



Lamb Of God Lutheran Church

**Ash Wednesday Worship Service
Wednesday, February 18th, 2026
Divine Service IV**



Communion Statement

We will be celebrating Holy Communion at this service

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term “Communion” describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ’s body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion; sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). **We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.**

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord’s Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not “in communion” with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion.

*** Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water) There is gluten free wafers.*

Lamb of God Lutheran Church

*Empowered by Christ's Sacraments to be His witness in
Friendship/Fellowship/and Faith.*

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Flint, MI 48507
810 234 2423

Pastor Mark Pretznow
248 736 8639



Ash Wednesday Worship Service
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Divine Service IV

Welcome and Announcements

Salutation

- P** The Peace of the Lord be with you always
- C** **And also with you.**

Please share the Peace of Christ along with the Discussion Question



Ash Wednesday Litany

Please stand as you are able

P Dear brothers and sisters of our Lord Jesus Christ, on this day the Church begins a holy season of prayerful and penitential reflection. Our attention is especially directed to the holy sufferings and death of our Lord Jesus Christ.

From ancient times the season of Lent has been kept as a time of special devotion, self-denial, and humble repentance born of a faithful heart that dwells confidently on His Word and draws from it life and hope.

Let us pray that our dear Father in heaven, for the sake of His beloved Son and in the power of His Holy Spirit, might richly bless this Lententide for us so that we may come to Easter with glad hearts and keep the feast in sincerity and truth.

Silence for reflection.

P O Lord,

C **have mercy.**

P O Christ,

C **have mercy.**

P O Lord,

C **have mercy.**

P O Christ,

C **hear us.**

P God the Father in heaven,

C **have mercy.**

P God the Son, Redeemer of the world,

C **have mercy.**

P God the Holy Spirit,

C **have mercy.**

P Be gracious to us.

C **Spare us, good Lord.**

P Be gracious to us.

C **Help us, good Lord.**

P By the mystery of Your holy incarnation;
by Your holy nativity;
by Your baptism, fasting, and temptation;
by Your agony and bloody sweat;
by Your cross and passion;
by Your precious death and burial;
by Your glorious resurrection and ascension;
and by the coming of the Holy Spirit, the Comforter:

C **Help us, good Lord.**

P In all time of our tribulation;
in all time of our prosperity;
in the hour of death;
and in the day of judgment:

C **Help us, good Lord.**

P We poor sinners implore You

C **to hear us, O Lord.**

P To prosper the preaching of Your Word;
to bless our prayer and meditation;
to strengthen and preserve us in the true faith;
and to give heart to our sorrow and strength to our
repentance:

C **We implore You to hear us, good Lord.**

P To draw all to Yourself;
to bless those who are instructed in the faith;
to watch over and console the poor, the sick, the distressed,
the lonely, the forsaken, the abandoned, and all who stand in
need of our prayers;
to give abundant blessing to all works of mercy;
and to have mercy on us all:

C **We implore You to hear us, good Lord.**

P To turn our hearts to You;
to turn the hearts of our enemies, persecutors, and
slanderers;
and graciously to hear our prayers:

C **We implore You to hear us, good Lord.**

P Lord Jesus Christ, Son of God,

C **we implore You to hear us.**

P Christ, the Lamb of God, who takes away the sin of the
world,

C **have mercy.**

P Christ, the Lamb of God, who takes away the sin of the
world,

C **have mercy.**

P Christ, the Lamb of God, who takes away the sin of the
world,

C **grant us Your peace.**

P O Christ,

C **hear us.**

P O Lord,

C **have mercy.**

P O Christ,

C **have mercy.**

P O Lord,

C **have mercy. Amen.**

P O God, You desire not the death of sinners, but rather that
they turn from their wickedness and live. We implore You
to have compassion on the frailty of our mortal nature, for
we acknowledge that we are dust and to dust we shall
return. Mercifully pardon our sins that we may obtain the
promises You have laid up for those who are repentant;
through Jesus Christ, Your Son, our Lord, who lives and
reigns with You and the Holy Spirit, one God, now and
forever.

