

Lamb Of God Lutheran Church

July 2, 2023



Whoever
loses his
life for my
sake will
Find it.

Matthew 10:39, ESV

Communion Statement

We will be celebrating Holy Communion at this service

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term "Communion" describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ's body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion; sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). **We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.**

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord's Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not "in communion" with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion.

*** Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water) There is gluten free wafers.*

Lamb of God Lutheran Church

*Empowered by Christ's Sacraments to be His witness in
Friendship/Fellowship/and Faith.*

2051 West Maple Ave.
Flint, MI 48507
810 234 2423

Pastor Mark Pretznaw
248 736 8639



**5th Sunday after
Pentecost**

July 2, 2023

Divine Service 111

Fellowship Register

Please sign the register that you will find in the pew and pass it on to the others sitting in your pew. Guests are invited to sign the register and please include your address. Thank you.

Pre-Service Music

Welcome and Announcements

4th of July Tribute Video

Salutation

- P** The Peace of the Lord be with you always
- C** **And also with you.**

*Please share the Peace of Christ with a wave of your hand from
where you sit.*

688 “Come, Follow Me,” the Savior Spake

sts. 1–2



1 “Come, fol - low Me,” the Sav - ior spake, “All in My
2 “I am the light, I light the way, A god - ly
way a - bid - ing; De - ny your-selves, the world for-sake,
life dis - play - ing; I bid you walk as in the day;
O - bey My call and guid - ing. O bear the cross, what -
I keep your feet from stray - ing. I am the way, and
e’er be - tide, Take My ex - am - ple for your guide.
well I show How you must so - journ here be - low.

Text: Johann Scheffler, 1624–77; tr. Charles W. Schaeffer, 1813–96
Tune: Bartholomäus Gesius, c. 1555–1613, adapt.
Text and tune: Public domain

Confession and Absolution

Please stand as you are able

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

P I will sing of the steadfast love of the LORD, forever;

C with my mouth I will make known your
faithfulness to all generations.

P Blessed are the people who know the festal shout,

C who walk, O LORD, in the light of your face,

P who exult in your name all the day

C and in your righteousness are exalted.

P For you are the glory of their strength;

C by your favor our victory is exalted.

P For our shield belongs to the LORD,

C our king to the Holy One of Israel.

C Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

P I will sing of the steadfast love of the LORD, forever;

C with my mouth I will make known your
faithfulness to all generations.

Kyrie

LSB 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

688 “Come, Follow Me,” the Savior Spake

st. 3

3 “My heart a - bounds in low - li - ness, My soul with
love is glow - ing; And gra - cious words My lips ex - press,
With meek - ness o - ver - flow - ing. My heart, My mind, My
strength, My all, To God I yield, on Him I call.

Text: Johann Scheffler, 1624–77; tr. Charles W. Schaeffer, 1813–96
Tune: Bartholomäus Gesius, c. 1555–1613, adapt.
ext and tune: Public domain

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

Old Testament Lesson:

Jeremiah 28:1-9

¹In that same year, at the beginning of the reign of Zedekiah king of Judah, in the fifth month of the fourth year, Hananiah the son of Azzur, the prophet from Gibeon, spoke to me in the house of the LORD, in the presence of the priests and all the people, saying, ²“Thus says the LORD of hosts, the God of Israel: I have broken the yoke of the king of Babylon. ³Within two years I will bring back to this place all the vessels of the LORD’s house, which Nebuchadnezzar king of Babylon took away from this place and carried to Babylon. ⁴I will also bring back to this place Jeconiah the son of Jehoiakim, king of Judah, and all the exiles from Judah who went to Babylon, declares the LORD, for I will break the yoke of the king of Babylon.”

⁵Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, ⁶and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷Yet hear now this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

P This is the Word of the Lord.

C Thanks be to God.

Epistle Lesson:**Romans 7:1-13**

¹Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? ²Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. ³Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

⁴Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. ⁵For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. ⁶But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

⁷What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, “You shall not covet.” ⁸But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. ⁹I was once alive apart from the law, but when the commandment came, sin came alive and I died. ¹⁰The very commandment that promised life proved to be death to me. ¹¹For sin, seizing an opportunity through the commandment, deceived me and through it killed me. ¹²So the law is holy, and the commandment is holy and righteous and good.

¹³Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

P This is the Word of the Lord.

