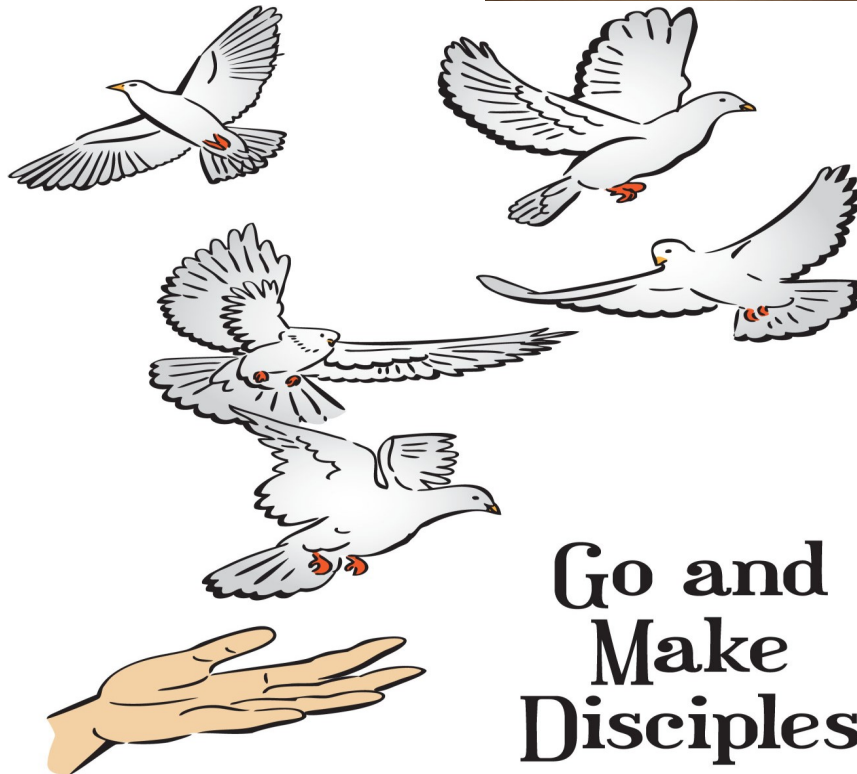


# **Lamb Of God Lutheran Church**

**June 4, 2023 + Baptism**

Holy Trinity  
Sunday



**Go and  
Make  
Disciples**

## *Communion Statement*

### **We will be celebrating Holy Communion at this service**

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term "Communion" describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ's body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion; sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). **We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.**

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord's Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not "in communion" with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion.

*\*\* Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water) There is gluten free wafers.*

## **Lamb of God Lutheran Church**

*Empowered by Christ's Sacraments to be His witness in  
Friendship/Fellowship/and Faith.*

2051 West Maple Ave.  
Flint, MI 48507  
810 234 2423

Pastor Mark Pretznaw  
248 736 8639



Holy Trinity Sunday

June 4, 2023

Divine Service V

### **Fellowship Register**

Please sign the register that you will find in the pew and pass it on to the others sitting in your pew. Guests are invited to sign the register and please include your address. Thank you.

### **Pre-Service Music**

### **Welcome and Announcements**

#### **Opening Sharing of the Peace**

**P** The Peace of the Lord be with you always  
**C** and also with you

**P** Please share the Peace of Christ with your fellow worshipers.

# Holy Baptism

## Of

James Stuart LaMott  
Benjamin Basil LaMott



### 596 All Christians Who Have Been Baptized *A Lamb of God Favorite*

sts. 1-3



1 All Chris-tians who have been bap-tized, Who know the God of  
2 You were be-fore your day of birth, In-deed, from your con-  
3 But all of that was washed a-way— Im-mersed and drowned for-



heav-en, And in whose dai-ly life is prized The name of  
cep-tion, Con-demned and lost with all the earth, None good, with-  
ev-er. The wa-ter of your Bap-tism day Re-stored a-



Christ once giv-en: Con-sid-er now what God has done, The  
out ex-cep-tion. For like your par-ents' flesh and blood, Turned  
gain what-ev-er Old Ad-am and his sin de-destroyed And



gifts He gives to ev-'ry-one Bap-tized in-to Christ Je-sus!  
in-ward from the high-est good, You con-stant-ly de-nied Him.  
all our sin-ful selves em-ployed Ac-cord-ing to our na-ture.

