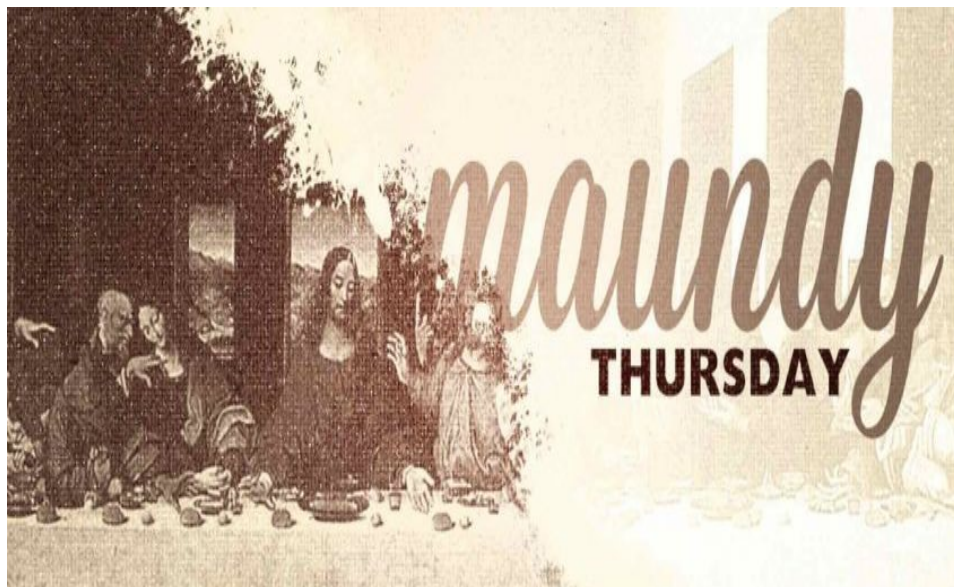


# **Lamb Of God Lutheran Church**

April 9, 2020



# **Lamb of God Lutheran Church**

*Empowered by Christ's Sacraments to be His witness in  
Friendship/Fellowship/and Faith.*

2051 West Maple Ave.  
Flint, MI 48507  
810 234 2423



Pastor Mark Pretznaw  
248 736 8639



**WORSHIP**  
7:00 pm  
DS V

Maundy Thursday

April 9, 2020

Pre-Service Music

Welcome and Announcements

# Confession and Absolution

*Please stand as you are able*

## 445 When You Woke That Thursday Morning

[Sung to the tune of LSB #848] *sts. 1–2*

- 1 When You woke that Thursday morning,  
Savior, teacher, faithful friend,  
Thoughts of self and safety scorning,  
Knowing how the day would end;  
Lamb of God, foretold for ages,  
Now at last the hour had come  
When but One could pay sin's wages:  
You assumed their dreadful sum.
  
- 2 Never so alone and lonely,  
Longing with tormented heart  
To be with Your dear ones only  
For a quiet hour apart:  
Sinless Lamb and fallen creature,  
One last paschal meal to eat,  
One last lesson as their teacher,  
Washing Your disciples' feet.

Text: © 1991 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002526

*The sign of the cross may be made by all in remembrance of their  
Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

- P** I will go to the altar of God,  
**C** to God my exceeding joy.  
**P** Our help is in the name of the Lord,  
**C** who made heaven and earth.

*Please be seated.*

### Psalm 51:1-12

- P** <sup>1</sup> Have mercy on me, O God,  
according to your steadfast love;  
**C** according to your abundant mercy  
blot out my transgressions.
- P** <sup>2</sup> Wash me thoroughly from my iniquity,  
**C** and cleanse me from my sin!
- P** <sup>3</sup> For I know my transgressions,  
**C** and my sin is ever before me.
- P** <sup>4</sup> Against you, you only, have I sinned  
**C** and done what is evil in your sight,  
**P** so that you may be justified in your words  
**C** and blameless in your judgment.
- P** <sup>5</sup> Behold, I was brought forth in iniquity,  
**C** and in sin did my mother conceive me.
- P** <sup>6</sup> Behold, you delight in truth in the inward being,  
**C** and you teach me wisdom in the secret heart.

