

Lamb Of God Lutheran Church

January 15, 2023



**The Baptism of
Our Lord**



Communion Statement

We will be celebrating Holy Communion at this service

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term "Communion" describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ's body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion; sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). **We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.**

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord's Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not "in communion" with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion.

*** Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water) There is gluten free wafers.*

Lamb of God Lutheran Church

*Empowered by Christ's Sacraments to be His witness in
Friendship/Fellowship/and Faith.*

2051 West Maple Ave.
Flint, MI 48507
810 234 2423

Pastor Mark Pretznaw
248 736 8639



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Divine Service IV

Fellowship Register

Please sign the register that you will find in the pew and pass it on to the others sitting in your pew. Guests are invited to sign the register and please include your address. Thank you.

Pre-Service Music

Welcome and Announcements

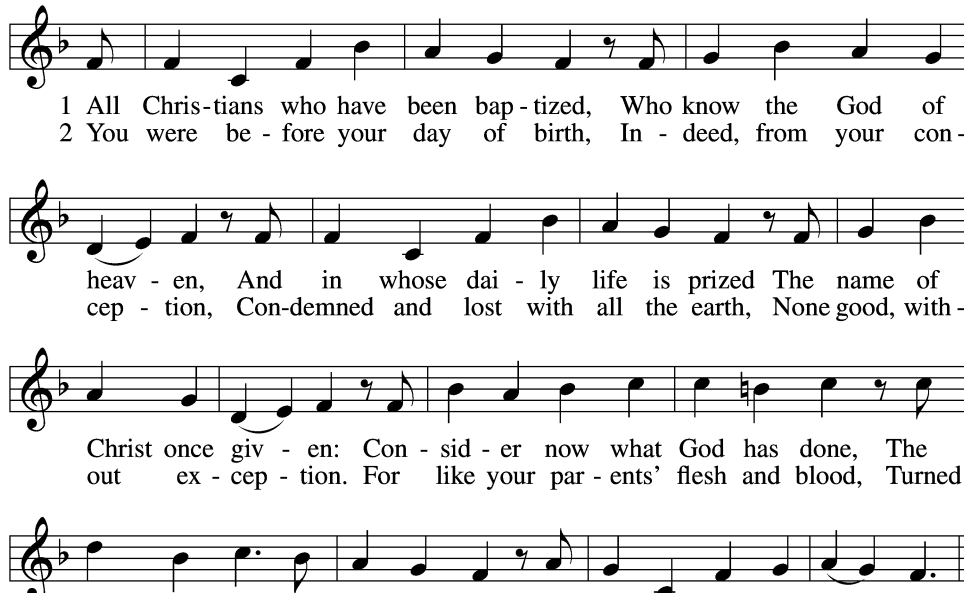
Salutation

- P** The Peace of the Lord be with you always
C **And also with you.**

Please share the Peace of Christ with a wave of your hand from where you sit.

596 All Christians Who Have Been Baptized
A Lamb of God Favorite

sts. 1–2



1 All Chris-tians who have been bap-tized, Who know the God of
2 You were be-fore your day of birth, In-deed, from your con-
heav-en, And in whose dai-ly life is prized The name of
cep-tion, Con-demned and lost with all the earth, None good, with-
Christ once giv-en: Con-sid-er now what God has done, The
out ex-cep-tion. For like your par-ents' flesh and blood, Turned
gifts He gives to ev-'ry-one Bap-tized in-to Christ Je-sus!
in-ward from the high-est good, You con-stant-ly de-nied Him.

Text: Paul Gerhardt, 1607–76; tr. Jon D. Vieker, 1961
Tune: Etlich Cristlich lider, 1524, Wittenberg
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Tune: Public domain

Please stand as you are able

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 203

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

LSB 203

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

Absolution

LSB 203

P Almighty God in His mercy has given His Son to die for you, and has raised Him to everlasting life And for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Kyrie

LSB 204



Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

596 All Christians Who Have Been Baptized *A Lamb of God Favorite*

sts. 3–4



3 But all of that was washed a - way— Im - mersed and drowned for -
4 In Bap - tism we now put on Christ— Our shame is ful - ly



ev - er. The wa - ter of your Bap - tism day Re - stored a -
cov - ered With all that He once sac - ri - ficed And free - ly



gain what - ev - er Old Ad - am and his sin de - stroyed And
for us suf - fered. For here the flood of His own blood Now



all our sin - ful selves em - ployed Ac - cord - ing to our na - ture.
makes us ho - ly, right, and good Be - fore our heav'n - ly Fa - ther.

