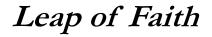


September 16, 2018



For every house is built by someone, but God is the builder of everything.



He-

brews

Communion Statement

We will be celebrating Holy Communion at this service

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term "Communion" describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ's body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion, sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord's Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not "in communion" with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service.

Thank you for honoring our celebration of Holy Communion.

** Note: For those concerned about consuming alcohol-the individual cups in
2 the center of each tray contain diluted wine. (1 drop of wine in water)

Lamb of God Lutheran Church

Who witness, have fellowship & show compassion.

2051 West Maple Ave. Flint, MI 48507 810 234 2423 Rev. Mark Pretznow 248 736-8639





WORSHIP 10:00 AM

Divine Service, Setting Three

Seventeenth Sunday after Pentecost September 16, 2018

Fellowship Register

Please sign the register that you will find in the book holder and pass it on to the others sitting in your pew. Guests are invited to sign the register and please include your address. Thank you.

Pre-Service Music

Welcome & Announcements

- \Box The Peace of the Lord be with you always.
- And also with you. (The Peace of the Lord is given and received)



Keep me in the narrow way; Grace in time of need supply

While I live and when I die.

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□ In the name of the Father and of the **†** Son and of the Holy Spirit.

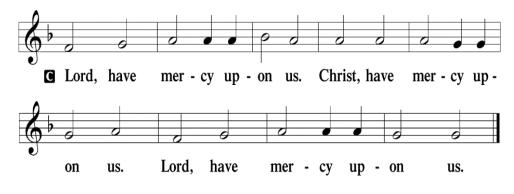
🗠 Amen.

- □ Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- \Box Our help is in the name of the Lord,
- **∞** who made heaven and earth.
- □ I said, I will confess my transgressions unto the Lord,
- *∞* and You forgave the iniquity of my sin.
- □ O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- □ Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the **†** Son and of the Holy Spirit.
- <u>س</u> Amen.

The Introit + Psalm II6:1-9 (antiphon: v. 5)

- Gracious is the LORD, and righteous;
- \sim our God is merciful.
- \Box I love the LORD, because he has heard
- \leq my voice and my pleas for mercy.
- \Box Because he inclined his ear to me,
- \leq therefore I will call on him as long as I live.
- □ The snares of death encompassed me; the pangs of Sheol laid hold on me;
- **≤** I suffered distress and anguish.
- \Box Then I called on the name of the LORD:
- Source "O LORD, I pray, deliver my soul!"
- □ Gracious is the LORD, and righteous;
- \sim our God is merciful.
- \Box The LORD preserves the simple;
- \sim when I was brought low, he saved me.
- \Box Return, O my soul, to your rest;
- **Solution** for the LORD has dealt bountifully with you.
- \Box For you have delivered my soul from death,
- *∞* my eyes from tears, my feet from stumbling;
- \Box I will walk before the LORD
- \leq in the land of the living.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be







Gloria in Excelsis + LSB 187



Salutation and Collect of the Day

 \Box The Lord be with you.

Solution And with thy spirit.

- □ Let us pray. Lord Jesus Christ, our support and defense in every need, continue to preserve Your Church in safety, govern her by Your goodness, and bless her with Your peace; for You live and reign with the Father and the Holy Spirit, one God, now and forever.
- <u>س Amen.</u>

Please be seated.

Old Testament Reading + Isaiah 50:4–10

⁴The Lord GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning he awakens; he awakens my ear to hear as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious; I turned not backward. ⁶I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting. ⁷But the Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame. ⁸He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. ⁹Behold, the Lord GOD helps me; who will declare me guilty? Behold, all of them will wear out like a garment; the moth will eat them up. ¹⁰Who among you fears the LORD and obeys the voice of his servant? Let him who walks in darkness and has no light trust in the name of the LORD and rely on his God.

 \Box This is the Word of the Lord.

 \mathfrak{L} Thanks be to God.

Second Reading + James 3:1–12

¹Not many of you should become teachers, my brothers, for you

know that we who teach will be judged with greater strictness. ²For we all stumble in many ways, and if anyone does not stumble in what he says, he is a perfect man, able also to bridle his



into the mouths of horses so that they obey us, we guide their whole bodies as well. ⁴Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great things.

How great a forest is set ablaze by such a small fire! ⁶And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. ⁷For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, ⁸but no human being can tame the tongue. It is a restless evil, full of deadly poison. ⁹With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. ¹⁰From the same mouth come blessing and cursing. My brothers, these things ought not to be so. ¹¹Does a spring pour forth from the same opening both fresh and salt water? ¹²Can a fig tree, my brothers, bear olives, or a grape-vine produce figs? Neither can a salt pond yield fresh water.

 \Box This is the Word of the Lord.

✓ Thanks be to God

Please stand, as able.

Holy Gospel + Mark 9:14-29

 \Box The Holy Gospel according to St. Mark, the 9th chapter.