C Thanks be to God.

Please stand as you are able

Alleluia

LSB 190



Holy Gospel:

Matthew 10:34-42

P The Holy Gospel according to St. Matthew, the tenth chapter.

C Glory be to Thee, O Lord.

³⁴[Jesus said:] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. ³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶And a person’s enemies will be those of his own household. ³⁷Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. ³⁸And whoever does not take his cross and follow me is not worthy of me. ³⁹Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

⁴⁰“Whoever receives you receives me, and whoever receives me receives him who sent me. ⁴¹The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. ⁴²And whoever gives one of these little ones even a cup of cold water

because he is a disciple, truly, I say to you, he will by no means lose his reward.”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father
Almighty.

From thence He will come to judge the living
and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of
the body,
and the life ✝ ever-
lasting. Amen.

Please be seated



Children's Message

Children-with their parent's permission, may depart for Children's Church

753 All for Christ I Have Forsaken

Sung to the tune from 427 "In the Cross of Christ I Glory"

- 1 All for Christ I have forsaken
And have taken up my cross;
Worldly joy, its fame and fortune,
Now I count as worthless dross.
- 2 Who is sweeter than Christ Jesus?
No good thing in Him I lack!
Hand to plow, at peace I follow
Where He leads me . . . why look back?
- 3 Gone the past, unknown the future—
Grace supplies my daily breath;
Strong in Christ through death's dark valley,
Firm and faithful unto death.
- 4 When God takes me home to heaven,
Should this be the day I die,
God will keep my spouse and children
As the apple of His eye.
- 5 Though the road ahead be thorny,
Though dark clouds all light obscure,
Though my cross-shaped path grows steeper,
With the Lord, I am secure.

Text: Calvin Chao, 1906-96; tr. Stephen P. Starke, 1955
Text: © 1999 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110002526

Sermon: Matthew 10:37-39

Votum

P The peace of God, which passes all understanding,
keep your hearts and minds in Christ Jesus.

C Amen.

Offering and Prayers

Offering Statement

P We do not pass the offering plate here at Lamb of God. If you are a visitor, we don't want you to feel obligated to give an offering, we are just glad that you have joined us for worship this day. Those who would like to give an offering may drop it off in the Offering Box in the Narthex, the box across from the Church Office, mail their Offering Envelope in, or use our online giving portal from our website.

Offering Verse:

Matthew 10:42

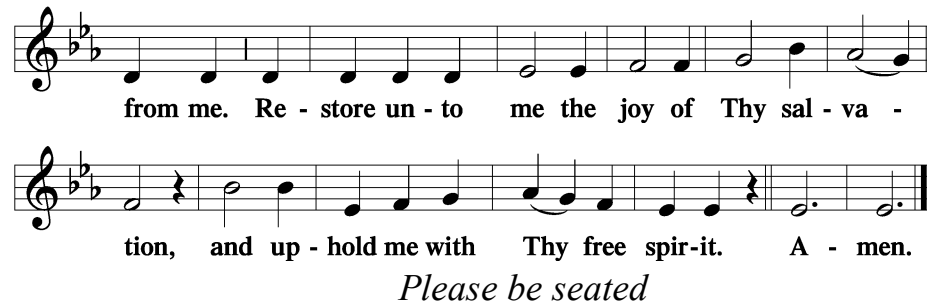
⁴² And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward."

Please stand as you are able

Offertory

LSB 192

C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it



Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For all pastors and ministers of the Church, that they would be preserved in the pure doctrine of Christ's saving Word, defended against all adversaries, and thereby strengthened in faith and love, let us pray to the Lord:

C Lord, have mercy.

P ...let us pray to the Lord

C Lord, have mercy.

P Lord God, heavenly Father, bless us in Christ, that we may bear much fruit. Receive our inadequate thanks for Your kindness, especially toward all who have died in the faith and now rest from their labors. Preserve us in the way of the Holy Spirit until we stand with them in glory; for You live and reign with the same Son and Holy Spirit, one God, now and forever.

C Amen.

