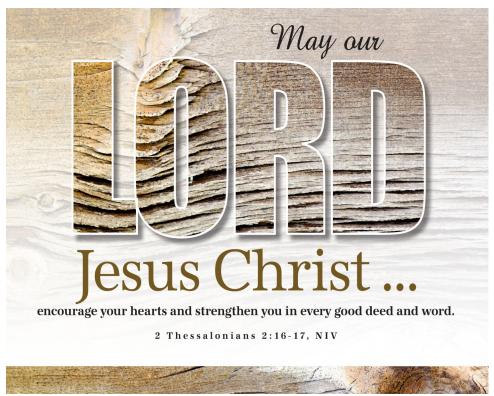
Lamb Of God Lutheran Church

November 10, 2019



22nd Sunday After Pentecost



Communion Statement

We will be celebrating Holy Communion at this service

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term "Communion" describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ's body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion, sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord's Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not "in communion" with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion. There are gluten free wafers available.

^{**} Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water)

Lamb of God Lutheran Church

Empowered by Christ's Sacraments to be His witness in Friendship/Fellowship/and Faith.

2051 West Maple Ave. Flint, MI 48507 810 234 2423



Rev. Mark Pretznow 248 736 8639



10:00 AM HOLY COMMUNION

Divine Service I Veterans Day Tribute

22nd Sunday after Pentecost November 10, 2019

Fellowship Register

Please sign the register that you will find in the book holder and pass it on to the others sitting in your pew. Guests are invited to sign the register and please include your address. Thank you.

Pre-Service Music

Welcome & Announcements

Sharing of the Peace

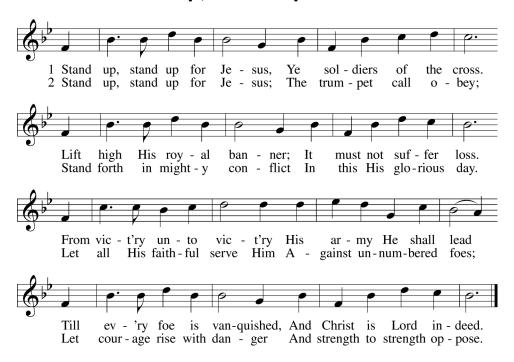
- **P** The Peace of the Lord be with you always.
- And also with you.

(The Peace of the Lord is given and received)

Please stand, as able.

Opening Hymn + LSB 660 vs 1-2

Stand Up, Stand Up for Jesus



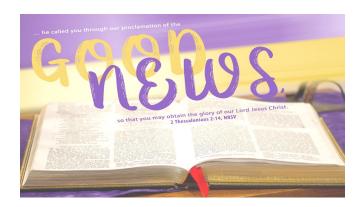
Confession and Absolution

- In the name of the Father and of the † Son and of the Holy Spirit.
- Amen.
- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned

against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

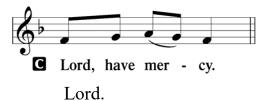


Kyrie + LSB 152

P In peace let us pray to the Lord.

P For the peace from above and for our salvation let us pray

to the Lord.



P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the



For this holy house and for all who offer here their worship and praise let us pray to the Lord.

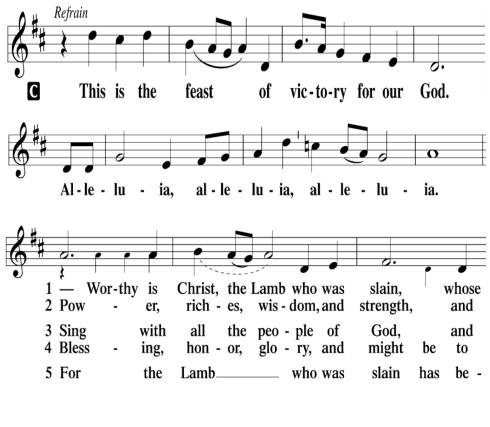


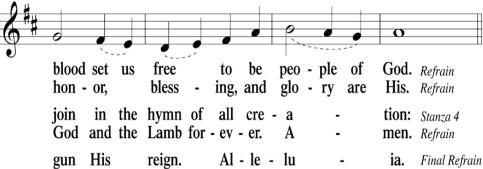
P Help, save, comfort, and defend us, gracious Lord.



Hymn of Praise + LSB 154







Salutation and Collect of the Day

- **P** The Lord be with you.
- And also with you,



- Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- Amen.

Please be seated.



Old Testament Reading + Exodus 3:1–15

¹Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. ²And the angel of the Lord appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. ³And Moses said, "I will turn aside to see this great sight, why the bush is not burned." ⁴When the Lord saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." ⁶And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

⁷Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, ⁸and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. ¹⁰Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt." ¹¹But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" ¹²He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on

this mountain."

¹³Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" ¹⁴God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel, 'I AM has sent me to you." ¹⁵God also said to Moses, "Say this to the people of Israel, 'The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations."

Epistle + 2 Thessalonians 2:1-8, 13-17

P This is the Word of the Lord.

Thanks be to God.