¹⁴When they came to the disciples, they saw a great crowd around

them, and Thee, **C** Praise be to 0 Christ. scribes arguing with them. ¹⁵And immediately all the crowd, when they saw him, were greatly amazed and ran up to [Jesus] and greeted him. ¹⁶And he asked them, "What are you arguing about with them?" ¹⁷And someone from the crowd answered him, "Teacher, I brought my son to you, for he has a spirit that makes him mute. ¹⁸And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able." ¹⁹And he answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me." ²⁰And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. ²¹And Jesus asked his father, "How long has this been happening to him?" And he said, "From childhood. ²²And it has often cast him into fire and into water, to destroy him. But if anything, have compassion on us and help you can do

us." ²³And Jesus said to him, "If you can! All things are possible believes." ²⁴Immediately the father of the for one who child cried out and said, "I believe; help my unbelief!" ²⁵And when Jesus saw that a crowd came running together, he rebuked saying to it, "You mute and deaf spirit, I the unclean spirit, command you, come out of him and never enter him again." ²⁶And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, "He is dead." ²⁷But Jesus took him by the hand and lifted him up, and he arose. ²⁸And when he had entered the house, his disciples privately, "Why could we not cast it out?" ²⁹And asked him he said to them, "This kind cannot be driven out by anything but prayer."

 \Box This is the Gospel of the Lord.

Catechetical Instructions + LSB 323

The Creed: The Third Article + Sanctification

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

- \Box What does this mean?
- I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith. In the

same way He calls, gathers, enlightens and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith. In this Christian Church He daily and richly forgives all my sins and the sins of all believers. On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ. This is most certainly true.

Please be seated.



14



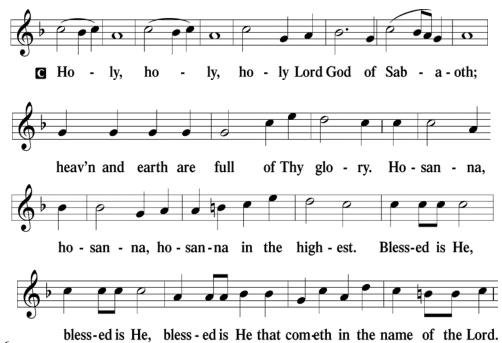
6 Jesus, send Your angel legions When the foe would us enslave.
Hold us fast when sin assaults us; Come, then, Lord, Your people save.
Overthrow at last the dragon; Send him to his fiery grave.

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> Sermon Mark 9:22-24, 28-29

The Tithes & Offerings

The Offertory Hymn + LSB 192





Ho-san - na, ho - san - na, ho - san - na in the high - est.

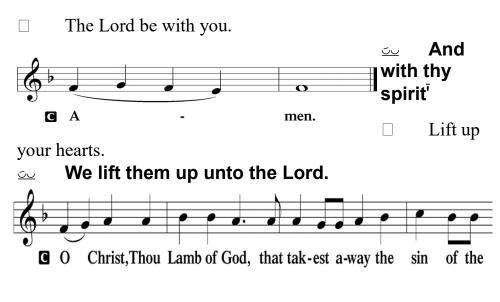
The Prayers of the Church

 \Box Lord, in Your mercy,

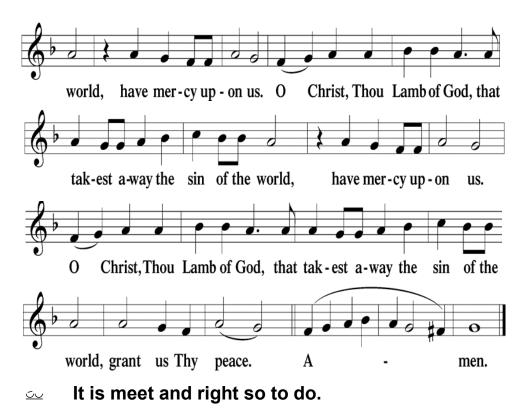
∽ hear our prayer.

- □ Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.
- <u>س Amen.</u>

Holy Communion Preface + LSB 194



 \Box Let us give thanks unto the Lord, our God.



Proper Preface + Pastor

It is truly good, right, and salutary...evermore praising You and saying:

Sanctus + LSB 195

Lord's Prayer + LSB 196

Our Father Hallowed be Thy name; Thy will be done on



who art in heaven,

kingdom come; Thy

earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen

Words of Institution

The Pax Domini + LSB 197

 \Box The peace of the Lord be with you always.

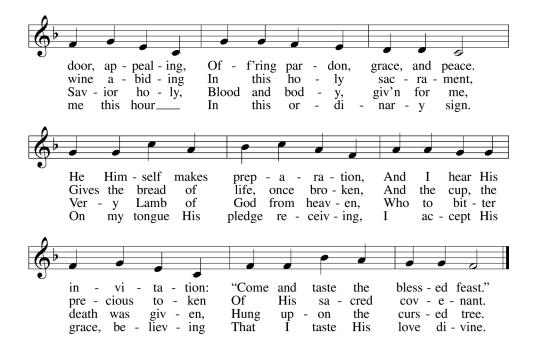
Agnus Dei + LSB 198

Please be seated.

