



Lutheran Women
in Mission SUNDAY

Communion Statement

We will be celebrating Holy Communion at this service

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term “Communion” describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ’s body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion; sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). **We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.**

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord’s Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not “in communion” with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion.

*** Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water) There is gluten free wafers.*

Lamb of God Lutheran Church

*Empowered by Christ's Sacraments to be His witness in
Friendship/Fellowship/and Faith.*

2051 West Maple Ave.
Flint, MI 48507
810 234 2423

Pastor Mark Pretznaw
248 736 8639



18th Sunday after
Pentecost

Lutheran Women's
Mission League
Sunday

October 1, 2023

Divine Service IV

Welcome and Announcements

Opening Sharing of the Peace

P The Peace of the Lord be with you always

C and also with you

P Please share the Peace of Christ with your fellow
worshippers.

LWML Video Presentation

646 Church of God, Elect and Glorious

sts. 1-2

1 Church of God, e - lect and glo - rious, Ho - ly
 2 God has called you out of dark - ness In - to

na - tion, cho - sen race; Called as God's own
 His most mar - v'ulous light; Brought His truth to

spe - cial peo - ple, Roy - al priests and heirs of
 life with - in you, Turned your blind - ness in - to

grace: Know the pur - pose of your call - ing,
 sight. Let your light so shine a - round you

Show to all His might - y deeds; Tell of love that
 That God's name is glo - ri - fied And all find fresh

knows no lim - its, Grace that meets all hu - man needs.
 hope and pur - pose In Christ Je - sus cru - ci - fied.

Text: James Edward Seddon, 1915-83

Tune: Cyril V. Taylor, 1907-92

Text: © 1982 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110002526

Tune: © 1942, renewed 1970 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002526

Confession and Absolution

Please stand as you are able

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

You take a - way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For You a-lone are the Ho-ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa-ther. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, You did not spare Your own Son but gave Him up for us all. Grant that by faith we may trust in Your promises and live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

Old Testament Lesson:

Isaiah 2:1-5

¹The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

²It shall come to pass in the latter days
that the mountain of the house of the LORD
shall be established as the highest of the mountains,
and shall be lifted up above the hills;
and all the nations shall flow to it,

³and many peoples shall come, and say:
“Come, let us go up to the mountain of the LORD,
to the house of the God of Jacob,
that he may teach us his ways
and that we may walk in his paths.”

For out of Zion shall go the law,
and the word of the LORD from Jerusalem.

⁴He shall judge between the nations,
and shall decide disputes for many peoples;
and they shall beat their swords into plowshares,
and their spears into pruning hooks;
nation shall not lift up sword against nation,
neither shall they learn war anymore.

⁵O house of Jacob,
come, let us walk
in the light of the LORD.

P This is the Word of the Lord.

C Thanks be to God.

Epistle Lesson

1 Peter 2:4-10

⁴As you come to him, a living stone rejected by men but in the sight of God chosen and precious, ⁵you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶For it stands in Scripture:

“Behold, I am laying in Zion a stone,
a cornerstone chosen and precious,
and whoever believes in him will not be put to shame.”

⁷So the honor is for you who believe, but for those who do not believe,

“The stone that the builders rejected
has become the cornerstone,”

⁸and

“A stone of stumbling,
and a rock of offense.”

They stumble because they disobey the word, as they were destined to do.

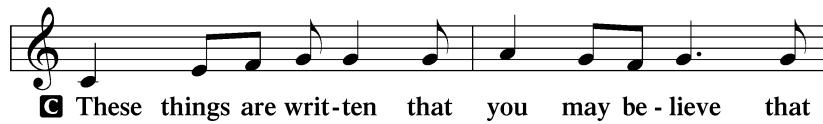
⁹But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. ¹⁰Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

P This is the Word of the Lord.

C Thanks be to God.

Please stand as able

Alleluia and Verse



Holy Gospel:

Matthew 11:25-30

[P] The Holy Gospel according to St. Matthew, the eleventh chapter.