Please stand as you are able

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

Proper Preface (Full)

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation,

by
the
be-
un-

Whoever loses his
life for my sake will
find it.
(Matthew 10:39, ESV)

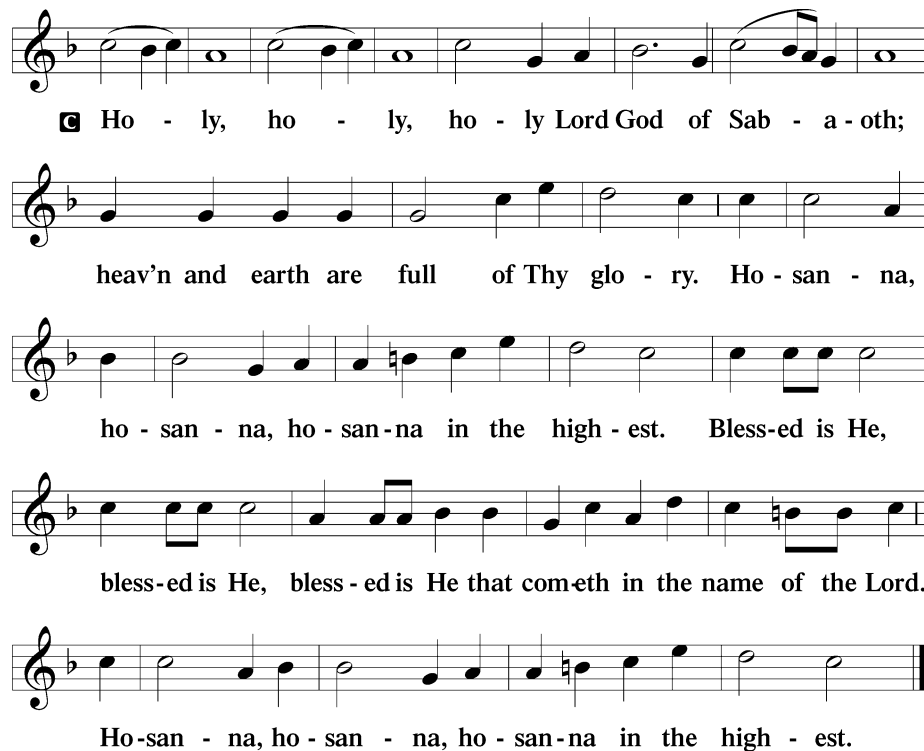
humbled
Himself
taking on
form of a
servant,
coming
obedient
to death,

28

even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 241

- P** Taught by our Lord and trusting His promises, we are bold to pray:
C Our Father who art in heaven,

hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 197

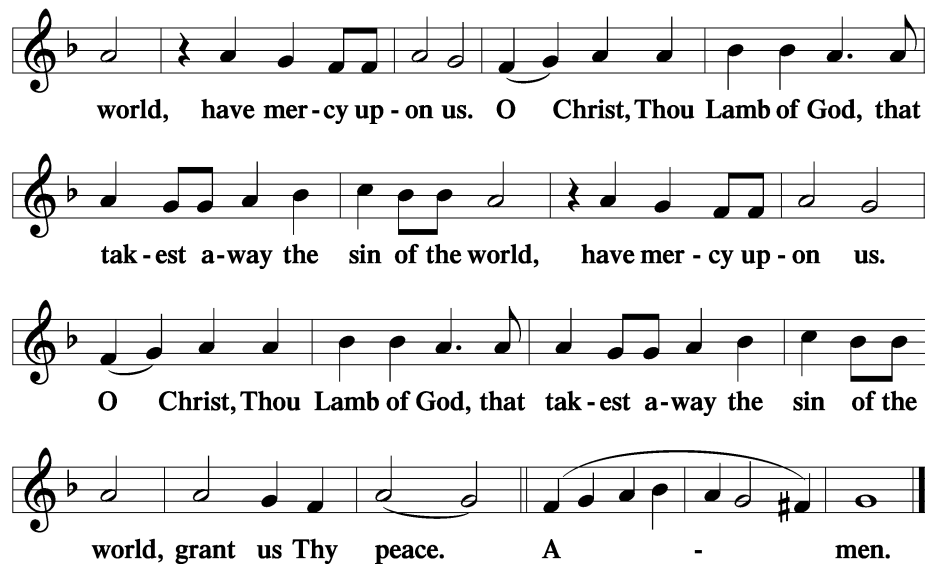
P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 198

