Lamb Of God Lutheran Church

July 23, 2023



For I consider that the sufferings of this present time are not worth comparing with



Communion Statement We will be celebrating Holy Communion at this service

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term "Communion" describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ's body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion; sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord's Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not "in communion" with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion.

^{**} Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water) There is gluten free wafers.

Lamb of God Lutheran Church

Empowered by Christ's Sacraments to be His witness in Friendship/Fellowship/and Faith.

2051 West Maple Ave. Flint, MI 48507 810 234 2423

Pastor Mark Pretznow 248 736 8639



8th Sunday after Pentecost

July 23, 2023

Divine Service V

Fellowship Register

Please sign the register that you will find in the pew and pass it on to the others sitting in your pew. Guests are invited to sign the register and please include your address. Thank you.

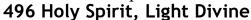
Pre-Service Music

Welcome and Announcements

Opening Sharing of the Peace

- **P** The Peace of the Lord be with you always
- and also with you

Please share the Peace of Christ with your fellow worshipers.









Text: Andrew Reed, 1787–1862, alt. Tune: Orlando Gibbons, 1583–1625 Text and tune: Public domain

Confession and Absolution

Please stand as you are able

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 213

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,

and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 213

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 213

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit

- **P** Give ear, O LORD, to my prayer;
- C listen to my plea for grace.

- P Teach me your way, O LORD, that I may walk in your truth;
- unite my heart to fear your name.
- P I give thanks to you, O Lord my God, with my whole heart,
- and I will glorify your name forever.
- **P** For great is your steadfast love toward me;
- **Q** you have delivered my soul from the depths of Sheol.
- P O God, insolent men have risen up against me; a band of ruthless men seek my life,
- and they do not set you before them.
- P But you, O Lord, are a God merciful and gracious,
- **©** slow to anger and abounding in steadfast love and faithfulness.
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- **P** Give ear, O LORD, to my prayer;
- listen to my plea for grace.





Text: Andrew Reed, 1787–1862, alt. Tune: Orlando Gibbons, 1583–1625 Text and tune: Public domain

Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- P Let us pray.

O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

Old Testament Lesson:

Isaiah 44:6-8

⁶Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts:

"I am the first and I am the last; besides me there is no god.

⁷Who is like me? Let him proclaim it.

Let him declare and set it before me, since I appointed an ancient people.

Let them declare what is to come, and what will happen.

⁸Fear not, nor be afraid; have I not told you from of old and declared it?

And you are my witnesses!
Is there a God besides me?
There is no Rock; I know not any."

P This is the Word of the Lord.

Thanks be to God.

Epistle Lesson:

Romans 8:18-27

not worth comparing with the glory that is to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the sons of God. ²⁰For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. ²²For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. ²⁷And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

- **P** This is the Word of the Lord.
- Thanks be to God.

Please stand as you are able

Holy Gospel:

Matthew 13:24-30, 36-43

- The Holy Gospel according to St. Matthew, the thirteenth chapter.
- **G** Glory to You, O Lord.

²⁴[Jesus] put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶So when the plants came up and bore grain, then the weeds appeared also. ²⁷And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' ²⁸He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' ²⁹But he said, 'No, lest in gathering the weeds you root up the wheat along with them. ³⁰Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'".

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³⁶Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." ³⁷He answered, "The one who sows the good seed is the Son of Man. ³⁸The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, ³⁹and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. ⁴⁰Just as the weeds are gathered and burned with fire, so will it be at the close of the age. ⁴¹The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, ⁴²and throw them into the fiery furnace. In that place there will be weeping and

gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear."

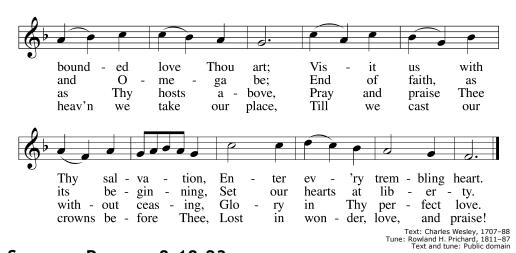
- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

Please be seated

Children's Message

700 Love Divine, All Loves Excelling





Sermon: Romans 8:18-23

Please stand as you are able

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came
down from heaven
and was incarnate by the Holy Spirit of the
virgin Mary

and was made man; and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins.

and I look for the resurrection of the dead and the life of the world to come. Amen.

Offering and Prayers

Offering Statement

We do not pass the offering plate here at Lamb of God. If you are a visitor, we don't want you to feel obligated to give an offering, we are just glad that you have joined us for worship this day. Those who would like to give an offering may drop it off in the Offering Box in the Narthex, the box across from the Church Office, mail their Offering Envelope in, or use our online giving portal from our website.

