Lamb Of God Lutheran Church

March 1, 2020



the

First Sunday in Lent

They heard the sound of

Lord God walking in the garden at the cool of

Communion Statement

We will be celebrating Holy Communion at this service

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Iesus Christ. The term "Communion" describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ's body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion; sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord's Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not "in communion" with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion.

^{**} Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water) There is gluten free wafers.

Lamb of God Lutheran Church

Empowered by Christ's Sacraments to be His witness in Friendship/Fellowship/and Faith.

2051 West Maple Ave. Flint, MI 48507 810 234 2423 Pastor Mark Pretznow 248 736 8639



WORSHIP

10:00 am

Divine Service III

First Sunday in Lent March 1, 2020 Fellowship Register

Please sign the register that you will find in the book holder and pass it on to the others sitting in your pew. Guests are invited to sign the register and please include your address. Thank you.

Pre-Service Music

Welcome and Announcements

Please stand, as able.

- **P** The Peace of the Lord be with you always.
- **C** And also with you.

(The Peace of the Lord is given and received)
Congregation may be seated after Sharing the Peace.

Confession and Absolution

562 All Mankind Fell in Adam's Fall sts. 1-3

(Sung to the tune from LSB #883)

- All mankind fell in Adam's fall;
 One common sin infects us all.
 From one to all the curse descends,
 And over all God's wrath impends.
- 2 Through all our pow'rs corruption creeps And us in dreadful bondage keeps; In guilt we draw our infant breath And reap its fruits of woe and death.
- From hearts depraved, to evil prone, Flow thoughts and deeds of sin alone; God's image lost, the darkened soul Seeks not nor finds its heav'nly goal.

Text: Public domain

Please stand as you are able

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- C who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,

and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.
- O most merciful God, who has given Your onlybegotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.
- Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved.

Grant this, Lord, unto us all.

C Amen.

562 All Mankind Fell in Adam's Fall st. 4

(Sung to the tune from LSB #883)

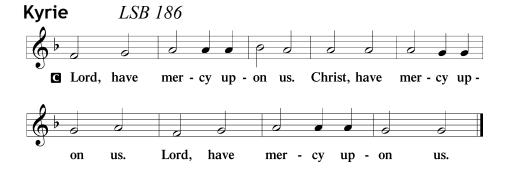
4 But Christ, the second Adam, came To bear our sin and woe and shame, To be our life, our light, our way, Our only hope, our only stay.

Text: Public domain

Service of the Word

Psalm 32:1-7

- P ¹Blessèd is the one whose transgression is forgiven, whose sin is covered.
- ²Blessèd is the man against whom the LORD counts no iniquity and in whose spirit there is no deceit
- For when I kept silent, my bones wasted away through my groaning all day long.
- For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer.
- P ⁵I acknowledged my sin to you,
- and I did not cover my iniquity;
- **P** I said, "I will confess my transgressions to the LORD,"
- and you forgave the iniquity of my sin.
- Therefore let everyone who is godly offer prayer to you at a time when you may be found;
- surely in the rush of great waters, they shall not reach him.
- You are a hiding place for me; you preserve me from trouble;
- you surround me with shouts of deliverance.
- Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen



Salutation and Collect of the Day

P The Lord be with you.

• And with thy spirit.

P Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated.



Old Testament Reading Genesis 3:1–21

¹Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" ²And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, ³but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die." ⁴But the serpent said to the woman, "You will not surely die. ⁵For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

⁸And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him, "Where are you?" ¹⁰And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." ¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

¹⁴The LORD God said to the serpent,

"Because you have done this,

cursed are you above all livestock and above all beasts of the field;

on your belly you shall go,

and dust you shall eat

all the days of your life.

¹⁵I will put enmity between you and the woman,

and between your offspring and her offspring;

he shall bruise your head,

and you shall bruise his heel."

¹⁶To the woman he said,

"I will surely multiply your pain in childbearing;

in pain you shall bring forth children. Your desire shall be for your husband,

and he shall rule over you."

¹⁷And to Adam he said,

"Because you have listened to the voice of your wife and have eaten of the tree

of which I commanded you,

'You shall not eat of it,'

cursed is the ground because of you;

in pain you shall eat of it all the days of your life;

¹⁸thorns and thistles it shall bring forth for you;

and you shall eat the plants of the field.

¹⁹By the sweat of your face

you shall eat bread,

till you return to the ground,

for out of it you were taken;

for you are dust,

and to dust you shall return."

²⁰The man called his wife's name Eve, because she was the mother of all living. ²¹And the LORD God made for Adam and for his wife garments of skins and clothed them.

P This is the Word of the Lord.

Thanks be to God.

Epistle Romans 5:12–19

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³ for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

P This is the Word of the Lord.

Thanks be to God.

Please stand as you are able.