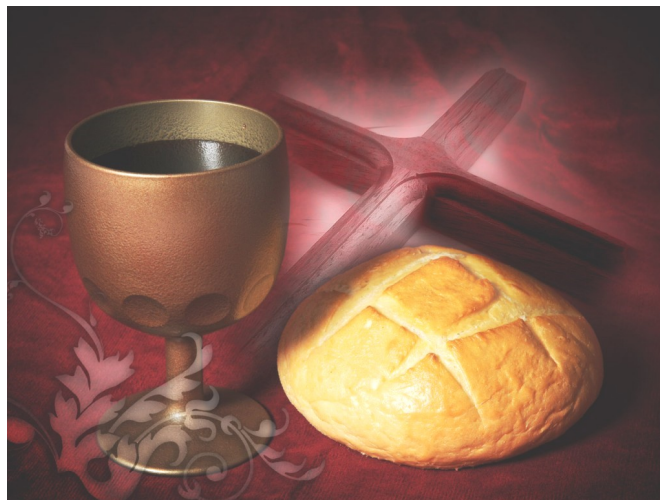




Please be seated

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:



Right Column *LSB 199*

The true body of Christ, given for you.

Amen.

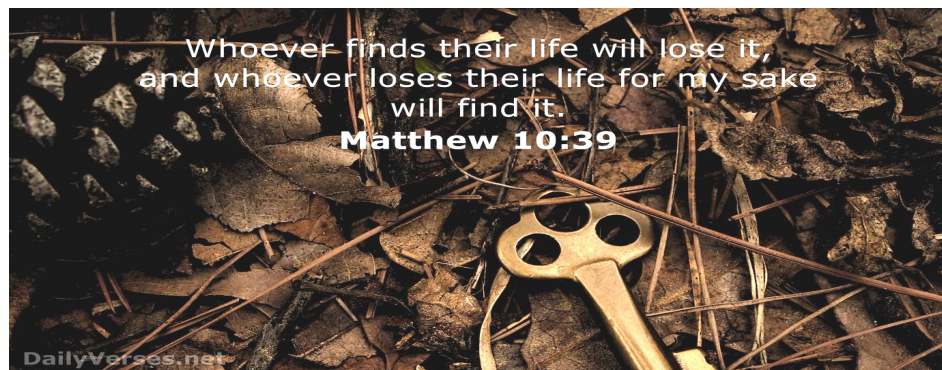
The true blood of Christ, shed for you.

Amen.

In dismissing the communicants, the following is said:

Table Dismissal

[P] Depart now in His joy and peace, knowing that all of your sins have been forgiven.



637 Draw Near and Take the Body of the Lord

A Lamb of God Favorite



1 Draw near and take the bod - y of the Lord,
2 He who His saints in this world rules and shields,
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
To all be - liev - ers life e - ter - nal yields;
And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
With heav'n - ly bread He makes the hun - gry whole,
O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
Gives liv - ing wa - ters to the thirst - ing soul.
As in this feast of love You bless us now.

