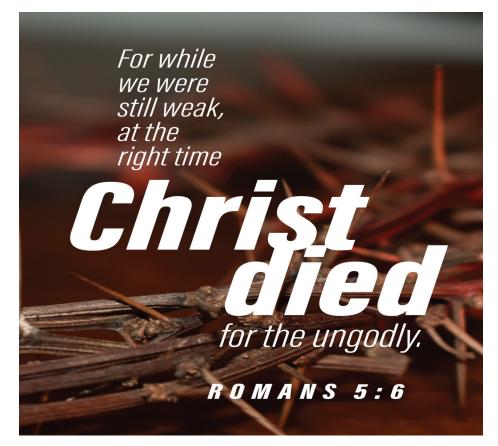
Lamb Of God Lutheran Church June 18, 2023 + FATHER'S DAY





Communion Statement We will be celebrating Holy Communion at this service

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term "Communion" describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ's body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion; sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord's Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not "in communion" with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion.

** Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water) There is gluten free wafers.

Lamb of God Lutheran Church

Empowered by Christ's Sacraments to be His witness in Friendship/Fellowship/and Faith.

2051 West Maple Ave. Flint, MI 48507 810 234 2423



Pastor Mark Pretznow 248 736 8639



3rd Sunday after Pentecost

June 18, 2023

Divine Service 1

Fellowship Register

Please sign the register that you will find in the pew and pass it on to the others sitting in your pew. Guests are invited to sign the register and please include your address. Thank you.

Pre-Service Music

Welcome and Announcements

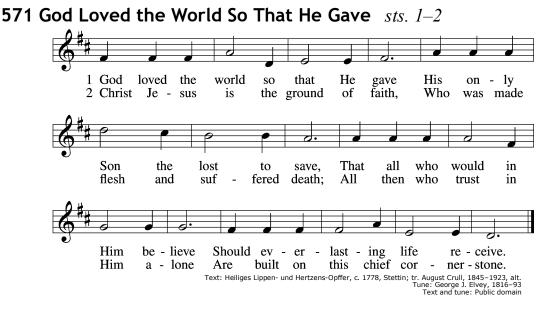
Salutation

P The Peace of the Lord be with you always

C And also with you.

Please share the Peace of Christ with those worshipping around you.

Father's Day Video



Confession and Absolution

Please stand as you are able

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- C Amen.

Exhortation

LSB 151

■ If we say we have no sin, we deceive ourselves, and the truth is not in us.

 But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 151

- **P** Let us then confess our sins to God our Father.
- G Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

LSB 151

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Service of the Word

Psalm 100

 \mathbf{P} ¹Make a joyful noise to the LORD, all the earth!

Come into his presence with singing!

- \mathbf{P} ³Know that the LORD, he is God!
- It is he who made us, and we are his; we are his people, and the sheep of his pasture.
- Enter his gates with thanksgiving, and his courts with praise!

G Give thanks to him; bless his name!

- ⁵For the LORD is good; his steadfast love endures forever,
- **C** and his faithfulness to all generations.
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be

Kyrie

LSB 152

- **P** In peace let us pray to the Lord.
- **C** Lord, have mercy.

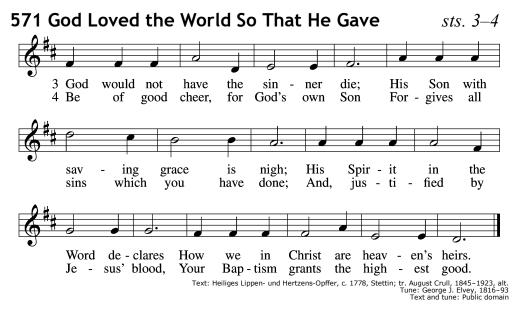
forever. Amen.

- P For the peace from above and for our salvation let us pray to the Lord.
- **C** Lord, have mercy.
- P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- **C** Lord, have mercy.
- P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

6

C Lord, have mercy.

- P Help, save, comfort, and defend us, gracious Lord.
- **C** Amen.



Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

Old Testament Lesson:

Exodus 19:2-8

²[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel."

⁷So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

P This is the Word of the Lord.C Thanks be to God.

Epistle Lesson:

Romans 5:6-15

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

P This is the Word of the Lord.C Thanks be to God.

Please stand as you are able





Holy Gospel: Matthew 9:35-10:20

The Holy Gospel according to St. Matthew, the ninth chapter.

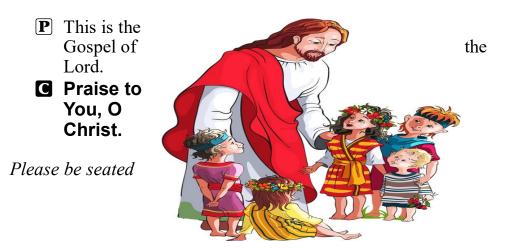
Glory to You, O Lord.

