

Lamb Of God Lutheran Church

September 26, 2021



18th Sunday
after Pentecost

Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working.

James 5:16



Communion Statement

We will be celebrating Holy Communion at this service

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term “Communion” describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ’s body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion; sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). **We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.**

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord’s Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not “in communion” with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion.

*** Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water) There is gluten free wafers.*

Lamb of God Lutheran Church

*Empowered by Christ's Sacraments to be His witness in
Friendship/Fellowship/and Faith.*

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Flint, MI 48507
810 234 2423

Pastor Mark Pretznaw
248 736 8639



Divine Service V

18th Sunday after Pentecost

September 26, 2021

Pre-Service Music

Welcome and Announcements

Opening Sharing of the Peace

P The Peace of the Lord be with you always
C and also with you

P Please share the Peace of Christ with your fellow worshipers as you are comfortable doing.

700 Love Divine, All Loves Excelling A Lamb of God Favorite

[stanzas 1-2]

1 Love di - vine, all loves ex - cel - ling, Joy of
2 Breathe, O breathe Thy lov - ing Spir - it In - to
heav'n, to earth come down! Fix in us Thy
ev - 'ry trou - bled breast; Let us all in
hum - ble dwell - ing, All Thy faith - ful mer - cies crown.
Thee in - her - it; Let us find Thy prom - ised rest.
Je - sus, Thou art all com - pas - sion, Pure, un -
Take a - way the love of sin - ning; Al - pha
bound - ed love Thou art; Vis - it us with
and O - me - ga be; End of faith, as
Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.
its be - gin - ning, Set our hearts at lib - er - ty.

Tune and text: Public domain

Confession and Absolution

Please stand as you are able

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 213

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 213

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

LSB 213

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

P Your name, O LORD, endures forever,

C your renown, O LORD, throughout all ages.

P Praise the LORD! Praise the name of the LORD,

C give praise, O servants of the LORD,

P who stand in the house of the LORD,

C in the courts of the house of our God!

P Praise the LORD, for the LORD is good;

C sing to his name, for it is pleasant!

P Your name, O LORD, endures forever,

C your renown, O LORD, throughout all ages.

P For the LORD will vindicate his people

C and have compassion on his servants.

C Glory be to the Father and to the Son
and to the Holy Spirit;

as it was in the beginning,
is now, and will be forever. Amen.

P Your name, O LORD, endures forever,

C your renown, O LORD, throughout all ages.

700 Love Divine, All Loves Excelling [stanzas 3-4]
A Lamb of God Favorite



3 Come, Al - might - y, to de - liv - er; Let us
4 Fin - ish then Thy new cre - a - tion, Pure and

all Thy life re - ceive; Sud - den - ly re -
spot - less let us be; Let us see Thy

turn, and nev - er, Nev - er - more Thy tem - ples leave.
great sal - va - tion Per - fect - ly re - stored in Thee,

Thee we would be al - ways bless - ing, Serve Thee
Changed from glo - ry in - to glo - ry, Till in

as Thy hosts a - bove, Pray and praise Thee
heav'n we take our place, Till we cast our



Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Everlasting Father, source of every blessing, mercifully direct and govern us by Your Holy Spirit that we may complete the works You have prepared for us to do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

Old Testament Lesson: Numbers 11:4-6, 10-16, 24-29

⁴Now the rabble that was among [the children of Israel] had a strong craving. And the people of Israel also wept again and said, “Oh that we had meat to eat! ⁵We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. ⁶But now our strength is dried up, and there is nothing at all but this manna to look at. . . .”

¹⁰Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased. ¹¹Moses said to the LORD, “Why have you dealt ill with your servant? And why have I not found favor

in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give them birth, that you should say to me, ‘Carry them in your bosom, as a nurse carries a nursing child,’ to the land that you swore to give their fathers? ¹³Where am I to get meat to give to all this people? For they weep before me and say, ‘Give us meat, that we may eat.’ ¹⁴I am not able to carry all this people alone; the burden is too heavy for me. ¹⁵If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness.”

¹⁶Then the LORD said to Moses, “Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you. . . .”

²⁴So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

²⁶Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” ²⁸And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” ²⁹But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!”

P This is the Word of the Lord.

C Thanks be to God.