Text: Paul Gerhardt, 1607-76; tr. Jon D. Vieker, 1961

Tune: Etlich Cristlich liden, 1524, Wittenberg

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Tune: Public domain

*Baptismal Candidates approach the baptismal font*

*When candidates are unable to speak for themselves, the sponsors answer the questions on their behalf.*

*Please stand as you are able*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Dearly beloved, Christ our Lord says in the last chapter of Matthew, “All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” In the last chapter of Mark our Lord promises, “Whoever believes and is baptized will be saved.” And the apostle Peter has written, “Baptism now saves you.”

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

*The pastor addresses each candidate:*

**P** How are you named?

**R** *James Stuart LaMott*

*Benjamin Basil LaMott*  
*The pastor makes the sign of the holy cross upon the forehead and heart of each candidate while saying:*

**[P]** *James Stuart LaMott*, receive the sign of the holy cross both upon your ✝ forehead and upon your ✝ heart to mark you as one redeemed by Christ the crucified.

*Benjamin Basil LaMott*, receive the sign of the holy cross both upon your ✝ forehead and upon your ✝ heart to mark you as one redeemed by Christ the crucified.

**[P]** Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold James and Benjamin according to Your boundless mercy and bless them with true faith by the Holy Spirit, that through this saving flood all sin in them, which has been inherited from Adam and which they themselves have committed since, would be drowned and die. Grant that they be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, they would be declared worthy of eternal life; through Jesus Christ, our Lord.

**[C]** **Amen.**

*Please be seated*

**P** From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

**P** Is it your intention to serve James and Benjamin as sponsors in the Christian faith?

**R** *Yes, with the help of God.*

**P** God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

**C** **Amen.**

**P** Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

*The pastor places his hands on the head(s) of the candidate(s), and the congregation joins in praying:*

### Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

**P** The Lord preserve your coming in and your going out  
from this time forth and even  $\dagger$  forevermore.

**C** **Amen.**

*The pastor addresses the candidate(s) and asks the following questions:*

**P** James and Benjamin, do you renounce the devil?

**R** *Yes, I renounce him.*

**P** Do you renounce all his works?

**R** *Yes, I renounce them.*

**P** Do you renounce all his ways?



**R** *Yes, I renounce them.*

**P** Do you believe in God, the Father Almighty, maker of heaven and earth?

**R** *Yes, I believe.*

**P** Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

**R** *Yes, I believe.*

**P** Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

**R** *Yes, I believe.*

**P** James Stuart LaMott, do you desire to be baptized?

**R** *Yes, I do.*

**P** Benjamin Basil LaMott, do you desire to be baptized?

**R** *Yes, I do.*

*The pastor pours water three times on the head of each candidate while saying:*

**P** James Stuart LaMott, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

**C** **Amen.**

**P** Benjamin Basil LaMott, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

*The pastor places his hands on the head of the newly baptized while saying:*

**P** The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life ✠ everlasting.

**C** Amen.

*The pastor may place a white garment on the newly baptized while saying:*

**P** Receive this white garment to show that you have been clothed with the robe of Christ's righteousness that covers all your sin. So shall you stand without fear before the judgment seat of Christ to receive the inheritance prepared for you from the foundation of the world.

*The pastor may light a baptismal candle from the paschal candle and give it to the newly baptized while saying:*

**P** Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

*The newly baptized may be welcomed with the following:*

**P** In Holy Baptism God the Father has made you members of His Son, our Lord Jesus Christ, and heirs with us of all the treasures of heaven in the one holy

Christian and apostolic Church. We receive you in Jesus' name as our brothers in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

**C Amen. We welcome you in the name of the Lord.**

*Please stand as you are able*

**P** Let us pray.

Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted James and Benjamin the new birth in Holy Baptism and made them members of Your Son, our Lord Jesus Christ, and heirs of Your heavenly kingdom. We humbly implore You that, as they have now become Your children, You would keep them in their baptismal grace, that according to Your good pleasure they may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

**C Amen.**

**P** Heavenly Father, You sent Your own Son into this world as the child of the virgin Mary. We thank You for the life of this child entrusted to our care. Help us remember that we are all Your children and so love and nurture him that he may attain to the full stature intended for him in Your eternal kingdom, for the sake of Jesus Christ, our Lord.

