# Lamb Of God Lutheran Church

July 1, 2018



Leap of Faith

For every house is built by someone, but God is the builder of everything. Hebrews 3:4



WHEN YOU NEED IT. 2 8984



Communion Statement + Divine Service |

If you are not a member of this church or another LC-MS congregation, we ask that you respect our teachings and first speak with the Pastor or an Elder before communing with us. Children may come forward with their parents to receive a blessing. Young people begin partaking of Holy Communion after their confirmation.

In this Sacrament, Jesus offers me forgiveness of my sins and strength for a renewed life of discipleship. Whenever we gather at the Lord's Table we proclaim Christ's death and resurrection and the unity of our faith. I believe and confess that:

- I am a sinner in need of God's forgiveness.
- I am a Baptized Christian.
- Jesus Christ is my only Lord and Savior from all sin, satan and death.
- The Risen Christ is really present in the Sacrament and that with the bread and wine I receive His true **Body** and **Blood**.

As we prepare for worship our Lutheran Service Book hymnal provides many resources for preparing your heart and mind to hear the Word of God and to receive the Sacrament. There are prayers and other devotional materials in the front and back cover of LSB. Luther's Christian questions with their answers may be found on page 329.

Note: The individual cups in the center of each tray contain diluted wine. (1 drop of wine in water)

# Lamb of God Lutheran Church

Who witness, have fellowship & show compassion 2051 West Maple Ave. Rev. Mark Pretznow Flint, MI 48507



810 234 2423

10:00 AM HOLY COMMUNION

Sixth Sunday after Pentecost July 1, 2018

Fellowship Register

Please sign the register that you will find in the book holder and pass it on to the others sitting in your pew. Guests are invited to sign the register and please include your address. Thank you.

Pre-Service Music Welcome & Announcements Sharing of the Peace

The Peace of the Lord be with you always.

 $\leq$  And also with you.

(The Peace of the Lord is given and received)

Opening Hymn + LSB 790 Praise to the Lord, the Almighty . Praise to the the Al - might - y, the King of cre -Lord, 1 2 Praise to Lord, all things the who o'er is won - drous - ly 3 Praise to the Lord, who has fear - ful - ly, won - drous - ly, who will 4 Praise to work and de the Lord. pros - per your 0 is tion! my soul, praise Him, for He your а reign ing And, as on wings of an ea - gle, up made you, Health has be - stowed and, when heed - less - ly ly His mer - cy shall fend you; Sure good - ness and 0 all who health and sal - va Now to His Let tion! hear lift - ing, sus - tain ing. Have you not seen All that is you. fall - ing, has stayed What need or grief Ev - er has dai - ly Pon - der What the Al at - tend you. a - new tem - ple draw near, Join - ing in glad ad - o - ra tion! need - ful has been Sent by His gra-cious or - dain ing? failed of re - lief? Wings of His mer - cy did shade you. might - y do As with His love He be - friends you. can

5 Praise to the Lord! O let all that is in me adore Him! All that has life and breath, come now with praises before Him!

Let the Amen Sound from His people again; Gladly forever adore Him!

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Confession and Absolution

- □ In the name of the Father and of the **†** Son and of the Holy Spirit.
- <u>حب</u> Amen.
- $\Box$  If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by <u>50</u> nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We iustly deserve Your present and eternal For the sake of Your Son, Jesus punishment. Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- 🗠 Amen.

#### Introit + Ps. 121:5–8; antiphon: Ps. 121:1–2

 $\Box$  I lift up my eyes to the hills.

- Solution From where does my help come?
- $\Box$  My help comes from the LORD,
- $\sim$  who made heaven and earth.
- □ The Lord is your keeper;
- **the LORD is your shade on your right hand.**
- $\Box$  The sun shall not strike you by day,
- $\sim$  nor the moon by night.
- The LORD will keep you from all evil;
- $\sim$  he will keep your life.
- The LORD will keep your going out and your coming in
- from this time forth and forevermore. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- □ I lift up my eyes to the hills. From where does my help come? My help comes from the LORD, who made heaven and earth.

#### Kyrie + LSB 152

 $\square$ 

 $\Box$  In peace let us pray to the Lord.



