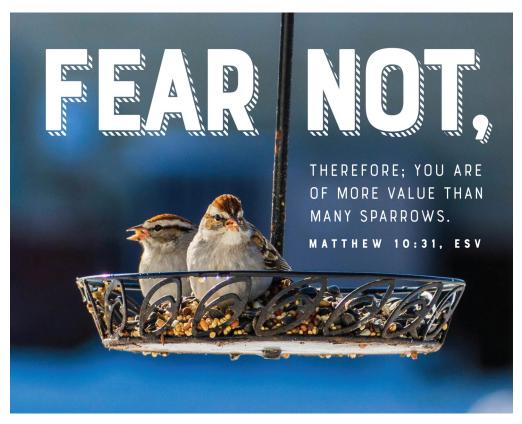
# Lamb Of God Lutheran Church

June 25, 2023





# Communion Statement We will be celebrating Holy Communion at this service

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term "Communion" describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ's body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion; sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord's Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not "in communion" with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion.

<sup>\*\*</sup> Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water) There is gluten free wafers.

## **Lamb of God Lutheran Church**

Empowered by Christ's Sacraments to be His witness in Friendship/Fellowship/and Faith.

2051 West Maple Ave. Flint, MI 48507 810 234 2423

Pastor Mark Pretznow 248 736 8639



# 4th Sunday after Pentecost

June 25, 2023

Divine Service III

# Fellowship Register

Please sign the register that you will find in the pew and pass it on to the others sitting in your pew. Guests are invited to sign the register and please include your address. Thank you.

# **Pre-Service Music**

# Welcome and Announcements

#### Salutation

- **P** The Peace of the Lord be with you always
- **C** And also with you.

Please share the Peace of Christ with a wave of your hand from where you sit.



# Confession and Absolution

Please stand as you are able

The sign of the cross may be made by all in remembrance of their Baptism.

#### Invocation

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

#### Confession of Sins

LSB 184

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son,

# Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

# Service of the Word

### Responsive Psalm 91:1-10

- **P** ¹He who dwells in the shelter of the Most High
- will abide in the shadow of the Almighty.
- P <sup>2</sup>I will say to the LORD, "My refuge and my fortress,
- my God, in whom I trust."
- P <sup>3</sup>For he will deliver you from the snare of the fowler
- and from the deadly pestilence.
- P <sup>4</sup>He will cover you with his pinions, and under his wings you will find refuge;
- his faithfulness is a shield and buckler.
- P 5You will not fear the terror of the night,
- on or the arrow that flies by day,
- nor the pestilence that stalks in darkness,
- on nor the destruction that wastes at noonday.

- P <sup>7</sup>A thousand may fall at your side, ten thousand at your right hand,
- **©** but it will not come near you.
- P <sup>8</sup>You will only look with your eyes
- and see the recompense of the wicked.
- P <sup>9</sup>Because you have made the LORD your dwelling place—
  the Most High, who is my refuge—
- 10 no evil shall be allowed to befall you, no plague come near your tent.
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.



# Salutation and Collect of the Day

- **P** The Lord be with you.
- **■** And with thy spirit.
- P Let us pray.
  O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we

may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#### C Amen.

Please be seated.

#### **Old Testament Lesson:**

**Jeremiah 20:7-13** 

<sup>7</sup>O LORD, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me. <sup>8</sup>For whenever I speak, I cry out, I shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. <sup>9</sup>If I say, "I will not mention him, or speak any more in his name," there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot.

10 For I hear many whispering.
Terror is on every side!
"Denounce him! Let us denounce him!" say all my close friends, watching for my fall.
"Perhaps he will be deceived;

then we can overcome him and take our revenge on him." <sup>11</sup>But the LORD is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. <sup>12</sup>O LORD of hosts, who tests the righteous, who sees the heart and the mind. let me see your vengeance upon them, for to you have I committed my cause. <sup>13</sup>Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hand of evildoers.

- **P** This is the Word of the Lord.
- Thanks be to God.

### Epistle Lesson:

Romans 6:12-23

<sup>12</sup>Let not sin therefore reign in your mortal bodies, to make you obey their passions. <sup>13</sup>Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace.

<sup>15</sup>What then? Are we to sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of

the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, <sup>18</sup>and, having been set free from sin, have become slaves of righteousness.

<sup>19</sup>I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

<sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. <sup>22</sup>But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

- **P** This is the Word of the Lord.
- Thanks be to God.

Please stand as you are able



## Holy Gospel:

#### Matthew 10:5a, 21-33

- P The Holy Gospel according to St. Matthew, the tenth chapter.
- **G** Glory be to Thee, O Lord.

<sup>5</sup>These twelve Jesus sent out, instructing them, . . .

