Lamb Of God Lutheran Church

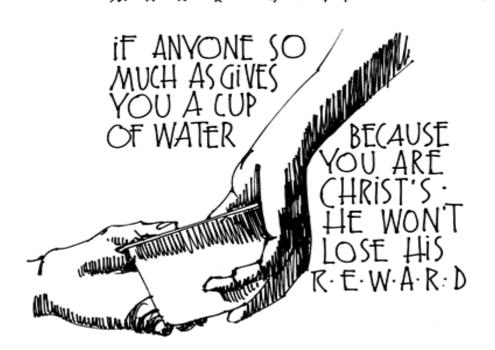
September 30, 2018

Leap of Faith



For every house is built by someone, but God is the builder of everything. Hebrews 3:4





Lamb of God Lutheran Church

Who witness, have fellowship & show compassion.

2051 West Maple Ave. Flint, MI 48507 810 234 2423



Rev. Mark Pretznow cell: 248 736 8639



Sunday Worship

Service of Prayer & Preaching

Níneteenth Sunday after Pentecost September 30, 2018

Fellowship Register

Please sign the register that you will find in the book holder and pass it on to the others sitting in your pew. Guests are invited to sign the register and please include your address. Thank you.

Pre-Service Music

Welcome & Announcements

- ☐ The Peace of the Lord be with you always.

(The Peace of the Lord is given and received)

Opening Hymn + LSB 905

Come, Thou Almighty King



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- ☐ In the name of the Father and of the **†** Son and of the Holy Spirit.

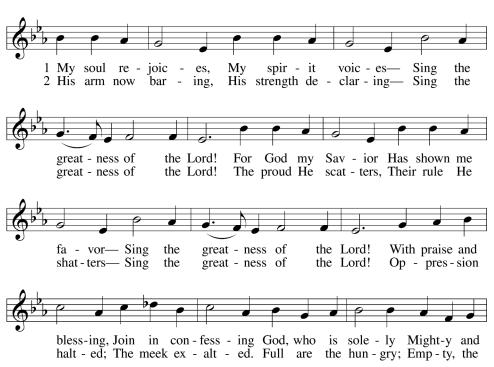
Opening Versicles

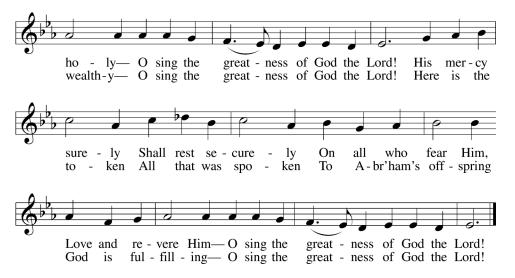
- ☐ This is the day which the Lord has made;
- \Box From the rising of the sun to its setting,

- ☐ Better is one day in Your courts than a thousand elsewhere;
- □ I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.
- ☐ Make me to know Your ways, O Lord.
- ☐ Sanctify us in Your truth...
- \Box From the rising of the sun to its setting,
- **□** The name of the Lord is to be praised.
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Canticle + LSB 933

My Soul Rejoices





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⁴Now the rabble that was among [the children of Israel] had a strong craving. And the people of Israel also wept again and said, "Oh that we had meat to eat! ⁵We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. ⁶But now our strength is dried up, and there is nothing at all

but this manna to look at. . ."

¹⁰Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased. ¹¹Moses said to the LORD, "Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give them birth, that you should say to me, 'Carry them in your bosom, as a nurse carries a nursing child,' to the land that you swore to give their fathers? ¹³Where am I to get meat to give to all this people? For they weep before me and say, 'Give us meat, that we may eat.' ¹⁴I am not able to carry all this people alone; the burden is too heavy for me. ¹⁵If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness."

¹⁶Then the LORD said to Moses, "Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you...

²⁴So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it. ²⁶Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." ²⁸And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." ²⁹But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!"

☐ This is the Word of the Lord.

Second Reading + James 5:13-20

¹³Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. 14Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. ¹⁵And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. ¹⁶Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. ¹⁷Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and heaven gave rain, and the earth bore its fruit. ¹⁹My brothers, if anyone among you wanders from the truth and someone brings him back, ²⁰let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

☐ This is the Word of the Lord.

Holy Gospel + Mark 9:38-50

³⁸John said to [Jesus], "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." ³⁹But Jesus said, "Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. ⁴⁰ For the one who is not against us is for us. ⁴¹ For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward.

42 "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung

around his neck and he were thrown into the sea. ⁴³ And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. ⁴⁵ And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. ⁴⁷ And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, ⁴⁸ 'where their worm does not die and the fire is not quenched.' ⁴⁹ For everyone will be salted with fire. ⁵⁰ Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another."

- \Box This is the Gospel of the Lord.

Catechism + Ten Commandments

- ☐ The First Commandment: You shall have no other gods. What does this mean?
- we shoud fear, love, and trust in God above all things.
- ☐ The Second Commandment: You shall not misuse the name of the Lord your God. What does this mean?
- We should fear and love God so that we do not curse, swear, use satanic arts, lie, or deceive by His name, but call upon it in every trouble, pray, praise, and give thanks.
- ☐ The Third Commandment: Remember the Sabbath day by keeping it holy. What does this mean?

