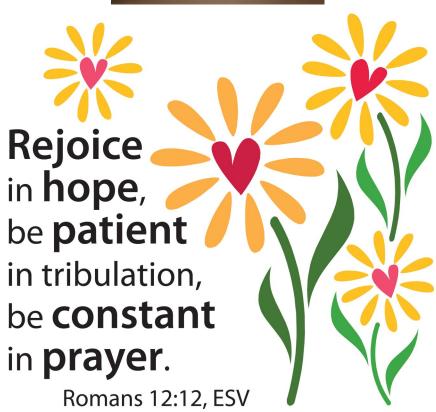
Lamb Of God Lutheran Church

September 3, 2023





Communion Statement We will be celebrating Holy Communion at this service

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term "Communion" describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ's body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion; sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord's Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not "in communion" with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion.

^{**} Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water) There is gluten free wafers.

Lamb of God Lutheran Church

Empowered by Christ's Sacraments to be His witness in Friendship/Fellowship/and Faith.

2051 West Maple Ave. Flint, MI 48507 810 234 2423

Pastor Mark Pretznow 248 736 8639



14th Sunday after Pentecost: Proper 17

September 3, 2023

Divine Service III

Fellowship Register

Please sign the register that you will find in the pew and pass it on to the others sitting in your pew. Guests are invited to sign the register and please include your address. Thank you.

Pre-Service Music

Welcome and Announcements

Salutation

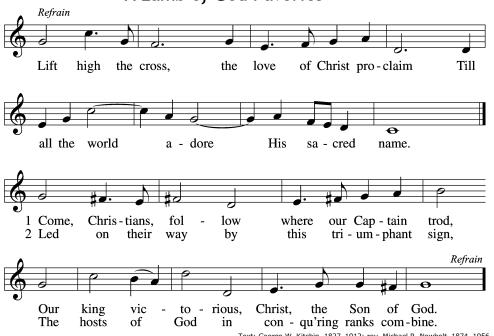
- **P** The Peace of the Lord be with you always
- C And also with you.

Please share the Peace of Christ with a wave of your hand from where you sit.

837 Lift High the Cross

sts. ref–2





Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956, alt.
Tune: Sydney H. Nicholson, 1875–1947
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Confession and Absolution

Please stand as you are able

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P Our help is in the name of the Lord,
- who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the

→ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

- P Delight yourself in the LORD,
- and he will give you the desires of your heart.
- **P** Commit your way to the LORD;
- c trust in him, and he will act.
- **P** He will bring forth your righteousness as the light,
- and your justice as the noonday.
- **P** Be still before the LORD and wait patiently for him;
- fret not yourself over the one who prospers in his way, over the man who carries out evil devices!
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P Delight yourself in the LORD,
- **and he will give you the desires of your heart.**





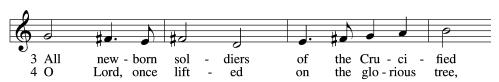
837 Lift High the Cross

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A Lamb of God Favorite







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Salutation and Collect of the Day

- **P** The Lord be with you.
- And with thy spirit.
- P Let us pray.
 Almighty God, Your Son willingly endured the agony and shame of the cross for our redemption. Grant us courage to take up our cross daily and follow Him

wherever He leads; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

Old Testament Lesson:

Jeremiah 15:15-21

¹⁵O LORD, you know; remember me and visit me, and take vengeance for me on my persecutors. In your forbearance take me not away; know that for your sake I bear reproach. ¹⁶Your words were found, and I ate them, and your words became to me a joy and the delight of my heart, for I am called by your name, O LORD, God of hosts. ¹⁷I did not sit in the company of revelers, nor did I rejoice; I sat alone, because your hand was upon me, for you had filled me with indignation. ¹⁸Why is my pain unceasing, my wound incurable, refusing to be healed? Will you be to me like a deceitful brook, like waters that fail? ¹⁹Therefore thus says the LORD:

"If you return, I will restore you,

and you shall stand before me.

If you utter what is precious, and not what is worthless,

you shall be as my mouth.

They shall turn to you,
but you shall not turn to them.

²⁰And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,
for I am with you
to save you and deliver you,
declares the LORD.

²¹I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless."

- **P** This is the Word of the Lord.
- Thanks be to God.

Epistle Lesson:

Romans 12:9-21

⁹Let love be genuine. Abhor what is evil; hold fast to what is good. ¹⁰Love one another with brotherly affection. Outdo one another in showing honor. ¹¹Do not be slothful in zeal, be fervent in spirit, serve the Lord. ¹²Rejoice in hope, be patient in tribulation, be constant in prayer. ¹³Contribute to the needs of the saints and seek to show hospitality.

them. ¹⁵Rejoice with those who rejoice, weep with those who weep. ¹⁶Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be conceited. ¹⁷Repay no one evil for evil, but give thought to do what is honorable in the sight of all. ¹⁸If possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." ²⁰To the contrary, "if your enemy is hungry, feed him; if he is

thirsty, give him something to drink; for by so doing you will heap burning coals on his head." ²¹Do not be overcome by evil, but overcome evil with good.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Please stand as you are able



Holy Gospel:

Matthew 16:221-28

- The Holy Gospel according to St. Matthew, the sixteenth chapter.
- Glory be to Thee, O Lord.