**C Amen.**

**P** Lord and Giver of life, look with kindness upon the father and mother of this child and upon all our parents. Let them ever rejoice in the gift You have given them.

Enable them to be teachers and examples of righteousness for their children. Strengthen them in their own Baptism that they may share eternally with their children the salvation You have given them; through Jesus Christ, our Lord.

**C Amen.**

**P** Almighty and everlasting God, since You govern and sanctify the whole Christian Church by Your Holy Spirit, hear our prayers for all her members, and mercifully grant that by Your grace we may serve You in true faith; through Jesus Christ, our Lord.

**C Amen.**

**P** Peace ☩ be with you.

**C Amen.**

*All  
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es.*

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**Ser-  
vice  
the**


**Word**

## Children's Message


### 605 Father Welcomes

#### *A Lamb of God Favorite*


*Refrain*




Fa - ther wel-comes all His chil - dren To His fam - 'ly



through His Son. Fa - ther giv - ing His sal - va - tion,




Life for - ev - er has been won.



1 Lit - tle chil-dren, come to Me, For My king - dom  
 2 In the wa - ter, in the Word, In His prom - ise,  
 3 Let us dai - ly die to sin; Let us dai - ly



is of these. Life and love I have to give,  
 be as - sured: Those who are bap - tized and be - lieve  
 rise with Him, Walk in the love of Christ our Lord,



Mer - cy for your sin.  
 Shall be born a - gain.  
 Live in the peace of God.

*Refrain*

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## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**C** Amen.

*Please be seated*

### Athanasian Creed Part One

- P** Whoever desires to be saved must, above all, hold the catholic faith.
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- P** And the catholic faith is this,
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- P** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- P** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- P** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almighty, but one Almighty.**

**[P]** So the Father is God, the Son is God, the Holy Spirit is God;

**[C] and yet there are not three Gods, but one God.**

**[P]** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

**[C] and yet there are not three Lords, but one Lord.**

### Old Testament Lesson:

### Genesis 1:1-2:4a

<sup>1</sup>In the beginning, God created the heavens and the earth.  
<sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

<sup>3</sup>And God said, “Let there be light,” and there was light.  
<sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup>And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse.  
And it was so. <sup>8</sup>And God called the expanse Heaven. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

<sup>11</sup>And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. <sup>12</sup>The



earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, <sup>15</sup>and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. <sup>16</sup>And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>And God set them in the expanse of the heavens to give light on the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” <sup>21</sup>So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. <sup>22</sup>And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. <sup>25</sup>And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

<sup>26</sup>Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the

sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

<sup>27</sup>So God created man in his own image,  
in the image of God he created him;  
male and female he created them.

<sup>28</sup>And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.”

<sup>29</sup>And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. <sup>30</sup>And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so.

<sup>31</sup>And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

<sup>1</sup>Thus the heavens and the earth were finished, and all the host of them. <sup>2</sup>And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done.

<sup>3</sup>So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

<sup>4</sup>These are the generations  
of the heavens and the earth when they were created.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Athanasian Creed Part Two

- P** We are compelled by the Christian truth to acknowledge each distinct person as God and Lord, and are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- P** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**
- P** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**

## Epistle Lesson:

**Acts 2:14a, 22-36**

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—<sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,

“I saw the Lord always before me,  
 for he is at my right hand that I may not be shaken;  
<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;  
 my flesh also will dwell in hope.  
<sup>27</sup>For you will not abandon my soul to Hades,  
 or let your Holy One see corruption.  
<sup>28</sup>You have made known to me the paths of life;  
 you will make me full of gladness with your presence.’  
<sup>29</sup>“Brothers, I may say to you with confidence about the  
 patriarch David that he both died and was buried, and his tomb  
 is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing  
 that God had sworn with an oath to him that he would set one  
 of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the  
 resurrection of the Christ, that he was not abandoned to  
 Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised  
 up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at  
 the right hand of God, and having received from the Father the  
 promise of the Holy Spirit, he has poured out this that you  
 yourselves are seeing and hearing. <sup>34</sup>For David did not ascend  
 into the heavens, but he himself says,  
 “The Lord said to my Lord,  
 Sit at my right hand,  
<sup>35</sup>until I make your enemies your footstool.’  
<sup>36</sup>Let all the house of Israel therefore know for certain that God  
 has made him both Lord and Christ, this Jesus whom you  
 crucified.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand as you are able*

