

Lamb Of God Lutheran Church

March 26, 2023

**The 5th Sunday in
Lent**



I am
the
resurrection
and
the life.

John 11:25

Communion Statement

We will be celebrating Holy Communion at this service

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term "Communion" describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ's body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion; sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). **We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.**

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord's Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not "in communion" with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion.

*** Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water) There is gluten free wafers.*

Lamb of God Lutheran Church

*Empowered by Christ's Sacraments to be His witness in
Friendship/Fellowship/and Faith.*

2051 West Maple Ave.
Flint, MI 48507
810 234 2423

Pastor Mark Pretznaw
248 736 8639



5th Sunday in Lent

March 26, 2023

Divine Service IV

Fellowship Register

Please sign the register that you will find in the pew and pass it on to the others sitting in your pew. Guests are invited to sign the register and please include your address. Thank you.

Pre-Service Music

Welcome and Announcements

Salutation

P The Peace of the Lord be with you always

C **And also with you.**

Please share the Peace of Christ with a wave of your hand from where you sit.

819 Sing Praise to God, the Highest Good

sts. 1–2



1 Sing praise to God, the high - est good, The au - thor of cre -
2 What God's al - might - y pow'r has made, In mer - cy He is
a - tion, The God of love who un - der - stood
keep - ing. By morn - ing glow or eve - ning shade
Our need for His sal - va - tion. With heal - ing balm our
His eye is nev - er sleep - ing. With - in the king - dom
souls He fills And ev - 'ry faith - less mur - mur stills:
of His might All things are just and good and right:
To God all praise and glo - ry!
To God all praise and glo - ry!

Text: Johann Jacob Schütz, 1640–90; tr. Frances E. Cox, 1812–97, adapt.
Tune: Melchior Vulpius, c. 1570–1615
Text and tune: Public domain

Please stand as you are able

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 203

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

LSB 203

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

Absolution

LSB 203

P Almighty God in His mercy has given His Son to die for you and has raised Him from death to everlasting life. For His sake He forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Precious in the sight of the LORD
is the death of his saints.

C I love the LORD, because he has heard
my voice and my pleas for mercy.

P Because he inclined his ear to me,
therefore I will call on him as long as I live.

C The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish.

P Then I called on the name of the LORD:
“O LORD, I pray, deliver my soul!”

**C For you have delivered my soul from death,
my eyes from tears, my feet from stumbling.**

**☐ Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Precious in the sight of the LORD
is the death of his saints.

Kyrie

LSB 204



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

819 Sing Praise to God, the Highest Good

st. 3

3 We sought the Lord in our dis-tress; O God, in mer-cy
hear us. Our Sav-ior saw our help-less-ness
And came with peace to cheer us. For this we thank and
praise the Lord, Who is by one and all a-dored:
To God all praise and glo-ry!

Text: Johann Jacob Schütz, 1640–90; tr. Frances E. Cox, 1812–97, adapt.
Tune: Melchior Vulpius, c. 1570–1615
Text and tune: Public domain

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

Old Testament Lesson:

Ezekiel 37:1-14

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, “Son of man, can these bones live?” And I answered, “O Lord GOD, you know.” ⁴Then he said to me, “Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.”

⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, “Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.” ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’ ¹²Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you

into the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

P This is the Word of the Lord.

C Thanks be to God.

Epistle Lesson:

Romans 8:1-11

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For the mind that is set on the flesh is hostile to God, for it does not submit to God’s law; indeed, it cannot. ⁸Those who are in the flesh cannot please God.

⁹You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

P This is the Word of the Lord.

C Thanks be to God.

Please stand as you are able

Holy Gospel:

John 11:1-45

P The Holy Gospel according to St. John, the eleventh chapter.

C Glory to You, O Lord.

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. ³So the sisters sent to him, saying, “Lord, he whom you love is ill.” ⁴But when Jesus heard it he said, “This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it.”

⁵Now Jesus loved Martha and her sister and Lazarus. ⁶So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. ⁷Then after this he said to the disciples, “Let us go to Judea again.” ⁸The disciples said to him, “Rabbi, the Jews were just now seeking to stone you, and are you going there again?” ⁹Jesus answered, “Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. ¹⁰But if anyone walks in the night, he stumbles, because the light is not in him.” ¹¹After saying these things, he said to them, “Our friend Lazarus has fallen asleep, but I go to awaken him.” ¹²The disciples said to him, “Lord, if he has fallen asleep, he will recover.” ¹³Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. ¹⁴Then Jesus told them plainly, “Lazarus has died, ¹⁵and for your sake I

am glad that I was not there, so that you may believe. But let us go to him.”¹⁶ So Thomas, called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

¹⁷ Now when Jesus came, he found that Lazarus had already been in the tomb four days. ¹⁸ Bethany was near Jerusalem, about two miles off, ¹⁹ and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰ So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. ²¹ Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²² But even now I know that whatever you ask from God, God will give you.” ²³ Jesus said to her, “Your brother will rise again.” ²⁴ Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵ Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶ and everyone who lives and believes in me shall never die. Do you believe this?” ²⁷ She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.”

