## Lamb Of God Lutheran Church

September 1, 2019



#### Communion Statement

#### We will be celebrating Holy Communion at this service

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term "Communion" describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ's body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion, sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord's Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not "in communion" with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service.

Thank you for honoring our celebration of Holy Communion.

\*\* Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water)

2 Also Gluten Free wafers available.

## Lamb of God Lutheran Church

Empowered by Christ's Sacraments to be His witness in Friendship/Fellowship/and Faith.

2051 West Maple Ave. Flint, MI 48507 810 234 2423



Rev. Mark Pretznow 248 736-8639



WORSHIP 10:00 AM

Divine Service, Setting Three

Twelfth Sunday after Pentecost September 1, 2019

Fellowship Register

Please sign the register that you will find in the book holder and pass it on to the others sitting in your pew. Guests are invited to sign the register and please include your address. Thank you.

Pre-Service Music

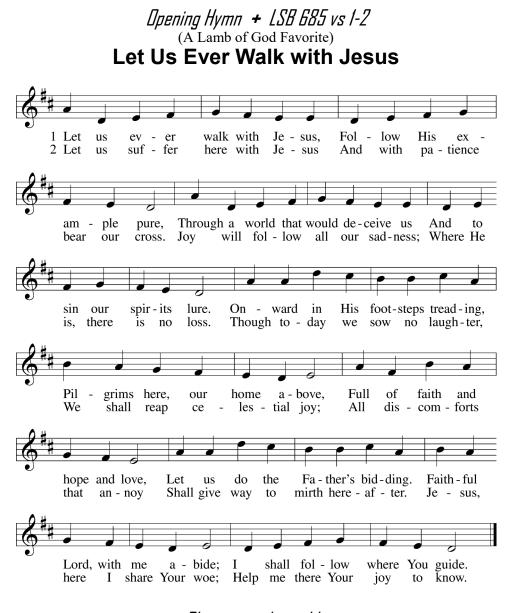
Welcome & Announcements



The Peace of the Lord be with you always.

And also with you.

(The Peace of the Lord is given and received)



Please stand, as able.

Confession & Absolution + LSB 184

▶ In the name of the Father and of the **†** Son and of the Holy Spirit.

#### C Amen.

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.
- **P** O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

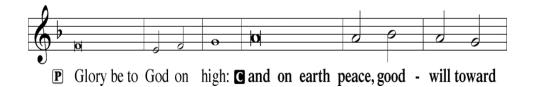
## Psalm 131

O LORD, my heart is not lifted up; my eyes are not raised too high;

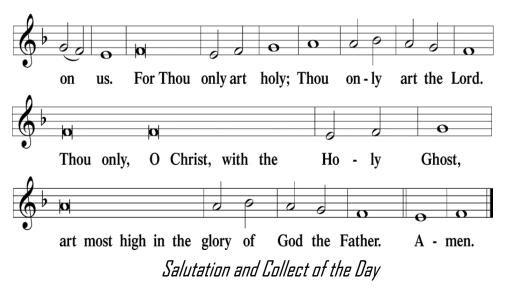
- I do not occupy myself with things too great and too marvelous for me.
- **P** But I have calmed and quieted my soul, like a weaned child with its mother;
- **G** like a weaned child is my soul within me.
- **P** O Israel, hope in the LORD
- from this time forth and forevermore. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Kyrie + LSB 186









**P** The Lord be with you.

#### • And with thy spirit.

▶ Let us pray. O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



<sup>2</sup>It is the glory of God to conceal things,

but the glory of kings is to search things out.

- <sup>3</sup>As the heavens for height, and the earth for depth, so the heart of kings is unsearchable.
- <sup>4</sup>Take away the dross from the silver,
  - and the smith has material for a vessel;
- <sup>5</sup>take away the wicked from the presence of the king, and his throne will be established in righteousness.
- <sup>6</sup>Do not put yourself forward in the king's presence or stand in the place of the great,
- <sup>7</sup>for it is better to be told, "Come up here,"
  - than to be put lower in the presence of a noble.
- What your eyes have seen
- <sup>8</sup>do not hastily bring into court,
- for what will you do in the end,
- when your neighbor puts you to shame?
- <sup>9</sup>Argue your case with your neighbor himself, and do not reveal another's secret,
- <sup>10</sup>lest he who hears you bring shame upon you, and your ill repute have no end.
- **P** This is the Word of the Lord.
  - Thanks be to God.

C

## Gradual

- **P** Fear the Lord, you his saints,
- **G** for those who fear him lack nothing!
- P Many are the afflictions of the righteous,
- **G** but the Lord delivers him out of them all.

## Epistle + Hebrews 13:1–17

<sup>1</sup>Let brotherly love continue. <sup>2</sup>Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares.

