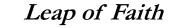
Lamb Of God Lutheran Church

September 9, 2018



For every house is built by someone, but God is the builder of everything. Hebrews 3:4





Communion Statement

We will be celebrating Holy Communion at this service

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term "Communion" describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ's body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion, sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord's Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not "in communion" with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service.

Thank you for honoring our celebration of Holy Communion.

^{**} Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water)

Lamb of God Lutheran Church

Who witness, have fellowship & show compassion

Nest Maple Ave.

Rev. Mark Pretznow

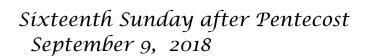
2051 West Maple Ave. Flint, MI 48507

810 234 2423





248 736 8639



Fellowship Register

Please sign the register that you will find in the book holder and pass it on to the others sitting in your pew. Guests are invited to sign the register and please include your address. Thank you.

Pre-Service Music

Welcome & Announcements

Sharing of the Peace

- ☐ The Peace of the Lord be with you always.

(The Peace of the Lord is given and received)

Dpening Hymn + LSB 848 Lord, Whose Love through Humble Service



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Please stand, as able.

Confession and Absolution

	In the name of the Father and of the † Son and of the Holy Spirit.
<u>ت</u>	Amen.
	If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
	Let us then confess our sins to God our Father.
<u> </u>	Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen
	Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
<u>ت</u>	Amen.
	Introit + Ps. 28:1–2, G–7; antiphon: Ps. 28:8
	The LORD is the strength of his people;
<u> </u>	he is the saving refuge of his anointed.
	To you, O LORD, I call; my rock, be not deaf to me,
<u> </u>	lest, if you be silent to me, I become like those who go down to the pit.

- ☐ Hear the voice of my pleas for mercy, when I cry to you for help,
- when I lift up my hands toward your most holy sanctuary.
- ☐ Blessèd be the LORD!
- **≤** for he has heard the voice of my pleas for mercy.
- ☐ The LORD is my strength and my shield; in him my heart trusts, and I am helped;
- my heart exults, and with my song I give thanks to him.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

The LORD is the strength of his | people; he is the saving refuge of his anointed.

 \Box In peace let us pray to the Lord.



C Lord, have mer - cy. □ above and for our salvation let us pray

For the peace from to the Lord.



For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



☐ For this holy house and for all who offer here their worship



and praise let us pray to the Lord.



☐ Help, save, comfort, and defend us, gracious Lord.



Hymn of Praise + LSB 155



This Is the Feast

Al - le - lu

ia.

Final Refrain

gun His

reign.





Salutation and Collect of the Day

- \Box The Lord be with you.
- O Lord, let Your merciful ears be open to the prayers of Your humble servants and grant that what they ask may be in accord with Your gracious will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- <u>∽</u> Amen.

Please be seated.



an anxious heart, "Be strong; fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you." ⁵Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; ⁶then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert; ⁷the burning sand shall become a pool, and the thirsty ground springs of water.

☐ This is the Word of the Lord.

≤ Thanks be to God.

Epistle + James 2:1-10, 14-18

¹My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. ²For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, ³ and if you pay attention to the one who wears the fine clothing and say, "You sit here in a good place," while you say to the poor man, "You stand over there," or, "Sit down at my feet," ⁴have you not then made distinctions among yourselves and become judges with evil thoughts? ⁵Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? ⁶But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? ⁷Are they not the ones who blaspheme the honorable name by which you were called?

⁸If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you are doing well. ⁹But if you show partiality, you are committing sin and are convicted by the law as transgressors. ¹⁰For whoever keeps the whole law but fails in one point has become accountable for all of it. ¹⁴What good is it, my brothers, if someone says he has faith but

does not have works? Can that faith save him? ¹⁵If a brother or sister is poorly clothed and lacking in daily food, ¹⁶and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what good is that? ¹⁷So also faith by itself, if it does not have works, is dead.

¹⁸But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I will show you my faith by my works.

☐ This is the Word of the Lord.

≤ Thanks be to God.

Please stand, as able.

Alleluia and Verse Holy Gospel + Mark 7:24-37

☐ The Holy Gospel according to St. Mark, the seventh chapter.

