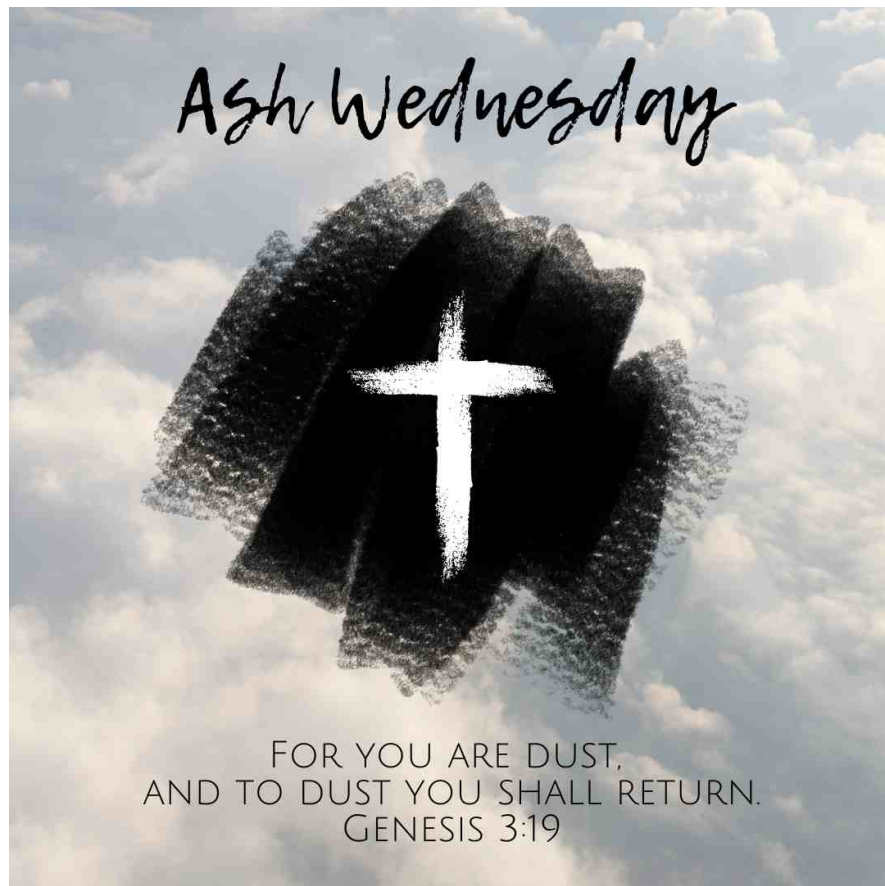




# **Lamb Of God Lutheran Church**

**Ash Wednesday Divine Worship Service  
Wednesday, March 5th, 2025  
Divine Service I**



## *Communion Statement*

### **We will be celebrating Holy Communion at this service**

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term "Communion" describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ's body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion; sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). **We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.**

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord's Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not "in communion" with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion.

*\*\* Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water) There is gluten free wafers.*

## Lamb of God Lutheran Church

*Empowered by Christ's Sacraments to be His witness in  
Friendship/Fellowship/and Faith.*

2051 West Maple Ave.  
Flint, MI 48507  
810 234 2423

Pastor Mark Pretznaw  
248 736 8639



Ash Wednesday Divine Worship  
Service  
Wednesday, March 5th, 2025  
Divine Service I

## Welcome and Announcements

### Salutation

- P** The Peace of the Lord be with you always
- G** **And also with you.**

*Please share the Peace of Christ  
with those worshipping around you.*



# Ash Wednesday Litany

*Please stand as you are able*

**P** Dear brothers and sisters of our Lord Jesus Christ, on this day the Church begins a holy season of prayerful and penitential reflection. Our attention is especially directed to the holy sufferings and death of our Lord Jesus Christ.

From ancient times the season of Lent has been kept as a time of special devotion, self-denial, and humble repentance born of a faithful heart that dwells confidently on His Word and draws from it life and hope.

Let us pray that our dear Father in heaven, for the sake of His beloved Son and in the power of His Holy Spirit, might richly bless this Lententide for us so that we may come to Easter with glad hearts and keep the feast in sincerity and truth.

