

Lamb Of God Lutheran Church

January 22, 2023



3rd Sunday after
Epiphany



Immediately
they left
their nets
and *followed him.*

Matthew 4:20

Communion Statement

We will be celebrating Holy Communion at this service

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term “Communion” describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ’s body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion; sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). **We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.**

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord’s Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not “in communion” with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion.

*** Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water) There is gluten free wafers.*

Lamb of God Lutheran Church

*Empowered by Christ's Sacraments to be His witness in
Friendship/Fellowship/and Faith.*

2051 West Maple Ave.
Flint, MI 48507
810 234 2423

Pastor Mark Pretznaw
248 736 8639



The 3rd Sunday
after Epiphany

January 22, 2023

Divine Service IV

Fellowship Register

Please sign the register that you will find in the pew and pass it on to the others sitting in your pew. Guests are invited to sign the register and please include your address. Thank you.

Pre-Service Music

Welcome and Announcements

Salutation

P The Peace of the Lord be with you always

C **And also with you.**

Please share the Peace of Christ with a wave of your hand from where you sit.

845 Where Charity and Love Prevail

Sung to the tune from #733 "O God, Our Help in Ages Past"

- 1 Where charity and love prevail
There God is ever found;
Brought here together by Christ's love
By love are we thus bound.
- 2 With grateful joy and holy fear
His charity we learn;
Let us with heart and mind and soul
Now love Him in return.

Text: Latin, c. 9th cent.; tr. Omer E. Westendorf, 1916–97, alt.
Text: © 1960 World Library Publications. Used by permission: LSB Hymn License no. 110002526

Please stand as you are able

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 203

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

LSB 203

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution

LSB 203

P Almighty God in His mercy has given His Son to die for you and has raised Him from death to everlasting life. For His sake He forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

845 Where Charity and Love Prevail

Sung to the tune from #733 O God, Our Help in Ages Past"

3 Forgive we now each other's faults
As we our faults confess,
And let us love each other well
In Christian holiness.

4 Let strife among us be unknown;
Let all contention cease;
Be God's the glory that we seek;
Be ours His holy peace.

Text: Latin, c. 9th cent.; tr. Omer E. Westendorf, 1916-97, alt.
Text: © 1960 World Library Publications. Used by permission: LSB Hymn License no. 110002526

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

Responsive Reading

Psalm 27:1-9

P ¹The LORD is my light and my salvation;
whom shall I fear?

C The LORD is the stronghold of my life;
of whom shall I be afraid?

P ²When evildoers assail me
to eat up my flesh,

C **my adversaries and foes,
it is they who stumble and fall.**

P ³Though an army encamp against me,
my heart shall not fear;

C **though war arise against me,
yet I will be confident.**

P ⁴One thing have I asked of the LORD,
that will I seek after:

C **that I may dwell in the house of the LORD
all the days of my life,**

P to gaze upon the beauty of the LORD

C **and to inquire in his temple.**

P ⁵For he will hide me in his shelter
in the day of trouble;

C **he will conceal me under the cover of his tent;
he will lift me high upon a rock.**

P ⁶And now my head shall be lifted up
above my enemies all around me,

C **and I will offer in his tent
sacrifices with shouts of joy;**

P I will sing and make melody to the LORD.

C ⁷Hear, O LORD, when I cry aloud;
be gracious to me and answer me!

P ⁸You have said, “Seek my face.”

C My heart says to you,
“Your face, LORD, do I seek.”

P ⁹Hide not your face from me.
Turn not your servant away in anger,

C O you who have been my help.

P Cast me not off; forsake me not,

C O God of my salvation!

C Glory be to the Father and to the Son and to the
Holy Spirit;
as it was in the beginning, is now, and will be
forever. Amen.

Epistle Lesson:

1 Corinthians 1:10-18

¹⁰I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree and that there be no divisions among you, but that you be united in the same mind and the same judgment.

¹¹For it has been reported to me by Chloe’s people that there is quarreling among you, my brothers. ¹²What I mean is that each one of you says, “I follow Paul,” or “I follow Apollos,” or “I follow Cephas,” or “I follow Christ.” ¹³Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none ¹⁵of you except Crispus and Gaius, ¹⁵so that no one may say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to

preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

¹⁸For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

P This is the Word of the Lord.

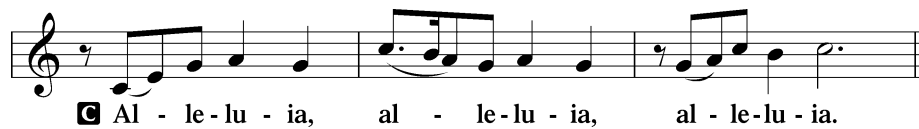
C Thanks be to God.

Please stand as you are able

Alleluia and Verse

Alleluia

LSB 205



Verse

LSB 205



Alleluia
205

LSB



Holy Gospel

Matthew 4:12–25

P The Holy Gospel according to St. Matthew, the fourth chapter.