C **Amen.**

Please be seated

Children's Message



Imposition of Ashes

The pastor and assistants receive ashes first, followed by the congregation. Using the right thumb, the pastor or an assistant places the ashes on the forehead of each person in the sign of the cross, saying:

P Remember that you are dust, and to dust you shall return.

*After receiving the ashes, each person returns to his seat.
There is no statement of dismissal.*

Video Anthem: "Nails in Your Hands"

Performed by Everybody Duck

Video Hymn Best of the Best Hymnal #9 "Above All"

Performed by Lenny LeBlanc

*After all have received the ashes that desire them,
the Service continues.*

Confession and Absolution

574 Before the Throne of God Above

Sung to the tune from LSB # 563

"Jesus, Thy Blood and Righteousness"

- 1 Before the throne of God above
I have a strong, a perfect plea:
A great High Priest, whose name is Love,
Who ever lives and pleads for me.

- 2 My name is graven on His hands,
My name is written on His heart;
I know that while in heav'n He stands
No tongue can bid me thence depart.

Text: Charitie L. de Chenez, 1841-1923
Text: Public domain

Please stand as you are able

*The sign of the cross may be made by
all in remembrance of their Baptism.*

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
G Amen.

Exhortation

LSB 203

- P** Our help is in the name of the Lord,
G who made heaven and earth.
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
G But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Responsive Reading Psalm 51:1-12

P ¹ Have mercy on me, O God,
according to your steadfast love;

C **according to your abundant mercy
blot out my transgressions.**

P ² Wash me thoroughly from my iniquity,
and cleanse me from my sin!

C ³ **For I know my transgressions,
and my sin is ever before me.**

P ⁴ Against you, you only, have I sinned
and done what is evil in your sight,

C **so that you may be justified in your words
and blameless in your judgment.**

P ⁵ Behold, I was brought forth in iniquity,
and in sin did my mother conceive me.

C ⁶ **Behold, you delight in truth in the inward being,
and you teach me wisdom in the secret heart.**

P ⁷ Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.

C ⁸ **Let me hear joy and gladness;
let the bones that you have broken rejoice.**

P ⁹ Hide your face from my sins,
and blot out all my iniquities.

C ¹⁰ **Create in me a clean heart, O God,
and renew a right spirit within me.**

P ¹¹ Cast me not away from your presence,
and take not your Holy Spirit from me.

C ¹² **Restore to me the joy of your salvation,
and uphold me with a willing spirit.**

Confession of Sins

LSB 203

C **Almighty God, have mercy upon us, forgive us
our sins, and lead us to everlasting life. Amen.**

Absolution

LSB 203

P Almighty God in His mercy has given His Son to die for you and has raised Him from death to everlasting life. For His sake He forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Kyrie LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

574 Before the Throne of God Above

Sung to the tune from LSB # 563 "Jesus, Thy Blood and Righteousness"

3 When Satan tempts me to despair,
And tells me of the guilt within,
Upward I look, and see Him there
Who made an end of all my sin.

4 Because the sinless Savior died,
My sinful soul is counted free;
For God, the just, is satisfied
To look on Him and pardon me.

Text: Charitie L. de Chenez, 1841-1923
Text: Public domain

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

Old Testament Lesson: Joel 2:12-19

¹²“Yet even now,” declares the LORD,
“return to me with all your heart,
with fasting, with weeping, and with mourning;
¹³and rend your hearts and not your garments.”
Return to the LORD, your God,
for he is gracious and merciful,
slow to anger, and abounding in steadfast love;
and he relents over disaster.
¹⁴Who knows whether he will not turn and relent,
and leave a blessing behind him,
a grain offering and a drink offering
for the LORD your God?
¹⁵Blow the trumpet in Zion;
consecrate a fast;
call a solemn assembly;
¹⁶gather the people.
Consecrate the congregation;
assemble the elders;
gather the children,
even nursing infants.
Let the bridegroom leave his room,
and the bride her chamber.
¹⁷Between the vestibule and the altar
let the priests, the ministers of the LORD, weep
and say, “Spare your people, O LORD,
and make not your heritage a reproach,
a byword among the nations.
Why should they say among the peoples,
‘Where is their God?’”
¹⁸Then the LORD became jealous for his land
and had pity on his people.
¹⁹The LORD answered and said to his people,

“Behold, I am sending to you
grain, wine, and oil,
and you will be satisfied;
and I will no more make you
a reproach among the nations.”

