

Lamb Of God Lutheran Church

May 5, 2019



Leap of Faith

*For every house is built by someone, but
God is the builder of everything.*
Hebrews 3:4



Third Sunday Of Easter



Communion Statement

We will be celebrating Holy Communion at this service

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term "Communion" describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ's body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion, sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). **We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.**

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord's Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not "in communion" with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service.

Thank you for honoring our celebration of Holy Communion.

*** Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water)*

2 *Also Gluten Free wafers available.*

Lamb of God Lutheran Church

Who witness, have fellowship & show compassion.

2051 West Maple Ave.
Flint, MI 48507
810 234 2423

Rev. Mark Pretznaw
248 736-8639



WORSHIP
10:00 AM



Divine Service, Setting Three

Third Sunday of Easter
May 5, 2019

Fellowship Register

Please sign the register that you will find in the book holder and pass it on to the others sitting in your pew. Guests are invited to sign the register and please include your address. Thank you.

Pre-Service Music

Welcome & Announcements



The Peace of the Lord be with you always.



And also with you.

(The Peace of the Lord is given and received)

Opening Hymn + LSB 465
Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds	In
2 E - ter - nal is the gift He brings,	There -
3 O fill us, Lord, with daunt - less love;	Set
4 A - dor - ing prais - es now we bring	And



praise of love that still a - bounds:	“Christ has tri - umphed!
fore our heart with rap - ture sings:	“Christ has tri - umphed!
heart and will on things a - bove	That we con - quer
with the heav'n - ly bless - ed sing:	“Christ has tri - umphed!



He is liv - ing!” Sing,	choirs of an - gels, loud and
He is liv - ing!” Now	still He comes to give us
through Your tri - umph; Grant	grace suf - fi - cient for life's
Al - le - lu - ia!” Be	to the Fa - ther and our



clear!	Re - peat their song of glo - ry
life	And by His pres - ence stills all
day	That by our lives we tru - ly
Lord,	To Spir - it blest, most ho - ly



here:	“Christ has tri - umphed! Christ has tri - umphed!” Al - le -
strife.	Christ has tri - umphed! He is liv - ing! Al - le -
say:	“Christ has tri - umphed! He is liv - ing!” Al - le -
God,	All the glo - ry, nev - er end - ing! Al - le -



lu - ia,	al - le - lu - ia, al - le - lu - ia!
lu - ia,	al - le - lu - ia, al - le - lu - ia!
lu - ia,	al - le - lu - ia, al - le - lu - ia!
lu - ia,	al - le - lu - ia, al - le - lu - ia!

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Confession & Absolution + LSB 184

P In the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

Psalm + Psalm 30

P I will extol you, O LORD, for you have drawn me up

C and have not let my foes rejoice over me.

P O LORD my God, I cried to you for help,

C and you have healed me.

P O LORD, you have brought up my soul from Sheol;

C you restored me to life from among those who go down to the pit.

P Sing praises to the LORD, O you his saints,

C and give thanks to his holy name.

P For his anger is but for a moment, and his favor is for a lifetime.

C Weeping may tarry for the night, but joy comes with the morning.

P As for me, I said in my prosperity,

C “I shall never be moved.”

P By your favor, O LORD, you made my mountain stand strong;

C you hid your face; I was dismayed.

P To you, O LORD, I cry,

C and to the Lord I plead for mercy:

P “What profit is there in my death, if I go down to the pit?

C Will the dust praise you? Will it tell of your faithfulness?

P Hear, O LORD, and be merciful to me!

C O LORD, be my helper!”

P You have turned for me my mourning into dancing;

C you have loosed my sackcloth and clothed me with gladness,

P that my glory may sing your praise and not be silent.

C O LORD my God, I will give thanks to you forever!
 Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Kyrie



