HUMAN
LIFE



3rd Sunday @ Epiphany-Life
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Divine Service V

Welcome and Announcements

Opening Sharing of the Peace

P The Peace of the Lord be with you always
C and also with you

P Please share the Peace of Christ with your fellow
worshippers.



332 Savior of the Nations, Come

A Lamb of God Favorite



1 Sav - ior of the na - tions, come, Vir - gin's Son, make
2 Not by hu - man flesh and blood, By the Spir - it
3 Here a maid was found with child, Yet re - mained a



here Your home! Mar - vel now, O heav'n and earth,
of our God, Was the Word of God made flesh—
vir - gin mild. In her womb this truth was shown:



That the Lord chose such a birth.
Wom - an's off - spring, pure and fresh.
God was there up - on His throne.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (st. 3):
tr. Lutheran Service Book, 2006
Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
Text (st. 3): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002526
Text (sts. 1–2) and tune: Public domain

Confession and Absolution

Please stand as you are able

*The sign of the cross may be made by all
in remembrance of their Baptism.*

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 213

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 213

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 213

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

P My eyes are ever toward the LORD,

C for he will pluck my feet out of the net.

P One thing have I asked of the LORD, that will I seek after:

C that I may dwell in the house of the LORD all the days of my life,

P to gaze upon the beauty of the LORD

C and to inquire in his temple.

P For he will hide me in his shelter in the day of trouble;

C he will conceal me under the cover of his tent;

P he will lift me high upon a rock.

C And now my head shall be lifted up above my enemies all around me,

P and I will offer in his tent sacrifices with shouts of joy;

C I will sing and make melody to the LORD.

C Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

P My eyes are ever toward the LORD,

C for he will pluck my feet out of the net.

332 Savior of the Nations, Come

A Lamb of God Favorite

4 Then stepped forth the Lord of all From His pure and
5 God the Fa - ther was His source, Back to God He
king - ly hall; God of God, yet ful - ly man,
ran His course. In - to hell His road went down,
His he - ro - ic course be - gan.
Back then to His throne and crown.

Text: attr. Ambrose of Milan, 340-397; German version, Martin Luther, 1483-1546; tr. F. Samuel Janzow, 1913-2001
Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
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Tune: Public domain

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God of all grace, You sent Your Son, our Savior Jesus Christ, to bring life and immortality to light. We give You thanks that by His death He destroyed the power of death and by His resurrection He opened the kingdom of heaven to all believers. Strengthen us in the confidence that because He lives, we shall live also, and that neither death nor life nor things present nor things to come will be able to separate us from Your love, which is in Christ Jesus,

our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

☐ Amen.

Please be seated

Old Testament Lesson: Genesis 2:4-7, 15-24

⁴These are the generations of the heavens and the earth when they were created, in the day that the LORD God made the earth and the heavens.

⁵When no bush of the field was yet in the land and no small plant of the field had yet sprung up—for the LORD God had not caused it to rain on the land, and there was no man to work the ground, ⁶and a mist was going up from the land and was watering the whole face of the ground— ⁷then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature.

¹⁵The LORD God took the man and put him in the garden of Eden to work it and keep it. ¹⁶And the LORD God commanded the man, saying, “You may surely eat of every tree of the garden, ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

¹⁸Then the LORD God said, “It is not good that the man should be alone; I will make him a helper fit for him.” ¹⁹So out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. ²⁰The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. ²¹So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and

closed up its place with flesh. ²²And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. ²³Then the man said,

“This at last is bone of my bones
and flesh of my flesh;
she shall be called Woman,
because she was taken out of Man.”

²⁴Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh.

P This is the Word of the Lord.

C Thanks be to God.

Epistle Lesson: 1 John 3:1-10

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him.

²Beloved, we are God’s children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

⁴Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. ⁵You know that he appeared to take away sins, and in him there is no sin.