*Silence for reflection.*

**P** O Lord,

**C** have mercy.

**P** O Christ,

**C** have mercy.

**P** O Lord,

**C** have mercy.

**P** O Christ,

**C** hear us.

**P** God the Father in heaven,

**C** have mercy.

**P** God the Son, Redeemer of the world,

**C** have mercy.

**P** God the Holy Spirit,

**C** have mercy.

**P** Be gracious to us.

**C** Spare us, good Lord.

**P** Be gracious to us.

**C** Help us, good Lord.

**P** By the mystery of Your holy incarnation;  
by Your holy nativity;  
by Your baptism, fasting, and temptation;  
by Your agony and bloody sweat;  
by Your cross and passion;  
by Your precious death and burial;  
by Your glorious resurrection and ascension;  
and by the coming of the Holy Spirit, the Comforter:

**C** Help us, good Lord.

**P** In all time of our tribulation;  
in all time of our prosperity;  
in the hour of death;  
and in the day of judgment:

**C** Help us, good Lord.

**P** We poor sinners implore You

**C** to hear us, O Lord.

**P** To prosper the preaching of Your Word;  
to bless our prayer and meditation;  
to strengthen and preserve us in the true faith;  
and to give heart to our sorrow and strength to our  
repentance:

**C** We implore You to hear us, good Lord.

**P** To draw all to Yourself;  
to bless those who are instructed in the faith;  
to watch over and console the poor, the sick, the

distressed, the lonely, the forsaken, the abandoned, and all who stand in need of our prayers;  
to give abundant blessing to all works of mercy;  
and to have mercy on us all:

**C We implore You to hear us, good Lord.**

**P** To turn our hearts to You;  
to turn the hearts of our enemies, persecutors, and slanderers;  
and graciously to hear our prayers:

**C We implore You to hear us, good Lord.**

**P** Lord Jesus Christ, Son of God,

**C we implore You to hear us.**

**P** Christ, the Lamb of God, who takes away the sin of the world,

**C have mercy.**

**P** Christ, the Lamb of God, who takes away the sin of the world,

**C have mercy.**

**P** Christ, the Lamb of God, who takes away the sin of the world,

**C grant us Your peace.**

**P** O Christ,

**C hear us.**

**P** O Lord,

**C have mercy.**

**P** O Christ,

**C have mercy.**

**P** O Lord,

**C have mercy. Amen.**

**P** O God, You desire not the death of sinners, but rather that they turn from their wickedness and live. We implore You to have compassion on the frailty of our mortal nature, for

we acknowledge that we are dust and to dust we shall return. Mercifully pardon our sins that we may obtain the promises You have laid up for those who are repentant; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please be seated*



## Children's Message

### Imposition of Ashes

*The pastor receives the ashes first,  
followed by those members of the congregation  
who wish to receive them.*

*Please form a line down the center aisle.*

*Using the right thumb, the pastor places the ashes  
on the forehead of each person in the sign of the cross, saying:*

**P** Remember that you are dust, and to dust you shall return.

**Video Anthem: "Nails in Your Hands" *Everybody Duck***

*After receiving the ashes, each person returns to his seat in silence. There is no statement of dismissal.*

*After all have received the ashes, the service continues.*

**607 From Depths of Woe I Cry to Thee**

*Sung to the tune from LSB #622 "Lord Jesus Christ, You Have Prepared"*

- 1 From depths of woe I cry to Thee,  
In trial and tribulation;  
Bend down Thy gracious ear to me,  
Lord, hear my supplication.  
If Thou rememb' rest ev'ry sin,  
Who then could heaven ever win  
Or stand before Thy presence?
  
- 2 Thy love and grace alone avail  
To blot out my transgression;  
The best and holiest deeds must fail  
To break sin's dread oppression.  
Before Thee none can boasting stand,  
But all must fear Thy strict demand  
And live alone by mercy.

Text: tr. Catherine Winkworth, 1827-78, alt.; Martin Luther, 1483-1546  
Text: Public domain

## Confession and Absolution

*Please stand as you are able*

*The sign of the cross may be made by*



*all in remembrance of their Baptism.*

## Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

## Exhortation

*LSB 151*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

*LSB 151*

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

# Absolution

LSB

151

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Responsive Reading of Psalm 51:1-13