²⁸ When she had said this, she went and called her sister Mary, saying in private, “The Teacher is here and is calling for you.” ²⁹ And when she heard it, she rose quickly and went to him. ³⁰ Now Jesus had not yet come into the village, but was still in the place where Martha had met him. ³¹ When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. ³² Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, “Lord, if you had been here, my brother would not have died.” ³³ When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. ³⁴ And he said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵ Jesus wept. ³⁶ So the Jews said, “See how he loved him!” ³⁷ But

some of them said, “Could not he who opened the eyes of the blind man also have kept this man from dying?”

³⁸Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.” ⁴⁰Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” ⁴¹So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank you that you have heard me. ⁴²I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.” ⁴³When he had said these things, he cried out with a loud voice, “Lazarus, come out.” ⁴⁴The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

[P] This is the Gospel of the Lord.

[C] Praise to You, O Christ.

Nicene Creed

[C] I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,

by whom all things were made;
who for us men and for our salvation came
down from heaven
and was incarnate by the Holy Spirit of the
virgin Mary
and was made man;
and was crucified also for us under Pontius
Pilate.
He suffered and was buried.
And the third day He rose again according
to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge
both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and
apostolic Church,
I acknowledge one Baptism for the
remission

of sins,
and I
look for
the resur-
rection of
the dead



and the life of the world to come. Amen.

Please be seated

Children's Message

552 O Christ, Who Shared Our Mortal Life

Sung to the tune from #362 "O Sing to Christ"



1 O Christ, who shared our mor - tal life And
2 Two weep - ing sis - ters, worn by grief And
3 "I am the Lord of life and death!" You
4 Death's pow - er holds us still in thrall And



end - ed death's long reign, Who healed the sick and
mired in depths of gloom, Stood watch - ing where their
an - swered Mar - tha's cry, "And all who hear and
bears us toward the tomb. Death's dark - 'ning cloud hangs



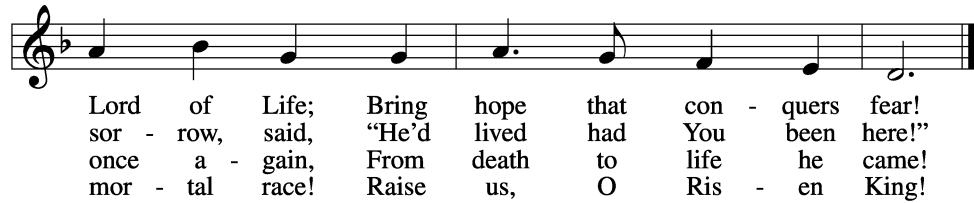
raised the dead And bore our grief and pain: We
broth - er lay With - in a rock - sealed tomb. When,
trust My Word Shall live, al - though they die!" You
like a pall That threat - ens earth with doom. But



know our years on earth are few, That death is
Lord, You met them as they mourned, You wept com -
walked the path to Laz - 'rus' tomb, You called him
You have bro - ken death's em - brace And torn a -



al - ways near. Come now to us, O
pas - sion's tear; But Mar - tha, sore with
forth by name, And liv - ing, lov - ing
way its sting. Re - store to life our



Text: Herman G. Stuempfle, Jr., 1923-2007, alt. Tune: Kevin J. Hildebrand, 1973
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Sermon: John 11:21-27 "Why Did Jesus Weep?"

Offering and Prayers

Offering Statement

P We do not pass the offering plate here at Lamb of God. If you are a visitor, we don't want you to feel obligated to give an offering, we are just glad that you have joined us for worship this day. Those who would like to give an offering may drop it off in the Offering Box in the Narthex, the box across from the Church Office, mail their Offering Envelope in, or use our online giving portal from our website.