⁶No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. ⁷Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous. ⁸Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil. ⁹No one born of God makes a practice of sinning, for God’s seed abides in him, and he cannot keep on sinning because he has been born of God.

¹⁰By this it is evident who are the children of God, and who are the children of the devil: whoever does not practice righteousness is not of God, nor is the one who does not love his brother.

P This is the Word of the Lord.

G **Thanks be to God.**

Please stand as you are able

Holy Gospel: John 1:1-14

P The Holy Gospel according to St. John, the first chapter.

G **Glory to You, O Lord.**

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things were made through him, and without him was not any thing made that was made. ⁴In him was life, and the life was the light of men. ⁵The light shines in the darkness, and the darkness has not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness, to bear witness about the light, that all might believe through him. ⁸He was not the light, but came to bear witness about the light.

⁹The true light, which enlightens everyone, was coming into the world. ¹⁰He was in the world, and the world was made through him, yet the world did not know him. ¹¹He came to his own, and his own people did not receive him.

¹²But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

¹⁴And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Please be seated



Children's Message

790 Praise to the Lord, the Almighty

A Lamb of God Favorite



1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord, who o'er all things is won - drous - ly
 3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,
 4 Praise to the Lord, who will pros - per your work and de -
 5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your
 reign - ing And, as on wings of an ea - gle, up -
 made you, Health has be - stowed and, when heed - less - ly
 fend you; Sure - ly His good - ness and mer - cy shall
 dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His
 lift - ing, sus - tain - ing. Have you not seen All that is
 fall - ing, has stayed you. What need or grief Ev - er has
 dai - ly at - tend you. Pon - der a - new What the Al -
 prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!
 need - ful has been Sent by His gra - cious or - dain - ing?
 failed of re - lief? Wings of His mer - cy did shade you.
 might - y can do As with His love He be - friends you.
 peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Text: Joachim Neander, 1650-80; tr. Catherine Winkworth, 1827-78, alt.
 Tune: Ander Theil Des Erneueren Gesang-Buchs, 1665, Stralsund
 Text and tune: Public domain

Sermon Text: John 1:10-14 “Life: God’s Most Precious Gift”

Please stand as you are able

Nicene Creed

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came
down from heaven
and was incarnate by the Holy Spirit of the
virgin Mary
and was made man;
and was crucified also for us under Pontius
Pilate.
He suffered and was buried.**

**And the third day He rose again according
to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge
both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and
apostolic Church,
I acknowledge one Baptism for the
remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Offering and Prayers

Offering Statement

P We do not pass the offering plate here at Lamb of God. If you are a visitor, we don't want you to feel obligated to give an offering, we are just glad that you have joined us for worship this day. Those who would like to give an offering may drop it off in the Offering Box in the Narthex, the box across from the Church Office, mail their Offering Envelope in, or use our online giving portal from our website.

Offering Verses: Psalm 27:4-6

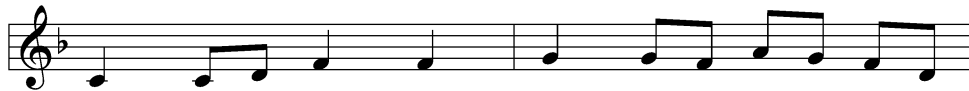
⁴One thing have I asked of the LORD,
that will I seek after:
that I may dwell in the house of the LORD
all the days of my life,
to gaze upon the beauty of the LORD
and to inquire in his temple.

⁵For he will hide me in his shelter
in the day of trouble;
he will conceal me under the cover of his tent;
he will lift me high upon a rock.

⁶And now my head shall be lifted up
above my enemies all around me,
and I will offer in his tent
sacrifices with shouts of joy;
I will sing and make melody to the LORD.