**P** <sup>1</sup> Have mercy on me, O God,  
according to your steadfast love;

**C** according to your abundant mercy  
blot out my transgressions.

**P** <sup>2</sup> Wash me thoroughly from my iniquity,  
and cleanse me from my sin!

**C** <sup>3</sup> For I know my transgressions,  
and my sin is ever before me.

**P** <sup>4</sup> Against you, you only, have I sinned  
and done what is evil in your sight,

**C** so that you may be justified in your words  
and blameless in your judgment.

**P** <sup>5</sup> Behold, I was brought forth in iniquity,  
and in sin did my mother conceive me.

**C** <sup>6</sup> Behold, you delight in truth in the inward being,  
and you teach me wisdom in the secret heart.

**P** <sup>7</sup> Purge me with hyssop, and I shall be clean;  
wash me, and I shall be whiter than snow.

**C** <sup>8</sup> Let me hear joy and gladness;  
let the bones that you have broken rejoice.

**P** <sup>9</sup> Hide your face from my sins,  
and blot out all my iniquities.

**C** <sup>10</sup> Create in me a clean heart, O God,  
and renew a right spirit within me.

**P** <sup>11</sup> Cast me not away from your presence,  
and take not your Holy Spirit from me.

**C** <sup>12</sup> Restore to me the joy of your salvation,  
and uphold me with a willing spirit.

**P** <sup>13</sup> Then I will teach transgressors your ways,

**C** and sinners will return to you.

**C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

## 607 From Depths of Woe I Cry to Thee

*Sung to the tune from LSB #622 Lord Jesus Christ, You Have Prepared"*

- 3 Therefore my hope is in the Lord  
And not in mine own merit;  
It rests upon His faithful Word  
To them of contrite spirit  
That He is merciful and just;  
This is my comfort and my trust.  
His help I wait with patience.

Text: tr. Catherine Winkworth, 1827-78, alt.; Martin Luther, 1483-1546  
Text: Public domain

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please be seated*

## Old Testament Lesson: Genesis 3:1-13, 21

<sup>1</sup>Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’”<sup>2</sup> And the woman said to the serpent, “We may eat of the fruit of the trees in the garden,<sup>3</sup> but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’”<sup>4</sup> But the serpent said to the woman, “You will not surely die.<sup>5</sup> For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”<sup>6</sup> So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate.<sup>7</sup> Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

<sup>8</sup>And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.<sup>9</sup> But the LORD God called to the man and said to him, “Where are you?”<sup>10</sup> And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.”<sup>11</sup> He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?”<sup>12</sup> The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.”<sup>13</sup> Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

<sup>21</sup>And the LORD God made for Adam and for his wife garments of skins and clothed them.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle Lesson: 2 Corinthians 5:20b-6:10

We implore you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

<sup>1</sup>Working together with him, then, we appeal to you not to receive the grace of God in vain. <sup>2</sup>For he says,

“In a favorable time I listened to you,  
and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation. <sup>3</sup>We put no obstacle in anyone’s way, so that no fault may be found with our ministry,

<sup>4</sup>but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; <sup>7</sup>by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand as you are able*

## Holy Gospel: Luke 18:9-14

**P** The Holy Gospel according to St. Luke, the eighteenth chapter.

**C** **Glory to You, O Lord.**

<sup>9</sup>[Jesus] also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: <sup>10</sup>“Two men went up into the temple to pray, one a Pharisee and the other a tax collector. <sup>11</sup>The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. <sup>12</sup>I fast twice a week; I give tithes of all that I get.’ <sup>13</sup>But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ <sup>14</sup>I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*Please be seated*

### **572 In the Shattered Bliss of Eden**

*Sung to the tune from #423 Jesus, Refuge of the Weary"*

1 In the shattered bliss of Eden  
Dawned the day of sacrifice,  
As our primal parents shuddered—  
Sin had caused this dreadful price!  
Faith embarked with this discernment:  
Only God can cover sin,  
As He took their leafy garments  
And He clothed their shame with skin.

- 2 Days and months and years unfolding  
Clearly showed what sin had wrought:  
Fallen Adam's children learning  
Lessons fallen parents taught.  
All these sacrificial off'rings  
Crested as a crimson flood:  
Patriarchs and priests atoning  
For their sins with cleansing blood.
- 3 What these sacrifices promised  
From a God who sought to bless,  
Came at last—a second Adam—  
Priest and King of Righteousness:  
Son of God, incarnate Savior,  
Son of Man, both Christ and Lord,  
Who in naked shame would offer  
On the cross His blood outpoured.
- 6 Gone the bliss of Eden's garden,  
Gone the age of sacrifice;  
Ours the time of grace and favor,  
Ours the call to paradise!  
Ever, Lord, impress upon us:  
Only You can cover sin—  
Take our worthless, self-made garments;  
Clothe our shame and cleanse within.