P This is the Word of the Lord.

C Thanks be to God.

Epistle Lesson: 2 Corinthians 5:17-6:10

¹⁷Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. ¹⁸All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. ²⁰Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

¹Working together with him, then, we appeal to you not to receive the grace of God in vain. ²For he says,

“In a favorable time I listened to you,
and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation. ³We put no obstacle in anyone’s way, so that no fault may be found with our ministry, ⁴but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; ⁷by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸through honor and dishonor, through slander and praise.

We are treated as impostors, and yet are true; ⁹as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

P This is the Word of the Lord.

C Thanks be to God.

Please stand as you are able

Holy Gospel: Matthew 6:1-8, 16-21

P The Holy Gospel according to St. Matthew, the sixth chapter.

C Glory to You, O Lord.

¹“Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

²“Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. ³But when you give to the needy, do not let your left hand know what your right hand is doing, ⁴so that your giving may be in secret. And your Father who sees in secret will reward you.

⁵“And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. ⁶But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you.

⁷“And when you pray, do not heap up empty phrases as the Gentiles do, for they think that they will be heard for their many words. ⁸Do not be like them, for your Father knows what you need before you ask him.

¹⁶“And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. ¹⁷But when you fast, anoint your head and wash your face, ¹⁸that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

¹⁹“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, ²⁰but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.

P This is the Gospel of the Lord.

C Praise to You, O Christ.



Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down
from heaven
and was incarnate by the Holy Spirit of the virgin
Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is wor-
shipped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic
Church,**

I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.

Please be seated

610 Lord Jesus, Think on Me *sts. 1-3*



1 Lord Je - sus, think on me And purge a - way my sin;
2 Lord Je - sus, think on me, By anx - ious thoughts op - pressed;
3 Lord Je - sus, think on me A - mid the bat - tle's strife;



From world - ly pas - sions set me free And make me pure with - in.
Let me Your lov - ing ser - vant be And taste Your prom - ised rest.
In all my pain and mis - er - y, O be my health and life!

Text: Synesius of Cyrene, c. 365-c. 414; tr. Allen W. Chatfield, 1808-96, alt.
Tune: William Daman, c. 1540-1591
Text and tune: Public domain

Sermon Text: Exodus 2:23-25

²³During those many days the king of Egypt died, and the people of Israel groaned because of their slavery and cried out for help. Their cry for rescue from slavery came up to God. ²⁴And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob. ²⁵God saw the people of Israel—and God knew.

Sermon: "The Good News of the God Who Hears and Answers Cries"

610 Lord Jesus, Think on Me *sts. 4-5*



4 Lord Je - sus, think on me Nor let me go a - stray;
5 Lord Je - sus, think on me That, when this life is past,



Through dark-ness and per-plex - i - ty Point out Your cho - sen way.
I may the e-ter - nal bright-ness see And share Your joy at last.

Text: Synesius of Cyrene, c. 365-c. 414; tr. Allen W. Chatfield, 1808-96, alt.
Tune: William Daman, c. 1540-1591
Text and tune: Public domain

Offering and Prayers

Offering Statement

P We do not pass the offering plate here at Lamb of God. If you are a visitor, we don't want you to feel obligated to give an offering, we are just glad that you have joined us for worship this day. Those who would like to give an offering may drop it off in the Offering Box in the Narthex, mail their Offering Envelope in, or use our online giving portal from our website.