²¹From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. ²²And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you." ²³But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man."

²⁴Then Jesus told his disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me. ²⁵For whoever would save his life will lose it, but whoever loses his life for my sake will find it. ²⁶For what will it profit a man if he gains the whole world and forfeits his life? Or what shall a man give in return for his life? ²⁷For the Son of Man is

going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done. ²⁸Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom."

- **P** This is the Gospel of the Lord.
- Praise be to Thee, O Christ.

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell.

The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints,



the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated 535 How Wide the Love of Christ

Sung to the tune from #414 "Tis Good Lord to Be Here"

- 1 How wide the love of Christ!
 It knows not class or race
 But holds our one humanity
 Within its broad embrace.
- 2 How long the love of Christ!
 Its patience will not cease
 Until this broken world is bound
 In everlasting peace.
- 3 How high the love of Christ!
 Beyond all thought it soars,
 And yet upon our passing lives
 Unmeasured mercy pours.
- How deep the love of Christ,
 Descending to a cross!
 He bears within His wounded hands
 All human pain and loss.
- All praise to You, O Christ,For love whose depth and height,Whose length and breadth fill time and spaceWith endless life and light!

Text: Herman G. Stuempfle, Jr., 1923–2007 Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110002526 Sermon: Romans 12:9-21

"Christian Love: It Starts with Jesus"

Pastor David Hensler

Votum

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

Offering and Prayers

Offering Statement

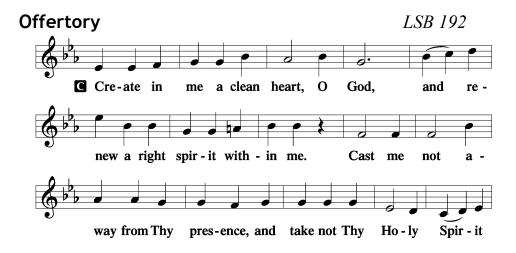
If you are a visitor, we don't want you to feel obligated to give an offering, we are just glad that you have joined us for worship this day. Those who would like to give an offering may drop it off in the Offering Box in the Narthex, the box across from the Church Office, mail their Offering Envelope in, or use our online giving portal from our website.

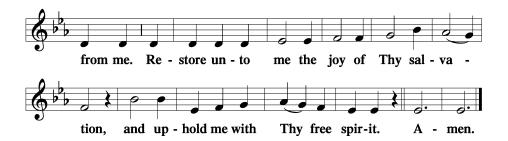
Offering Verse:

Romans 12:13

¹³Contribute to the needs of the saints and seek to show hospitality.

Please stand as you are able





Please be seated

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Almighty Avenger, teach Your faithful ones to trust so fully in Your fatherly care that they seek not vengeance but mercy. Stoke our zeal to bless those who curse us, and so heap holy coals upon their heads. Lord, in Your mercy,

- **C** hear our prayer.
- **P** ...Lord, in Your mercy,
- C hear our prayer.
- P All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.
- C Amen.

Please stand as you are able

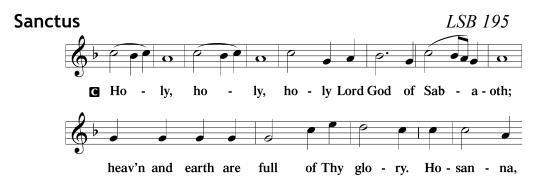
Service of the Sacrament

Preface LSB 194

- **P** The Lord be with you.
- **C** And with thy spirit.
- **P** Lift up your hearts.
- **©** We lift them up unto the Lord.
- P Let us give thanks unto the Lord, our God.
- It is meet and right so to do.

Proper Preface (Full)

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

LSB 241

- P Taught by our Lord and trusting His promises, we are bold to pray:
- C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

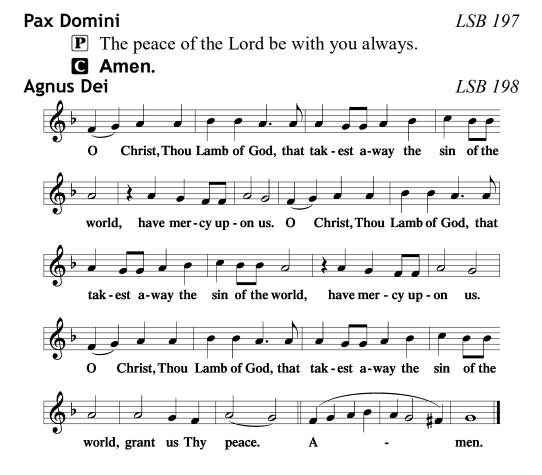
The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take,

eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



Please be seated

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Right Column

LSB 199

The true body of Christ, given for you.

Amen.

The true blood of Christ, shed for you.