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## **Sermon: Genesis 3:9-13, 21 "The Good News of a Savior Who Covers Our Sin"**

*Please stand as you are able*



## **Apostles' Creed**

**☩ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.**

**The third day He rose again from the  
dead.**

**He ascended into heaven  
and sits at the right hand of God the Fa-  
ther Almighty.**

**From thence He will come to judge the  
living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**

## **Offering and Prayers**

## Offering Statement

**P** We do not pass the offering plate here at Lamb of God. If you are a visitor, we don't want you to feel obligated to give an offering, we are just glad that you have joined us for worship this day. Those who would like to give an offering may drop it off in the Offering Box in the Narthex, mail their Offering Envelope in, or use our online giving portal from our website.

## Offering Verse: Matthew 6:19-21

<sup>19</sup>“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal,  
<sup>20</sup>but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. <sup>21</sup>For where your treasure is, there your heart will be also.

### Offertory

*LSB 192*



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -



*Please be seated*

## Prayer of the Church

**P** In peace, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For those who meet together in the name of the Lord Jesus Christ, that we would repent and be cleansed from our sin; and that God would teach us to live as His people, called through Holy Baptism from darkness into His marvelous light, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** .....let us pray to the Lord:

**C** **Lord, have mercy.**

**P** Bless us, heavenly Father, on this holy day of repentance. As we enter the season of Lent, let us hold fast to Your Word. Teach us to die to self and serve You faithfully throughout this mortal life, until at last You bring us with the blessed saints into Your presence forevermore; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

### 572 "In the Shattered Bliss of Eden

*Sung to the tune from #423 "Jesus, Refuge of the Weary"*

4 Lamb of God, once slain for sinners,  
Host, who spreads this meal divine,

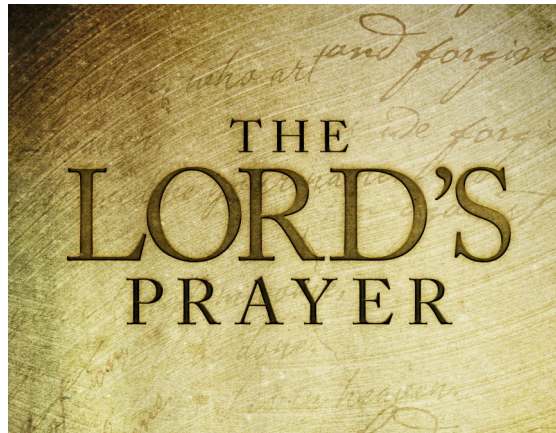
Here You pledge our sins are covered,  
Pledge received in bread and wine:  
“Take and eat; this is My body,  
Given on the cross for you.  
Take and drink; this cup of blessing  
Is My blood poured out for you.”

- 5 Taste and see the bliss of heaven  
Known by saints around the throne,  
Where the Lamb, in closest union,  
Lives to love and feed His own.  
From His riven side forever  
Flows the purest stream of love,  
Love that robes us with the raiment  
Worn by all who feast above.

Text: Stephen P. Starke, 1955  
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*Please stand as you are able*

## Service of the Sacrament



## Preface

*LSB 160*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

## Proper Preface (Full)

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*LSB 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



## Lord's Prayer

*LSB*

162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for

the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

*LSB 163*

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

*LSB 163*



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

*Please be seated*

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

## Right Column

*LSB 164*

The true body of Christ, given for you.

**Amen.**

The true blood of Christ, shed for you.

**Amen.**

*In dismissing the communicants, the following is said:*

## Table Dismissal

**P** Depart now in His joy and peace, knowing that all of your sins have been forgiven.

## Video Hymn "In His Grace" by Echelon

Verse 1

I've learned this lesson well

And so I find myself



Down on my knees again  
In freedom

Chorus  
And that's how it is  
When you're held by the One who Adores you  
In His arms  
In His hands  
In His grace

Verse 2  
And not by what I've stored  
But by Your might and power LORD  
You reach down deep within  
To Rescue

Chorus  
And that's how it is  
When you're held by the One who Adores you  
In His arms  
In His hands  
In His grace (*repeat*)