Offering Verses:

Ezekiel 37:13-14

¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people.
¹⁴And I



will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

Offertory Anthem: "Meditations on the Cross"
played by the Gospel Ringers

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Lord, You raised Your Son and sent Your Spirit. Sustain us while we await Christ's attention to our present needs. Give strength to our prayers, heal our weaknesses and restore all our losses. Give us faith throughout our days in Jesus, who is the resurrection and the life. Lord, in Your mercy,

C **hear our prayer.**

P Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

C **Amen.**

Service of the Sacrament

Please stand as you are able

Preface

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

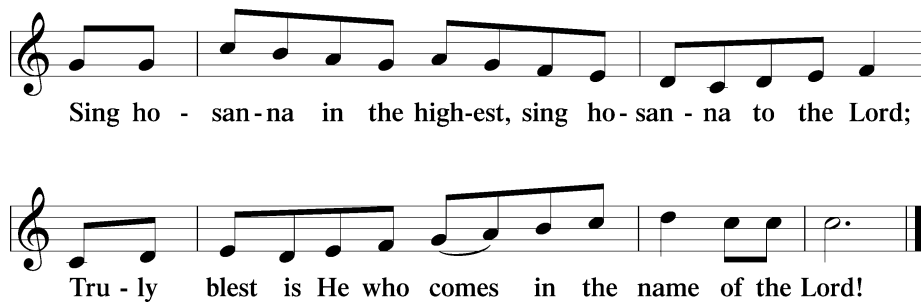
LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Text: Stephen P. Starke

Lord's Prayer

LSB 241

P Taught by our Lord and trusting His promises, we are bold to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and

said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

P The peace of the Lord be with you always.

G Amen.

Agnus Dei

LSB 210

G 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Please be seated

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Right Column

The true body of Christ, given for you.

Amen.

The true blood of Christ, shed for you.

Amen.

In dismissing the communicants, the following is said:

Table Dismissal

[P] Depart now in His joy and peace, knowing that all of your sins have been forgiven.

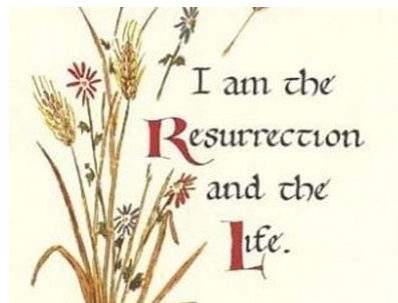
548 Thanks to Thee, O Christ, Victorious



1 Thanks to Thee, O Christ, vic - to - rious! Thanks to Thee, O
2 Thou hast died for my trans - gres - sion, All my sins on
3 For the joy Thine ad - vent gave me, For Thy ho - ly,



Lord of Life! Death hath now no pow - er o'er us,
Thee were laid; Thou hast won for me sal - va - tion,
pre - cious Word; For Thy Bap - tism, which doth save me,





Thou hast con-quer-ed in the strife. Thanks be - cause Thou didst a -
On the cross my debt was paid. From the grave I shall a -
For Thy blest Com-mu - nion board; For Thy death, the bit - ter



rise And hast o - pened par - a - dise! None can ful - ly
rise And shall meet Thee in the skies. Death it - self is
scorn, For Thy res - ur - rec - tion morn, Lord, I thank Thee



sing the glo - ry Of the res - ur - rec - tion sto - ry.
tran - si - to - ry; I shall lift my head in glo - ry.
and ex - tol Thee, And in heav'n I shall be - hold Thee.

Text: Thomas Hansen Kingo, 1634-1703; tr. George A. T. Rygh, 1860-1942
Tune: Johann Schop, c. 1590-1667
Text and tune: Public domain

752 Be Still, My Soul



1 Be still, my soul; the Lord is on your side; Bear pa - tient-
2 Be still, my soul; your God will un - der - take To guide the
3 Be still, my soul; though dear - est friends de - part And all is
4 Be still, my soul; the hour is has - t'ning on When we shall



ly the cross of grief or pain; Leave to your God to or - der
fu - ture as He has the past. Your hope, your con - fi - dence let
dark - ened in this vale of tears; Then you will bet - ter know His
be for - ev - er with the Lord, When dis - ap - point - ment, grief, and



and pro - vide; In ev - 'ry change He faith - ful will re -
noth - ing shake; All now mys - te - rious shall be bright at
love, His heart, Who comes to soothe your sor - rows and your
fear are gone, Sor - row for - got, love's pur - est joys re -



main. Be still, my soul; your best, your heav'n - ly Friend
last. Be still, my soul; the waves and winds still know
fears. Be still, my soul; your Je - sus can re - pay
stored. Be still, my soul; when change and tears are past,



Through thorn - y ways leads to a joy - ful end.
His voice who ruled them while He dwelt be - low.
From His own full - ness all He takes a - way.
All safe and bless - ed we shall meet at last.