³⁵Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

¹And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ²The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, who betrayed him.

⁵These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷And proclaim as you go, saying, 'The kingdom of heaven is at hand.' ⁸Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. ⁹Acquire no gold nor silver nor copper for your belts, ¹⁰no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food. ¹¹And whatever town or village you enter, find out who is worthy in it and stay there until you depart. ¹²As you enter the house, greet it. ¹³And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. ¹⁵Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

¹⁶"Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷Beware of men, for they will deliver you over to courts and flog you in their synagogues, ¹⁸and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. ¹⁹When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. ²⁰For it is not you who speak, but the Spirit of your Father speaking through you."



Children's Message

562 All Mankind Fell in Adam's Fall

Sung to the tune from #616 Baptismal Waters Cover Me

- All mankind fell in Adam's fall; One common sin infects us all. From one to all the curse descends, And over all God's wrath impends.
- 2 Through all our pow'rs corruption creeps And us in dreadful bondage keeps; In guilt we draw our infant breath And reap its fruits of woe and death.
- 3 From hearts depraved, to evil prone, Flow thoughts and deeds of sin alone; God's image lost, the darkened soul Seeks not nor finds its heav'nly goal.
- 4 But Christ, the second Adam, came To bear our sin and woe and shame, To be our life, our light, our way, Our only hope, our only stay.
- 5 As by one man all mankind fell And, born in sin, was doomed to hell, So by one Man, who took our place, We all were justified by grace.

 We thank You, Christ; new life is ours, New light, new hope, new strength, new pow'rs. This grace our ev'ry way attend Until we reach our journey's end. Text: Lazarus Spengler, 1479-1534; tr. Matthias Loy, 1828-1915, alt.

Sermon: Romans 5:6-11

Please stand as you are able

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven

and sits at the right hand of God the Father

Al-

will the dead.

I be-

Spirit,



mighty. From thence He come to judge living and the

lieve in the Holy

holy Christian

the Church,

the communion of saints,

the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Offering and Prayers

Offering Statement

P We do not pass the offering plate here at Lamb of God. If you are a visitor, we don't want you to feel obligated to give an offering, we are just glad that you have joined us for worship this day. Those who would like to give an offering may drop it off in the Offering Box in the Narthex, the box across from the Church Office, mail their Offering Envelope in, or use our online giving portal from our website.

Offering Verses:

Romans 5:8-9

⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God.



Please be seated

Prayer of the Church

- **P** In peace, let us pray to the Lord:
- **C** Lord, have mercy.
- P For continued wonder, meditation and study, and steadfast faith in the love of Christ, the love that moved Him to suffer and die for each of us, and for the hope

we have through His resurrection, let us pray to the Lord:

G Lord, have mercy.

- **P** ...let us pray to the Lord:
- **C** Lord, have mercy.
- P O blessed Lord, through Moses You called a people to Yourself, and from them You delivered up Your own Son to be our Savior. By His sufferings and death, He has redeemed us sinners from our sins. By His resurrection, He has released us from the fear of death. Help us to live as Your people, doing the good works for which we were created, and praying with confidence that you will supply every need; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please stand as you are able

Service of the Sacrament

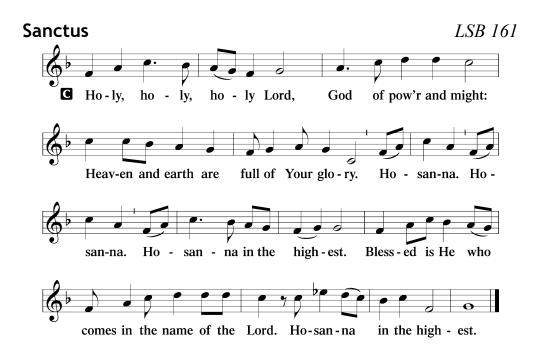
Preface

LSB 160

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **G** It is right to give Him thanks and praise.

Proper Preface (Full)

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Lord's Prayer

162

Lord, remember us in Your kingdom and teach us to pray:

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

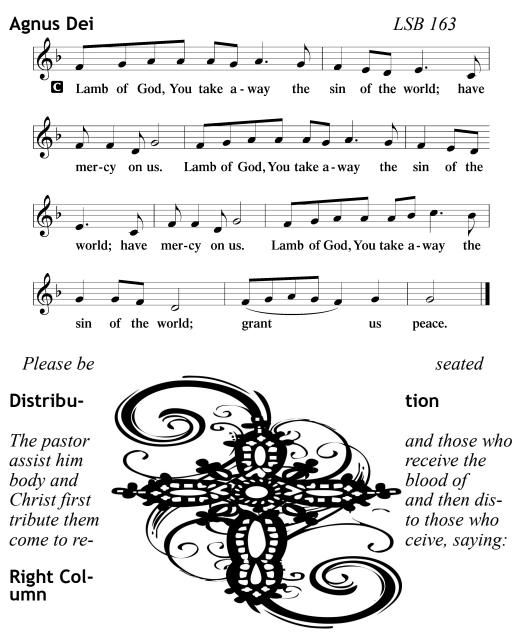
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163

P The peace of the Lord be with you always.