<sup>3</sup>Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. <sup>4</sup>Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. <sup>5</sup>Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." <sup>6</sup>So we can confidently say,

"The Lord is my helper;

I will not fear;

what can man do to me?"

<sup>7</sup>Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. <sup>8</sup>Jesus Christ is the same yesterday and today and forever. <sup>9</sup>Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. <sup>10</sup>We have an altar from which those who serve the tent have no right to eat. <sup>11</sup>For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. <sup>12</sup>So Jesus also suffered outside the gate in order to sanctify the people through his own blood. <sup>13</sup>Therefore let us go to him outside the camp and bear the reproach he endured. <sup>14</sup>For here we have no lasting city, but we seek the city that is to come. <sup>15</sup>Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. <sup>16</sup>Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

<sup>17</sup>Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

#### Please stand, as able.

Verse and Alleluia

- P Alleluia. Everyone who exalts himself will be humbled, and he who humbles himself will be exalted. Alleluia. Haly Gaspel + Luke 14:1-14
- **P** The Holy Gospel according to St. Luke, the  $14^{th}$  chapter.



<sup>1</sup>One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. <sup>2</sup>And behold,



him who had dropsy. <sup>3</sup>And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" <sup>4</sup>But they remained silent. Then he took him and healed him and sent him away. <sup>5</sup>And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day,

will not immediately pull him out?" <sup>6</sup>And they could not reply to these things.

<sup>7</sup>Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, <sup>8</sup>"When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, <sup>9</sup>and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. <sup>10</sup>But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. <sup>11</sup>For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

<sup>12</sup>He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. <sup>13</sup>But when you give a feast, invite the poor, the crippled, the lame, the blind, <sup>14</sup>and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just."

**P** This is the Gospel of the Lord.

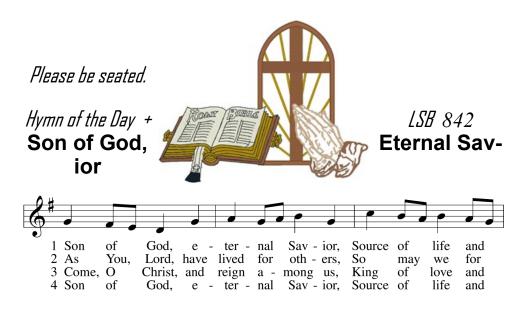


12

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.



truth and grace, oth - ers live. Prince of Peace; truth and grace, Word made flesh, whose birth a - mong us been grant - ed; Hush the storm of strife and pas - sion, word made flesh, whose birth a - mong us
Hal - lows all our Free-ly may Your ser - vants give. Bid its cru - el dis - cords cease. You our Head, who, throned in By Your pa - tient years of
Hal - lows all our hu - man race: By Your pray - ing, by Your
glo - ry, For Your own will ev - er plead: Fill us with Your sil - ver, Yours the wealth of land and sea; We but stew-ards toil - ing, By Your si - lent hours of pain, Quench our fe - vered will - ing That Your peo - ple should be one, Grant, O grant our
love and pit - y, Heal our wrongs, and help our need. of Your boun - ty Held in sol - emn trust will be. thirst of plea - sure, Stem our self - ish greed of gain. hope's fru - i - tion: Here on earth Your will be done.
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Sermon + Luke 14:12-14 "Passing it Forward

# We Receive Our Tithes & Offerings

*Effering Verse + Hebrews 13:15-16* <sup>15</sup>Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. <sup>16</sup>Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Please stand, as able. The Offertory Hymn + LSB 192

Please be seated.

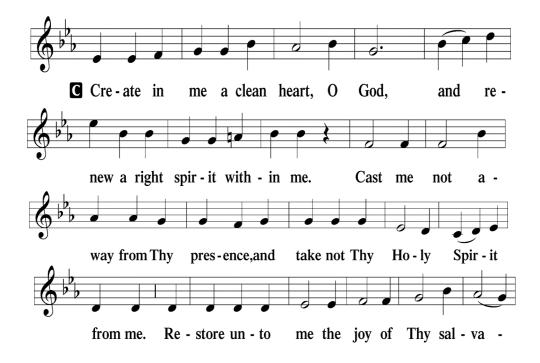
The Prayers of the Church

**P** let us pray to the Lord:

## **C** Lord, have mercy.

Grant to us all these things, O Lord, not because of our own merits or worthiness, but solely for the sake of Christ, our Lord, in whose name we pray.







tion, and up - hold me with Thy free spir-it. A - men.

Please stand, as able.

Holy Communion Preface + LSB 194

**P** The Lord be with you.

• And with thy spirit.

- **P** Lift up your hearts.
- **G** We lift them up unto the Lord.