<u>úv</u>	We should fear and love God so that we do not despise preaching and His Word, but hold it sacred and gladly hear and learn it.
	The Fourth Commandment: Honor your father and your mother. What does this mean?
<u> </u>	We should fear and love God so that we do not depise or anger our parents and other authorities, but honor them, serve and obey them, love and cherish them.
	The Fifth Commandment: You shall not murder. What does this mean?
<u> </u>	We should fear and love God so that we do not hurt or harm our neighbor in his body, but help support him in every physical need.
	The Sixth Commandment: You shall not commit adultery. What does this mean?
<u> </u>	We should fear and love God so that we lead a sexually pure and decent life in what we say and do, and husband and wife love and honor each other.
	The Seventh Commandment: You shall not steal. What does this mean?
<u> </u>	We should fear and love God so that we do not take our neighbor's money or possessions, or get them in any dishonest way, but help him to improve and protect his possessions and income.
	The Eight Commandment: You shall not give false tetimony against your neighbor. What does this mean?
<u> </u>	We should fear and love God so that we do not tell lies about our neighbor, betry him, slander him, or hurt his reputation, but defent him, speak well of him, and explain everything in the kindest way.

- The Ninth Commandment: You shall not covet your neighbor's house. What does this mean?

 We should foor and love God so that we do not
- We should fear and love God so that we do not scheme to get our neighbor's inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.
- The Tenth Commandment: You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor. What does this mean?
- We should fear and love God so that we do not entice or force away our neighbor's wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.
- The Close of the Commandments: What does God say about all these commandment? He says: "I, the Lord your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate Me, but showing love to a thousand generations of those who love Me and keep My commandments." Exodus 20:5-6 What does this mean?
- God threatens to punish all who break these commandments. Therefore, we should fear His wrath and not do anything against them. But He promises grace and every blessing to all who keep these commandments. Therefore, we should also love and trust in Him and gladly do what He commands.

Hymn of the Day + LSB 68/ Send, O Lord, Your Holy Spirit



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Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men

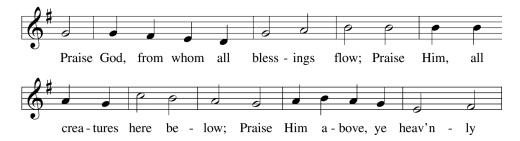
and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Offering .

Differtory + LSB 805

Praise God, from Whom All Blessings Flow





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Prayer of the Church

	In peace let us pray to the Lord:
<u>ت</u>	Lord, have mercy.
	For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord
<u>ت</u>	Lord, have mercy.
	For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
<u>ن</u>	Lord, have mercy.
	For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
<u> </u>	Lord, have mercy.
	For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
<u> </u>	Lord, have mercy.
	For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
<u> </u>	Lord, have mercy.
	For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
<u> </u>	Lord, have mercy.
	For the sick and dying and for all those who care for them, let us pray to the Lord:
<u> </u>	Lord, have mercy.

	For [additional bids for prayer may be inserted here] let
us pr	ay to the Lord:
<u> </u>	Lord, have mercy.
	Finally, for these and for all our needs of body and soul, let us pray to the Lord:
<u> </u>	Lord, have mercy. Christ, have mercy. Lord, have mercy.
	Collect of the Day
	Everlasting Father, source of every blessing, mercifully direct and govern us by Your Holy Spirit that we may complete the works You have prepared for us to do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

The Lord's Prayer

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen

Amen.

Morning Prayer

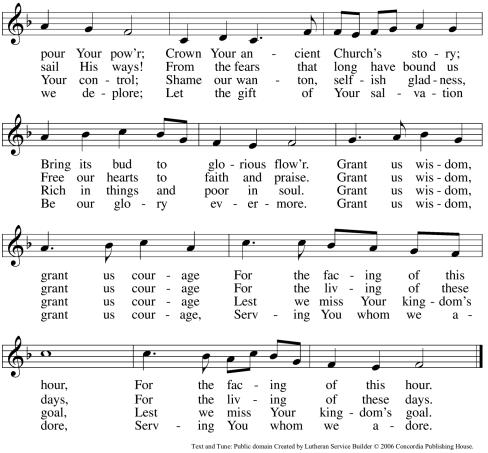
Li thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Blessing

- \Box Let us bless the Lord.
- **∞** Thanks be to God.
- ☐ The almighty and merciful Lord, the Father, the ☐ Son, and the Holy Spirit, bless and preserve you.
- <u>∽</u> Amen.

Clasing Hymn + LSB 850 God of Grace and God of Glory





☐ Go in peace, serve the Lord

Congregational Meeting To follow Worship Service with a potluck after meeting.



Groan, Grin & Giggle



Join us on Friday, at Noon for an hour of chair exercise. Come see what a time of fun and fellowship can do for you.









Lamb of God Lutheran Church will be collecting cleaning supplies during the month of September.

On October 13 donations will be given away to people in our area.

Please help us with this project to fill the need in our community.



Sponsored by Thrivent Financial







Inside Treating







Wednesday October 31st, 2018

6: 00 pm - 8:00 pm

Lamb of God Lutheran Church



2051 W. Maple Ave. Flint, MI. 48507 810 234 2423