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Tune: Etlich Cristlich lider, 1524, Wittenberg
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Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

Old Testament Lesson:

Isaiah 42:1-9

¹Behold my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my Spirit upon him;
he will bring forth justice to the nations.
²He will not cry aloud or lift up his voice,
or make it heard in the street;
³a bruised reed he will not break,
and a faintly burning wick he will not quench;
he will faithfully bring forth justice.
⁴He will not grow faint or be discouraged
till he has established justice in the earth;
and the coastlands wait for his law.
⁵Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people on it
and spirit to those who walk in it:

⁶“I am the LORD; I have called you in righteousness;
I will take you by the hand and keep you;
I will give you as a covenant for the people,
a light for the nations,
⁷to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.
⁸I am the LORD; that is my name;
my glory I give to no other,
nor my praise to carved idols.
⁹Behold, the former things have come to pass,
and new things I now declare;
before they spring forth
I tell you of them.”

P This is the Word of the Lord.

C Thanks be to God.

Epistle Lesson:

Romans 6:1-11

¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be

enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ being raised from the dead will never die again; death no longer has dominion over him. ¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

P This is the Word of the Lord.

C Thanks be to God.

Please stand as you are able

Alleluia and Verse

Alleluia

LSB 205



Verse

LSB 205



Alleluia

LSB 205



Holy Gospel:

Matthew 3:13-17

[P] The Holy Gospel according to St. Matthew, the third chapter.

[C] **Glory to You, O Lord.**

¹³Then Jesus came from Galilee to the Jordan to John, to be baptized by him. ¹⁴John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” ¹⁵But Jesus answered him, “Let it be so now, for thus it is fitting for us to fulfill all righteousness.” Then he consented. ¹⁶And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; ¹⁷and behold, a voice from heaven said, “This is my beloved Son, with whom I am well pleased.”

[P] This is the Gospel of the Lord.

[C] **Praise to You, O Christ.**

Nicene Creed

[C] **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;**

who for us men and for our salvation came
down from heaven
and was incarnate by the Holy Spirit of the
virgin Mary
and was made man;
and was crucified also for us under Pontius
Pilate.
He suffered and was buried.
And the third day He rose again according to
the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge
both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and
apostolic Church,
I acknowledge one Baptism for the
remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.

Please be seated

Children's Message



404 Jesus, Once with Sinners Numbered *A Lamb of God Favorite*



1 Je - sus, once with sin - ners num - bered, Had no blem - ish
2 John con - fessed Him as the Sav - ior— "Look, the sin - less
3 This the bap - tism that our Sav - ior Great - ly longed to
4 Je - sus, once with sin - ners num - bered, Full o - be - dience



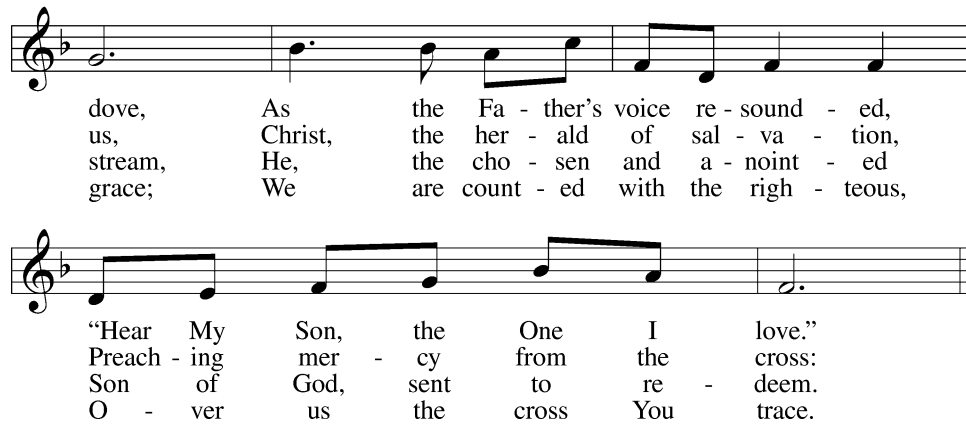
of His own; In the wa - ters of the Jor - dan
Lamb of God!" Yet he dared not loose the san - dals
un - der - go; This the crim - son cleans - ing need - ed
was Your path; You, by death, have con - se - crat - ed