<sup>21</sup>"Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, <sup>22</sup>and you will be hated by all for my name's sake. But the one who endures to the end will be saved. <sup>23</sup>When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

<sup>24</sup>"A disciple is not above his teacher, nor a servant above his master. <sup>25</sup>It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

<sup>26</sup>"So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. <sup>27</sup>What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. <sup>28</sup>And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. <sup>30</sup>But even the hairs of your head are all numbered. <sup>31</sup>Fear not, therefore; you are of more value than many sparrows. <sup>32</sup>So everyone who acknowledges me before men, I also will

acknowledge before my Father who is in heaven, <sup>33</sup>but whoever denies me before men, I also will deny before my Father who is in heaven."

- **P** This is the Gospel of the Lord.
- Praise be to Thee, O Christ.

#### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came
down from heaven
and was incarnate by the Holy Spirit of the

virgin Mary

and was made man;

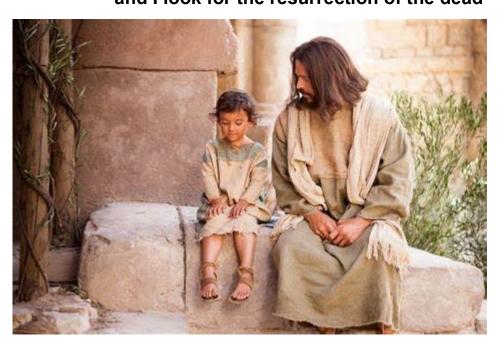
and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and
apostolic Church,
I acknowledge one Baptism for the

remission of sins,
and I look for the resurrection of the dead



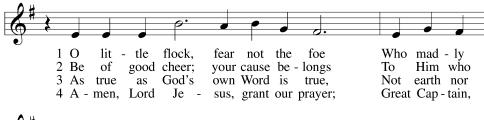
#### and the life of the world to come. Amen.

#### Please be seated

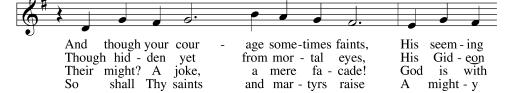
#### Children's Message

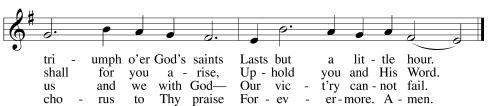
Children-with their parent's permission, may depart for Children's Church

### 666 O Little Flock, Fear Not the Foe









Text: Jacob Fabricius, 1593–1654; tr. Catherine Winkworth, 1827–78, alt.
Tune: German, 1534, Nürnberg
Text and tune: Public domain

Sermon: Matthew 10:26-33

#### Votum

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

# Offering and Prayers

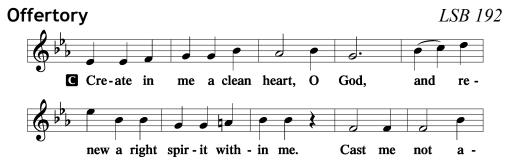
#### Offering Statement

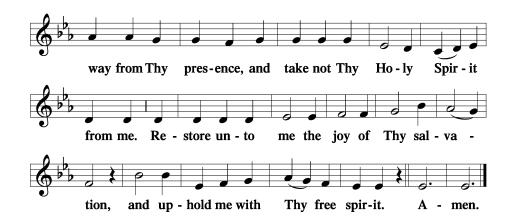
If you are a visitor, we don't want you to feel obligated to give an offering, we are just glad that you have joined us for worship this day. Those who would like to give an offering may drop it off in the Offering Box in the Narthex, the box across from the Church Office, mail their Offering Envelope in, or use our online giving portal from our website.

## Offering Verses: Psalm 91:2-3

<sup>2</sup>I will say to the LORD, "My refuge and my fortress, my God, in whom I trust." <sup>3</sup>For he will deliver you from the snare of the fowler and from the deadly pestilence.

Please stand as you are able





Please be seated

## Prayer of the Church

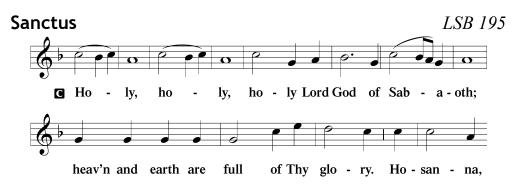
- P God of all strength, You have brought us from death to life. Do not let sin reign in our mortal bodies and make us obey its passions. Turn our hearts continually to Christ, that we would present our bodies as instruments of righteousness. Lord, in Your mercy,
- **C** hear our prayer.
- **P**... Lord, in Your mercy,
- **C** hear our prayer.
- P Be merciful to us, O Lord, and hear our prayers. Grant to us the grace of Your Holy Spirit, that we may be led into all truth and be steadfast in the confession of Christ; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Please stand as you are able

# Service of the Sacrament

Preface LSB 194

- **P** The Lord be with you.
- **C** And with thy spirit.
- **P** Lift up your hearts.
- **©** We lift them up unto the Lord.
- **P** Let us give thanks unto the Lord, our God.
- It is meet and right so to do. Proper Preface (Full)
  - It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

#### Lord's Prayer

LSB 241

- **P** Taught by our Lord and trusting His promises, we are bold to pray:
- C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and

said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197

- **P** The peace of the Lord be with you always.
- C Amen.