Offering Verse:

Isaiah 44:6

⁶Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts: "I am the first and I am the last; besides me there is no god.

892 Come, Ye Thankful People, Come

sts. 1, 3–4





- 1 Come, ye thank-ful peo ple, come; Raise the song of har-vest home.
- 3 For the Lord, our God, shall come And shall take His har-vest home,
- 4 E ven so, Lord, quick ly come To Thy fi nal har vest home;



All be safe - ly gath - ered in Ere the win - ter storms be - gin; From His field shall in that day All of - fens - es purge a - way, Gath - er Thou Thy peo - ple in, Free from sor - row, free from sin,



God, our mak - er, doth pro-vide For our wants to be sup-plied. Give His an - gels charge at last In the fire the tares to cast, There, for - ev - er pu - ri - fied, In Thy gar - ner to a - bide:



Come to God's own tem-ple, come; Raise the song of har-vest home. But the fruit - ful ears to store In His gar - ner ev - er - more. Come with all Thine an-gels, come, Raise the glo-rious har-vest home.

Text: Henry Alford, 1810–71, alt. Tune: George J. Elvey, 1816–93 Text and tune: Public domain

Please be seated

Prayer of the Church

- Redeemer and Lord of hosts, the future is in Your hands. Remove all fear from us, and keep us mindful that the sufferings of this present time are not worth comparing with the glory that is to be revealed in us. Lord, in Your mercy,
- C hear our prayer.
- **P** Lord, in Your mercy,
- C hear our prayer.
- P Lord God, You have called us according to Your purpose. You cause all things to work together for our good. Keep us safe until that day when You gather us with the saints into Your kingdom, which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Please stand as you are able

Service of the Sacrament

Preface LSB 216

- **P** The Lord be with you.
- And also with you.
- **P** Lift up your hearts.
- **©** We lift them to the Lord.

- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- **P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
- C Amen.

Lord's Prayer

LSB 241

- P Taught by our Lord and trusting His promises, we are bold to pray:
- Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses

as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Introduction to The Words of Our Lord

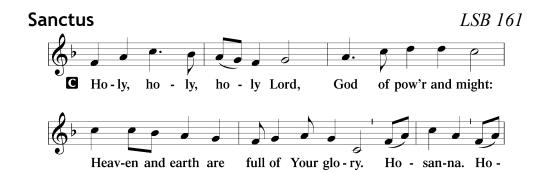
P In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

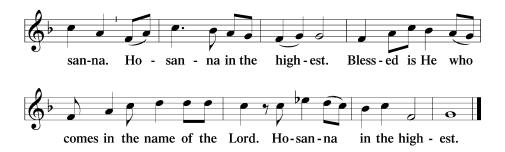
The Words of Our Lord

LSB 217

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

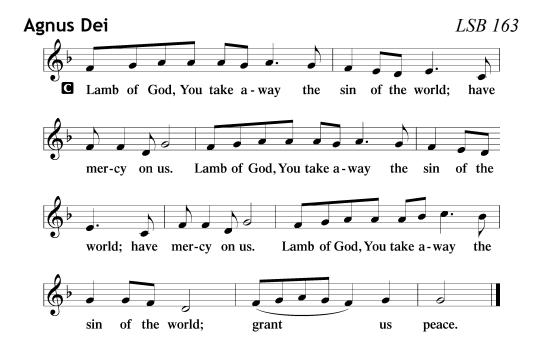
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."





Pax Domini

- **P** The peace of the Lord be with you always.
- C Amen.



Please be seated

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Right Column

The true body of Christ, given for you.

Amen.

The true blood of Christ, shed for you. **Amen.**

In dismissing the communicants, the following is said:

Table Dismissal

P Depart now in His joy and peace, knowing that all of your sins have been forgiven.

750 If Thou But Trust in God to Guide Thee





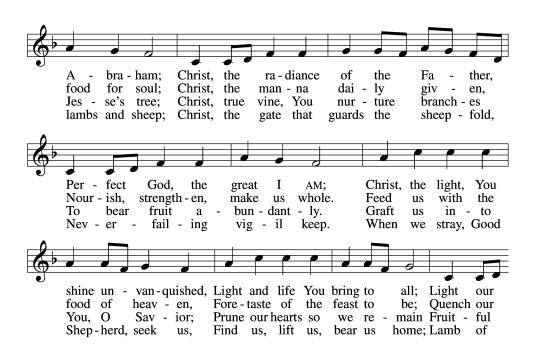
God's un - chang - ing love Builds on the rock that naught can move. tri - als do but press The heav - ier for our bit - ter - ness. in - most wants are known To Him who chose us for His own. thee all un - a - ware And makes thee own His lov - ing care.