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis + LSB 187



F Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



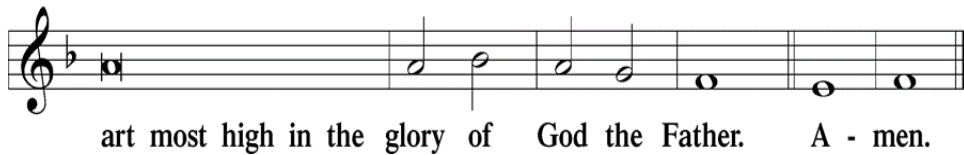
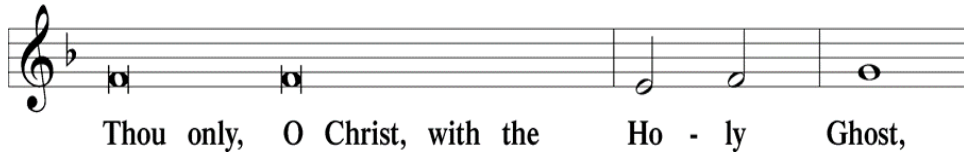
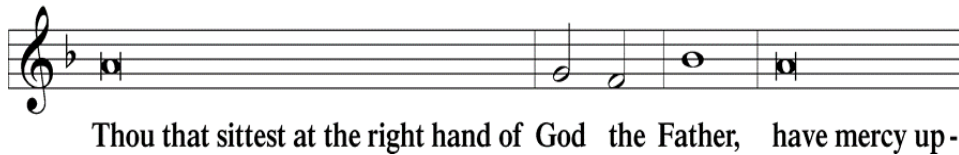
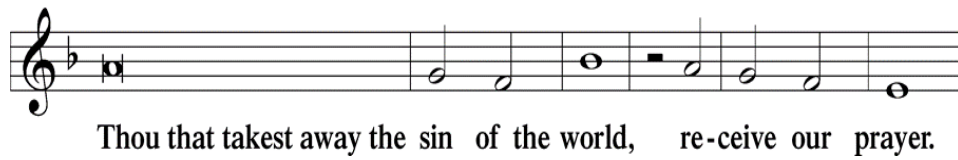
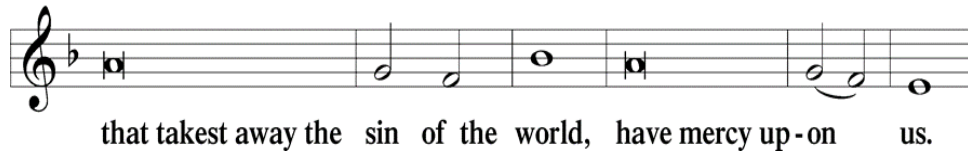
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray. O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated.

*First Read-
9:1-22*



ing + Acts

¹But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. ⁴And falling to the ground he heard a voice saying to him, “Saul, Saul, why are you persecuting me?” ⁵And he said, “Who are you, Lord?” And he said, “I am Jesus, whom you are persecuting. ⁶But rise and enter the city, and you will be told what you are to do.” ⁷The men who were traveling with him stood speechless, hearing the voice but seeing no one. ⁸Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. ⁹And for three days he was without sight, and neither ate nor drank.

¹⁰Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, “Ananias.” And he said, “Here I

am, Lord.” ¹¹And the Lord said to him, “Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” ¹³But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. ¹⁴And here he has authority from the chief priests to bind all who call on your name.” ¹⁵But the Lord said to him, “Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. ¹⁶For I will show him how much he must suffer for the sake of my name.” ¹⁷So Ananias departed and entered the house. And laying his hands on him he said, “Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit.” ¹⁸And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; ¹⁹and taking food, he was strengthened.

For some days he was with the disciples at Damascus. ²⁰And immediately he proclaimed Jesus in the synagogues, saying, “He is the Son of God.” ²¹And all who heard him were amazed and said, “Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?” ²²But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

P This is the Word of the Lord.

C Thanks be to God.

Epistle + Revelation 5:1-14

Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals.

² And I saw a mighty angel proclaiming with a loud voice, “Who is worthy to open the scroll and break its seals?” ³ And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, ⁴ and I began to weep loudly because no one was found worthy to open the scroll or to look into it. ⁵ And one of the elders said to me, “Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.”

⁶ And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. ⁷ And he went and took the scroll from the right hand of him who was seated on the throne.

⁸ And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. ⁹ And they sang a new song, saying, “Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation, ¹⁰ and you have made them a kingdom and priests to our God, and they shall reign on the earth.”

¹¹ Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, ¹² saying with a loud voice,

“Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!”

¹³ And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying,

“To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!”

¹⁴ And the four living creatures said, “Amen!” and the elders fell down and worshiped.

P This is the Word of the Lord.

C Thanks be to God.

*Please stand, as able.
Holy Gospel + John 21:1-14*

P The Holy Gospel according to St. John, the 21st chapter.

