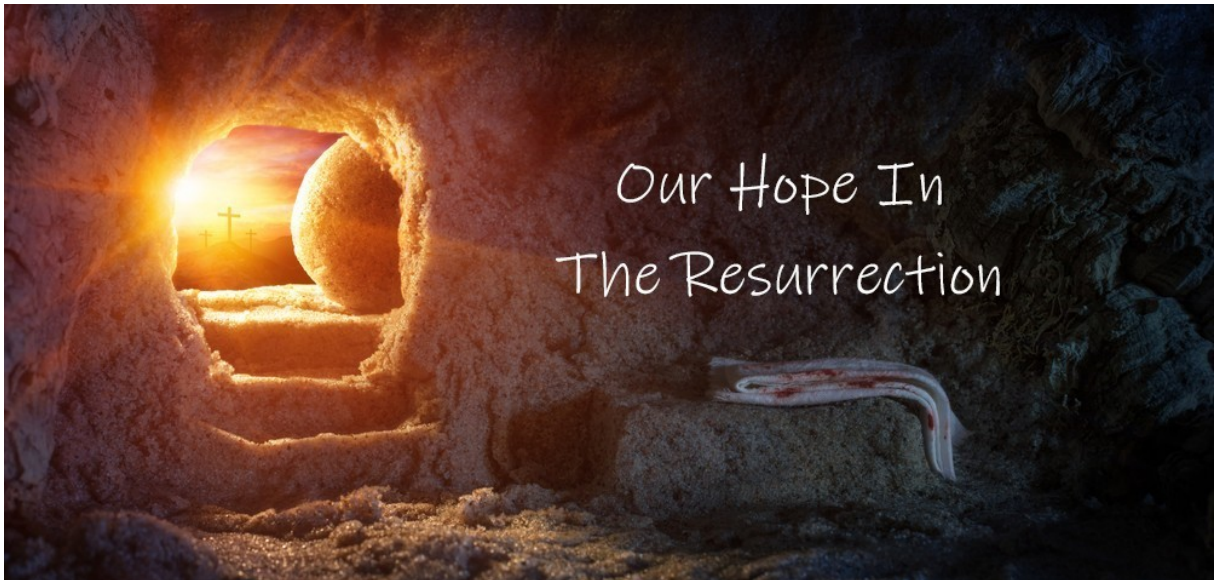




# Lamb Of God Lutheran Church

**The 6th Sunday @ Epiphany  
Sunday, February 16th, 2025  
Divine Service III**



## *Communion Statement*

### **We will be celebrating Holy Communion at this service**

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term "Communion" describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ's body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion; sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). **We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.**

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord's Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not "in communion" with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion.

*\*\* Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water) There is gluten free wafers.*

## Lamb of God Lutheran Church

*Empowered by Christ's Sacraments to be His witness in  
Friendship/Fellowship/and Faith.*

2051 West Maple Ave.  
Flint, MI 48507  
248 736 8639  
810 234 2423

Pastor Mark Pretznaw



The 6th Sunday @ Epiphany  
Sunday, February 16th, 2025  
Divine Service III

## Welcome and Announcements

### Salutation

- P** The Peace of the Lord be with you always
- C** **And also with you.**

*Please share the Peace of Christ with a  
wave of your hand from where you sit.*



## 904 Blessed Jesus, at Your Word

sts. 1-2



1 Bless - ed Je - sus, at Your Word We are gath - ered  
2 All our knowl - edge, sense, and sight Lie in deep - est



all to hear You. Let our hearts and souls be stirred  
dark - ness shroud - ed Till Your Spir - it breaks our night



Now to seek and love and fear You, By Your teach - ings,  
With the beams of truth un - cloud - ed. You a - lone to



sweet and ho - ly, Drawn from earth to love You sole - ly.  
God can win us; You must work all good with - in us.

Text: Tobias Clausnitzer, 1619-84; tr. Catherine Winkworth, 1827-78, alt.  
Tune: Johann Rudolph Ahle, 1625-73, alt.  
Text and tune: Public domain

## Confession and Absolution

*Please stand as you are able*

*The sign of the cross may be made by  
all in remembrance of their Baptism.*

## Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Exhortation

*LSB 184*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

*LSB 184*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## Absolution

*LSB 185*

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

## Service of the Word

### Responsive Reading Psalm 1

**P** <sup>1</sup>Blessèd is the man  
who walks not in the counsel of the wicked,

**C** **nor stands in the way of sinners,  
nor sits in the seat of scoffers;**

**P** <sup>2</sup>but his delight is in the law of the LORD,

**C** **and on his law he meditates day and night.**

**P** <sup>3</sup>He is like a tree  
planted by streams of water  
that yields its fruit in its season,  
and its leaf does not wither.