³¹Then [Jesus] returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. ³²And



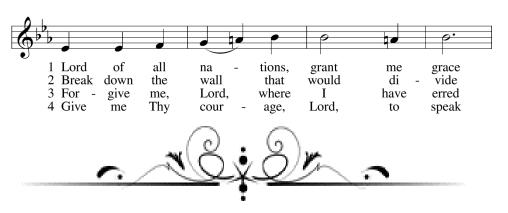
they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. ³³And tak-

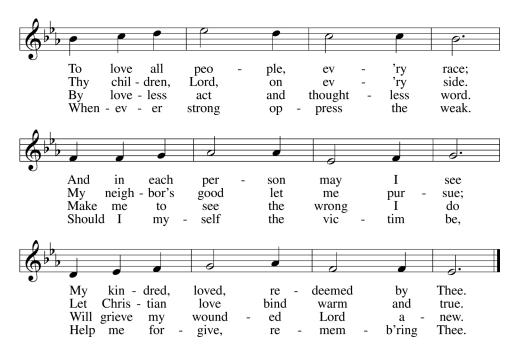
ing him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. ³⁴And looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." ³⁵And his ears were opened, his tongue was released, and he spoke plainly. ³⁶And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. ³⁷And they were astonished beyond measure, saying, "He has done all things well. He even makes the deaf hear and the mute speak."

 \Box This is the Gospel of the Lord.

Please be seated.







5 With Thine own love may I be filled And by Thy Holy Spirit willed, That all I touch, where'er I be, May be divinely touched by Thee.

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Sermon + James 2:1-10

Please stand, as able.

Catechetical Instructions + LSB 322

☐ The Creed: The Second Article

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was

crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

☐ What does this mean?

I believe that Jesus Christ, rue God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord, who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness, just as He is risen from the dead, lives and reigns to all eternity. This is most certainly true.

Offering Please stand, as able,

Offertory Hymn + LSB 159

Please be seated.



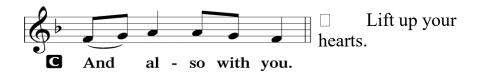
Prayer of the Church + (each petition will conclude:)

- ☐ let us pray to the Lord:
- ☐ Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.

Please stand, as able.

Preface + LSB 160

 \Box The Lord be with you.







er Preface + Pastor

It is truly good, right, and salutary...evermore praising You and saying:

Sanctus + LSB 161



Prayer of Thanksgiving

□ Lord, remember us in Your kingdom and teach us to pray:

The Lord's Prayer

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen

The Wards of Institution

Pax Domini + LSB 163

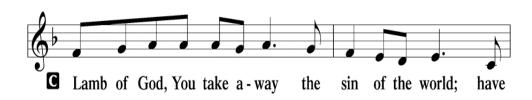
 \Box The peace of the Lord be with you always.

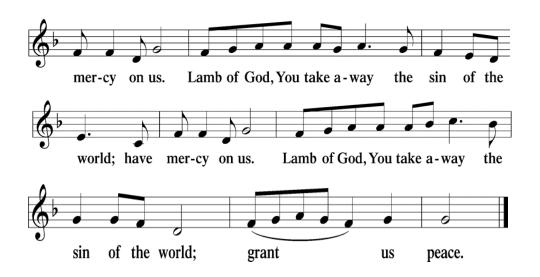
Agnus Dei + LSB 163

Please be seated.



+ Distribution of the Blessed Sacrament +





Distribution Hymn + LSB 543 What Wondrous Love Is This

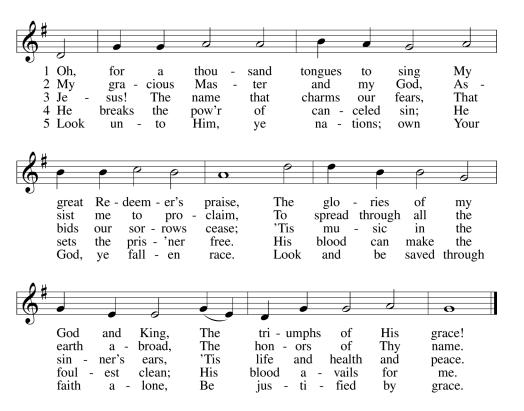




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Distribution Hymn + LSB 528 Oh, for a Thousand Tongues to Sing



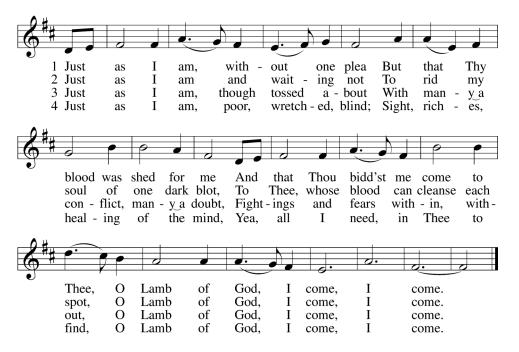


- 6 See all your sins on Jesus laid;
 The Lamb of God was slain.
 His soul was once an off'ring made
 For ev'ry soul of man.
- 7 To God all glory, praise, and love
 Be now and ever giv'n
 By saints below and saints above,
 The Church in earth and heav'n.