**P** <sup>7</sup> Purge me with hyssop, and I shall be clean;

**C** **wash me, and I shall be whiter than snow.**

**P** <sup>8</sup> Let me hear joy and gladness;

**C** **let the bones that you have broken rejoice.**

**P** <sup>9</sup> Hide your face from my sins,

**C** **and blot out all my iniquities.**

**P** <sup>10</sup> Create in me a clean heart, O God,

**C** **and renew a right spirit within me.**

**P** <sup>11</sup> Cast me not away from your presence,

**C** **and take not your Holy Spirit from me.**

**P** <sup>12</sup> Restore to me the joy of your salvation,

**C** **and uphold me with a willing spirit.**

**P** Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

*Please stand as able*

**C** **O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and**

**death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** God be merciful to you and strengthen your faith.

**C** Amen.

**P** Do you believe that the forgiveness I speak is not my forgiveness but God's?

**C** Yes.

**P** Let it be done for you as you believe.

**P** In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in ✠ peace.

**C** Amen.

*Please be seated.*

## Service of the Word

### Introit

**P** Gracious is the LORD, and righteous;  
our God is merciful.

**C** I love the LORD, because he has heard  
my voice and my pleas for mercy.

- P** Because he inclined his ear to me,  
**C** therefore I will call on him as long as I live.
- P** The snares of death encompassed me;  
**C** the pangs of Sheol laid hold on me;
- P** I suffered distress and anguish.  
**C** Then I called on the name of the LORD:  
“O LORD, I pray, deliver my soul!”
- P** Gracious is the LORD, and righteous;  
our God is merciful.

### Salutation and Collect of the Day

- P** The Lord be with you.  
**C** And also with you.

- P** Let us pray.  
Almighty God, grant that in the midst of our failures and weaknesses we may be restored through the passion and intercession of Your only-begotten Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

### Old Testament Reading: Exodus 24:3-11

<sup>3</sup>Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, “All the words that the LORD has spoken we will do.” <sup>4</sup>And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. <sup>5</sup>And he sent young men of the

people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. <sup>6</sup>And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar.

<sup>7</sup>Then he took the Book of the Covenant and read it in the hearing of the people. And they said, “All that the LORD has spoken we will do, and we will be obedient.” <sup>8</sup>And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

<sup>9</sup>Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, <sup>10</sup>and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. <sup>11</sup>And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### Epistle: Hebrews 9:11-22

<sup>11</sup>When Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) <sup>12</sup>he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. <sup>13</sup>For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, <sup>14</sup>how much more will the blood of Christ, who through the eternal Spirit



offered himself without blemish to God, purify our conscience from dead works to serve the living God.

<sup>15</sup>Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

<sup>16</sup>For where a will is involved, the death of the one who made it must be established. <sup>17</sup>For a will takes effect only at death, since it is not in force as long as the one who made it is alive.

<sup>18</sup>Therefore not even the first covenant was inaugurated without blood. <sup>19</sup>For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, <sup>20</sup>saying, “This is the blood of the covenant that God commanded for you.” <sup>21</sup>And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. <sup>22</sup>Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand as able*

### **Holy Gospel: Matthew 26:17-30**

**P** The Holy Gospel according to St. Matthew, the twenty-sixth chapter.

**C** Glory to You, O Lord.

<sup>17</sup>Now on the first day of Unleavened Bread the disciples came to Jesus, saying, “Where will you have us prepare for

you to eat the Passover?”<sup>18</sup> He said, “Go into the city to a certain man and say to him, ‘The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.’”<sup>19</sup> And the disciples did as Jesus had directed them, and they prepared the Passover.

<sup>20</sup>When it was evening, he reclined at table with the twelve.<sup>21</sup> And as they were eating, he said, “Truly, I say to you, one of you will betray me.”<sup>22</sup> And they were very sorrowful and began to say to him one after another, “Is it I, Lord?”<sup>23</sup> He answered, “He who has dipped his hand in the dish with me will betray me.”<sup>24</sup> The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”<sup>25</sup> Judas, who would betray him, answered, “Is it I, Rabbi?” He said to him, “You have said so.”