[C] **Glory to You, O Lord.**

²⁵At that time Jesus declared, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. ²⁸Come to me, all who labor and are heavy laden, and I will give you rest.

²⁹Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light.”

[P] This is the Gospel of the Lord.

[C] Praise to You, O Christ.

Apostles' Creed

[C] I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father
Almighty.

From thence He will come to judge the living
and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Please be seated

Children's Message



684 Come unto Me, Ye Weary



- 1 "Come un - to Me, ye wea - ry, And I will give you rest."
- 2 "Come un - to Me, ye wan - d'ers, And I will give you light."
- 3 "Come un - to Me, ye faint - ing, And I will give you life."
- 4 "And who - so - ev - er com - eth, I will not cast him out."



O bless - ed voice of Je - sus, Which comes to hearts op-pressed!
 O lov - ing voice of Je - sus, Which comes to cheer the night!
 O cheer-ing voice of Je - sus, Which comes to aid our strife!
 O pa - tient love of Je - sus, Which drives a - way our doubt,



It tells of ben - e - dic - tion, Of par-don, grace, and peace,
 Our hearts were filled with sad - ness, And we had lost our way;
 The foe is stern and ea - ger, The fight is fierce and long;
 Which, though we be un - wor - thy Of love so great and free,



Of joy that hath no end - ing, Of love that can - not cease.
 But Thou hast brought us glad - ness And songs at break of day.
 But Thou hast made us might - y And strong - er than the strong.
 In - vites us ver - y sin - ners To come, dear Lord, to Thee!

Text: William C. Dix, 1837-98, alt.
 Tune: Friedrich K. Anthes, 1812-after 1857
 Text and tune: Public domain

Sermon: Matthew 11:27-30

Offering and Prayers

Offering Statement

P We do not pass the offering plate here at Lamb of God. If you are a visitor, we don't want you to feel obligated to give an offering, we are just glad that you have joined us for worship this day. Those who would like to give an offering may drop it off in the Offering Box in the Narthex, the box across from the Church Office, mail their Offering Envelope in, or use our online giving portal from our website.

Offering Verse:

1 Peter 2:9

⁹But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.



Offertory: 909 Christ Is Made the Sure Foundation

sts. 1–3



1 Christ is made the sure foun - da - tion, Christ, our head and
 2 To this tem - ple, where we call You, Come, O Lord of
 3 Grant, we pray, to all Your faith - ful All the gifts they



cor - ner - stone, Cho - sen of the Lord and pre - cious,
 hosts, and stay; Come with all Your lov - ing - kind - ness,
 ask to gain; What they gain from You, for - ev - er



Bind - ing all the Church in one; Ho - ly Zi - on's
 Hear Your peo - ple as they pray; And Your full - est
 With the bless - ed to re - tain; And here - af - ter



help for - ev - er And our con - fi - dence a - lone.
 ben - e - dic - tion Shed with - in these walls to - day.
 in Your glo - ry Ev - er - more with You to reign.

Text: Latin, c. 8th cent.; tr. John Mason Neale, 1818–66, alt.
 Tune: Henry Purcell, 1659–95, adapt.
 Text and tune: Public domain

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus
 and for all people according to their needs.

Merciful Lord, You founded Your Church upon the
 proclamation of repentance for the forgiveness of sins.
 Purify the tongues of Your servants, that the tongues of
 the wicked may be silenced. Turn them from their evil
 ways, that their sins may be washed away. Lord, in Your
 mercy,

C hear our prayer.

P ...Lord, in Your mercy,
C **hear our prayer.**

P Merciful Lord, in You there is no shadow due to change. Enkindle Your divine light in us, that we may stand united as Christ's own body, holding fast to the word of life and shining brightly in the midst of this world's darkness; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

Please stand as you are able

Service of the Sacrament

Preface

LSB 208

P The Lord be with you.
C **And also with you.**

P Lift up your hearts.
C **We lift them to the Lord.**

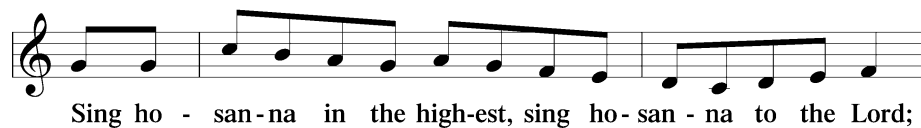
P Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally.

Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



Text: Stephen P. Starke

Lord's Prayer

LSB 241

P Taught by our Lord and trusting His promises, we are bold to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses

**as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

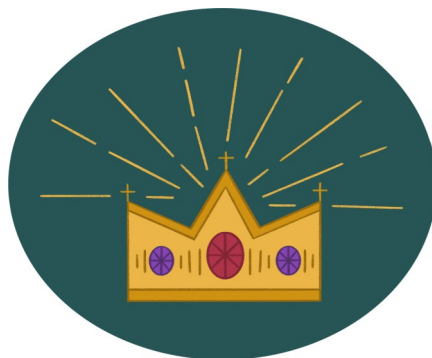
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

P The peace of the Lord be with you always.

C **Amen.**



Agnus Dei

LSB 210

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Please be seated.

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

618 | Come, O Savior, to Thy Table

A Lamb of God Favorite



1 I come, O Sav - ior, to Thy ta - ble, For weak and
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I
 4 Wea - ry am I and heav - y lad - en; With sin my
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
 may sal - va - tion see Who, Lord, to Thee in
 have a sin - ful heart, Yet Thou Thy lamb wilt
 soul is sore op - pressed; Re - ceive me gra - cious -
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
 faith are turn - ing; So I, a sin - ner, come to Thee.
 ban - ish nev - er, For Thou my faith - ful shep - herd art:
 ly and glad - den My heart, for I am now Thy guest.
 heart and spir - it, The cov - e - nant of hope and grace.



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677-1754; tr. The Lutheran Hymnal, 1941, abr.
 Tune: Emskirchner Choral-Buch, 1756, Leipzig
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002526
 Tune: Public domain



527 O Savior, Precious Savior



1 O Sav - ior, pre - cious Sav - ior, Whom yet un - seen we love;
 2 O bring - er of sal - va - tion, Who won - drous - ly hast wrought
 3 In Thee all full - ness dwell - eth, All grace and pow'r di - vine;
 4 O grant the con - sum - ma - tion Of this our song a - bove



O name of might and fa - vor, All oth - er names a - bove,
 Thy - self the rev - e - la - tion Of love be - yond our thought,
 The glo - ry that ex - cel - leth, O Son of God, is Thine.
 In end - less ad - o - ra - tion And ev - er - last - ing love;



We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
 We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
 We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
 Then shall we praise and bless Thee Where per - fect prais - es ring,



We praise Thee and con - fess Thee, Our ho - ly Lord and King.
 We praise Thee and con - fess Thee, Our gra - cious Lord and King.
 We praise Thee and con - fess Thee, Our glo - rious Lord and King.
 And ev - er - more con - fess Thee, Our Sav - ior and our King!

Text: Frances R. Havergal, 1836-79
 Tune: Arthur H. Mann, 1850-1929
 Text and tune: Public domain



524 How Sweet the Name of Jesus Sounds



1 How sweet the name of Je - sus sounds In
 2 It makes the wound - ed spir - it whole And
 3 Dear name! The rock on which I build, My
 4 O Je - sus, shep - herd, guard - ian, friend, My



a be - liev - er's ear! It soothes our sor - rows,
 calms the heart's un - rest; 'Tis man - na to the
 shield and hid - ing place; My nev - er - fail - ing
 Proph - et, Priest, and King, My Lord, my life, my



heals our wounds, And drives a - way our fear.
 hun - gry soul And to the wea - ry, rest.
 trea - sury filled With bound - less stores of grace.
 way, my end, Ac - cept the praise I bring.

5 How weak the effort of my heart,
 How cold my warmest thought!
 But when I see Thee as Thou art,
 I'll praise Thee as I ought.

6 Till then I would Thy love proclaim
 With ev'ry fleeting breath;
 And may the music of Thy name
 Refresh my soul in death!