His true worth and work were shown: Heav - en o - pened
Of the One God's love had shod. Oh, how fair the
So the world God's love might know; This the mis - sion
Wa - ter in this sav - ing bath: Dy - ing to the



and the Spir - it There de - scend - ed like a
feet of Je - sus, Bring - ing news of peace to
of Mes - si - ah As He stepped from Jor - dan's
sin of Ad - am, Ris - ing to a life of



dove, As the Fa - ther's voice re - sound - ed,
us, Christ, the her - ald of sal - va - tion,
stream, He, the cho - sen and a - noint - ed
grace; We are count - ed with the righ - teous,

"Hear My Son, the One I love."
Preach - ing mer - cy from the cross:
Son of God, sent to re - deem.
O - ver us the cross You trace.

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Tune: William B. Roberts, 1947
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Sermon: Romans 6:3-5 "Why Should I Be Baptized?"

Offering and Prayers

Offering Statement

P We do not pass the offering plate here at Lamb of God. If you are a visitor, we don't want you to feel obligated to give an offering, we are just glad that you have joined us for worship this day. Those who would like to give an offering may drop it off in the Offering Box in the Narthex, the box across from the Church Office, mail their Offering Envelope in, or use our online giving portal from our website.

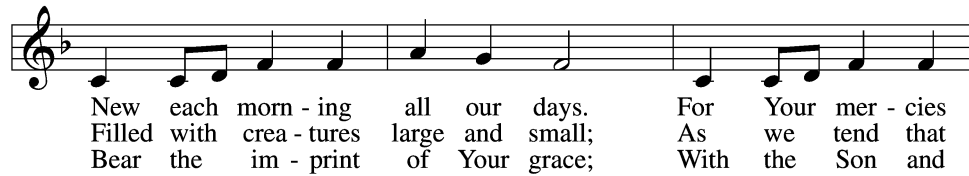
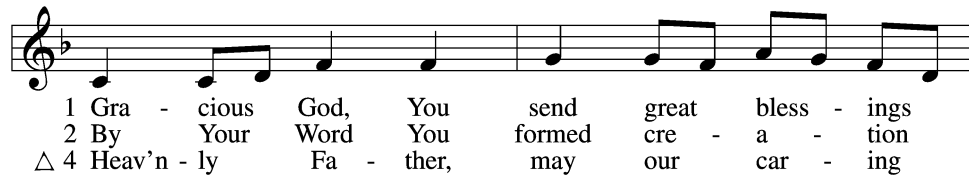
Offering Verse:

Romans 6:4

⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

Please stand as you are able

782 Gracious God, You Send Great Blessings *sts. 1, ref, 2, 4*
A Lamb of God Favorite



Text: Gregory J. Wismar, 1946
 Tune: Columbian Harmony, 1825, Cincinnati
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Please be seated

Installation of Congregational Officers

Those to be installed are presented before the altar. The pastor addresses the congregation:

- P** Beloved in the Lord, Holy Scripture admonishes us that “all things should be done decently and in order.”

To that end, the constitution and bylaws of this congregation establish various offices to which men and women are elected and appointed to serve. In so doing, the Church follows the example of the Early Christian Church as described in Acts, chapter six:

The twelve summoned the full number of the disciples and said, “It is not right that we should give up preaching the word of God to serve tables. Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. But we will devote ourselves to prayer and to the ministry of the word.”

The apostle Peter writes in his first epistle:

As each has received a gift, use it to serve one another, as good stewards of God’s varied grace: whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.

Each officer is named individually according to his or her respective office.

P [Name] has been [elected/appointed] to serve as [title of position].

The pastor addresses the officers-elect:

P You have been chosen to fill specific offices and positions of responsibility at Lamb of God Lutheran Church. You are to work with the pastor(s), that our life together in Christ may be orderly and pleasing in His sight.

You are to see that the services of God's house are held at the proper times, that the Word of God is purely preached and taught according to the Lutheran Confessions, that the Sacraments of Christ are administered according to His institution, that provision is made for the Christian instruction of young and old, that the erring are admonished, and that discipline is maintained.