G Amen.



LSB 164 The true body of Christ, given for you.

Amen.

The true blood of Christ, shed for you. **Amen.**

In dismissing the communicants, the following is said:

Table Dismissal

Depart now in His joy and peace, knowing that all of your sins have been forgiven.



619 Thy Body, Given for Me, O Savior Thy 1 Thy bod - y, giv'n for Thee, Lord, I am 0 Sav - ior, blood which me, 2 With now u - nit - ed; Ι live in 3 Who can con-demn me now? For sure - ly The Lord is death may threat - en with dis - as - ter, heart has now be - come Thy dwell-ing, can - not bless - ed, 4 Though death may threat - en It 5 My 0 9 . These Thou for didst shed, life me are my and Thee and Thou in me. No sor row fills my -No nigh, who jus _ ti fies. hell Ι fear, and me rob of For He who of my cheer; is i - ty. ho ly Trin -With an gels I, Thy strength for -By hun - gry ev - er, them my soul is fed. de - light - ed joy soul, It finds its on - ly in Thee. With thus se cure - ly Je - sus Ι to heav - en rise. With com - fort e'er is near. death aid and the mas - ter prais es tell - ing, Shall live in joy e - ter - nal - ly. Refrain Lord, may Thy bod-y and Thy blood Be for my soul the high-est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr. Tune: Ernskirchner Choral-Buch, 1756, Leipzig Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002526 Tune: Public domain

646 Church of God, Elect and Glorious



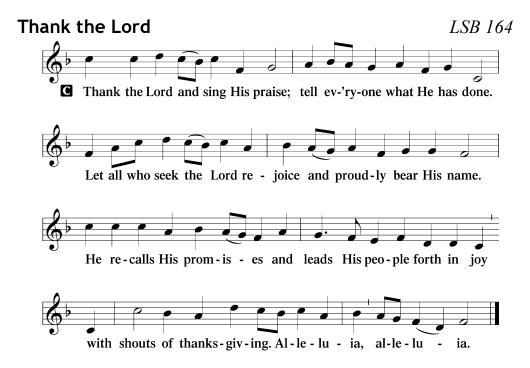
827 Hark, the Voice of Jesus Calling Hark, the voice of Je - sus call-ing, "Who will go and work to - day? Some take up His task in morn-ing, To their Lord re - spond-ing soon; 2 as rain and snow from heav - en Wa - ter seeds in dust - y soil, 3 For 4 Hear - ken to the Lord whose com - ing Marks the time when grace shall end, are white and har-vests wait-ing—Who will bear the sheaves a - way?" Fields are called in heat of mid-day, Oth-ers late in Some af - ter-noon; Caus - ing them to bud and flow - er, Giv - ing bread to those who toil; When with His an - gel - ic reap - ers He in glo - ry shall de-scend. Loud and long the Mas-ter call - eth; Rich re-ward He of - fers thee. the sun is set - ting, Some are sent in - to the fields, E - ven as So the Lord sends forth His prom - ise, Words of life and joy and peace-Soon the night, the fi - nal har - vest; Soon the time for work shall cease. Who will an-swer, glad - ly say-ing, "Here am I, send me, send me"? There to gath-er in the boun-ty That God's Word so rich - ly yields. Nev - er void to Him re-turn-ing, Bear - ing fruit with great in-crease. Then the souls His grace has gar-nered Shall en - joy His Sab - bath peace. Text (sts. 2–4): © 2001 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110002526 Text (st. 1) and tune: Public doma

The Dismissal

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- **C** Amen.

Close of the Service

Please Stand as you are able



Post-Communion Collect

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

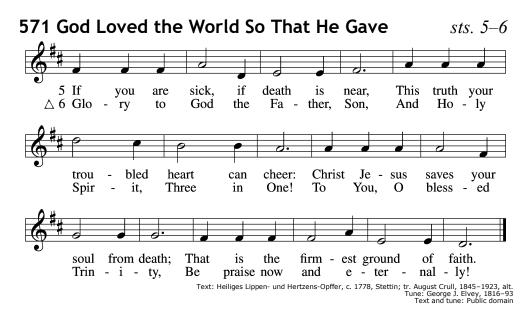
166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C Amen.



Sharing of the Peace

- **P** The Peace of the Lord be with you always
- **C** And also with you
- **P** The love and the Peace of Christ Jesus, Your Savior, has been poured out upon you richly and abundantly this day. In the same manner as He has shared with you,