782 Gracious God, You Send Great Blessings

A Lamb of God Favorite



1 Gra - cious God, You send great bless - ings
2 By Your Word You formed cre - a - tion
△ 4 Heav'n - ly Fa - ther, may our car - ing



New each morn - ing all our days. For Your mer - cies
Filled with crea - tures large and small; As we tend that
Bear the im - print of Your grace; With the Son and



nev - er end - ing, For Your love we of - fer praise.
end - less trea - sure May our care en - cir - cle all.
Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

Refrain

Lord, we pray that we, Your peo-ple Who Your gifts un - num - bered claim,
 Through the shar-ing of Your bless-ings May bring glo-ry to Your name.

Text: Gregory J. Wismar, 1946
 Tune: Columbian Harmony, 1825, Cincinnati
 Text: © 2004 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110002526
 Tune: Public domain

Please be seated

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus
 and for all people according to their needs.

O Almighty and everlasting God, grant us to always know
 and treasure our faith relationship with You as our Creator,
 and the Sustainer of all life. Keep us ever mindful that life
 is Your precious gift to be treasured and nourished from
 conception on until You call us home. Lord, in Your
 mercy,

C hear our prayer.

PLord, in Your mercy,

C hear our prayer.

P Lord God, heavenly Father, we thank You for sending
 Your Son to dwell among us as the Word made flesh, and
 thereby show us who You are to us and for us. Thank You
 for sending Your Spirit to keep us always trusting in You
 for all our needs of body and soul. Keep us in steadfast

repentant faith toward You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament

Please stand as you are able

Preface

LSB 216

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He

manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

P Taught by our Lord and trusting His promises, we are bold to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Introduction to The Words of Our Lord

P In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

The Words of Our Lord

LSB

217

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.

Sing ho - san-na in the high-est, sing ho - san - na to the Lord;

Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Please be seated

Distribution

*The pastor and those who assist him receive
the body and blood of Christ first and then
distribute them to those who come to receive, saying:*

Right Column

The true body of Christ, given for you.
Amen.

The true blood of Christ, shed for you.
Amen.

In dismissing the communicants, the following is said:

Table Dismissal

P Depart now in His joy and peace, knowing that all of
your sins have been forgiven.

540 Christ, the Word of God Incarnate



1 Christ, the Word of God in - car - nate, Lord and Son of
2 Christ, the liv - ing bread from heav - en, Food for bod - y,
3 Christ, the shoot that springs tri - um - phant From the stump of
4 Christ, our good and faith - ful shep - herd, Watch - ing all Your



A - bra - ham; Christ, the ra - diance of the Fa - ther,
food for soul; Christ, the man - na dai - ly giv - en,
Jes - se's tree; Christ, true vine, You nur - ture branch - es
lambs and sheep; Christ, the gate that guards the sheep - fold,



Per - fect God, the great I AM; Christ, the light, You
Nour - ish, strength - en, make us whole. Feed us with the
To bear fruit a - bun - dant - ly. Graft us in - to
Nev - er - fail - ing vig - il keep. When we stray, Good



shine un - van - quished, Light and life You bring to all; Light our
food of heav - en, Fore - taste of the feast to be; Quench our
You, O Sav - ior; Prune our hearts so we re - main Fruit - ful
Shep - herd, seek us, Find us, lift us, bear us home; Lamb of





path with Your own pres - ence, Grant us grace to heed Your call.
thirst with liv - ing wa - ter Spring-ing up e - ter - nal - ly.
branch-es in Your vine - yard Till e - ter - nal life we gain.
God, our shep - herd, keep us; Let us hear Your voice a - lone.

5 Christ, the way that leads unfailing
To the Father's home on high,
Christ, the truth that frees the captive,
Christ, the life that cannot die.
Mediator to the Father,
Sacrifice and great High Priest:
Lead us to Your heav'nly mansions,
There to share Your wedding feast.

△6 Christ, the Alpha and Omega,
Christ, the firstborn from the dead,
Christ, the life and resurrection,
Christ, the Church's glorious head:
Praise and thanks and adoration
And unending worship be
To the Father and the Spirit
And to You eternally.