Holy Gospel *Matthew 4:1–11*

P The Holy Gospel according to St. Matthew, the fourth chapter.

Glory be to Thee, O Lord.

¹Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And after fasting forty days and forty nights, he was hungry. ³And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴But he answered, "It is written,

"Man shall not live by bread alone,

but by every word that comes from the mouth of God.""

⁵Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶and said to him, "If you are the Son of God, throw yourself down, for it is written,

"He will command his angels concerning you,' and

"On their hands they will bear you up,

lest you strike your foot against a stone.""

⁷Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test." ⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹And he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰Then Jesus said to him, "Be gone, Satan! For it is written,

"'You shall worship the Lord your God

and him only shall you serve."

¹¹Then the devil left him, and behold, angels came and were ministering to him.

P This is the Gospel of the Lord.

Praise be to Thee, O Christ.

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life T everlasting. Amen.

Please be seated.

569 In Adam We Have All Been One sts. 1–5 (Sung to the tune from LSB #577)

- In Adam we have all been one,One huge rebellious man;We all have fled that evening voiceThat sought us as we ran.
- We fled Thee, and in losing Thee We lost our brother too;

Each singly sought and claimed his own; Each man his brother slew.

- 3 But Thy strong love, it sought us still
 And sent Thine only Son
 That we might hear His Shepherd's voice
 And, hearing Him, be one.
- O Thou who, when we loved Thee not,
 Didst love and save us all,
 Thou great Good Shepherd of mankind,
 O hear us when we call.
- 5 Send us Thy Spirit, teach us truth; Thou Son, O set us free From fancied wisdom, self-sought ways, To make us one in Thee.

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Sermon: Genesis 3:7-9

Offering

Offering Verse: Matthew 4:4

But he answered, "It is written, "'Man shall not live by bread alone, but by every word that comes from the mouth of God.'"

Please stand as you are able

Offertory LSB 192



Please be seated.

Prayer of the Church

P Let us pray to the Lord on behalf of ourselves and all people as they have need.

Brief silence

- P Lord, in Your mercy,
- **C** hear our prayer.
- P All these things, O merciful Father, and whatever else we need, we pray You to grant us for the sake of Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

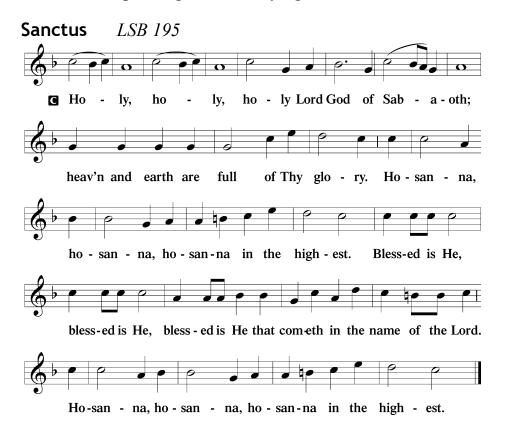
Please stand, as able.

Service of the Sacrament

Preface LSB 194

- **P** The Lord be with you.
- And with thy spirit.
- **P** Lift up your hearts.
- **©** We lift them up unto the Lord.
- **P** Let us give thanks unto the Lord, our God.
- It is meet and right so to do.
- It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the

company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Lord's Prayer LSB 196

P Lord, remember us in Your kingdom, and teach us to pray.

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

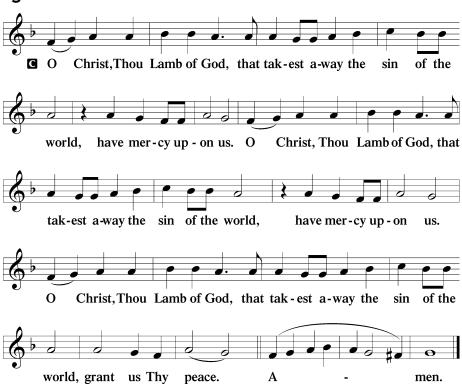
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord LSB 197

Pax Domini LSB 197

- **P** The peace of the Lord be with you always.
- C Amen.

Agnus Dei LSB 198



Please be seated.

Distribution

724 If God Himself Be for Me

(Sung to the tune from LSB #515)

- If God Himself be for me,
 I may a host defy;
 For when I pray, before me
 My foes, confounded, fly.
 If Christ, my head and master,
 Befriend me from above,
 What foe or what disaster
 Can drive me from His love?
- 2 I build on this foundation,
 That Jesus and His blood
 Alone are my salvation,
 My true, eternal good.
 Without Him all that pleases
 Is valueless on earth;
 The gifts I have from Jesus
 Alone have priceless worth.
- 3 Christ Jesus is my splendor,
 My sun, my light, alone;
 Were He not my defender
 Before God's judgment throne,
 I never should find favor
 And mercy in His sight,
 But be destroyed forever
 As darkness by the light.
- 4 He canceled my offenses,
 Delivered me from death;
 He is the Lord who cleanses
 My soul from sin through faith.
 In Him I can be cheerful,
 Courageous on my way;

In Him I am not fearful
Of God's great Judgment Day.