**C** **In all that he does, he prospers.**

**P** <sup>4</sup>The wicked are not so,

**C** **but are like chaff that the wind drives away.**

**P** <sup>5</sup>Therefore the wicked will not stand in the judgment,

**C** **nor sinners in the congregation of the righteous;**

**P** <sup>6</sup>for the LORD knows the way of the righteous,

**C** **but the way of the wicked will perish.**

# Gloria Patri

LSB 186

**G** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

## Kyrie *LSB 186*



**G** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## 904 Blessed Jesus, at Your Word

*sts. 3-4*



3 Gra - cious Sav - ior, good and kind, Light of Light, from  
△ 4 Fa - ther, Son, and Spir - it, Lord, Praise to You and



God pro - ceed - ing, O - pen now our heart and mind;  
ad - o - ra - tion! Grant that we may trust Your Word,



Help us by Your Spir - it's plead - ing. Hear the cry Your  
Con - fi - dent of our sal - va - tion, While we here be -



Church now rais - es; Hear and bless our prayers and prais - es.  
low must wan - der, Till we sing Your prais - es yon - der.

Text (st. 3): Tobias Clausnitzer, 1619-84; (st. 3): tr. Catherine Winkworth, 1827-78, alt.; (st. 4): Geistreiches Gesang-Büchlein, 1707, Berlin; (st. 4): tr. unknown, alt.  
Tune: Johann Rudolph Ahle, 1625-73, alt.  
Text and tune: Public domain

## Salutation and Collect of the Day

- P** The Lord be with you.
- C** And with thy spirit.

- P** Let us pray.

O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

*Please be seated*

## Old Testament Lesson: Jeremiah 17:5-8

<sup>5</sup>Thus says the LORD:

“Cursed is the man who trusts in man  
and makes flesh his strength,  
whose heart turns away from the LORD.

<sup>6</sup>He is like a shrub in the desert,  
and shall not see any good come.

He shall dwell in the parched places of the wilderness,  
in an uninhabited salt land.

<sup>7</sup>“Blessed is the man who trusts in the LORD,  
whose trust is the LORD.

<sup>8</sup>He is like a tree planted by water,  
that sends out its roots by the stream,  
and does not fear when heat comes,



for its leaves remain green,  
and is not anxious in the year of drought,  
for it does not cease to bear fruit.”

**P** This is the Word of the Lord.

**G** Thanks be to God.

## Epistle Lesson: 1 Corinthians 15:1-20

<sup>1</sup>Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, <sup>2</sup>and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

<sup>3</sup>For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, <sup>4</sup>that he was buried, that he was raised on the third day in accordance with the Scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we preach and so you believed.

<sup>12</sup>Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead?

<sup>13</sup>But if there is no resurrection of the dead, then not even Christ has been raised. <sup>14</sup>And if Christ has not been raised, then our preaching is in vain and your faith is in vain. <sup>15</sup>We are even found to be misrepresenting God, because we testified

about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. <sup>16</sup>For if the dead are not raised, not even Christ has been raised. <sup>17</sup>And if Christ has not been raised, your faith is futile and you are still in your sins. <sup>18</sup>Then those also who have fallen asleep in Christ have perished. <sup>19</sup>If in this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>20</sup>But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand as you are able*

### Alleluia

LSB 190



## Holy Gospel: Luke 6:17-26

**P** The Holy Gospel according to St. Luke, the sixth chapter.

**C** Glory be to Thee, O Lord.

<sup>17</sup>[Jesus] came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, <sup>18</sup>who came to hear him and to be healed of their diseases. And those who were troubled with unclean spirits were cured. <sup>19</sup>And all the crowd

sought to touch him, for power came out from him and healed them all.

<sup>20</sup>And he lifted up his eyes on his disciples, and said:

“Blessed are you who are poor, for yours is the kingdom of God.

<sup>21</sup>“Blessed are you who are hungry now, for you shall be satisfied.

“Blessed are you who weep now, for you shall laugh.

<sup>22</sup>“Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man! <sup>23</sup>Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.

<sup>24</sup>“But woe to you who are rich, for you have received your consolation.