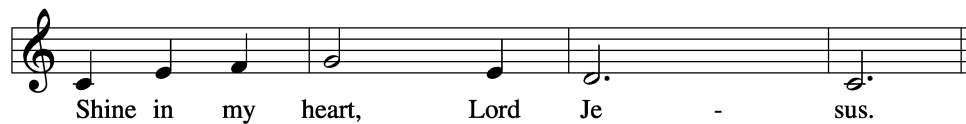
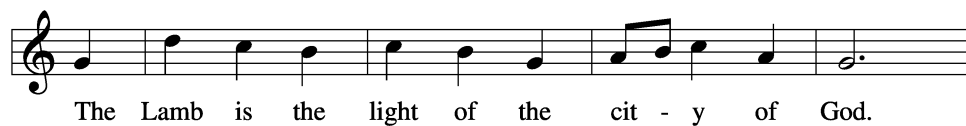
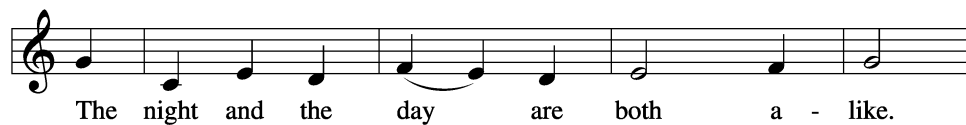
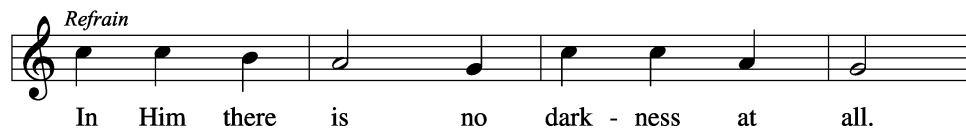
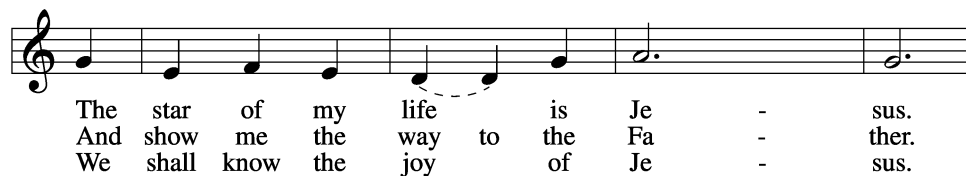
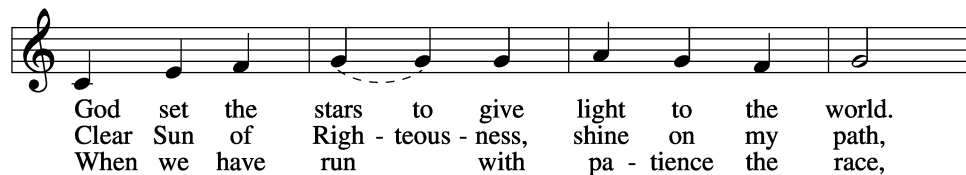
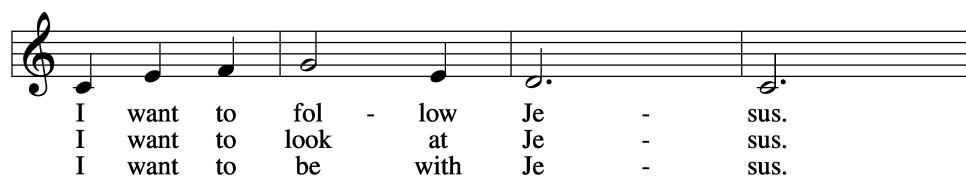
Text: Latin, 7th cent.; tr. John Mason Neale, 1818-66, alt.
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
Text and tune: Public domain

411 I Want to Walk as a Child of the Light

A Lamb of God Favorite



1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look - ing for the com - ing of Christ.



Text and tune: Kathleen Thomerson, 1934
Text and tune: © 1970, 1975 Celebration. Used by permission: LSB Hymn License no. 110002526

716 I Walk in Danger All the Way



1 I walk in dan - ger all the way. The thought shall nev - er
 2 I pass through tri - als all the way, With sin and ills con -
 3 And death pur - sues me all the way, No - where I rest se -
 4 I walk with an - gels all the way, They shield me and be -



leave me That Sa - tan, who has marked his prey, Is
 tend - ing; In pa - tience I must bear each day, The
 cure - ly; He comes by night, he comes by day, He
 friend me; All Sa - tan's pow'r is held at bay When



plot - ting to de - ceive me. This foe with hid - den snares
 cross of God's own send - ing. When in ad - ver - si - ty
 takes his prey most sure - ly. A fail - ing breath, and I
 heav'n - ly hosts at - tend me; They are my sure de - fense,



May seize me un - a - wares If I should fail to
 I know not where to flee, When storms of woe my
 In death's strong grasp may lie To face e - ter - ni -
 All fear and sor - row, hence! Un - harmed by foes, do



watch and pray. I walk in dan - ger all the way.
 soul dis - may, I pass through tri - als all the way.
 ty to - day As death pur - sues me all the way.
 what they may, I walk with an - gels all the way.

5 I walk with Jesus all the way,
 His guidance never fails me;
 Within His wounds I find a stay
 When Satan's pow'r assails me;

And by His footsteps led,
My path I safely tread.
No evil leads my soul astray;
I walk with Jesus all the way.

- 6 My walk is heav'nward all the way;
Await, my soul, the morrow,
When God's good healing shall allay
All suff'ring, sin, and sorrow.
Then, worldly pomp, begone!
To heav'n I now press on.
For all the world I would not stay;
My walk is heav'nward all the way.