Text: John Newton, 1725–1807, alt.
 Tune: Alexander R. Reinagle, 1799–1877
 Text and tune: Public domain

The Dismissal

LSB 217

P The body and blood of our Lord Jesus Christ strengthen
 and preserve you in body and soul to life everlasting.
 Depart ✠ in peace.

G Amen.

Please stand as you are able

Post-Communion Collect

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

646 Church of God, Elect and Glorious

sts. 3-4

3 Once you were an al - ien peo - ple, Strang - ers
4 Church of God, e - lect and ho - ly, Be the
to God's heart of love; But He brought you
peo - ple He in - tends; Strong in faith and
home in mer - cy, Cit - i - zens of heav'n a -
swift to an - swer Each com - mand your Mas - ter
bove. Let His love flow out to oth - ers,
sends: Roy - al priests, ful - fill your call - ing
Let them feel a Fa - ther's care; That they too may
Through your sac - ri - fice and prayer; Give your lives in
know His wel - come And His count - less bless - ings share.
joy - ful ser - vice— Sing His praise, His love de - clare.

Text: James Edward Seddon, 1915-83

Tune: Cyril V. Taylor, 1907-92

Text: © 1982 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110002526

Tune: © 1942, renewed 1970 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002526

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book
Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing
ministry of Good News Publishers. Used by permission. All rights reserved.
Created by Lutheran Service Builder © 2023 Concordia Publishing House.

Sermon Notes

Fellowship Time

All who are with us this morning are cordially invited to join us for refreshments and fellowship immediately following our worship services this morning. Refreshments will be served for those wishing to stay. This is a good time to get to know one another – plan to stay if you can.

Connie Rau and Norma Neuhart are Lay Readers



Think Inside
the Box



The poster features a warm, autumnal background with a soft yellow-to-orange gradient. It is decorated with various fall leaves in shades of red, orange, and yellow, some with detailed vein patterns. Small white four-petaled flowers are scattered throughout. The text is centered and uses a mix of bold and regular sans-serif fonts. A small, tilted rectangular box on the right side contains a note about vendors.

FALL HARVEST ARTS & CRAFTS FESTIVAL

**SATURDAY
OCTOBER 7, 2023
10 AM – 4 PM**

Vendors
Needed
Please
Call

Tables for rent
8 foot table for \$20.00 each
6 foot table for \$15.00 each
6 foot round table for \$15.00 each
Call Church office to reserve a table
810 234 2423

**LAMB OF GOD LUTHERAN CHURCH
2051 W. MAPLE AVE., FLINT, MI. 48507
810 234 2423**



HOLIDAY FOOD DRIVE!

In preparation for the distribution of food baskets that we distribute at Thanksgiving/ Christmas, we would ask that you consider bringing one or more of the following items on the various Sundays as listed.


- | | |
|---------------------------|---|
| October 1 st | PEANUT BUTTER and/or JAM/JELLY |
| October 8 th | CANNED TUNA and/or CANNED SOUP
and/or CANNED MEALS (i.e. pasta, stew, etc...)
and/or BOXED MEALS |
| October 15 th | MACARONI & CHEESE and/or CANNED
VEGETABLES |
| October 22 nd | CAKE MIXES and/or BROWNIE MIXES
and/or CANNED FROSTING and/or
BAKING SUPPLIES (sugar, flour, oil, or
shortening) |
| October 29 th | PANCAKE MIX and/or SYRUP and/or
INSTANT POTATOES |
| November 5 th | SPAGHETTI and/or SPAGHETTI SAUCE. |
| November 12 th | LAUNDRY SOAP and/or DISH SOAP
HAND SOAP and/or PAPER TOWELS |
| November 19 th | BREAKFAST CEREAL and/or CANNED FRUIT |
| Or on any day | ANYTHING YOU WANT TO BRING. |

Lamb Of God Lutheran Church



October 1, 2023

LWML Sunday



**Come to me,
all who labor and
are heavy laden,
and I will
give you rest.**

Matthew 11:28