<sup>25</sup>“Woe to you who are full now, for you shall be hungry.



“Woe to you who laugh now, for you shall mourn and weep.

<sup>26</sup>“Woe to you, when all people speak well of you, for so their fathers did to the false prophets.

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came  
down from heaven  
and was incarnate by the Holy Spirit of the  
virgin Mary  
and was made man;  
and was crucified also for us under Pontius  
Pilate.  
He suffered and was buried.  
And the third day He rose again according to  
the Scriptures  
and ascended into heaven

**and sits at the right hand of the Father.  
And He will come again with glory to judge  
both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is  
worshiped and glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and  
apostolic Church,  
I acknowledge one Baptism for the  
remission of sins,**



**and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

*Please be seated*

## Children's Message

*Children-with their parent's permission,  
may depart for Children's Church*

### **486 If Christ Had Not Been Raised from Death**

*Sung to the tune from #362 "O Sing of Christ"*

- 1 If Christ had not been raised from death  
Our faith would be in vain,  
Our preaching but a waste of breath,  
Our sin and guilt remain.  
But now the Lord is ris'n indeed;  
He rules in earth and heav'n:  
His Gospel meets a world of need—  
In Christ we are forgiv'n.
  
- 2 If Christ still lay within the tomb  
Then death would be the end,  
And we should face our final doom  
With neither guide nor friend.  
But now the Savior is raised up,  
So when a Christian dies  
We mourn, yet look to God in hope—  
In Christ the saints arise!

3 If Christ had not been truly raised  
His Church would live a lie;  
His name should nevermore be praised,  
His words deserve to die.  
But now our great Redeemer lives;  
Through Him we are restored;  
His Word endures, His Church revives  
In Christ, our risen Lord.

Text: Christopher M. Idle, 1938  
© 1985 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110002526

## Sermon Text: 1 Corinthians 15:16-20

### Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- G** Amen.

## Offering and Prayers

### Offering Statement

- P** We do not pass the offering plate here at Lamb of God. If you are a visitor, we don't want you to feel obligated to give an offering, we are just glad that you have joined us for worship this day. Those who would like to give an offering may drop it off in the Offering Box in the Narthex, mail their Offering Envelope in, or use our online giving portal from our website.

## Offering Verses: Jeremiah 17:7-8

<sup>7</sup>“Blessed is the man who trusts in the LORD,  
whose trust is the LORD.

<sup>8</sup>He is like a tree planted by water,  
that sends out its roots by the stream,  
and does not fear when heat comes,  
for its leaves remain green,  
and is not anxious in the year of drought,  
for it does not cease to bear fruit.”

## Offertory Anthem: "Who You Say I Am"

*WinGS*

## Prayer of the Church

**P** Let us pray for the whole Church of God in Christ Jesus  
and for all people according to their needs.

Heavenly Father, Your kingdom has been made manifest  
in the preaching and miracles of Jesus Christ. Gather  
together a great multitude from all four corners of the  
world, that many may know Jesus Christ as the Word and  
Wisdom come from God into our flesh. Lord, in Your  
mercy,

**C** hear our prayer.

**P** .....Lord, in Your mercy,

**C** hear our prayer.

**P** Lord God, heavenly Father, plant us as trees by the stream  
of Christ, our Savior. Root us securely in His Word and  
wisdom. Do not let us turn from You, nor put our trust in  
man and this flesh, which fail. Preserve us from all



anxiety, and take our fears away through right fear of You. Cause us, by Your Holy Spirit, to bear much fruit and, when affliction and persecution come, to stand firm and rejoice at the great reward that is laid up for those who trust in You; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the same Holy Spirit, one God, now and forever.

**C** Amen.

*Please stand as you are able*

## Service of the Sacrament

### Preface

*LSB 194*

**P** The Lord be with you.

**C** And with thy spirit.

**P** Lift up your hearts.

**C** We lift them up unto the Lord.



**P** Let us give thanks unto the Lord, our God.

**C** It is meet and right so to do.

## Proper Preface (Full)

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*LSB 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