C **Glory to You, O Lord.**

¹²When [Jesus] heard that John had been arrested, he withdrew into Galilee. ¹³And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what was spoken by the prophet Isaiah might be fulfilled:

“The land of Zebulun and the land of Naphtali,
the way of the sea, beyond the Jordan, Galilee of the
Gentiles—

¹⁶the people dwelling in darkness
have seen a great light,
and for those dwelling in the region and shadow of death,
on them a light has dawned.”

¹⁷From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.”

¹⁸While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. ¹⁹And he said to them, “Follow me, and I will make you fishers of men.”

²⁰Immediately they left their nets and followed him. ²¹And going on from there he saw two other brothers, James the son of

Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. ²²Immediately they left the boat and their father and followed him.

²³And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. ²⁴So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, epileptics, and paralytics, and he healed them. ²⁵And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

[P] This is the Gospel of the Lord.

[C] Praise to You, O Christ.

Apostles' Creed

[C] I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father
Almighty.**

**From thence He will come to judge the living
and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,**



the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Please be seated

Children's Message

Hymn of the Day 699 I Heard the Voice of Jesus Say

Video Hymn



1 I heard the voice of Je - sus say, "Come un - to Me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light.



Lay down, thou wea - ry one, lay down Thy head up - on My breast."
The liv - ing wa - ter; thirst - y one, Stoop down and drink and live."
Look un - to Me; thy morn shall rise And all thy day be bright."



I came to Je - sus as I was, So wea - ry, worn, and sad;
I came to Je - sus, and I drank Of that life - giv - ing stream;
I looked to Je - sus, and I found In Him my star, my sun;



I found in Him a rest-ing place, And He has made me glad.
My thirst was quenched, my soul re - vived, And now I live in Him.
And in that light of life I'll walk Till trav-'ling days are done.

Text: Horatius Bonar, 1808-89, alt.
Tune: Amanda Husberg, 1940
Text: Public domain

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Sermon: Matthew 4:18-20 and 1 Corinthians 1:10

Offering and Prayers

Offering Statement

P We do not pass the offering plate here at Lamb of God. If you are a visitor, we don't want you to feel obligated to give an offering, we are just glad that you have joined us for worship this day. Those who would like to give an offering may drop it off in the Offering Box in the Narthex, the box across from the Church Office, mail their Offering Envelope in, or use our online giving portal from our website.



Offering Verse: Psalm 27:6b

^{6b} I will offer in his tent
sacrifices with shouts of joy;
I will sing and make melody to the LORD.

Please stand as you are able

785 We Praise You, O God

A Lamb of God Favorite



1 We praise You, O God, our Re - deem - er, Cre - a - tor;
2 We wor - ship You, God of our fa - thers, we bless You;
3 With voic - es u - nit - ed our prais - es we of - fer



In grate - ful de - vo - tion our trib - ute we bring.
Through tri - al and tem - pest our guide You have been.
And glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore You, we kneel and a - dore You;
When per - ils o'er - take us, You will not for - sake us,
With You, Lord, be - side us, Your strong arm will guide us.



We bless Your ho - ly name, glad prais - es we sing.
And with Your help, O Lord, our strug - gles we win.
To You, our great Re - deem - er, for - ev - er be praise!

Text: Julia B. Cory, 1882-1963, alt.
Tune: Nederlandsch Gedenckclanck, 1626, Haarlem
Text and tune: Public domain

Please be seated

Prayer of the Church

[P] In peace, let us pray to the Lord:

C Lord, have mercy.

P For the gifts of life and salvation, that the Lord would make our lives glorious with the forgiveness of sins and the hope of heaven, let us pray to the Lord:

C Lord, have mercy.

P ...let us pray to the Lord:

C Lord, have mercy.

P O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament

Please stand as you are able

Preface

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.
C We lift them to the Lord.

P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

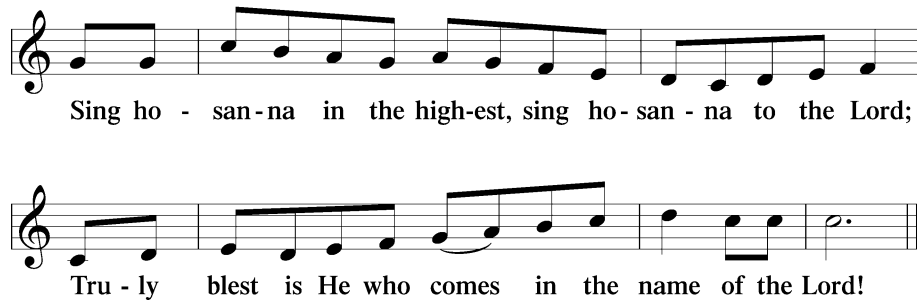
LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Lord's Prayer

P Taught by our Lord and trusting His promises, we are bold to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Please be seated

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Right Column

The true body of Christ, given for you.

Amen.

The true blood of Christ, shed for you.

Amen.

In dismissing the communicants, the following is said:

Table Dismissal

[P] Depart now in His joy and peace, knowing that all of your sins have been forgiven.