¹After this Jesus revealed himself again to the disciples by the

**C** Glo - ry be to Thee, O Lord. he re-vealed

himself in this way. ²Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. ³Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

⁴Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. ⁵Jesus said to them,

“Children, do you have any fish?” They answered him, “No.”
⁶He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, because of the quantity of fish. ⁷That disciple whom Jesus loved therefore said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. ⁸The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

⁹When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. ¹⁰Jesus said to them, “Bring some of the fish that you have just caught.” ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. ¹²Jesus said to them, “Come and have breakfast.” Now none of the disciples dared ask him, “Who are you?” They knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and so with the fish. ¹⁴This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

P This is the Gospel of the Lord.



Nicene Creed
I believe in one God, the Father Almighty, maker

of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please be seated.

Hymn of the Day + LSB 525

Crown Him with Many Crowns



1 Crown Him with man - y crowns, The Lamb up - on His throne;
2 Crown Him the vir - gin's Son, The God in - car - nate born,
3 Crown Him the Lord of love. Be - hold His hands and side,
4 Crown Him the Lord of life, Who tri - umphed o'er the grave



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
Whose arm those crim-son tro-phies won Which now His brow a-dorn:
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
And rose vic - to - rious in the strife For those He came to save.



A - wake, my soul, and sing Of Him who died for thee, And
Fruit of the mys - tic rose, Yet of that rose the stem, The
No an - gels in the sky Can ful - ly bear that sight, But
His glo - ries now we sing, Who died and rose on high, Who



hail Him as thy match-less king Through all e - ter - ni - ty.
root whence mer - cy ev - er flows, The babe of Beth - le - hem.
down - ward bend their won-d'ring eyes At mys - ter - ies so bright.
died e - ter - nal life to bring And lives that death may die.

- 5 Crown Him the Lord of heav'n,
Enthroned in worlds above,
Crown Him the king to whom is giv'n
The wondrous name of Love.
Crown Him with many crowns
As thrones before Him fall;
Crown Him, ye kings, with many crowns,
For He is king of all.

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Sermon + Revelation 5:2-5
"Who is Worthy to Break the Seals?"

We Receive Our Tithes & Offerings

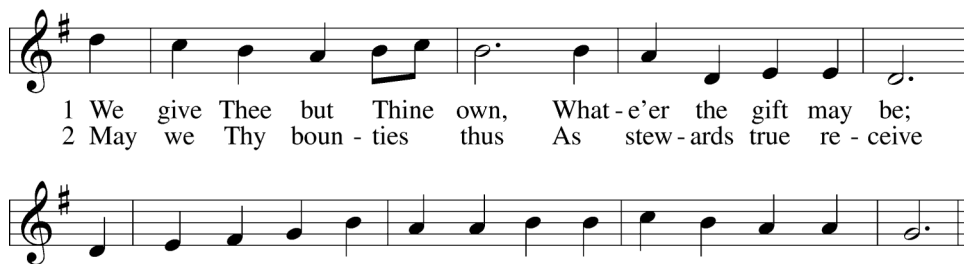
Offering Verse

Jesus said to them, "Children, do you have any fish?" They answered him, "No." John 21:5

Please stand, as able.

The Offertory Hymn + LSB 781 vs 1 & 2

We Give Thee But Thine Own



1 We give Thee but Thine own, What - e'er the gift may be;
2 May we Thy boun - ties thus As stew - ards true re - ceive

All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

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The Prayers of the Church

- P** Lord, in Your mercy,
C **hear our prayer.**
- P** To You, O Father, who sits upon the throne, and to the Lamb, by the power of the Holy Spirit, be all blessing, honor, glory and might, both now and forevermore.
C **Amen.**

Holy Communion *Preface + LSB 194*

- P** The Lord be with you.
C **And with thy spirit.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord, our God.

C **It is meet and right so to do.**

Proper Preface + Pastor

It is truly good, right, and salutary...evermore praising You and saying:

Sanctus + LSB 195

Lord's Prayer + LSB 196

P Taught by our Lord and trusting in His promises we are bold to pray.

C **Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from**



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

**evil; For Thine is the kingdom and the power
and the glory forever and ever. Amen**

Words of Institution

The Pax Domini + LSB 197

P The peace of the Lord be with you always.

Agnus Dei + LSB 198

Please be seated.

+ Distribution of the Blessed Sacrament +

*Note: Diluted wine in center cups for those concerned about alcohol. Gluten
Free wafers available on Altar-let the Elder serving communion know.*

Distribution Hymn + LSB 812

Come, Let Us Join Our Cheerful Songs



C A - men.



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.