Offering Verses: Matthew 6:19-21

¹⁹“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, ²⁰but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.

Please stand as you are able

Offertory *LSB 192*



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Please be seated

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For honorable and pure lives before God that abstain from overindulgence, excessive consumption, greed and hypocrisy; and for our Lenten journey, that it might renew in us a broken and contrite spirit that the Lord will not despise, let us pray to the Lord:

C Lord, have mercy.

P For all pastors who implore us on Christ's behalf to be reconciled to God, that they would be sustained in faith and granted strength and diligence in their work; especially throughout the Season of Lent, and that the earthly needs of their families may be well provided for, let us pray to the Lord:

C Lord, have mercy.

Plet us pray to the Lord:

C Lord, have mercy.

P We pray all these things in the name of our crucified and risen Lord, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament

Celebration of Closed Communion

P Just a note concerning our celebration of the Lord's Supper. We celebrate what the Lutheran Church Missouri Synod calls "Closed Communion". We offer the Lord's Supper to all who are in communion/fellowship with us according to the tenants of faith as professed in Luther's Small Catechism. All who have been instructed in these tenants and are members of an LCMS Church are welcome. Those who are not may approach the rail with their arms crossed and receive a baptismal blessing from the Pastor. This is not to pass judgement on your faith in Christ. We celebrate this way to stand together with our fellow LCMS congregations. For more information regarding this please see the second page of your worship folder.

Please stand as you are able

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Sanctus

LSB 208



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

G Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

G Amen.

Agnus Dei

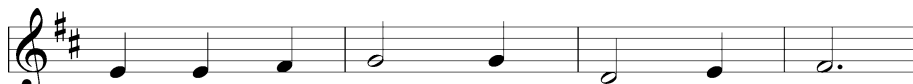
LSB 210



1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Please be seated

Distribution

*The pastor and those who assist him receive
the body and blood of Christ first and then
distribute them to those who come to receive, saying:*

Right Column

The true body of Christ, given for you.
Amen.

The true blood of Christ, shed for you.
Amen.

In dismissing the communicants, the following is said:

Table Dismissal

P Depart now in His joy and peace, knowing that all of your sins have been forgiven.

Video Hymn "In His Grace" *Performed by Echelon*

Verse 1

I've learned this lesson well
And so I find myself
Down on my knees again
In freedom

Chorus

And that's how it is
When you're held by the One who Adores you
In His arms
In His hands
In His grace

Verse 2

And not by what I've stored
But by Your might and power LORD
You reach down deep within
To Rescue

Chorus

And that's how it is
When you're held by the One who Adores you
In His arms
In His hands
In His grace (*repeat*)

In His arms
In His hands
In His grace

Written by Lloyd Garrelts

702 My Faith Looks Up to Thee

A Lamb of God Favorite



1 My faith looks up to Thee, Thou Lamb of Cal - va - ry,
2 May Thy rich grace im - part Strength to my faint - ing heart;
3 While life's dark maze I tread And griefs a - round me spread,
4 When ends life's tran - sient dream, When death's cold, sul - len stream



Sav - ior di - vine. Now hear me while I pray; Take all my
My zeal in - spire! As Thou hast died for me, Oh, may my
Be Thou my guide; Bid dark - ness turn to day, Wipe sor - row's
Shall o'er me roll, Blest Sav - ior, then, in love, Fear and dis -



guilt a - way; O let me from this day Be whol - ly Thine!
love to Thee Pure, warm, and change - less be, A liv - ing fire!
tears a - way, Nor let me ev - er stray From Thee a - side.
trust re - move; O bear me safe a - bove, A ran - somed soul!

Text: Ray Palmer, 1808-87
Tune: Lowell Mason, 1792-1872
Text and tune: Public domain

615 When in the Hour of Deepest Need

Sung to the tune from LSB #425

"When I Survey the Wondrous Cross"

- 1 When in the hour of deepest need
We know not where to look for aid;
When days and nights of anxious thought
No help or counsel yet have brought,
- 2 Then is our comfort this alone
That we may meet before Your throne;
To You, O faithful God, we cry
For rescue in our misery.