856 O Christ, Who Called the Twelve



1 O Christ, who called the Twelve To rise and fol - low You, For -
 2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose
 3 O Christ, who led the Twelve A - mong the des - o - late And
 4 O Christ, who sent the Twelve On roads they'd nev - er trod To
 5 O Christ, th'a - pos-tles' Lord, The mar - tyrs' strength and song, The



sak - ing old, fa - mil - iar ways For ven - tures bold and new:
 words and works a - wak - ened faith, The ways of God re - vealed:
 broke as bread of life for all Your love com - pas - sion - ate:
 serve, to suf - fer, teach, pro - claim The near - er reign of God:
 cru - ci - fied and ris - en King To whom the saints be - long:



Grant us to hear Your call To risk se - cu - ri - ty And,
 In - struct us now, we pray, By Your em - pow'r - ing Word. True
 Lead us a - long the ways Where hope has near - ly died And
 Send us on ways where faith Tran - scends ti - mid - i - ty, Where
 Though gen - er - a - tions pass, Our trib - ute still we bring, Our



bound in heart and will to You, Find per - fect lib - er - ty.
 teach - er, be for all who seek Their light, their life, their Lord.
 help us climb the lone - ly hills Where love is cru - ci - fied.
 love in-forms and hope sus-tains Both life and min-is - try.
 hymns a sac - ri - fice of praise, Our lives an of - fer - ing.

Text: Herman G. Stuempfle, Jr., 1923-2007
 Tune: English; adapt. Franklin L. Sheppard, 1852-1930
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 Tune: Public domain

975 Blest Be the Tie That Binds

A Lamb of God Favorite




1 Blest be the tie that binds Our hearts in
 2 Be - fore our Fa - ther's throne We pour our
 3 We share our mu - tual woes, Our mu - tual
 4 When here our path - ways part, We suf - fer
 5 From sor - row, toil, and pain, And sin we





Chris - tian love; The fel - low - ship of
 ar - dent prayers; Our fears, our hopes, our
 bur - dens bear, And of - ten for each
 bit - ter pain; Yet, one in Christ and
 shall be free And per - fect love and




kin - dred minds Is like to that a - bove.
 aims are one, Our com - forts and our cares.
 oth - er flows The sym - pa - thiz - ing tear.
 one in heart, We hope to meet a - gain.
 friend - ship reign Through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.
 Tune: Johann G. Nägeli, 1773–1836; arr. Lowell Mason, 1792–1872
 Text and tune: Public domain

643 Sent Forth by God's Blessing

A Lamb of God Favorite



1 Sent forth by God's bless - ing, Our true faith con - fess - ing,
 2 With praise and thanks - giv - ing To God ev - er - liv - ing,

The peo - ple of God from His dwell - ing take leave.
The tasks of our ev - 'ry - day life we will face.

The Sup - per is end - ed. O now be ex - tend - ed
Our faith ev - er shar - ing, In love ev - er car - ing,

The fruits of this ser - vice in all who be - lieve.
Em - brac - ing His chil - dren of each tribe and race.

The seed of His teach - ing, Re - cep - tive souls reach - ing,
With Your feast You feed us, With Your light now lead us;

Shall blos - som in ac - tion for God and for all.
U - nite us as one in this life that we share.

His grace did in - vite us, His love shall u - nite us
Then may all the liv - ing With praise and thanks - giv - ing

To work for God's king - dom and an - swer His call.
Give hon - or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916-97, alt.
Tune: Welsh
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The Dismissal

P The body and blood of our Lord Jesus Christ strengthen
and preserve you in body and soul to life everlasting.
Depart ✠ in peace.

C Amen.

Please stand as you are able

Post-Communion Collect

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

P Let us bless the Lord.

C Thanks be to God.

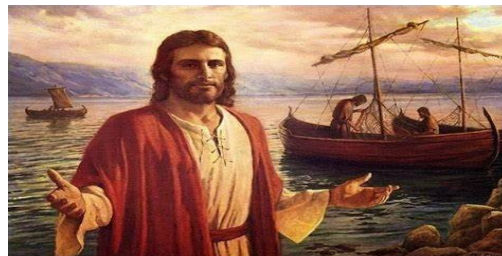
Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C



Amen.

845 Where Charity and Love Prevail

Sung to the tune from #733 "O God, Our Help in Ages Past"

- 5 Let us recall that in our midst
Dwells Christ, His only Son;
As members of His body joined
We are in Him made one.
- 6 For love excludes no race or clan
That names the Savior's name;
His family embraces all
Whose Father is the same.

Text: Latin, c. 9th cent.; tr. Omer E. Westendorf, 1916-97, alt.
Text: © 1960 World Library Publications. Used by permission: LSB Hymn License no. 110002526

Sharing of the Peace

- P** The Peace of the Lord be with you always
C And also with you

- P** The love and the Peace of Christ Jesus, Your Savior, has been poured out upon you richly and abundantly this day. In the same manner as He has shared with you, pour out these gifts upon those around you who need to hear the Gospel from your lips and by the work of your hands. In doing so we serve in the world as His Church.