1	Come,	let	us	join	our	cheer - ful	songs	With	an - gels	
2	"Wor - thy	the	Lamb	that	died,"	they	cry,	"To	be	ex -
3	Je - sus	is	wor - thy	to	re - ceive	Hon - or	and			
4	Let	all	cre - a - tion	join	in	one	To	bless	the	



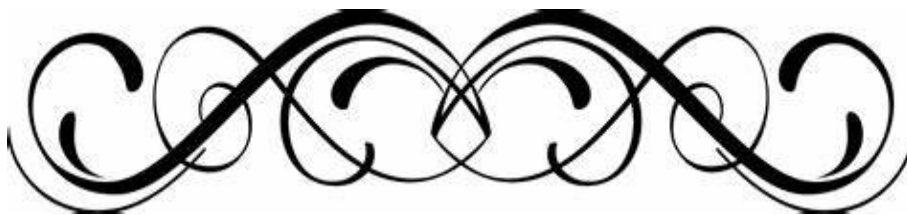
round	the	throne;	Ten	thou - sand	thou - sand	
alt - ed	thus!"	"Wor - thy	the	Lamb,"	our	
pow'r	di - vine;	And	bles - ings	more	than	
sa - cred	name	Of	Him	who	sits	up -

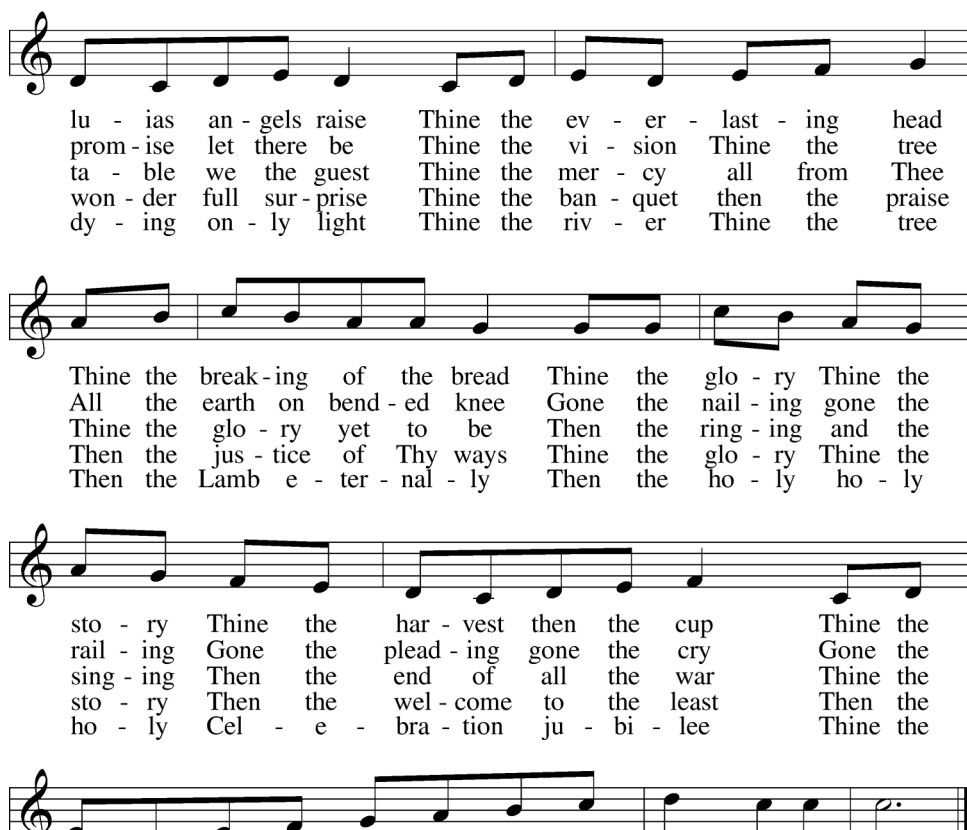
are their tongues, But all their joys are one.
 lips re - ply, "For He was slain for us!"
 we can give Be, Lord, for - ev - er Thine.
 on the throne And to a - dore the Lamb.