**P** Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

Proper Preface + Pastor

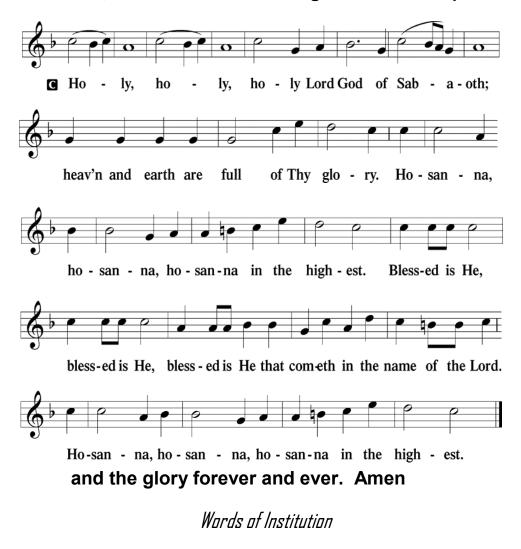
It is truly meet, right, and salutary...evermore praising You and saying:

Sanctus + LSB 195

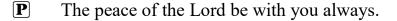
#### Lord's Prayer + LSB 196

- **P** Taught by our Lord and trusting in His promises we are bold to pray.
- Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on

earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom and the power



The Pax Domini + LSB 197

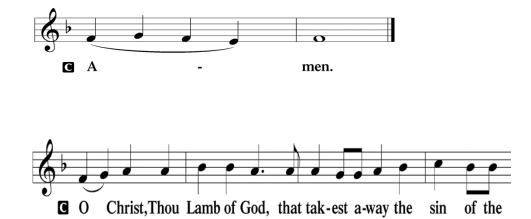


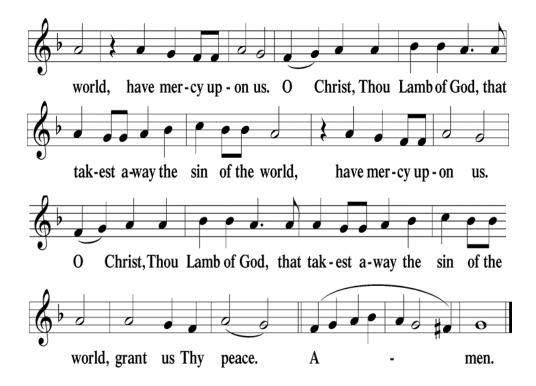
Agnus Dei + LSB 198

## Please be seated. + Distribution of the Blessed Sacrament +

Note: Diluted wine in center cups for those concerned about alcohol. Gluten Free wafers available on Altar-let the Elder serving communion know.

Distribution Hymn + LSB 625 (Sung to the Tune of LSB 596) Lord Jesus Christ, Life-Giving Bread





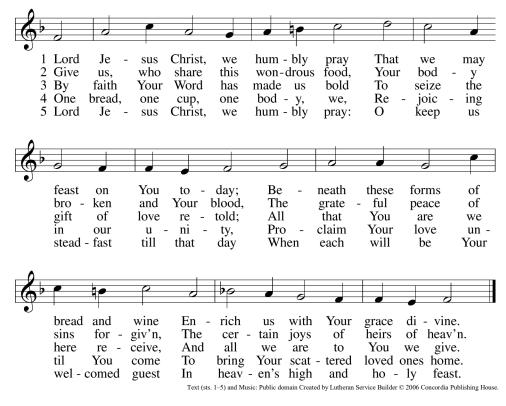
 Lord Jesus Christ, life-giving bread, May I in grace possess You.
 Let me with holy food be fed, In hunger I address You.
 Prepare me well for You, O Lord, And, humbly by my prayer implored, Give me Your grace and mercy. 2 To pastures green, Lord, safely guide, To restful waters lead me; Your table well for me provide, Your wounded hand now feed me. Though weary, sinful, sick, and weak, Refuge in You alone I seek, To share Your cup of healing.

 O bread of heav'n, my soul's delight, For full and free remission
 I come with prayer before Your sight In sorrow and contrition.
 Your righteousness, Lord, cover me That I receive You worthily, Assured of Your full pardon.

I do not merit favor, Lord, My weight of sin would break me; In all my guilty heart's discord, O Lord, do not forsake me.
In my distress this comforts me That You receive me graciously, O Christ, my Lord of mercy!