You are to see that the temporal affairs of the congregation are properly administered and that proper support is provided for the workers of this congregation. You are to assist in caring for the poor and the sick, in cultivating harmony among the members, in promoting the general welfare of the congregation, and in furthering the kingdom of Christ here and throughout the world.

While holiness of life and obedience to Christ are expected of all members of the congregation, it is especially important that you, as office-bearers in His Church, show yourselves, by word and example, to be faithful to Him in service and Christian devotion.

In the presence of God and of this congregation, I therefore ask you: Do you accept the office(s) entrusted to you, and do you promise faithfully to carry out your duties, trusting in the Lord and conforming yourself to His Word in accordance with the faith of the Evangelical Lutheran Church? If so, then answer: I do.

R *I do.*

The pastor addresses the congregation:

P Beloved in the Lord, you have heard the promises of faithfulness spoken by these men and women whom you have selected to serve as officers of Lamb of God Lutheran Church. Do you promise to support them in their work, to remember them in your prayers, and to work with them to the best of the abilities that God has given you, so that He may be glorified and His work be done in our midst? If so, then answer: We do.

C *We do.*

The pastor addresses the officers-elect:

P Brothers and sisters in Christ, I install you as officers of Lamb of God Lutheran Church in the name of the Father and of the ✠ Son and of the Holy Spirit.

C *Amen.*

P The almighty and most merciful God enlighten and strengthen you in your offices that you may be good and faithful stewards to the glory of His name and the good of His people.

C *Amen.*

Please stand as able

P Let us pray.

Lord God, heavenly Father, we give thanks that You have raised up these servants for work among Your people. We humbly implore You to grant them, by Your Holy Spirit, those gifts needed for the faithful carrying out of their tasks, most especially wisdom, strength, and willing hearts. Let Your blessing rest on this congregation. Strengthen the faith, quicken the love, and enkindle the zeal of its members, that Your name may be glorified and that here and in all places under heaven the kingdom of Your Son may be advanced. We remember with thanksgiving those who have faithfully served Your people and have now completed their time of service. We pray that in the end of days we, with all Your faithful people, may hear the voice of Christ saying: “Come, you who are blessed by My Father; inherit the kingdom prepared for you from the foundation of the world”; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P Go in the name of the Lord. Be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain. The almighty and most merciful God, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.

C Amen.

Congregation may be seated

All return to their seats

Prayer of the Church

P Heavenly Father, Your Son fulfilled all righteousness and submitted to Baptism with sinners in the Jordan. Well-pleased, You opened the heavens for us and anointed Him with the Holy Spirit. As You have joined us to Christ's death and resurrection by Holy Baptism and given us Your Spirit, strengthen our hearts and open our ears to hear Your Holy Word and rejoice that You have made us Your beloved children in Him. Lord, in Your mercy,

C **hear our prayer.**

P ...Lord, in Your mercy,

C **hear our prayer.**

P Lord God, heavenly Father, You have called Your Church from every tribe and nation. Grant that Your people throughout the world would rejoice in the death and resurrection of Christ and live as those who have died and risen with Him in Holy Baptism; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Service of the Sacrament

Please stand as you are able

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Lord's Prayer

LSB 241

P Taught by our Lord and trusting His promises, we are bold to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei

LSB 210

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Please be seated

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Right Column

The true body of Christ, given for you.

Amen.

The true blood of Christ, shed for you.

Amen.

In dismissing the communicants, the following is said:

Table Dismissal

P Depart now in His joy and peace, knowing that all of your sins have been forgiven.

598 Once in the Blest Baptismal Waters

Sung to the tune from #719

"I Leave All Things to God's Direction"

- 1 Once in the blest baptismal waters
I put on Christ and made Him mine;
Now numbered with God's sons and daughters,
I share His peace and love divine. Refrain
- ref O God, for Jesus' sake I pray
Your peace may bless my dying day.
- 2 His body and His blood I've taken
In His blest Supper, feast divine;
Now I shall never be forsaken,
For I am His, and He is mine. Refrain
- 3 And thus I live in God contented
And die without a thought of fear;
My soul has to God's plans consented,
For through His Son my faith is clear. Refrain