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Distribution Hymn + LSB 680
Thine the Amen, Thine the Praise

1 Thine the a - men Thine the praise Al - le -
 2 Thine the life e - ter - nal - ly Thine the
 3 Thine the tru - ly Thine the yes Thine the
 4 Thine the king - dom Thine the prize Thine the
 5 Thine the glo - ry in the night No more





lu - ias an - gels raise Thine the ev - er - last - ing head
 prom - ise let there be Thine the vi - sion Thine the tree
 ta - ble we the guest Thine the mer - cy all from Thee
 won - der full sur - prise Thine the ban - quet then the praise
 dy - ing on - ly light Thine the riv - er Thine the tree


Thine the break - ing of the bread Thine the glo - ry Thine the
 All the earth on bend - ed knee Gone the nail - ing gone the
 Thine the glo - ry yet to be Then the ring - ing and the
 Then the jus - tice of Thy ways Thine the glo - ry Thine the
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly

sto - ry Thine the har - vest then the cup Thine the
 rail - ing Gone the plead - ing gone the cry Gone the
 sing - ing Then the end of all the war Thine the
 sto - ry Then the wel - come to the least Then the
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the

vine-yard then the cup is lift - ed up lift - ed up.
 sigh - ing gone the dy - ing what was loss lift - ed high.
 liv - ing Thine the lov - ing ev - er - more ev - er - more.
 won - der all in - creas - ing at Thy feast at Thy feast.
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

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Distribution Hymn + LSB 818 **In Thee Is Gladness**



1 In Thee is glad - ness A - mid all sad - ness, Je - sus,
 2 Since He is ours, _____ We fear no pow - ers, Not of

sun - shine of my heart. By Thee are giv - en The gifts of
earth nor sin nor death. He sees and bless - es In worst dis -

heav - en, Thou the true Re - deem - er art. Our souls Thou
tress - es; He can change them with a breath. Where-fore the

wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -
sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -

cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are
joic - es In Him for - ev - er: Al - le - lu - ia! We shout for

pin - ing To see Thy shin - ing, Dy - ing or liv - ing
glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him

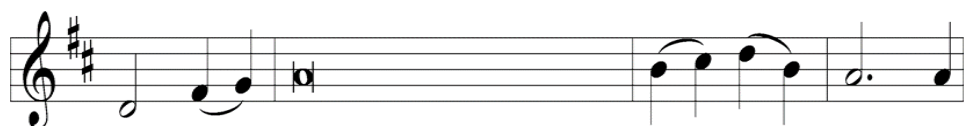
To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!
And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

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Table Blessing

Please stand, as able.

Post Communion Canticle + LSB 199



C Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word. for mine eyes have seen Thy salvation.



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho-ly Ghost; as it was in the beginning, **P**
Let us pray. We give thanks to You, almighty God, that
You have refreshed us through this salutary gift, and we im-

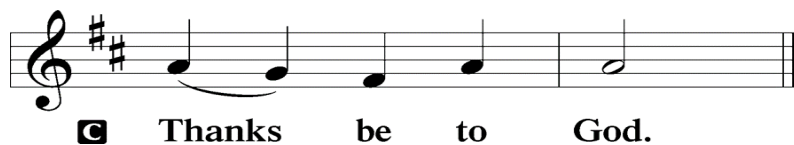


plore You that of Your mercy You would strengthen us through
 the same in faith toward You and in fervent love toward one an-
 other; through Jesus Christ, Your Son, our Lord, who lives and
 reigns with You and the Holy Spirit, one God, now and forever.

Salutation and Benedicamus



P Bless we the Lord.



Benediction + LSB 202


P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord lift up His countenance upon you and † give you peace.



Closing
LSB 411
**I Want
as a
of the**




Hymn +
**to Walk
Child
Light**



1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.




God set the stars to give light to the world.
 Clear Sun of Right - teous - ness, shine on my path,
 When we have run with pa - tience the race,



The star of my life is Je - sus.
 And show me the way to the Fa - ther.
 We shall know the joy of Je - sus.

Refrain



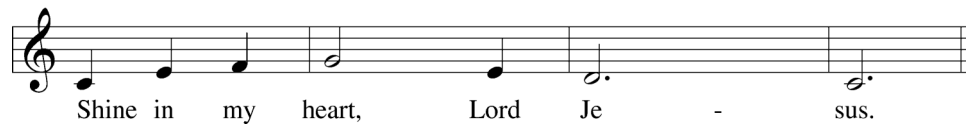
In Him there is no dark - ness at all.



The night and the day are both a - like.



The Lamb is the light of the cit - y of God.



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P Go in peace. Serve the Lord
C Thanks be to God.





The **Lion** of the
tribe of **Judah**,
the **Root** of **David**,
has **triumphed**.