¹Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, ²not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. ³Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, ⁴who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. ⁵Do you not remember that when I was still with you I told you these things? ⁶And you know what is restraining him now so that he may be revealed in his time. ⁷For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. ⁸And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming. . . . ¹³But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through

sanctification by the Spirit and belief in the truth. ¹⁴To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.

¹⁶Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, ¹⁷comfort your hearts and establish them in every good work and word.

- **P** This is the Word of the Lord.
- Thanks be to God.

Please stand, as able. Holy Gospel + Luke 20:27-40

- P The Holy Gospel according to St. Luke, the 20th chapter.
- G Glory to You, O Lord.

²⁷There came to [Jesus] some Sadducees, those who deny that there is a resurrection, ²⁸and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. ²⁹Now there were seven brothers. The first took a wife, and died without children. ³⁰And the second ³¹and the third took her, and likewise all seven left no children and died. ³²Afterward the woman also died. ³³In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife." ³⁴And Jesus said to them, "The sons of this age marry and are given in marriage, ³⁵but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, ³⁶for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. ³⁷But that the dead are raised, even Moses showed, in the passage

about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. ³⁸Now he is not God of the dead, but of the living, for all live to him." ³⁹Then some of the scribes answered, "Teacher, you have spoken well." ⁴⁰For they no longer dared to ask him any question.

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

Please be seated. Hymn of the Day + LSB 585 Sung to tune LSB 563

Lord Jesus Christ, with Us Abide

- Lord Jesus Christ, with us abide,For round us falls the eventide.O let Your Word, that saving light,Shine forth undimmed into the night.
- In these last days of great distress Grant us, dear Lord, true steadfastness That we keep pure till life is spent Your holy Word and Sacrament.
- To hope grown dim, to hearts turned cold Speak tongues of fire and make us bold To shine Your Word of saving grace Into each dark and loveless place.

- 4 May glorious truths that we have heard, The bright sword of Your mighty Word, Spurn Satan that Your Church be strong, Bold, unified in act and song.
- Restrain, O Lord, the human pride
 That seeks to thrust Your truth aside
 Or with some man-made thoughts or things
 Would dim the words Your Spirit sings.
- 6 Stay with us, Lord, and keep us true; Preserve our faith our whole life through— Your Word alone our heart's defense, The Church's glorious confidence.

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Sermon + 2 Thessalonians 2:3-4

Please stand, as able.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please be seated.

We receive our Tithes and Offerings.

Offering Verse 2 Thessalonians 2:13

¹³But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth.

Please stand, as able.

Offertory + LSB 159

Rite of Recognition of Veterans and All Who Serve in the Armed Forces

Veterans and past/present members of the U.S. Armed Forces are invited to approach the Altar





vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

Dear Brothers and sisters in Christ, on this day set aside to honor these men/women who have served or are currently serving in the United States Armed Forces, we pause and recognize the sacrifice they have given in the name of our Lord, to protect our country and its people, so that we might live in peace, and the Gospel may be given free course to be proclaimed among all.

Hear the words of our Lord from Psalm 91: "He who P: dwells in the shelter of the Most High will abide in the shadow of the Almighty. ²I will say to the LORD, "My refuge and my fortress, my God, in whom I trust." ³ For he will deliver you from the snare of the fowler and from the deadly pestilence. ⁴He will cover you with his pinions, and under his wings you will find refuge; his faithfulness is a shield and buckler. ⁵ You will not fear the terror of the night, nor the arrow that flies by day,⁶ nor the pestilence that stalks in darkness, nor the destruction that wastes at noonday. 7A thousand may fall at your side, ten thousand at your right hand, but it not come near you. ⁸You will only look with your eyes will see the recompense of the wicked. ⁹Because you have made the LORD your dwelling place--- the Most High, who is refuge 10 no evil shall be allowed to befall you, no come near your tent. ¹¹ For he will command his plague concerning you to guard you in all your ways. 12 angels On their hands they will bear you up, lest you strike your

foot against a stone. ¹³ You will tread on the lion and the adder; the young lion and the serpent you will trample underfoot. ¹⁴ "Because he holds fast to me in love, I will deliver him; I will protect him, because he knows my name. ¹⁵ When he calls to me, I will answer him; I will be with him in trouble; I will rescue him and honor him. ¹⁶ With long life I will satisfy him and show him my salvation."

P: This is the Word of the LORD

C: Thanks be to God

- P: Let us pray responsively. Lord God, You have sustained our nation in the past and You continue to bless us today. We recall how so many have given their lives for the cause of freedom, as well as al those who continue to serve in the armed forces. Today, we pause to reflect and honor all who faithfully gave or who continue to sacrifice so much in the defense of our freedom.
- C: We remember the great courage and selfless service of so many throughout history who have answered the call to serve. We remember their honorable sacrifice for the freedom of others. Comfort the families who mourn the loss of loved ones. Comfort also those who suffer permanent in juries as a result of serving our nation in the military.
- P: We remember with thankfulness the millions of Americans who give so generously of their life and labor in times of national conflict, particularly the family members of our soldiers, sailors, airmen,

Marines and Coast Guardsmen.