+ Distribution of the Blessed Sacrament +

Distribution Hymn + LSB 620 Jesus Comes Today with Healing





5 Let me praise God's boundless favor, Whose own feast of love I savor, Bidden by His gracious call.
Wedding garments He provides me, With a robe of white He hides me, Fits me for the royal hall.

The hymn continues on next page.

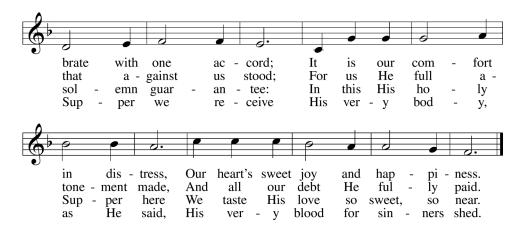
6 Now have I found consolation, Comfort in my tribulation, Balm to heal the troubled soul. God, my shield from ev'ry terror, Cleanses me from sin and error, Makes my wounded spirit whole.

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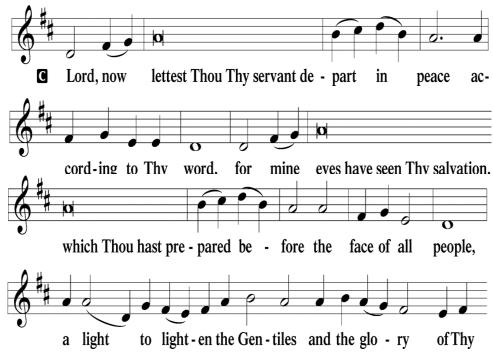
Distribution Hymn + LSB 849 Praise the One Who Breaks the Darkness

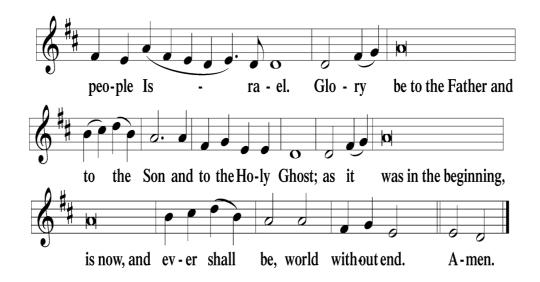
20

0 who breaks the dark - ness With lib - er 1 Praise the One а 2 Praise the One who blessed the chil - dren With a strong, yet 3 Let us praise the Word In - car - nate, Christ, who suf - fered 0 at - ing Praise the One light; who frees the pris -'ners, gen-tle, word; Praise the One who drove out de mons in our place. Je - sus died and rose vic - to rious $\overline{\mathbf{0}}$ Turn - ing blind - ness in - to sight. Praise the One who preached the With the pierc-ing, two-edged sword. Praise the One who brings cool That we may know God by grace. Let us sing for joy and $\overline{\mathbf{0}}$ Gos - pel, Heal-ing ev -'ry dread dis - ease, Calm-ing the des ert's From this wa - ter То burn - ing sand; glad - ness, See - ing what God has done; our Let us 0 With storms, and feed-ing thou-sands the ver - y Bread of peace. Quench-ing thirst in ev - 'ry land. Well comes liv - ing wa - ter, praise the true Re - deem - er, Praise the One who makes us one. Text (sts. 1–3): © 1987 Hope Publishing Co. Used by permission: LSB Hymn License .NET, number 00012779. Unknown: Public domain Created by Lutheran Service Builder © 2006 Concordia Publishing House. Distribution Hymn + LSB 634 The Death of Jesus Christ, Our Lord 0 The death of Je sus Christ, our Lord, We cel - e -1 2 He blot - ted out with His own blood The judg - ment 3 That this for shall be ev er true He gives а be - lieve 4 His Word pro - claims we That in this and



5 We dare not ask how this can be, But simply hold the mystery And trust this word where life begins: "Given and shed for all your sins."





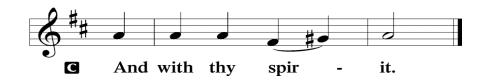


6 They who this word do not believe This food unworthily receive, Salvation here will never find— May we this warning keep in mind!

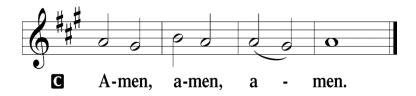
The hymn continues on next page.



7 But blest is each believing guest Who in these promises finds rest; For Jesus shall in love remain With all who here His grace obtain.







 8 Help us sincerely to believe That we may worthily receive Your Supper and in You find rest. Amen! They who believe are blest.

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Please stand, as able. Nunc Dimittis + LSB 199

Thanksgiving + LSB 200

O give thanks unto the Lord, for He is good \Rightarrow

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. 25

Do You Color?





Do you crochet?



Do you paint?

you do crafts?

Do you sew things?

Do you have unfinished projects ???? hings?

do a craft project? we can find one for you.

Then please join us for Crafty Christians -

September 26 at 2:00 for a fun filled time of crafts and fellowship.





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\leq Thanks be to God.