Epistle Lesson:

James 5

¹Come now, you rich, weep and howl for the miseries that are coming upon you. ²Your riches have rotted and your garments are moth-eaten. ³Your gold and silver have corroded, and their corrosion will be evidence against you and will eat your flesh like fire. You have laid up treasure in the last days. ⁴Behold, the wages of the laborers who mowed your fields, which you kept back by fraud, are crying out against you, and the cries of the harvesters have reached the ears of the Lord of hosts. ⁵You have lived on the earth in luxury and in self-indulgence. You have fattened your hearts in a day of slaughter. ⁶You have condemned; you have murdered the righteous person. He does not resist you.

⁷Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. ⁸You also, be patient. Establish your hearts, for the coming of the Lord is at hand. ⁹Do not grumble against one another, brothers, so that you may not be judged; behold, the Judge is standing at the door. ¹⁰As an example of suffering and patience, brothers, take the prophets who spoke in the name of the Lord. ¹¹Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.

¹²But above all, my brothers, do not swear, either by heaven or by earth or by any other oath, but let your “yes” be yes and your “no” be no, so that you may not fall under condemnation.

¹³Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. ¹⁴Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. ¹⁵And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. ¹⁶Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. ¹⁷Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and heaven gave rain, and the earth bore its fruit.

¹⁹My brothers, if anyone among you wanders from the truth and someone brings him back, ²⁰let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

P This is the Word of the Lord.

C Thanks be to God.

Please stand as you are able

Holy Gospel: Mark 9:38-50

P The Holy Gospel according to St. Mark, the ninth chapter.

C Glory to You, O Lord.

³⁸John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” ³⁹But Jesus said, “Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. ⁴⁰For the one who is not against us

is for us. ⁴¹For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward.

⁴²“Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. ⁴³And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. ⁴⁷And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, ⁴⁸‘where their worm does not die and the fire is not quenched.’ ⁴⁹For everyone will be salted with fire. ⁵⁰Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another.”



P This is the Gospel of the Lord.

C Praise to You, O Christ.

Please be seated

Children's Message

772 In Holy Conversation

(Sung to the tune from LSB #915 "Today, Your Mercy Calls Us")

- 1 In holy conversation
We speak to God in prayer,
And at His invitation
Our deepest thoughts we share.
We come, His will obeying,
As children bringing needs;
And to support our praying,
His Spirit intercedes.
- 2 These holy conversations
Begin in childlike ways;
We bring our supplications
And words of thanks and praise.
With care our Father listens
To ev'ry thought expressed,
Then answers our petitions
In ways He knows are best.
- 3 As holy conversation,
In silence or by word,
In ev'ry situation
Through Jesus, we are heard.
So let us pray securely,
Expressing hopes and fears
With confidence that surely
Our Father ever hears.

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Sermon: James 5:13-16

Please stand as you are able

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came
down from heaven
and was incarnate by the Holy Spirit of the
virgin Mary
and was made man;
and was crucified also for us under Pontius
Pilate.
He suffered and was buried.
And the third day He rose again according to
the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge
both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is
 worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and
 apostolic Church,
 I acknowledge one Baptism for the remis-
 sion of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.**

Offering and Prayers

Offering Statement

P Please fulfill your obligation as a member to support the ministry that we have been given by the Good Shepherd, Jesus Christ. You can drop your offering envelope off in the Offering Box in the Narthex as you leave today,

line at
 drop
 ing
 across
 Office
 9 AM



lope off in the Of-
 Box in the Nar-
 as you leave to-
 mail us your en-
 velope, give on-
 our website, or
 it off in the offer-
 box in the lobby
 from the Church
 Monday – Friday
 -1 PM.

Offering Verse: Mark 9:41

⁴¹For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward.

851 Lord of Glory, You Have Bought Us [stanzas 3-4]

3 Won - drous hon - or You have giv - en To our
4 Lord of glo - ry, You have bought us With Your

hum - blest char - i - ty In Your own mys - te - rious
life - blood as the price, Nev - er grudg - ing for the

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of the hymn, with lyrics '3 Won - drous hon - or You have giv - en To our' and '4 Lord of glo - ry, You have bought us With Your'. The second staff contains the melody for the second line, with lyrics 'hum - blest char - i - ty In Your own mys - te - rious' and 'life - blood as the price, Nev - er grudg - ing for the'. The notes are mostly quarter and eighth notes, with some rests and ties.

sen - tence, “You have done it all to Me.”
lost ones That tre - men - dous sac - ri - fice.

Can it be, O gra - cious Mas - ter, That You
Give us faith to trust You bold - ly, Hope, to

deign for alms to sue, Say - ing by Your
stay our souls on You; But, oh, best of

poor and need - y, “Give as I have giv’n to you”?
all Your grac - es, With Your love our love re - new.