For the peace from above to the Lord.

and for our salvation let us pray



□ For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



For this holy house and for all who offer here their worship and praise let us pray to the Lord.

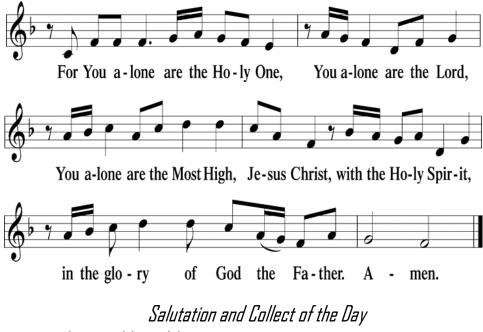


□ Help, save, comfort, and defend us, gracious Lord.



Gloria in Excelsis + LSB 154





- $\Box$  The Lord be with you.
- $\leq$  And also with you,
- Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- 🗠 Amen.

#### Please be seated. Old Testament Reading + Lamentations 3:22–33

<sup>22</sup>The steadfast love of the LORD never ceases; his mercies never

come to an end; <sup>23</sup>they are new every morning; great is your faithfulness. <sup>24</sup>"The LORD is my portion," says my soul, "therefore I will hope in him." <sup>25</sup>The LORD is good to those who wait for him, to the soul who seeks him. <sup>26</sup>It is good that one should wait quietly for the salvation of the LORD. <sup>27</sup>It is good for a man that he bear the yoke in his youth. <sup>28</sup>Let him sit alone in silence when it is laid on him; <sup>29</sup>let him put his mouth in the dust— there may yet be hope; <sup>30</sup>let him give his cheek to the one who strikes, and let him be filled with insults. <sup>31</sup>For the Lord will not cast off forever, <sup>32</sup>but, though he cause grief, he will have compassion according to the abundance of his steadfast love; <sup>33</sup>for he does not willingly afflict or grieve the children of men.

- $\Box$  This is the Word of the Lord.
- ✓ Thanks be to God.

#### Epistle + 2 Corinthians 8:1-9, 13-15

<sup>1</sup>We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, <sup>2</sup> for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. <sup>3</sup>For they gave according to their means, as I can testify, and beyond their means, of their own free will, <sup>4</sup>begging us earnestly for the favor of taking part in the relief of the saints—<sup>5</sup> and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. <sup>6</sup>Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. <sup>7</sup>But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also. <sup>8</sup>I say this not as a command, but to prove by the earnestness of others that your love also is genuine. <sup>9</sup>For you know the grace of our Lord

Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. <sup>13</sup>I do not mean that others should be eased and you burdened, but that as a matter of fairness <sup>14</sup>your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. <sup>15</sup>As it is written, "Whoever gathered much had nothing left over, and whoever gathered little had no lack."

 $\Box$  This is the Word of the Lord.

#### ✓ Thanks be to God.

#### Please stand, as able.

#### Holy Gospel + Mark 5:21-43

The Holy Gospel according to St. Mark, the fifth chapter.

#### Slory to You, O Lord.

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. <sup>22</sup>Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet <sup>23</sup>and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." <sup>24</sup>And he went with him. And a great crowd followed him and thronged about him. <sup>25</sup>And there was a woman who had had a discharge of blood for twelve years, <sup>26</sup>and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. <sup>27</sup>She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. <sup>28</sup>For she said, "If I touch even his garments, I will be made well." <sup>29</sup>And immediately the flow of blood dried up, and she felt in her body that she was healed of her

disease. <sup>30</sup>And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?"<sup>31</sup>And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?" <sup>32</sup>And he looked around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. <sup>34</sup>And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." <sup>35</sup>While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." <sup>37</sup>And he allowed no one to follow him except Peter and James and John the brother of James. <sup>38</sup>They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. <sup>39</sup>And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. <sup>41</sup>Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." <sup>42</sup>And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. <sup>43</sup>And he strictly charged them that no one should know this, and told them to give her something to eat.

- $\Box$  This is the Gospel of the Lord.
- See Praise to You, O Christ.