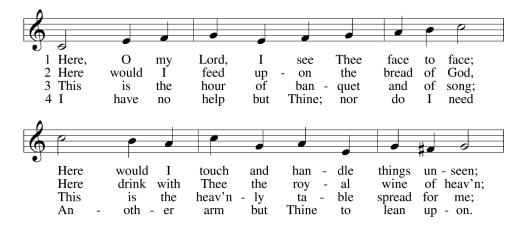
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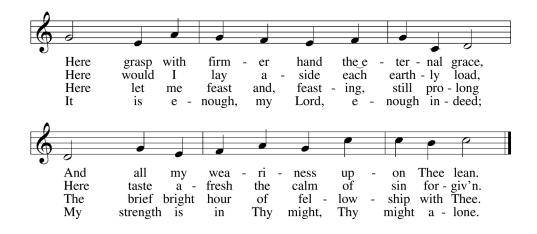
## Distribution Hymn + LSB 623 Lord Jesus Christ, We Humbly Pray



## Distribution Hymn + LSB 631

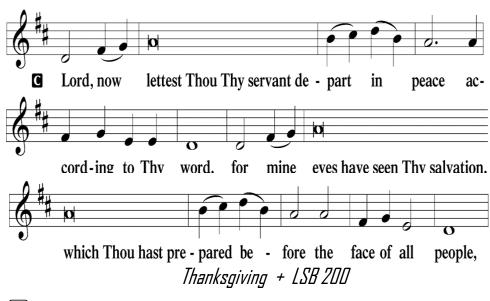
Here, O My Lord, I See Thee Face to Face





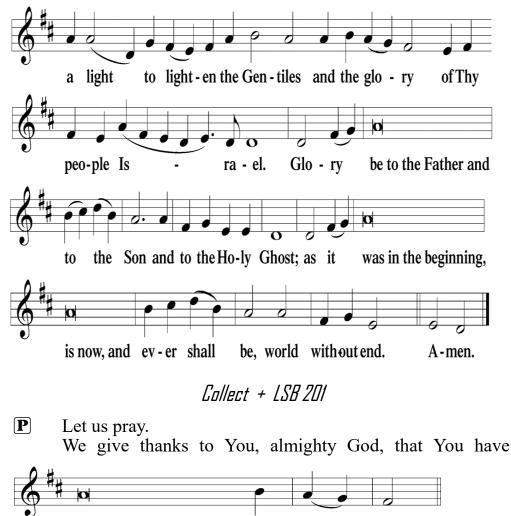
- 5 Mine is the sin, but Thine the righteousness; Mine is the guilt, but Thine the cleansing blood; Here is my robe, my refuge, and my peace: Thy blood, Thy righteousness, O Lord my God.
- 6 Too soon we rise; the vessels disappear; The feast, though not the love, is past and gone; The bread and wine remove, but Thou art here; Nearer than ever; still my shield and sun.
- Feast after feast thus comes and passes by, Yet, passing, points to that glad feast above, Giving sweet foretaste of the festal joy, The Lamb's great marriage feast of bliss and love.

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O give thanks unto the Lord, for He is good.

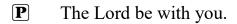


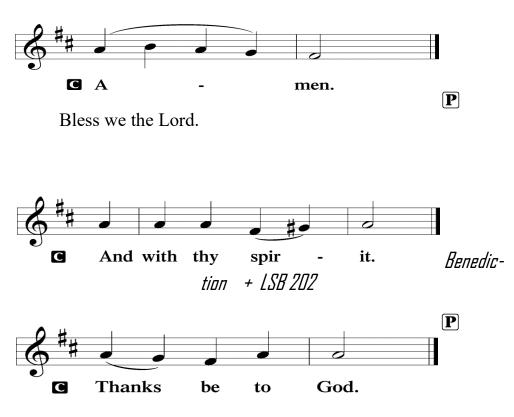
С

and His mercy endureth for - ev - er.

refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

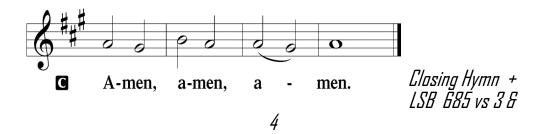
## Salutation and Benedicamus



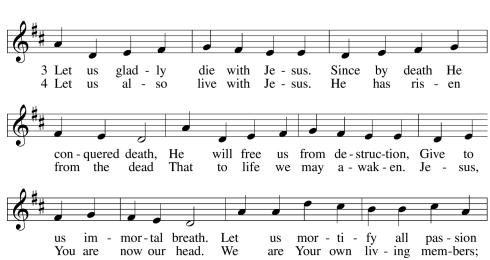


The Lord bless you and keep you. The Lord make His face

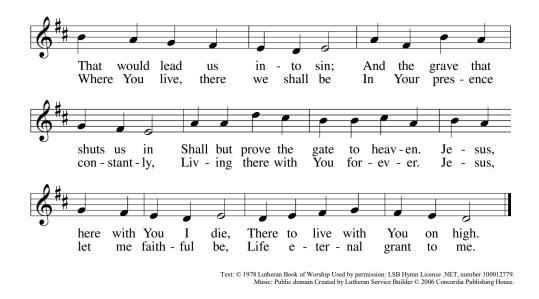
shine on you and be gracious to you. The Lord lift up His countenance upon you and **†** give you peace.







Let Us Ever Walk with Jesus



P C Go in peace. Serve the Lord **Thanks be to God.** 