Text and tune: Public domain

Please be seated

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus
and for all people according to their needs.

Heavenly Father, keep us from craving and weeping af-
ter what we no longer possess, but instead give us con-
tentment in the daily bread You so graciously rain down
upon us. Lord, in Your mercy,

C hear our prayer.

P ... Lord, in Your mercy,

C hear our prayer.

- P** All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.
- C** **Amen.**

Service of the Sacrament

Please stand as you are able

Preface
216

LSB

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous

wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

LSB 241

P Taught by our Lord and trusting His promises, we are bold to pray:

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Introduction to The Words of Our Lord

P In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

The Words of Our Lord

LSB

217

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Sanctus

LSB

208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Please be

seated

Distribu-

*The pastor
assist him
and blood of
then distrib-
those who
saying:*



tion

*and those who
receive the body
Christ first and
ute them to
come to receive,*

Right Column

The true body of Christ, given for you.

Amen.

The true blood of Christ, shed for you.

Amen.

In dismissing the communicants, the following is said:

Table Dismissal

[P] Depart now in His joy and peace, knowing that all of your sins have been forgiven.

625 Lord Jesus Christ, Life-Giving Bread



1 Lord Je - sus Christ, life - giv - ing bread, May I in grace
2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -
3 O bread of heav'n, my soul's de - light, For full and free
4 I do not mer - it fa - vor, Lord, My weight of sin



pos - sess You. Let me with ho - ly food be fed,
ters lead me; Your ta - ble well for me pro - vide,
re - mis - sion I come with prayer be - fore Your sight
would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You. Pre - pare me well
Your wound - ed hand now feed me. Though wea - ry, sin -
In sor - row and con - tri - tion. Your righ-teous-ness,
O Lord, do not for - sake me. In my dis - tress



for You, O Lord, And, hum-bly by my prayer im - plored,
ful, sick, and weak, Ref - uge in You a - lone I seek,
Lord, cov - er me That I re-ceive You wor - thi - ly,
this com-forts me That You re-ceive me gra-cious - ly,



Give me Your grace and mer - cy.
To share Your cup of heal - ing.
As - sured of Your full par - don.
O Christ, my Lord of mer - cy!

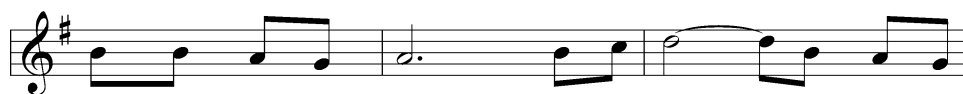
Text and tune: Public domain



879 Stay with Us



1 Stay with us,	till night has come:	Our praise to
2 Walk with us,	our spir - its sigh:	Hear when our
3 Walk with us,	the road will bend:	Make all our
4 Talk with us,	till we be - hold	A joy - ful
5 Stay with us,	till day is done:	No tears nor



You this day be sung.	Bless our bread,	O - pen our
wea - ry spir - its cry,	Feel a - gain	Our loss, our
weep-ing, wail - ing end.	Wipe our tears,	For - give our
life You will un - fold:	Heal our eyes	To see the
dark shall dim the sun.	Cheer the heart,	Your grace im -



eyes:	Je - sus, be our great	sur - prise.
pain:	Je - sus, take us to	Your side.
fears:	Je - sus, lift the heav -	y cross.
prize:	Je - sus, take us to	the light.
part:	Je - sus, bring e - ter -	nal life.

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770 What a Friend We Have in Jesus A Lamb of God Favorite



1 What a friend we have in Je - sus, All our sins and griefs to bear!
2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?
3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
We should nev - er be dis-cour-aged— Take it to the Lord in prayer.
Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—
Can we find a friend so faith - ful Who will all our sor-rows share?
Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
Je - sus knows our ev - 'ry weak-ness— Take it to the Lord in prayer.
In His arms He'll take and shield thee; Thou wilt find a sol-ace there.

Tune and text: Public domain

The Dismissal 217

LSB

P The body and blood of our Lord Jesus Christ strengthen
and preserve you in body and soul to life everlasting.
Depart ✠ in peace.

C Amen.