Text: Steven P. Mueller, 1964
Tune: Columbian Harmony, 1825, Cincinnati
Text: © 2001 Steven P. Mueller. Used by permission: LSB Hymn License no. 110002526
Tune: Public domain

370 What Child Is This



1 What child is this, who, laid to rest, On Mar - y's lap is
 2 Why lies He in such mean es - tate Where ox and ass are
 3 So bring Him in - cense, gold, and myrrh; Come, peas - ant, king, to



sleep - ing? Whom an - gels greet with an - thems sweet While
 feed - ing? Good Chris - tian, fear; for sin - ners here The
 own Him. The King of kings sal - va - tion brings; Let



shep - herds watch are keep - ing? This, this is
 si - lent Word is plead - ing. Nails, spear shall
 lov - ing hearts en - throne Him. Raise, raise the



Christ the king, Whom shep - herds guard and an - gels sing;
 pierce Him through, The cross be borne for me, for you;
 song on high, The vir - gin sings her lul - la - by;



Haste, haste to bring Him laud, The babe, the son of Mar - y!
 Hail, hail the Word made flesh, The babe, the son of Mar - y!
 Joy, joy, for Christ is born, The babe, the son of Mar - y!

Text: William C. Dix, 1837-98
 Tune: English, 16th cent.
 Text and tune: Public domain

802 Immortal, Invisible, God Only Wise

A Lamb of God Favorite



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life Thou giv - est— to both great and small—
4 Great Fa - ther of glo - ry, pure Fa - ther of light,



In light in - ac - ces - si - ble hid from our eyes,
Nor want - ing, nor wast - ing, Thou rul - est in might;
In all life Thou liv - est, the true Life of all;
Thine an - gels a - dore Thee, all veil - ing their sight;



Most bless - ed, most glo - rious, the An - cient of Days,
Thy jus - tice like moun - tains high soar - ing a - bove
We blos - som and flour - ish as leaves on the tree
All laud we would ren - der: O help us to see



Al - might - y, vic - to - rious, Thy great name we praise.
Thy clouds which are foun - tains of good - ness and love.
And with - er and per - ish— but naught chang - es Thee.
'Tis on - ly the splen - dor of light that hides Thee.

Text: W. Chalmers Smith, 1824–1908, alt.
Tune: Welsh
Text and tune: Public domain

The Dismissal

LSB 217

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

G Amen.

Please stand as you are able

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Close of the Service

Benedicamus

LSB

218

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

332 Savior of the Nations, Come

A Lamb of God Favorite



6 For You are the Fa - ther's Son Who in flesh the
7 From the man - ger new - born light Shines in glo - ry
△ 8 Glo - ry to the Fa - ther sing, Glo - ry to the



vic - t'ry won. By Your might - y pow'r make whole
through the night. Dark - ness there no more re - sides;
Son, our king, Glo - ry to the Spir - it be



All our ills of flesh and soul.
In this light faith now a - bides.
Now and through e - ter - ni - ty.

Text: attr. Ambrose of Milan, 340-397; German version, Martin Luther, 1483-1546; (st. 6): tr. Lutheran Service Book, 2006;
(st. 7): tr. Gifford A. Grobien, 1973; (st. 8): tr. F. Samuel Janzow, 1913-2001
Tune: *Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter*
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Sharing of the Peace

P The Peace of the Lord be with you always

C And also with you

P The love and Peace of Christ Jesus, Your Savior, has been poured out upon you richly and abundantly this day. In the same manner it has been shared with you, pour out His gifts upon those around you, to all who need to hear the Gospel from your lips and by the work of your hands. In doing so we serve in the world as His Church.

Closing Peace

P Go in peace, serve the Lord

THE WORD BECAME FLESH AND
MADE HIS DWELLING AMONG US.
WE HAVE SEEN HIS GLORY, THE
GLORY OF THE ONE AND ONLY SON
FROM THE FATHER, FULL OF GRACE
AND TRUTH.

- JOHN 1:14