### Holy Gospel: Matthew 28:16-20

**P** The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

**G** **Glory to You, O Lord.**

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>And when they saw him they worshiped him, but some doubted. <sup>18</sup>And Jesus came and said to them, “All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

**P** This is the Gospel of the Lord.

**G** **Praise to You, O Christ.**

*Please be seated*

### Athanasian Creed Part Three

**P** It is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

**G** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

**P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

**G** **perfect God and perfect man, composed of a rational soul and human flesh;**

**P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

**C Although He is God and man, He is not two, but one Christ:**

**P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

**C one altogether, not by confusion of substance, but by unity of person.**

**P** For as the rational soul and flesh is one man, so God and man is one Christ,

**C who suffered for our salvation, descended into hell, rose again the third day from the dead,**

**P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

**C At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

**P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

**C This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

### 835 On Galilee's High Mountain

*Sung to the tune #660 "Stand Up, Stand Up for Jesus"*

1 On Galilee's high mountain  
Christ gave the great command  
In words of strength and promise  
Which all can understand:  
"All pow'r to Me is given  
To do what I shall choose;  
Therefore I send My children,  
Their witness I will use."

2 The Lord who, born of Mary,  
Came down as man and died,

Who preached to all who listened,  
For us was crucified—  
This Lord, our living brother,  
In pow'r at God's right hand,  
Has chosen us to carry  
His truth to ev'ry land.

- 3 His strength within my weakness  
Will make me bold to say  
How His redeeming power  
Transforms my stubborn clay;  
His touch of fire ignites me,  
With courage I am sent,  
My tongue-tied silence broken,  
With grace made eloquent.
- 4 And not alone to nations  
In faraway retreats,  
But ev'rywhere I broadcast  
His love through crowded streets:  
The lives that my life touches,  
However great or small—  
Let them through me see Jesus,  
Who served and saved us all.
- 5 That ev'ryone He chooses,  
For reasons of His own,  
Will find in Christ his calling  
To live His love alone.  
His presence always leads us  
Till time no more shall be;  
Christ's strength, His love, His comfort  
Give us His victory.

- △ 6 Lord, gather all Your children,  
Wherever they may be,

And lead them on to heaven  
To live eternally  
With You, our loving Father,  
And Christ, our brother dear,  
Whose Spirit guards and gives us  
The joy to persevere.

Text: Henry L. Lettermann, 1932-96  
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## **Sermon: Matthew 28:18-20**

*Please stand as you are able*

# **Offering and Prayers**

## **Offering Statement**

**P** We do not pass the offering plate here at Lamb of God. If you are a visitor, we don't want you to feel obligated to give an offering, we are just glad that you have joined us for worship this day. Those who would like to give an offering may drop it off in the Offering Box in the Narthex, the box across from the Church Office, mail their Offering Envelope in, or use our online giving portal from our website.

## **Offering Verses**

### **Matthew 28:19-20**

<sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”



## 806 Give Thanks with a Grateful Heart

*A Lamb of God Favorite*

Give thanks with a grate - ful heart, Give thanks to the

Ho - ly One, Give thanks \_\_\_\_\_ be - cause He's giv - en\_\_\_ Je - sus

Christ His Son. Give thanks with a grate - ful heart, Give

thanks to the Ho - ly One, Give thanks \_\_\_\_\_ be - cause He's giv - en\_\_\_

Je - sus Christ His Son. And now let the weak say "I am

strong," Let the poor say "I am rich," \_\_\_\_\_ Be - cause of

what the Lord has done for us. And now let the

rich," \_\_\_\_\_ Be - cause of what the Lord has done for us.