Please stand as you are able

922 Go, My Children, with My Blessing [stanzas 1-2]

A Lamb of God Favorite



1 Go, My chil-dren, with My bless-ing, Nev-er a-lone.
 2 Go, My chil-dren, sins for-giv-en, At peace and pure.

Wak-ing, sleep-ing, I am with you; You are My own. In My
 Here you learned how much I love you, What I can cure. Here you

love's bap-tis-mal riv-er I have made you Mine for-ev-er.
 heard My dear Son's sto-ry; Here you touched Him, saw His glo-ry.

Go, My chil-dren, with My bless-ing— You are My own.
 Go, My chil-dren, sins for-giv-en, At peace and pure.

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Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Close of the Service

Benedicamus

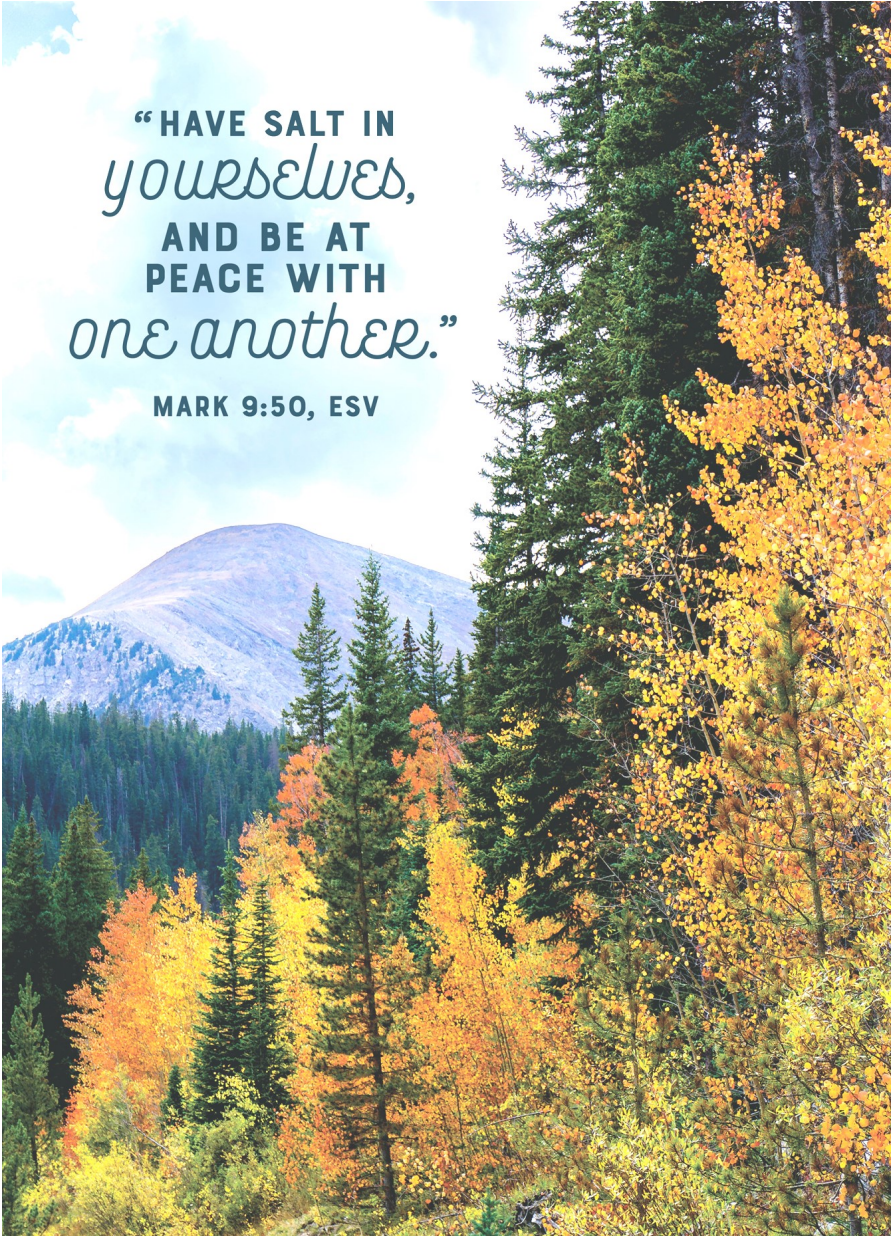
LSB 218

- P** Let us bless the Lord.
C **Thanks be to God.**

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.
C **Amen.**





“HAVE SALT IN
yourselves,
AND BE AT
PEACE WITH
one another.”

MARK 9:50, ESV