Please be seated

#### **Distribution**

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

## Right Column LSB 199

The true body of Christ, given for you.

#### Amen.

The true blood of Christ, shed for you.

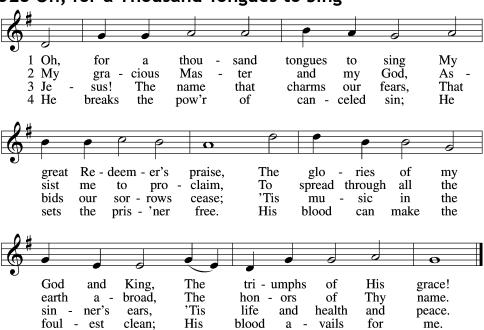
#### Amen.

In dismissing the communicants, the following is said:

#### Table Dismissal

P Depart now in His joy and peace, knowing that all of your sins have been forgiven.

### 528 Oh, for a Thousand Tongues to Sing



5 Look unto Him, ye nations; own Your God, ye fallen race.

- Look and be saved through faith alone, Be justified by grace.
- 6 See all your sins on Jesus laid;The Lamb of God was slain.His soul was once an off'ring madeFor ev'ry soul of man.
- To God all glory, praise, and love
   Be now and ever giv'n
   By saints below and saints above,
   The Church in earth and heav'n.

Text: Charles Wesley, 1707–88, alt. Tune: Carl G. Gläser, 1784–1829 Text and tune: Public domain



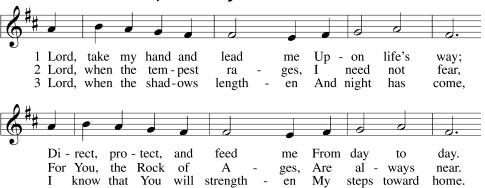
# 744 Amazing Grace

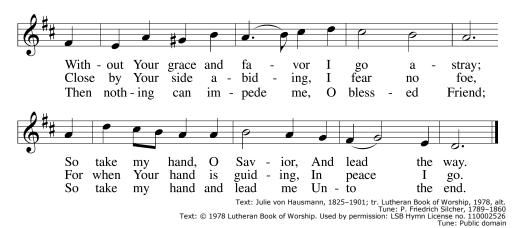
#### A Lamb of God Favorite



Text (sts. 1–4): John Newton, 1725–1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond
Tune: Columbian Harmony, 1829, Cincinnati
Text and tune: Public domain

# 722 Lord, Take My Hand and Lead Me





Tune: Public domain

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart 

→ in peace.

Amen.

Please stand as you are able

**Thanksgiving** 

LSB 200

LSB 199

- P O give thanks unto the Lord, for He is good,
- and His mercy endureth forever.

#### **Post-Communion Collect**

P Let

us pray.



We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Salutation LSB 201

- **P** The Lord be with you.
- **C** And with thy spirit.

Benedicamus LSB 202

- **P** Bless we the Lord.
- C Thanks be to God.

Benediction LSB 202

The Lord bless you and keep you.

The Lord make His face shing upon you and he are

The Lord make His face shine upon you and be gracious unto you.

Amen.

# 685 Let Us Ever Walk with Jesus

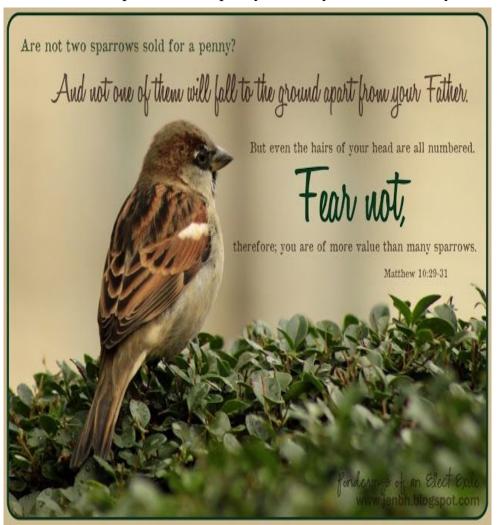
sts. 3–



Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.
Tune: Georg G. Boltze, 18th cent.

# Sharing of the Peace

- **P** The Peace of the Lord be with you always
- C And also with you
- P The love and Peace of Christ Jesus, Your Savior, has been poured out upon you richly and abundantly this





Join us as Lamb of God
goes to the
Detroit Tigers
Vs Houston Astros
Baseball game on Sunday,
August 27, 2023







Bus ride and ticket to get into the game \$40.00

Game starts at 1:40 pm.
Bus leaves following Worship Service

day. In the same manner it has been shared with you,