For no one can condemn me
Or set my hope aside;
Now hell no more can claim me:
Its fury I deride.
No sentence now reproves me,
No guilt destroys my peace;
For Christ, my Savior, loves me
And shields me with His grace.

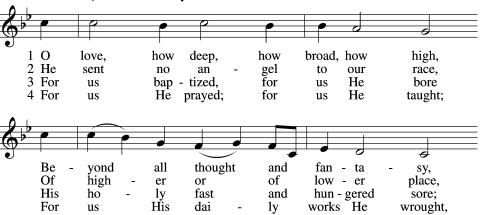
- 6 Who clings with resolution
 To Him whom Satan hates
 Must look for persecution;
 For him the burden waits
 Of mock'ry, shame, and losses
 Heaped on his blameless head;
 A thousand plagues and crosses
 Will be his daily bread.
- 7 From me this is not hidden,
 Yet I am not afraid;
 I leave my cares, as bidden,
 To whom my vows were paid.
 Though life from me be taken
 And ev'rything I own,
 I trust in You unshaken
 And cleave to You alone.
- No danger, thirst, or hunger,
 No pain or poverty,
 No earthly tyrant's anger
 Shall ever vanquish me.
 Though earth should break asunder,
 My fortress You shall be;
 No fire or sword or thunder
 Shall sever You from me.

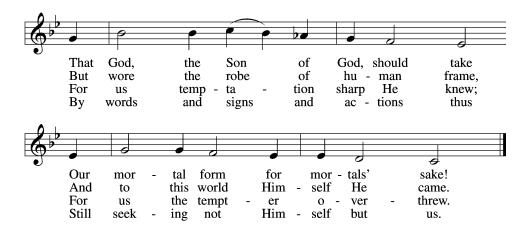
The hymn continues on next page.

- 9 No angel and no gladness,
 No throne, no pomp, no show,
 No love, no hate, no sadness,
 No pain, no depth of woe,
 No scheming, no contrivance,
 No subtle thing or great
 Shall draw me from Your guidance
 Nor from You separate.
- 10 My heart with joy is springing;
 I am no longer sad.
 My soul is filled with singing;
 Your sunshine makes me glad.
 The sun that cheers my spirit
 Is Jesus Christ, my King;
 The heav'n I shall inherit
 Makes me rejoice and sing.

Text: Public domain

544 O Love, How Deep





- 5 For us by wickedness betrayed, For us, in crown of thorns arrayed, He bore the shameful cross and death; For us He gave His dying breath.
- 6 For us He rose from death again; For us He went on high to reign; For us He sent His Spirit here To guide, to strengthen, and to cheer.
- △ 7 All glory to our Lord and God For love so deep, so high, so broad; The Trinity whom we adore Forever and forevermore.

Text: Public domain

424 O Christ, You Walked the Road



Table Prayer

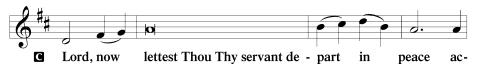
P May this, the true body and blood of our Lord and Savior Jesus Christ strengthen you in your faith to life everlasting

C Amen

22

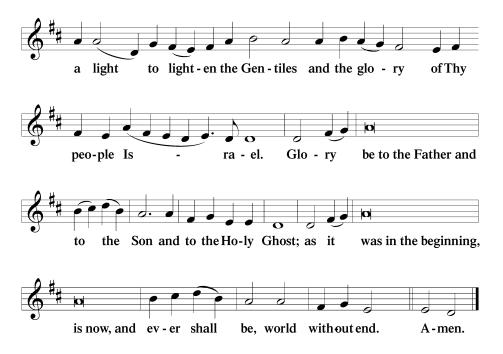
Please stand as you are able











Thanksgiving LSB 200

- P O give thanks unto the Lord, for He is good,
- **and His mercy endureth forever.**
- **P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Close of the Service

- **P** The Lord be with you.
- **C** And with thy spirit.

Benedicamus LSB 202

- **P** Bless we the Lord.
- **C** Thanks be to God.

Benediction LSB 202

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and + give you peace.

Amen, amen, amen.

562 All Mankind Fell in Adam's Fall sts. 5–6

(Sung to the tune from LSB #883)

- As by one man all mankind fell And, born in sin, was doomed to hell, So by one Man, who took our place, We all were justified by grace.
- 6 We thank You, Christ; new life is ours, New light, new hope, new strength, new pow'rs. This grace our ev'ry way attend Until we reach our journey's end.

Text: Public domain

Closing Peace

P Go in peace, serve the Lord