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Distribution Hymn + LSB 570

Just as I Am, without One Plea



- Just as I am, Thou wilt receive,
 Wilt welcome, pardon, cleanse, relieve;
 Because Thy promise I believe,
 O Lamb of God, I come, I come.
- 6 Just as I am; Thy love unknown Has broken ev'ry barrier down; Now to be Thine, yea, Thine alone, O Lamb of God, I come, I come.

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Please stand, as able. Post Communion Canticle + LSB 165 Nunc Dimittis



Post-Communion Collect

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith 23

throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

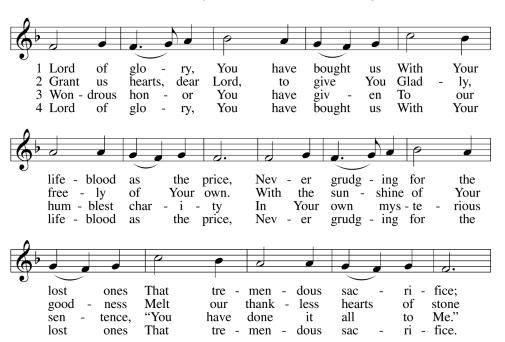
<u>∽</u> Amen.

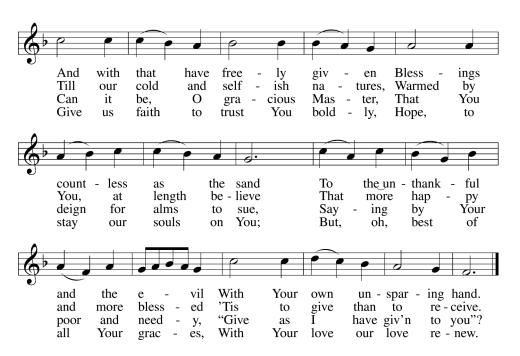
Benediction

The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord lift up His countenance upon you and † give you peace.

<u>∞</u> Amen

Clasing Hymn + LSB 85/
Lord of Glory, You Have Bought Us

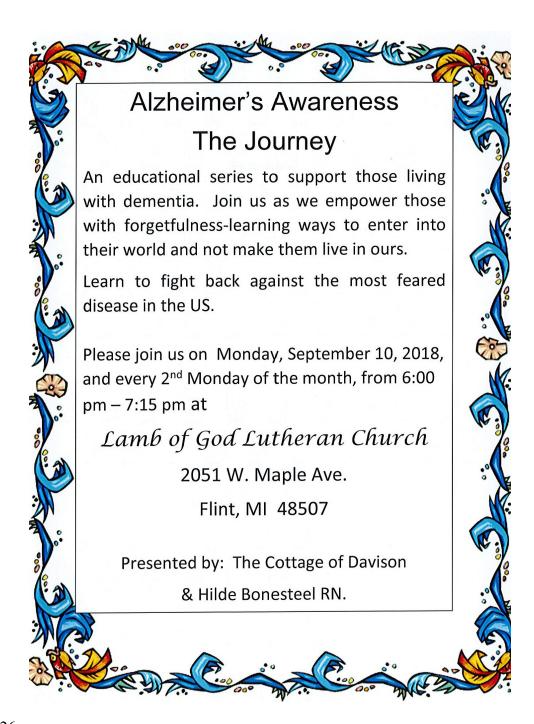




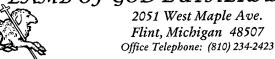
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- ☐ Go in peace. Serve the Lord





LAMB OF GOD LUTHERAN CHURCH



Rev. Mark E. Pretznow Cell: 248 736 8639

Sunday Morning Car Pool

Dear Brothers and Sisters in Christ,

It is always a pleasure to see each and every one of you on Sunday mornings for worship. As Hebrews 10:24-26 tells us: "24 And let us consider how to stir up one another to love and good works,25 not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near." It has come to our attention that there are a number of people attached to Lamb of God who would like to be here on a Sunday Morning but lack transportation. Included in these are some of those who we've considered to be "home-bound" but only need someone to offer them a ride. So; I would like to propose the following: a Sunday Morning Car Pool Ministry involving those who can offering rides to those who need them. If you need a ride to Church please contact the Church Office, so we can put you on the list. If you can provide a ride for another then call the Church Office, so we can help facilitate your offer. If you know of someone who lives on your way to Church that you could help, feel free to contact them on your own. The Church simply wants to act as a facilitator in this ministry, leaving both parties to work out the frequency and details. Please note: this does not have to be an "every Sunday" thing; but rather as often as the both of you would like it to be. Most home-bound would be happy to have a ride whenever it may be available. Please prayerfully consider how you might be a Kingdom Worker through this ministry.

Pastor Mark