Text: Catharina Amalia Dorothea von Schlegel, 1697-1752; tr. Jane L. Borthwick, 1813-97, alt.
Tune: Jean Sibelius, 1865-1957, adapt.
Text and tune: Public domain

543 What Wondrous Love Is This



1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink - ing down, sink - ing down, sink - ing down, When
3 To God and to the Lamb I will sing, I will sing; To
4 And when from death I'm free, I'll sing on, I'll sing on; And

won-drous love is this, O my soul! What won-drous love is this That
 I was sink-ing down, sink-ing down, When I was sink-ing down Be -
 God and to the Lamb I will sing; To God and to the Lamb, Who
 when from death I'm free, I'll sing on. And when from death I'm free, I'll

caused the Lord of bliss To bear the dread-ful curse for my
 neath God's righ-teous frown, Christ laid a-side His crown for my
 is the great I AM, While mil-lions join the theme, I will
 sing His love for me, And through e-ter-ni-ty I'll sing

soul, for my soul, To bear the dread-ful curse for my soul!
 soul, for my soul, Christ laid a-side His crown for my soul.
 sing, I will sing, While mil-lions join the theme, I will sing.
 on, I'll sing on, And through e-ter-ni-ty I'll sing on.

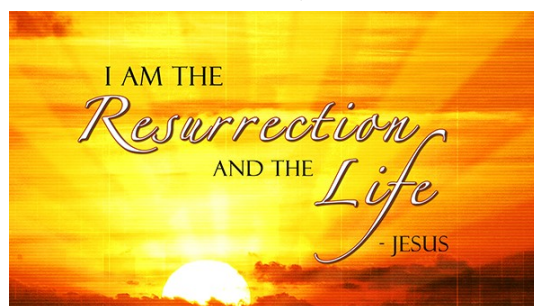
Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt.
 Tune: Southern Harmony, 1835, New Haven
 Text and tune: Public domain

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen
 and preserve you in body and soul to life everlasting.
 Depart ✠ in peace.

C Amen.

Please stand as you are able



Post-Communion Collect

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.


The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

819 Sing Praise to God, the Highest Good

sts. 4-5



4 He nev - er shall for - sake His flock, His cho - sen gen - er -
5 All who con - fess Christ's ho - ly name, Give God the praise and

a - tion; He is their ref - uge and their rock,
glo - ry. Let all who know His pow'r pro - claim

Their peace and their sal - va - tion. As with a moth - er's
A - loud the won - drous sto - ry. Cast ev - 'ry i - dol

ten - der hand, He leads His own, His cho - sen band:
from its throne, For God is God, and He a - lone:

To God all praise and glo - ry!
To God all praise and glo - ry!

Text: Johann Jacob Schütz, 1640–90; (st. 4): tr. Catherine Winkworth, 1827–78, adapt.; (st. 5): tr. Frances E. Cox, 1812–97, adapt.
Tune: Melchior Vulpus, c. 1570–1615
Text and tune: Public domain

Sharing of the Peace

- P** The Peace of the Lord be with you always
C And also with you

- P** The love and the Peace of Christ Jesus, Your Savior, has been poured out upon you richly and abundantly this day. In the same manner as He has shared with you, pour out these gifts upon those around you who need to hear the Gospel from your lips and by the work of your hands. In doing so we serve in the world as His Church.

Closing Peace

- P** Go in peace, serve the Lord
C Thanks be to God

Easter Flowers



The selection for
This year will include:

- \$10.00 Easter Lily
(1 plant per pot)
- \$9.00 Mums
- \$8.00 Daffodils
- \$8.00 Hyacinths
- \$8.00 Tulips

A Sign-up sheet is on the
bulletin board.

Deadline is March 26th

Lamb of God
Lutheran Church

**LAMB OF GOD
LUTHERAN CHURCH**
Invites you to our
EASTER EGG HUNT

Fun for the
whole
family
Prizes
Fellowship

Saturday
April 1, 2023
1:00 pm – 3 pm

Face
Painting
Petting
Zoo
more
activities

Children of All Ages

**ADMISSION
IS FREE!!**

Lamb of God Lutheran Church

2051 W. Maple Ave.

Flint, MI 48507

810 234 2423

BRING A FRIEND AND PLAN TO HAVE A REALLY GOOD TIME



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Sermon Notes