In His arms  
In His hands  
In His grace

Written by Lloyd Garrels

## 570 Just as I Am, without One Plea

*A Lamb of God Favorite*



1 Just as I am, with - out one plea But that Thy  
2 Just as I am and wait - ing not To rid my  
3 Just as I am, though tossed a - bout With man - y a  
4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to  
soul of one dark blot, To Thee, whose blood can cleanse each  
con - flict, man - y a doubt, Fight - ings and fears with - in, with -  
heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.  
spot, O Lamb of God, I come, I come.  
out, O Lamb of God, I come, I come.  
find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve;  
Because Thy promise I believe,  
O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown  
Has broken ev'ry barrier down;  
Now to be Thine, yea, Thine alone,  
O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871  
Tune: William B. Bradbury, 1816-68  
Text and tune: Public domain

## 563 Jesus, Thy Blood and Righteousness

*A Lamb of God Favorite*



1 Je - sus, Thy blood and righ - teous - ness My beau - ty  
2 Bold shall I stand in that great day, Cleansed and re -  
3 Lord, I be - lieve Thy pre - cious blood, Which at the  
4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in  
deemed, no debt to pay; Ful - ly ab - solved through  
mer - cy seat of God Pleads for the cap - tives'  
on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.  
these I am From sin and fear, from guilt and shame.  
lib - er - ty, Was al - so shed in love for me.  
ran - som paid, For all a full a - tone - ment made.

- 5 When from the dust of death I rise  
To claim my mansion in the skies,  
This then shall be my only plea:  
Jesus hath lived and died for me.
- 6 Jesus, be endless praise to Thee,  
Whose boundless mercy hath for me,  
For me, and all Thy hands have made,  
An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700-60; tr. John B. Wesley, 1703-91, alt.  
Tune: George J. Elvey, 1816-93  
Text and tune: Public domain

## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** Amen.

## Close of the Service

*Please Stand as you are able*

## Post-Communion Collect

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

*LSB*

166

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

**C** Amen.

**607 From Depths of Woe I Cry to Thee**

*Sung to the tune from LSB #622*

*"Lord Jesus Christ, You Have Prepared"*

4 And though it tarry through the night  
And till the morning waken,  
My heart shall never doubt His might

*Sermon Notes*

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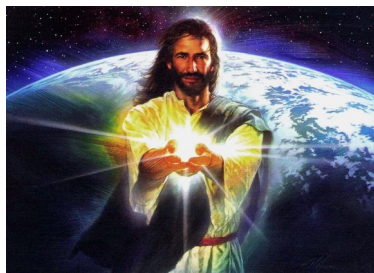
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### **Midweek Lenten Sermon Series:**

#### **Good News from the Beginning: The Gospel in Genesis**

- Ash Wednesday, March 5th: The Good News of a Savior Who Covers Your Sin (Genesis 3:1-13, 21)
- Midweek #1 March 12th: The Good News of a Savior Who Conquers Evil (Genesis 3:14-24)
- Midweek #2 March 19th: The Good News of a Savior Who Gives Us a New Beginning (Genesis 6)
- Midweek #3 March 26th: The Good News of a Savior Who Gives Himself in Our Place (Genesis 22:1-18)
- Midweek #4: April 2nd: The Good News of a Savior Who Unites Heaven and Earth (Genesis 28:10-22)
- Midweek #5: April 9th: The Good News of a Savior Who Brings Good from Evil (Genesis 50:15-21)

**Lenten Dinners will be at 5pm starting Ash Wednesday. Worship begins at 7pm. There will be the Imposition of Ashes and Holy Communion on Ash Wednesday (*only*).**



### **Lenten Dinner Menu**

- March 5th-Chicken & Dumplings w/ Salad & Bread
- March 12th-Cheesy Potato Soup w/ Salad & Bread
  - March 19th-Beef Stew w/ Salad & Bread
- March 26th– French Onion Soup w/ Salad & Bread
- April 2nd– Vegetable Beef Soup w/ Salad & Bread
- April 9th– Pot Luck (There is a sign-up sheet on the bulletin board)



**Congregational Meeting**  
**Sunday March 30th, 2025!**  
All are welcome to attend our  
congregational meeting  
Sunday March 30th, 2025  
after service!



**LWML is having a**  
**Build a Hot Dog Luncheon**  
**Sunday, March 23rd**  
**Fellowship Hour**

Come and enjoy a luncheon after service to build a hot dog to help the LWML to support our SEM students they are sponsoring! There will be plenty of condiments and several type of hot dog recipes that we know you'll love! We will have Flint Style Coney Dog's, Detroit Style Coney Dog's, German Style Dog's, etc.



AND THE LORD GOD  
MADE FOR ADAM  
AND FOR HIS WIFE  
GARMENTS OF SKINS  
AND CLOTHED THEM.  
GENESIS 3:21(ESV)