## Lord's Prayer

*LSB 179*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**



## The Words of Our Lord

LSB

197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

LSB

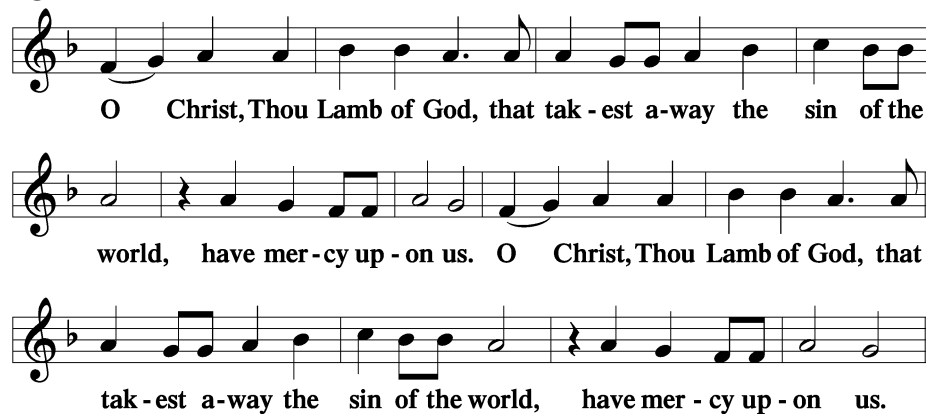
197

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
world, grant us Thy peace. A - men.

*Please be seated*

## Distribution

*The pastor and those who assist him receive  
the body and blood of Christ first and then  
distribute them to those who come to receive, saying:*

### Right Column

*LSB 199*

The true body of Christ, given for you.

**Amen.**

The true blood of Christ, shed for you.

**Amen.**

*In dismissing the communicants, the following is said:*

### Table Dismissal

**P** Depart now in His joy and peace, knowing that all of  
your sins have been forgiven.

## 474 Alleluia! Jesus Is Risen



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -  
 2 Walk - ing the way, Christ in the cen - ter Tell - ing the  
 3 Je - sus the vine, We are the branch - es; Life in the  
 4 Weep - ing, be gone; Sor - row, be si - lent: Death put a -  
 5 Cit - y of God, Eas - ter for - ev - er, Gold - en Je -



sound - ing in glo - ri - ous light! Splen - dor, the Lamb, Heav - en for -  
 sto - ry to o - pen our eyes; Break - ing our bread, Giv - ing us  
 Spir - it the fruit of the tree; Heav - en to earth, Christ to the  
 sun - der, and Eas - ter is bright. Cher - u - bim sing: "O grave, be  
 ru - sa - lem, Je - sus the Lamb, Riv - er of life, Saints and arch -



ev - er! Oh, what a mir - a - cle God has in sight!  
 glo - ry: Je - sus our bless - ing, our con - stant sur - prise.  
 peo - ple, Gift of the fu - ture now flow - ing to me.  
 o - pen!" Clothe us in won - der, a - dorn us in light.  
 an - gels, Sing with cre - a - tion to God the I AM!



*Refrain*  
 Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, 1926-2009  
 Tune: David N. Johnson, 1922-87  
 Text: © 1995 Augsburg Fortress. Used by permission: LSB Hymn License no. 110002526  
 Tune: © 1968 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110002526

## 729 I Am Trusting Thee, Lord Jesus



1 I am trust - ing Thee, Lord Je - sus, Trust - ing on - ly Thee;  
 2 I am trust - ing Thee for par - don; At Thy feet I bow,  
 3 I am trust - ing Thee for cleans - ing In the crim - son flood;  
 4 I am trust - ing Thee to guide me; Thou a - lone shalt lead,

Trust - ing Thee for full sal - va - tion, Great and free.  
 For Thy grace and ten - der mer - cy Trust - ing now.  
 Trust - ing Thee to make me ho - ly By Thy blood.  
 Ev - 'ry day and hour sup - ply - ing All my need.

5 I am trusting Thee for power;  
 Thine can never fail.  
 Words which Thou Thyself shalt give me  
 Must prevail.

6 I am trusting Thee, Lord Jesus;  
 Never let me fall.  
 I am trusting Thee forever  
 And for all.

Text: Frances R. Havergal, 1836-79  
 Tune: Henry W. Baker, 1821-77  
 Text and tune: Public domain

**553 O Christ, Our Hope, Our Hearts' Desire** *Sung to the tune from #733 "O God, Our Help in Ages Past"*

- 1 O Christ, our hope, our hearts' desire,  
 Creation's mighty Lord,  
 Redeemer of the fallen world,  
 By holy love outpoured:
- 2 How vast Your mercy to accept  
 The burden of our sin  
 And bow Your head in cruel death  
 To make us clean within.
- 3 But now the bonds of death are burst,  
 The ransom has been paid;  
 You now ascend the Father's throne  
 In robes of light arrayed.
- 4 O let Your mighty love prevail  
 To purge us of our pride

That we may stand before Your throne  
By mercy purified.