- 3 For You have promised, Lord, to heed
Your children's cries in time of need
Through Him whose name alone is great,
Our Savior and our advocate.
- 4 And so we come, O God, today
And all our woes before You lay;
For sorely tried, cast down, we stand,
Perplexed by fears on ev'ry hand.
- 5 O from our sins, Lord, turn Your face;
Absolve us through Your boundless grace.
Be with us in our anguish still;
Free us at last from ev'ry ill.
- 6 So we with all our hearts each day
To You our glad thanksgiving pay,
Then walk obedient to Your Word,
And now and ever praise You, Lord.

Text: Paul Eber, 1511-69; tr. Catherine Winkworth, 1827-78, alt.
Text: Public domain

The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.
- C** Amen.

Please stand as you are able

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

574 Before the Throne of God Above

Sung to the tune from LSB #563 "Jesus. Thy Blood and Righteousness"



5 Be - hold Him there! The ris - en Lamb! My per - fect,
6 At one with Him, I can - not die, My soul is



spot - less righ - teous-ness, The great un - change - a - ble I
pur - chased by His blood; My life is hid with Christ on



AM, The King of glo - ry and of grace!
high, With Christ, my Sav - ior and my God.

Text: Charité L. de Chenez, 1841-1923
Tune: Vernon Griffiths, 1894-1985

Sharing of the Peace

- P** The Peace of the Lord be with you always
- C** **And also with you**

- P** The love and the Peace of Christ Jesus, Your Savior, has been poured out upon you richly and abundantly this day. In the same manner as He has shared with you, pour out these gifts upon those around you who need to hear the Gospel from your lips and by the work of your hands. In doing so we serve in the world as His Church.

Closing Peace

- P** Go in peace, serve the Lord
- C** **Thanks be to God**

***Please join us next Wednesday for our
Midweek Lenten Dinner at 5PM and our
7PM Worship Service***

Acknowledgments

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**Lamb of God Lutheran
Church Midweek Lenten
Sermon Series #1**

Wednesday February 25th, 2026

Dinner: 5:00 pm

Sponsored by WinGs & Hallelujah Ringers

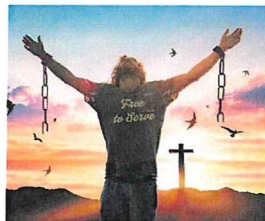
Worship: 7:00 pm

Serman Series for Lent:

Set Free: The Gospel in Exodus

Exodus 3:1-15

**Good News of the God Who Reveals
Himself to Us.**





Lenten Mid-week Sermon Series **Set Free: The Gospel in Exodus**

Dinner: 5:00 PM
Worship: 7:00 PM

Ash Wednesday February 18th

Dinner: Congregational Potluck

Sermon: The Good News of the God who Hears and Answers
(Exodus 2:23-25)

Midweek #1 February 25th

Dinner: WinGS and Hallelujah Ringers

Sermon: The Good News of the God Who Reveals Himself to Us
(Exodus 3:1-15)

Midweek #2 March 4th

Dinner: Sponsored by the LWML

Sermon: The Good News of the God Who Sends a Deliverer
(Exodus 4:1-20)

Midweek #3 March 11th

Dinner: Melissa Metcalf, David & Judy Dawson: Chix Noodle /Biscuits

Sermon: The Good News of the God Who Passes Over Us in Mercy
(Exodus 12:1-14)