C: We are grateful for the devotion and sacrifices of military families. Grant us the resources and

willing hearts to support them.

- P: Lord, You prayed earnestly for Your disciples, that they would be kept in Your name, filled with joy and sanctified in Your Word of truth.
- C: Keep our chaplains in Your name. Fill them with the joy that comes from knowing You have defeated sin and death. Sanctify their ministry in Your Word of truth.
- P: Gracious Lord, we ask for Your strength for our chaplains who serve in the wounded-warrior wards and in our military hospitals as they provide pastoral care to hurting and wounded veterans and their families.
- C: Lord, mend the wounds of all who suffer in body, mind or spirit. Grant their physicians knowledge and wisdom as they seek the best treatments for patients' suffering.
- P: God of mercy, grant patience and insight to our chaplains who serve in all branches of our armed forces. Only through Your sustaining love can they move out daily with confidence and joy. These and all things we ask through Your Son, Jesus Christ, our Lord, who lives and rules with You and the Holy Spirit, one God, now and forever. Amen.

All may return to their seats

Prayer of the Church + (each petition will conclude:)

- **P** Lord, in Your mercy,
- **C** hear our prayer.
- All these things we pray, O Lord, at the invitation of Your Son, and trusting in His mercy we have confidence that

You will hear and answer us for the sake of Jesus Christ, our Lord.

 \mathbf{C} Amen.

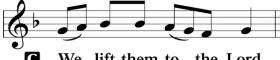
> Please stand, as able. Preface + LSB 160

P The Lord be with you.

 \mathbf{P} Lift up your hearts.



Let us give thanks to the Lord our God.



We lift them to the Lord.

Proper Preface + Pastor It is truly good, right, and salutary...evermore prais-

ing You and saying:



Sanctus + LSB 161 The Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

All: Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on



earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen

The Words of Our Lord

Pax Domini + LSB 163

P The peace of the Lord be with you always.

Agnus Dei + LSB 163

Please be seated.



+ Distribution of the Blessed
Sacrament +
Choral Anthem + WinGS
"I Am the Bread of Life"



Christ the Eternal Lord



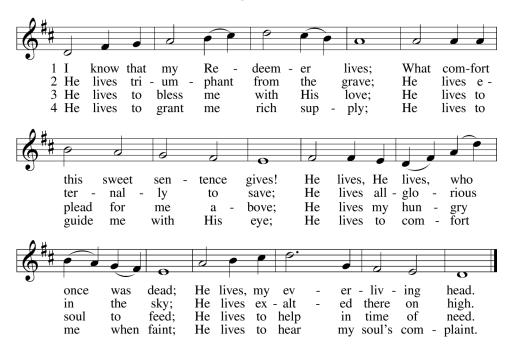
5 Christ the ascended King
Exalted high above,
Whose praise unending ages sing,
Whom yet unseen we love;
When mortal life is past
Your voice from heaven's throne
Shall call Your children home at last
To know as we are known.

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Distribution Hymn + LSB 461 (A Lamb of God Favorite)

I Know That My Redeemer Lives



The hymn continues on next page.

- 5 He lives to silence all my fears; He lives to wipe away my tears; He lives to calm my troubled heart; He lives all blessings to impart.
- He lives, my kind, wise, heav'nly friend;
 He lives and loves me to the end;
 He lives, and while He lives, I'll sing;
 He lives, my Prophet, Priest, and King.

- 7 He lives and grants me daily breath; He lives, and I shall conquer death; He lives my mansion to prepare; He lives to bring me safely there.
- 8 He lives, all glory to His name!
 He lives, my Jesus, still the same;
 Oh, the sweet joy this sentence gives:
 I know that my Redeemer lives!

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Table Blessing

Please stand, as able.

Post Communion Canticle + LSB 165

Post-Communion Collect

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

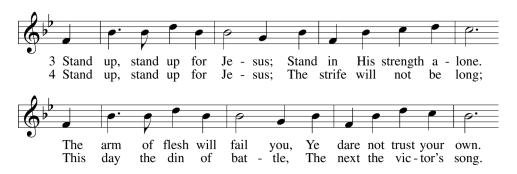


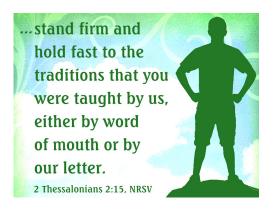
Benediction

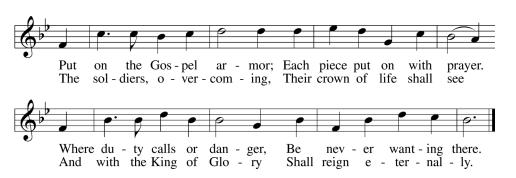
The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord lift up His countenance upon you and † give you peace.

C Amen

Clasing Hymn + LSB 660 vs 3 6 4 Stand Up, Stand Up for Jesus







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- **P** Go in peace. Serve the Lord
- Thanks be to God.