Text: Hans Adolf Brorson, 1694–1764; tr. Ditlef G. Ristad, 1863–1938, alt.
Tune: Geist-reiches Gesang-Buch, 1708, 4th ed., Halle, ed. Johann A. Freylinghausen
Text and tune: Public domain

The Dismissal

LSB 199

- P** The body and blood of our Lord Jesus Christ strengthen
and preserve you in body and soul to life everlasting.
Depart ✠ in peace.
C Amen.

Please stand as you are able

Thanksgiving

LSB 200

- P** O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

Post-Communion Collect

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Salutation

LSB 201

P The Lord be with you.

C And with thy spirit.

Benedicamus

LSB 202

P Bless we the Lord.

C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

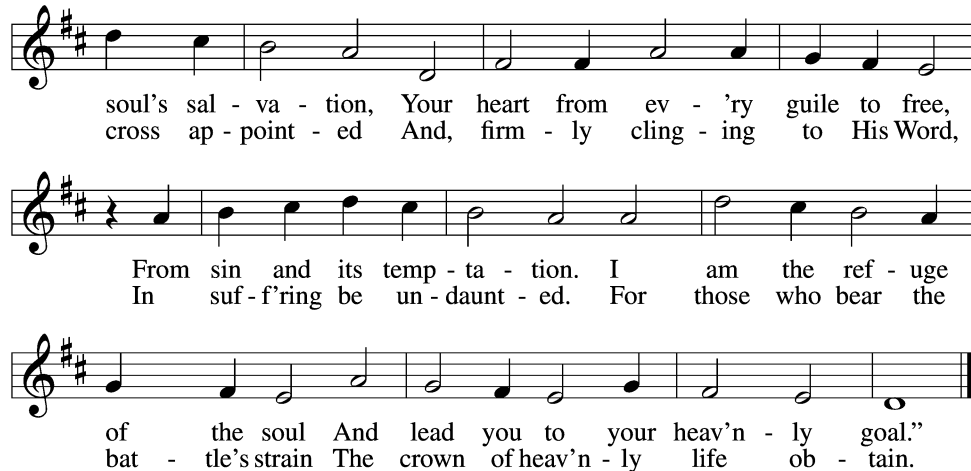
The Lord lift up His countenance upon you and ☩ give you peace.

C Amen.

688 “Come, Follow Me,” the Savior Spake

sts. 4–5

4 “I teach you how to shun and flee What harms your
5 Then let us fol - low Christ, our Lord, And take the



soul's sal - va - tion, Your heart from ev - 'ry guile to free,
 cross ap - point - ed And, firm - ly cling - ing to His Word,
 From sin and its temp - ta - tion. I am the ref - uge
 In suf - f'ring be un - daunt - ed. For those who bear the
 of the soul And lead you to your heav'n - ly goal."
 bat - tle's strain The crown of heav'n - ly life ob - tain.

Text: tr. Charles W. Schaeffer, 1813-96; (st. 4): Geistliche Lieder und Lobgesänge, 1695; (st. 5): Johann Scheffler, 1624-77
 Tune: Bartholomäus Gesius, c. 1555-1613, adapt.
 Text and tune: Public domain

Sharing of the Peace

P The Peace of the Lord be with you always

C And also with you

P The love and Peace of Christ Jesus, Your Savior, has been poured out upon you richly and abundantly this day. In the same manner it has been shared with you, pour out His gifts upon those around you, to all who need to hear the Gospel from your lips and by the work of your hands.

In doing so we serve in the world as His Church.

Closing

P



Peace

Go in
peace, serve
the Lord

Thanks be to God

Acknowledgments
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Blessed is
the nation
whose God
is the LORD.

Psalm 33:12

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Sermon Notes



BINGO BUDDIES

SATURDAY

JULY 15, 2023

1:00 PM

FOOD
FUN

FELLOWSHIP
PRIZES



*White
Elephant
Bingo*



BINGO

Buddies



GREAT LAKES LOONS

SATURDAY

JULY 15, 2023

GAME STARTS AT

7:05 PM

FOLLOWED BY FIREWORKS

\$12.50

FOR BOX SEATS

\$9.00

FOR LAWN TICKETS

A SIGN-UP SHEET IS ON THE

BULLETIN.