The musical score is written on eight staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and repetitive, with lyrics written below the notes. The lyrics are: "Give thanks with a grate - ful heart, Give thanks to the Ho - ly One, Give thanks \_\_\_\_\_ be - cause He's giv - en\_\_\_ Je - sus Christ His Son. Give thanks with a grate - ful heart, Give thanks to the Ho - ly One, Give thanks \_\_\_\_\_ be - cause He's giv - en\_\_\_ Je - sus Christ His Son. And now let the weak say "I am strong," Let the poor say "I am rich," \_\_\_\_\_ Be - cause of what the Lord has done for us. And now let the rich," \_\_\_\_\_ Be - cause of what the Lord has done for us." The score includes various musical notations such as quarter notes, half notes, and rests, as well as a final double bar line.



Give thanks, \_\_\_\_\_ give thanks. \_\_\_\_\_

Text and tune: © 1978 Integrity's Hosanna! Music. Used by permission: LSB Hymn License no. 110002526  
Text and tune: Henry Smith, 1952

*Please be seated*

## Prayer of the Church

**P** In peace, let us pray to the Lord:

**C** Lord, have mercy.

**P** For the Church of the Holy Lord God, called out of darkness into His marvelous light and purchased with the precious blood of Christ, that she would be kept in the true faith, without error, schism or compromise, until He welcomes her home as His spotless Bride, let us pray to the Lord:

**C** Lord, have mercy.

**P** ...let us pray to the Lord:

**C** Lord, have mercy.

**P** Hear us, heavenly Father, for the sake of Christ Jesus, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Service of the Sacrament

*Please stand as you are able*

## Preface

*LSB 216*

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## Lord's Prayer

*LSB 241*

**P** Taught by our Lord and trusting His promises, we are bold to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## Introduction to The Words of Our Lord

**P** In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

## The Words of Our Lord

*LSB 217*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying:

“Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Sanctus

*LSB*

208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

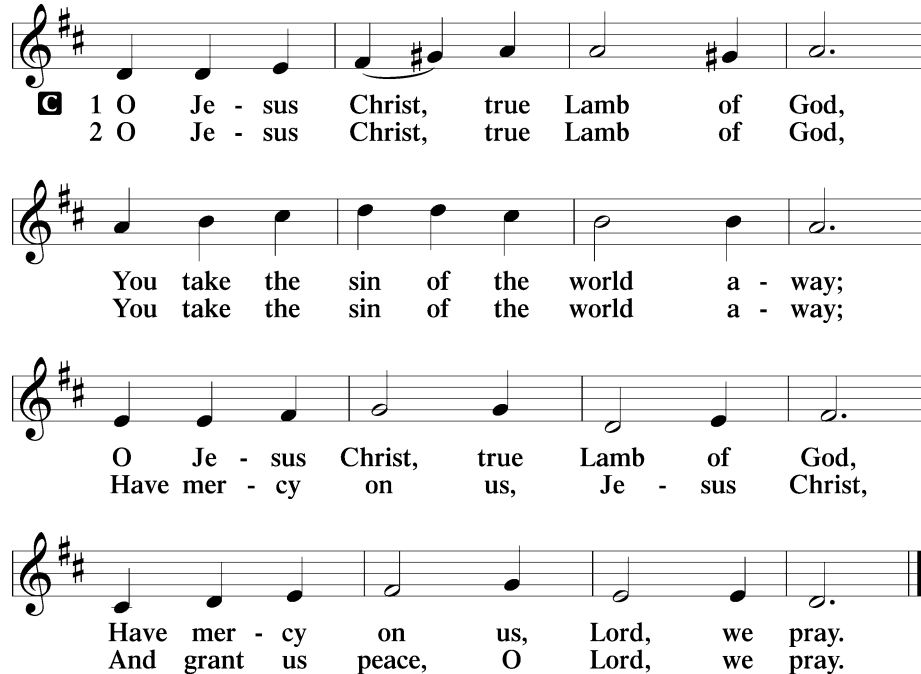
## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

LSB 210



1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

*Please be seated*

### Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

#### Right Column

The true body of Christ, given for you.

**Amen.**

The true blood of Christ, shed for you.