5 Christ Jesus, be our present joy,  
Our future great reward;  
Our only glory, may it be  
To glory in the Lord!

△6 All praise to You, ascended Lord;  
All glory ever be  
To Father, Son, and Holy Ghost  
Through all eternity!

Text: Latin, c. 5th–10th cent.; tr. John Chandler, 1806–76, adapt.  
Text: Public domain

## The Dismissal

*LSB*

199

**P** The body and blood of our Lord Jesus Christ  
strengthen and preserve you in body and soul to life  
everlasting. Depart † in peace.

**G** Amen.

*Please stand as you are able*

## Thanksgiving

*LSB*

200

**P** O give thanks unto the Lord, for He is good,

**G** and His mercy endureth forever.



## Post-Communion Collect

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Salutation

*LSB 201*

**P** The Lord be with you.

**C** And with thy spirit.

## Benedicamus

*LSB 202*

**P** Bless we the Lord.

**C** Thanks be to God.

## Benediction

*LSB 202*

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ☩ give you peace.

**C** Amen.

## 923 Almighty Father, Bless the Word



1 Al - might - y Fa - ther, bless the Word Which through Your  
2 We praise You for the means of grace As home - ward  
△ 3 Praise God, from whom all bless - ings flow; Praise Him, all



grace we now have heard. Oh, may the pre - cious  
now our steps we trace. Grant, Lord, that we who  
crea - tures here be - low; Praise Him a - bove, ye



seed take root, Spring up, and bear a - bun - dant fruit!  
wor - shiped here May all at last in heav'n ap - pear.  
heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

Text (sts. 1-2): Church Poetry, 1823, Philadelphia, alt.; (st. 3): Thomas Ken, 1637-1711  
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois  
Text and tune: Public domain

## Sharing of the Peace

- P** The Peace of the Lord be with you always
- C** And also with you

- P** The love and Peace of Christ Jesus, Your Savior, has been poured out upon you richly and abundantly this day. In the same manner it has been shared with you, pour out His gifts upon those around you, to all who need to hear the Gospel from your lips and by the work of your hands. In doing so we serve in the world as His Church.

## Closing Peace

- P** Go in peace, serve the Lord
- C** Thanks be to God

### **Midweek Lenten Sermon Series:**

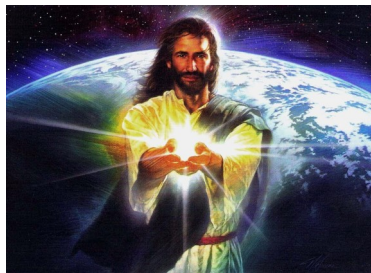
#### **Good News from the Beginning: The Gospel in Genesis**

- Ash Wednesday, March 5th: The Good News of a Savior Who Covers Your Sin (Genesis 3:1-13, 21)
- Midweek #1 March 12th: The Good News of a Savior Who Conquers Evil (Genesis 3:14-24)
- Midweek #2 March 19th: The Good News of a Savior Who Gives Us a New Beginning (Genesis 6)
- Midweek #3 March 26th: The Good News of a Savior Who Gives Himself in Our Place (Genesis 22:1-18)
- Midweek #4: April 2nd: The Good News of a Savior Who Unites Heaven and Earth (Genesis 28:10-22)
- Midweek #5: April 9th: The Good News of a Savior Who Brings Good from Evil (Genesis 50:15-21)

**Lenten Dinners will be at 5pm starting Ash Wednesday. Worship begins at 7pm. There will be the Imposition of Ashes and Holy Communion on Ash Wednesday (*only*).**

#### **Acknowledgments**

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### **Lenten Dinner Menu**

- March 5th-Chicken & Dumplings w/ Salad & Bread
- March 12th-Cheesy Potato Soup w/ Salad & Bread
- March 26th– French Onion Soup w/ Salad & Bread
- April 2nd– Vegetable Beef Soup w/ Salad & Bread
- April 9th– Pot Luck (There is a sign-up sheet on the bulletin board)



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**But in fact Christ has been raised  
from the dead, the firstfruits of  
those who have fallen asleep.**

1 Corinthians 15:20 ESV

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