- 5 Nor think amid the fiery trial
 That God hath cast thee off unheard,
 That he whose hopes meet no denial
 Must surely be of God preferred.
 Time passes and much change doth bring
 And sets a bound to ev'rything.
- 6 All are alike before the Highest;
 'Tis easy for our God, we know,
 To raise thee up, though low thou liest,
 To make the rich man poor and low.
 True wonders still by Him are wrought
 Who setteth up and brings to naught.
- Sing, pray, and keep His ways unswerving,
 Perform thy duties faithfully,
 And trust His Word; though undeserving,
 Thou yet shalt find it true for thee.
 God never yet forsook in need
 The soul that trusted Him indeed.

Text: tr. Catherine Winkworth, 1827–78, alt. Text and tune: Georg Neumark, 1621–81 Text and tune: Public domain

540 Christ, the Word of God Incarnate





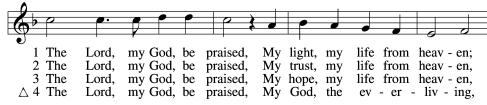




- To the Father's home on high,
 Christ, the truth that frees the captive,
 Christ, the life that cannot die.
 Mediator to the Father,
 Sacrifice and great High Priest:
 Lead us to Your heav'nly mansions,
 There to share Your wedding feast.
- △ 6 Christ, the Alpha and Omega,
 Christ, the firstborn from the dead,
 Christ, the life and resurrection,
 Christ, the Church's glorious head:
 Praise and thanks and adoration
 And unending worship be
 To the Father and the Spirit
 And to You eternally.

Text: Steven P. Mueller, 1964
Tune: Columbian Harmony, 1825, Cincinnati
Text: © 2001 Steven P. Mueller. Used by permission: LSB Hymn License no. 110002526
Tune: Public domain

794 The Lord, My God, Be Praised





The Dismissal LSB 217

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

→ in peace.

C Amen.



thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of

Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Close of the Service

Benedicamus LSB 218

- **P** Let us bless the Lord.
- Thanks be to God.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C Amen.



sts. 4–5





Text: Andrew Reed, 1787–1862, alt. Tune: Orlando Gibbons, 1583–1625 Text and tune: Public domain

Sharing of the Peace

- **P** The Peace of the Lord be with you always
- And also with you
- [P] The love and Peace of Christ Jesus, Your Savior, has been poured out upon you richly and abundantly this day. In the same manner it has been shared with you, pour out His gifts upon those around you, to all who need to hear the Gospel from your lips and by the work of your hands. In doing so we serve in the world as His Church.

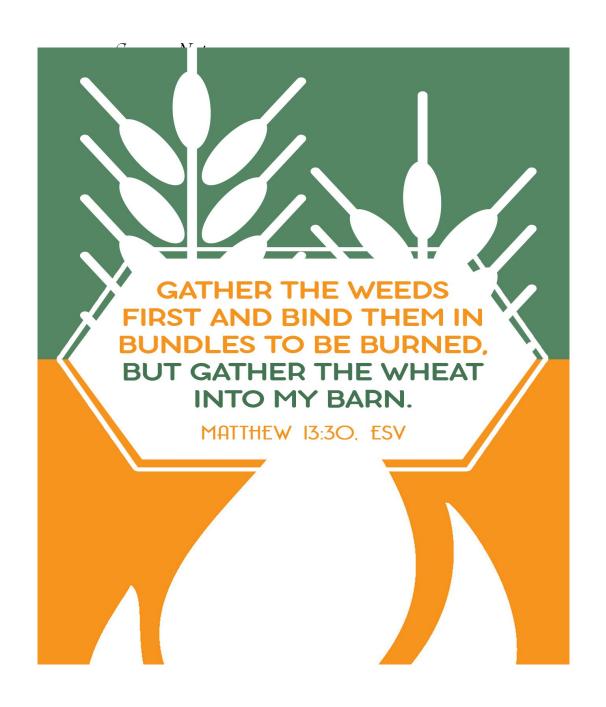
Closing Peace

- **P** Go in peace, serve the Lord
- Thanks be to God

Acknowledgments

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Join us for Bible Study at 10:00 am Followed by Lunch with our Thrivent Representative On Wednesday July 26, 2023





FOLLOWING THE WORSHIP SERVICE

&

CONGREGATIONAL MEETING Please bring a dish to pass.

Hot Dogs, Hamburgers, Potato Chips provided by Fellowship Committee