Midweek #4 March 18th

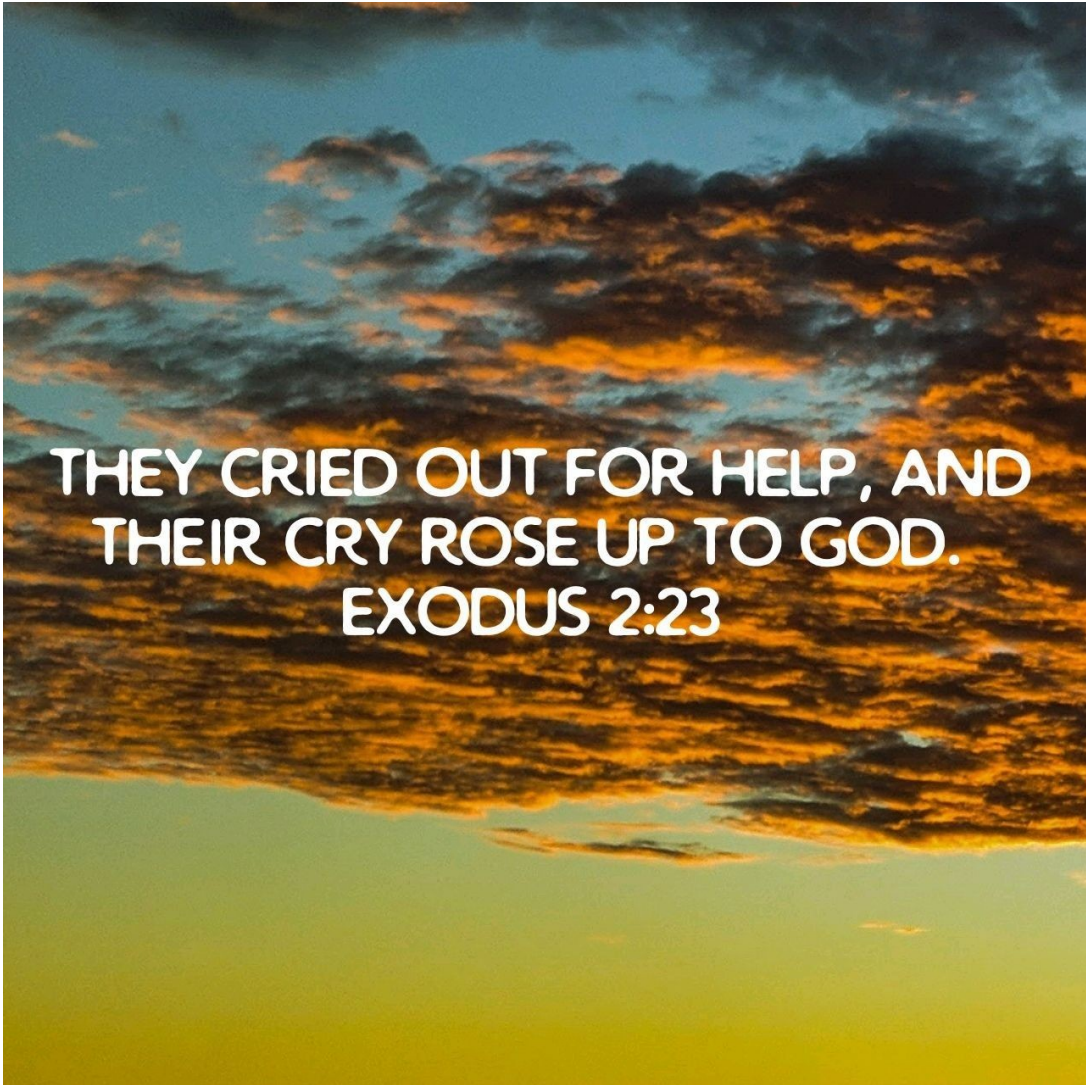
Dinner: Pat Bolen & Wendy Paxton: Mostaccioli and Chix Alfredo

Sermon: The Good News of the God Who Makes a Way for Us
(Exodus 14:5-31)

Midweek #5 March 25th

Dinner: Pastor Mark & Susan Pretznaw, Joe & Morgan Kuehl

Sermon: The Good News of the God Who Sustains Us on Our Journey
(Exodus 16:1-18, 35)



THEY CRIED OUT FOR HELP, AND
THEIR CRY ROSE UP TO GOD.
EXODUS 2:23