**Amen.**

*In dismissing the communicants, the following is said:*

#### Table Dismissal

**P** Depart now in His joy and peace, knowing that all of your sins have been forgiven.

## 623 Lord Jesus Christ, We Humbly Pray

*Sung to the tune from #883  
"All Praise to Thee, My God, This Night"*

- 1 Lord Jesus Christ, we humbly pray  
That we may feast on You today;  
Beneath these forms of bread and wine  
Enrich us with Your grace divine.
- 2 Give us, who share this wondrous food,  
Your body broken and Your blood,  
The grateful peace of sins forgiv'n,  
The certain joys of heirs of heav'n.
- 3 By faith Your Word has made us bold  
To seize the gift of love retold;  
All that You are we here receive,  
And all we are to You we give.
- 4 One bread, one cup, one body, we,



Rejoic-  
ing in  
our uni-  
ty,  
Proclaim  
Your  
love un-  
til You

come  
To bring Your scattered loved ones home.

- 5 Lord Jesus Christ, we humbly pray:  
O keep us steadfast till that day  
When each will be Your welcomed guest  
In heaven's high and holy feast.

Text: Henry E. Jacobs, 1844–1932, alt.  
Text: Public domain

## 507 Holy, Holy, Holy

*sts. 1–4*



Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man Thy glo - ry may not see,  
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
On - ly Thou art ho - ly; there is none be - side Thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
Which wert and art and ev - er - more shalt be.  
Per - fect in pow'r, in love, and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826  
Tune: John B. Dykes, 1823–76  
Text and tune: Public domain



## 822 Alleluia! Let Praises Ring

*A Lamb of God Favorite*



1 Al - le - lu - ia! Let prais - es ring! To God the Fa -  
 2 Al - le - lu - ia! Let prais - es ring! Un - to the Lamb  
 3 Al - le - lu - ia! Let prais - es ring! Un - to the Ho -  
 4 Al - le - lu - ia! Let prais - es ring! Un - to our tri -



ther let us bring Our songs of ad - o - ra - tion.  
 of God we sing, In whom we are e - lect - ed.  
 ly Ghost we sing For our re - gen - er - a - tion.  
 une God we sing; Blest be His name for - ev - er!



To Him through ev - er - last - ing days Be wor - ship, hon -  
 He bought His Church with His own blood, He cleansed her in  
 The sav - ing faith in us He wrought And us un - to  
 With an - gel hosts let us a - dore And sing His prais -



or, pow'r, and praise, Whose hand sus - tains cre - a - tion.  
 that bless - ed flood, And as His bride se - lect - ed.  
 the Bride-groom brought, Made us His cho - sen na - tion.  
 es ev - er - more For all His grace and fa - vor!



Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;  
 Ho - ly, ho - ly Is our u - nion And com - mu - nion.  
 Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;  
 Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;

Spread the sto - ry Of our God, the Lord of glo - ry.  
 His be - friend - ing Gives us joy and peace un - end - ing.  
 There is man - na And an end - less, glad ho - san - na.  
 Spread the sto - ry Of our God, the Lord of glo - ry!

Text: Geistreiches Gesang-Buch, 1698, Darmstadt; tr. The Lutheran Hymnal, 1941, alt.  
 Tune: Philipp Nicolai, 1556-1608  
 Text and tune: Public domain

*LSB*

## The Dismissal

217

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

*Please stand as you are able*

## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Close of the Service

## Benedicamus

LSB 218

**P** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## 596 All Christians Who Have Been Baptized *sts. 4–6*



4 In Bap - tism we now put on Christ— Our shame is ful - ly  
5 O Chris-tian, firm - ly hold this gift And give God thanks for -  
6 So use it well! You are made new— In Christ a new cre -



cov - ered With all that He once sac - ri - ficed And free - ly  
ev - er! It gives the pow - er to up - lift In all that  
a - tion! As faith - ful Chris-tians, live and do With - in your



for us suf - fered. For here the flood of His own blood Now  
you en - deav - or. When noth - ing else re - vives your soul, Your  
own vo - ca - tion, Un - til that day when you pos - sess His



makes us ho - ly, right, and good Be - fore our heav'n-ly Fa - ther.  
Bap - tism stands and makes you whole And then in death com - pletes you.  
glo - rious robe of righ-teous-ness Be - stowed on you for - ev - er!

Text: Paul Gerhardt, 1607–76; tr. Jon D. Vieker, 1961  
Tune: Etlich Cristlich lider, 1524, Wittenberg

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