<sup>26</sup>Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.”<sup>27</sup> And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you,<sup>28</sup> for this is my blood of the covenant, which is poured out for many for the forgiveness of sins.”<sup>29</sup> I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

<sup>30</sup>And when they had sung a hymn, they went out to the Mount of Olives.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Please be seated.*

**530 No Temple Now, No Gift of Price**  
[Sung to the tune from LSB #698]

- 1 No temple now, no gift of price,  
No priestly round of sacrifice,  
Retain their ancient pow'rs.  
As shadows fade before the sun  
The day of sacrifice is done,  
The day of grace is ours.
- 2 The dying Lord our ransom paid,  
One final full self-off'ring made,  
Complete in ev'ry part.  
His finished sacrifice for sins  
The covenant of grace begins,  
The law within the heart.
- 3 In faith and confidence draw near,  
Within the holiest appear,  
With all who praise and pray;  
Who share one family, one feast,  
One great imperishable Priest,  
One new and living way.
- 4 For Christ is ours! With purpose true  
The pilgrim path of faith pursue,  
The road that Jesus trod;

Until by His prevailing grace  
We stand at last before His face,  
Our Savior and our God.

Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002526

## Sermon: Hebrews 9:11-22

*Please stand, as able.*

### 953 We All Believe in One True God



1 We all be-lieve in one true God, Fa - ther, Son, and Ho - ly Ghost,  
2 We all be-lieve in Je - sus Christ, Son of God and Mar - y's son,  
3 We all con-fess the Ho - ly Ghost, Who from both in truth pro-ceeds,



Ev - er - pres - ent help in need, Praised by all the heav'n - ly host;  
Who de - scend - ed from His throne And for us sal - va - tion won;  
Who sus - tains and com-forts us In all tri - als, fears, and needs.



All He made His love en-folds, All cre - a - tion He up-holds.  
By whose cross and death are we Res - cued from all mis - er - y.  
Bless-ed, ho - ly Trin - i - ty, Praise for - ev - er be to Thee!

Text and tune: Public domain

*Please be seated.*

### Offering:

**P** Please fulfill your obligation as a member to support the ministry that is still on-going despite the restrictions imposed concerning public worship. Please mail in your offering, give on-line at our website, or drop your offering envelope off in the lobby in the offering box across from the Church Office Monday – Friday 9 am-1 PM

## Prayer of the Church

**P** On this holy night in which our Lord gathered His disciples in the Upper Room, we come to You, O Lord, in His name with the concerns of our hearts for ourselves and all people.

*Brief silence*

Grant to us zeal for Your house, O Lord, and love for the things of Your Kingdom, that Your Church may enjoy harmony and peace and confess Your Word with one voice before the world. Cover us with the blood of Christ, and grant us Your Spirit, that we may walk in Your ways and do the good You desire. Lord, in Your mercy,

**C** hear our prayer.

**P** You know, O Lord, what we need, and You have promised never to abandon us. Help us to endure in faith and, with a joyful countenance, receive the blessings of Your grace and the answers to our prayers; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please stand as able*

## Lord's Prayer

**P** Taught by our Lord, and trusting in His promises we are bold to pray:

**G** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

*Please be seated.*

## 445 When You Woke That Thursday Morning [Sung to the tune of LSB #848] *sts. 3–5*

3 What was there that You could give them  
That would never be outspent,  
What great gift that would outlive them,  
What last will and testament?  
“Show Me and the world you love Me,

Know Me as the Lamb of God:  
Do this in remembrance of Me,  
Eat this body, drink this blood.”

- 4 One in faith, in love united,  
All one body, You the head,  
When we meet, by You invited,  
You are with us, as You said.  
One with You and one another  
In a unity sublime,  
See in us Your sister, brother,  
One in ev'ry place and time.
- 5 One day all the Church will capture  
That bright vision glorious,  
And Your saints will know the rapture  
That Your heart desired for us,  
When the longed-for peace and union  
Of the Greatest and the least  
Meet in joyous, blest communion  
In Your never-ending feast.

Text: © 1991 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002526

## Stripping of the Altar

**Anthem: LSB #543 "What Wondrous Love is This"**

*The mournful sound of the bell reminds us of the deep sadness of our Lord being stripped of His dignity*

*After the cross is placed against the altar you may depart in silence*