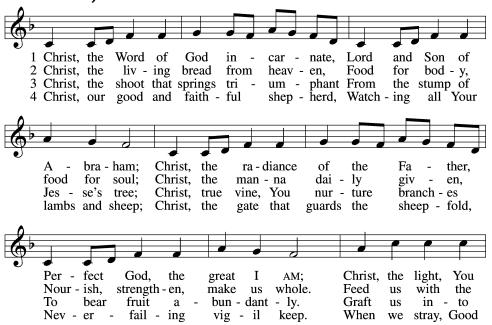
Amen.

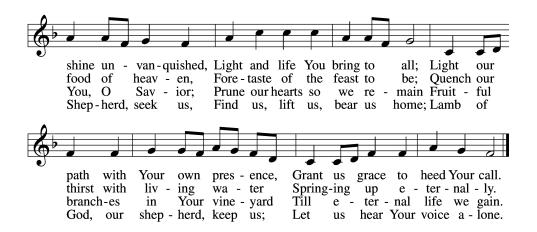
In dismissing the communicants, the following is said:

Table Dismissal

P Depart now in His joy and peace, knowing that all of your sins have been forgiven.

540 Christ, the Word of God Incarnate





- To the Father's home on high,
 Christ, the truth that frees the captive,
 Christ, the life that cannot die.
 Mediator to the Father,
 Sacrifice and great High Priest:
 Lead us to Your heav'nly mansions,
 There to share Your wedding feast.
- △ 6 Christ, the Alpha and Omega,
 Christ, the firstborn from the dead,
 Christ, the life and resurrection,
 Christ, the Church's glorious head:
 Praise and thanks and adoration
 And unending worship be
 To the Father and the Spirit
 And to You eternally.

Text: Steven P. Mueller, 1964
Tune: Columbian Harmony, 1825, Cincinnati
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Tune: Public domain

719 I Leave All Things to God's Direction



845 Where Charity and Love Prevail

Sung to the tune from #733 "O God, Our Help in Ages Past"

- Where charity and love prevail
 There God is ever found;Brought here together by Christ's love
 By love are we thus bound.
- With grateful joy and holy fear
 His charity we learn;
 Let us with heart and mind and soul
 Now love Him in return.

- 3 Forgive we now each other's faults
 As we our faults confess,
 And let us love each other well
 In Christian holiness.
- 4 Let strife among us be unknown; Let all contention cease; Be God's the glory that we seek; Be ours His holy peace.
- Let us recall that in our midst
 Dwells Christ, His only Son;

 As members of His body joined
 We are in Him made one.
- 6 For love excludes no race or clan
 That names the Savior's name;
 His family embraces all
 Whose Father is the same.

 $\label{eq:Text: Latin, c. 9th cent.; tr. Omer E. Westendorf, 1916–97, alt. Text: © 1960 World Library Publications. Used by permission: LSB Hymn License no. 110002526$

The Dismissal LSB 199

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.

 Depart

 → in peace.
- Amen.

Please stand as you are able

Thanksgiving LSB 200

- **P** O give thanks unto the Lord, for He is good,
- **and His mercy endureth forever.**

Post-Communion Collect

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Salutation LSB 201

P The Lord be with you.

C And with thy spirit.

Benedicamus LSB 202

P Bless we the Lord.

Thanks be to God.

Benediction LSB 202

The Lord bless you and keep you.

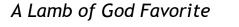
The Lord make His face shine upon you and be gracious unto you.

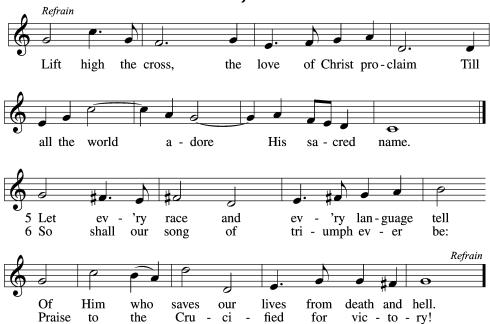
The Lord lift up His countenance upon you and + give you peace.

C Amen.



sts. ref, 5–6





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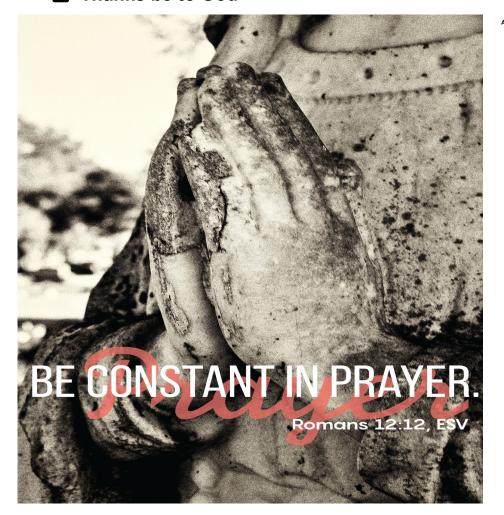
Sharing of the Peace

- **P** The Peace of the Lord be with you always
- C And also with you
- P The love and Peace of Christ Jesus, Your Savior, has been poured out upon you richly and abundantly this day. In the same manner it has been shared with you,

pour out His gifts upon those around you, to all who need to hear the Gospel from your lips and by the work of your hands. In doing so we serve in the world as His Church.

Closing Peace

- **P** Go in peace, serve the Lord
- C Thanks be to God



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