Text: Emilie Juliane von Schwarzburg-Rudolstadt, 1637–1706; tr. The Lutheran Hymnal, 1941, abr., alt.
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346 When All the World Was Cursed *A Lamb of God Favorite*



1 When all the world was cursed By Mo-ses' con-dem-na-tion,
2 Be-fore he yet was born, He leaped in joy-ful meet-ing,
3 Be-hold the Lamb of God That bears the world's trans-gres-sion,
4 O grant, dear Lord of love, That we re-ceive, re-joic-ing,



Saint John the Bap-tist came With words of con-so-la-tion.
Con-fess-ing Him as Lord Whose moth-er he was greet-ing.
Whose sac-ri-fice re-moves The dev-il's dread op-pres-sion.
The word pro-claimed by John, Our true re-pen-tance voic-ing,



With true fore-run-ner's zeal The great-er One he named,
By Jor-dan's roll-ing stream, A new E-li-jah bold,
Be-hold the Lamb of God, Who takes a-way our sin,
That glad-ly we may walk Up-on our Sav-ior's way



And Him, as yet un-known, As Sav-ior he pro-claimed.
He tes-ti-fied of Him Of whom the proph-ets told:
Who for our peace and joy Will full a-tone-ment win.
Un-til we live with Him In His e-ter-nal day.

Text: Johann Gottfried Olearius, 1635–1711; tr. Paul E. Kretzmann, 1883–1965, alt.
Tune: Ahasverus Fritsch, 1629–1701
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411 I Want to Walk as a Child of the Light

A Lamb of God Favorite



1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.



God set the stars to give light to the world.
 Clear Sun of Righ - teous - ness, shine on my path,
 When we have run with pa - tience the race,



The star of my life is Je - sus.
 And show me the way to the Fa - ther.
 We shall know the joy of Je - sus.



Refrain

In Him there is no dark - ness at all.



The night and the day are both a - like.



The Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

Text and tune: Kathleen Thomerson, 1934
 Text and tune: © 1970, 1975 Celebration. Used by permission: LSB Hymn License no. 110002526

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

C Amen.

Please stand as you are able

Post-Communion Collect

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C Amen.

596 All Christians Who Have Been Baptized

sts. 5-6

5 O Chris-tian, firm - ly hold this gift And give God thanks for -
6 So use it well! You are made new— In Christ a new cre -
ev - er! It gives the pow - er to up - lift In all that
a - tion! As faith - ful Chris-tians, live and do With - in your
you en - deav - or. When noth - ing else re - vives your soul, Your
own vo - ca - tion, Un - til that day when you pos - sess His
Bap - tism stands and makes you whole And then in death com - pletes you.
glo - rious robe of righ-teous-ness Be-stowed on you for - ev - er!

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Tune: Public domain

Sharing of the Peace

- P** The Peace of the Lord be with you always
C And also with you

- P** The love and the Peace of Christ Jesus, Your Savior, has been poured out upon you richly and abundantly this day. In the same manner as He has shared these with you, pour out these gifts upon those around you who need to hear the Gospel from your lips and by the work of your hands. In doing so we serve in the world as His Church.

Closing Peace

- P** Go in peace, serve the Lord
C Thanks be to God

Sermon Notes

Fellowship Time

All who are with us this morning are cordially invited to join us for refreshments and fellowship immediately following our worship services this morning. Refreshments will be served for those wishing to stay. This is a good time to get to know one another – plan to stay if you can.





Heartbeat Crib

The "**Heartbeat Crib**" has been put up to gather baby items which will be given to *Heartbeat*, a crisis pregnancy center in Flint. We are asking for donations of new or gently used items. Suggested items would include:

| | |
|--|---------------------------|
| <i>Baby Sleepers</i> | <i>Onesies</i> |
| <i>Baby Blankets</i> | <i>Any Baby Clothes</i> |
| <i>Diapers</i> | <i>Formula & Food</i> |
| <i>Any other baby items you know a baby could use.</i> | |

Maternity Clothes (any size)

Yarn (given to nursing homes so that the residents can make booties, blankets, etc.)

Clothing need not be new, but it should be in good condition. If you have any baby furniture- high chairs, cribs, etc., these will also be accepted.

This is one way in which we can show our strong **PRO-LIFE** support. Let's do what we can to make the crib overflow.