#### Nicene Creed

I believe in one God, the Father Almighty, maker of

heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

> Please be seated. Hymn of the Day + LSB 809 Great Is Thy Faithfulness

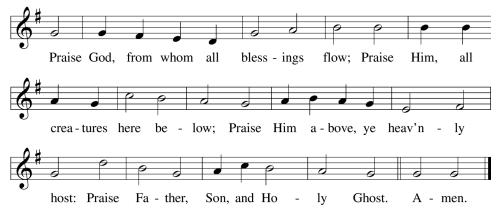


Sermon "The Steadfast Love of the Lord"

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# Offering Please stand, as able.

#### Offertory Hymn + LSB 805 Praise God, from Whom All Blessings Flow



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#### Prayer of the Church + (each petition will conclude:)

 $\Box$  Lord, in Your mercy,

#### *∞* hear our prayer.

□ These and whatever else You would have us ask of You, grant us, O Lord, for the sake of Your Son, Jesus Christ, to whom with You and the Holy Spirit be all praise and glory, now and to the end of all ages.

#### <u>س Amen.</u>

 $\Box$  The Lord be with you.

 $\Box$  Lift up your hearts.

 $\Box$  Let us give thanks to the Lord our God.





 $\Box$  The peace of the Lord be with you always.

Agnus Dei + LSB 163 Please be seated.

+ Distribution of the Blessed Sacrament + Distribution Hymn + LSB 570

# Just as I Am, without One Plea



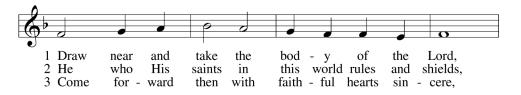


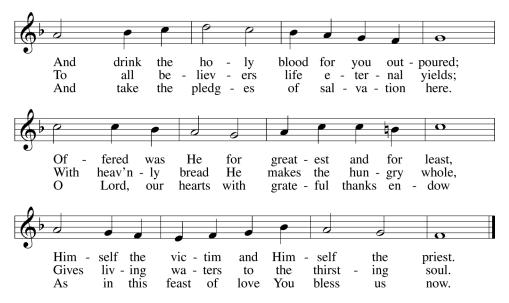
Because Thy promise I believe, O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown Has broken ev'ry barrier down; Now to be Thine, yea, Thine alone, O Lamb of God, I come, I come.

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### *Distribution Hymn + LSB 637* Draw Near and Take the Body of the Lord



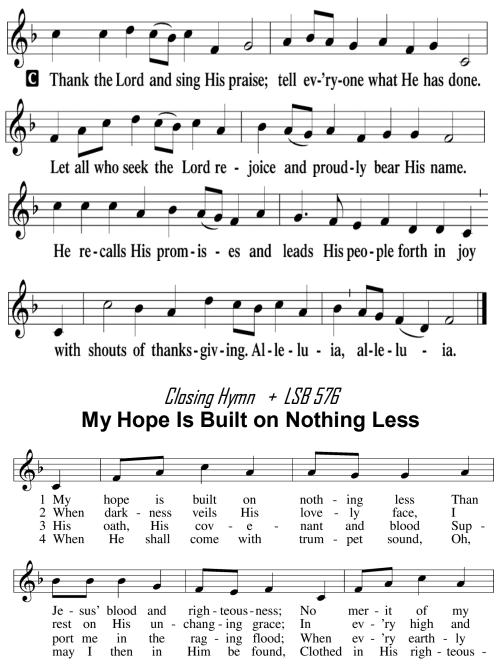


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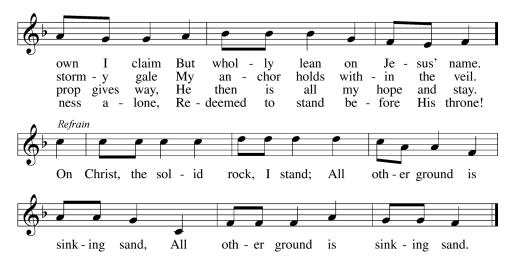
Post Communion Canticle + LSB 164 Thank the Lord Post-Communion Collect Benediction

- The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord lift
- $_{20}$  up His countenance upon you and  $\dagger$  give you peace.

<u>مح</u> Amen



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