

# **Lamb Of God Lutheran Church**

June 28, 2020



**Fourth Sunday  
After Pentecost**



## **Lamb of God Lutheran Church**

*Empowered by Christ's Sacraments to be His witness in  
Friendship/Fellowship/and Faith.*

2051 West Maple Ave.  
Flint, MI 48507  
810 234 2423

Pastor Mark Pretznaw  
248 736 8639



### **WORSHIP**

10:00 am

Divine Service III

June 28, 2020

Pre-Service Music

## **Welcome and Announcements**

### **Sharing of the Peace**

**P** The Peace of the Lord be with you always

**C** And also with you

*Please share the Peace with a wave of your hand to those around  
you from where you sit*

## 716 I Walk in Danger All the Way (sts 1-2)



1 I walk in dan - ger all the way. The thought shall nev - er  
2 I pass through tri - als all the way, With sin and ills con -

leave me That Sa - tan, who has marked his prey, Is  
tend - ing; In pa - tience I must bear each day The

plot - ting to de - ceive me. This foe with hid - den snares  
cross of God's own send - ing. When in ad - ver - si - ty

May seize me un - a - wares If I should fail to  
I know not where to flee, When storms of woe my

watch and pray. I walk in dan - ger all the way.  
soul dis - may, I pass through tri - als all the way.

## Confession and Absolution

*Please stand as you are able*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**[P]** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**[C]** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

**C** **O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

**P** Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved.

Grant this, Lord, unto us all.

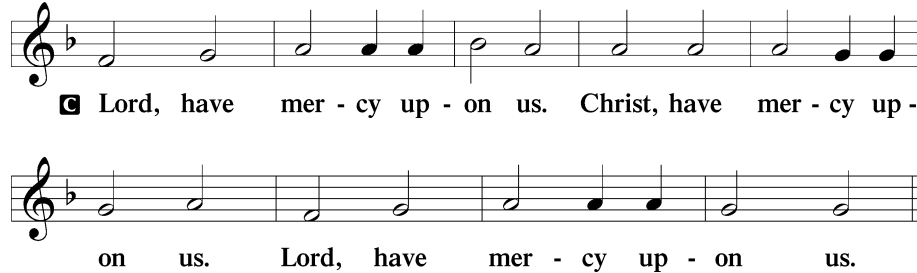
**C** **Amen.**

## Service of the Word

### Responsive Reading: Psalm 119:153-160

- [P]** Look on my affliction and deliver me,  
for I do not forget your law.
- [C]** **Plead my cause and redeem me;  
give me life according to your promise!**
- [P]** Salvation is far from the wicked,  
for they do not seek your statutes.
- [C]** **Great is your mercy, O LORD;  
give me life according to your just decrees.**
- [P]** Many are my persecutors and my adversaries,  
but I do not swerve from your testimonies.
- [C]** **I look at the faithless with disgust,  
because they do not keep your commands.**
- [P]** Consider how I love your precepts!  
Give me life according to your steadfast love.
- [C]** **The sum of your word is truth,  
and every one of your just and righteous  
decrees endures forever**
- [C]** **Glory be to the Father, and to the Son, and to  
the Holy Spirit; as it was in the beginning, is  
now, and will be forever. Amen**

## Kyrie *LSB 186*



## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray.

Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*be*



*Please  
seated.*

### **First Reading: Jeremiah 27:1-22**

<sup>1</sup>In the beginning of the reign of Zedekiah the son of Josiah, king of Judah, this word came to Jeremiah from the LORD. <sup>2</sup>Thus the LORD said to me: “Make yourself straps and yoke-bars, and put them on your neck. <sup>3</sup>Send word to the king of Edom, the king of Moab, the king of the sons of Ammon, the king of Tyre, and the king of Sidon by the hand of the envoys who have come to Jerusalem to Zedekiah king of Judah. <sup>4</sup>Give them this charge for their masters: ‘Thus says the LORD of hosts, the God of Israel: This is what you shall say to your masters: <sup>5</sup>“It is I who by my great power and my outstretched arm have made the earth, with the men and animals that are on the earth, and I give it to whomever it seems right to me. <sup>6</sup>Now I have given all these lands into the hand of Nebuchadnezzar, the king of Babylon, my servant, and I have given him also the beasts of the field to serve him. <sup>7</sup>All the nations shall serve him and his son and his grandson, until the time of his own land comes. Then many nations and great kings shall make him their slave.

<sup>8</sup>““But if any nation or kingdom will not serve this Nebuchadnezzar king of Babylon, and put its neck under the yoke of the king of Babylon, I will punish that nation with the sword, with famine, and with pestilence, declares the LORD, until I have consumed it by his hand. <sup>9</sup>So do not listen to your prophets, your diviners, your dreamers, your fortune-tellers, or your sorcerers, who are saying to you, ‘You shall not serve the king of Babylon.’ <sup>10</sup>For it is a lie that they are prophesying to you, with the result that you will be removed far from your land, and I will drive you out, and you will perish. <sup>11</sup>But any nation that will bring its neck under the yoke of the king of Babylon and serve him, I will leave on its own land, to work it and dwell there, declares the LORD.””

<sup>12</sup>To Zedekiah king of Judah I spoke in like manner: “Bring your necks under the yoke of the king of Babylon, and serve him and his people and live.

<sup>13</sup>Why will you and your people die by the sword, by famine, and by pestilence, as the LORD has spoken concerning any nation that will not serve the king of Babylon? <sup>14</sup>Do not listen to the words of the prophets who are saying to you, ‘You shall not serve the king of Babylon,’ for it is a lie that they are prophesying to you. <sup>15</sup>I have not sent them, declares the LORD, but they are prophesying falsely in my name, with the result that I will drive you out and you will perish, you and the prophets who are prophesying to you.”

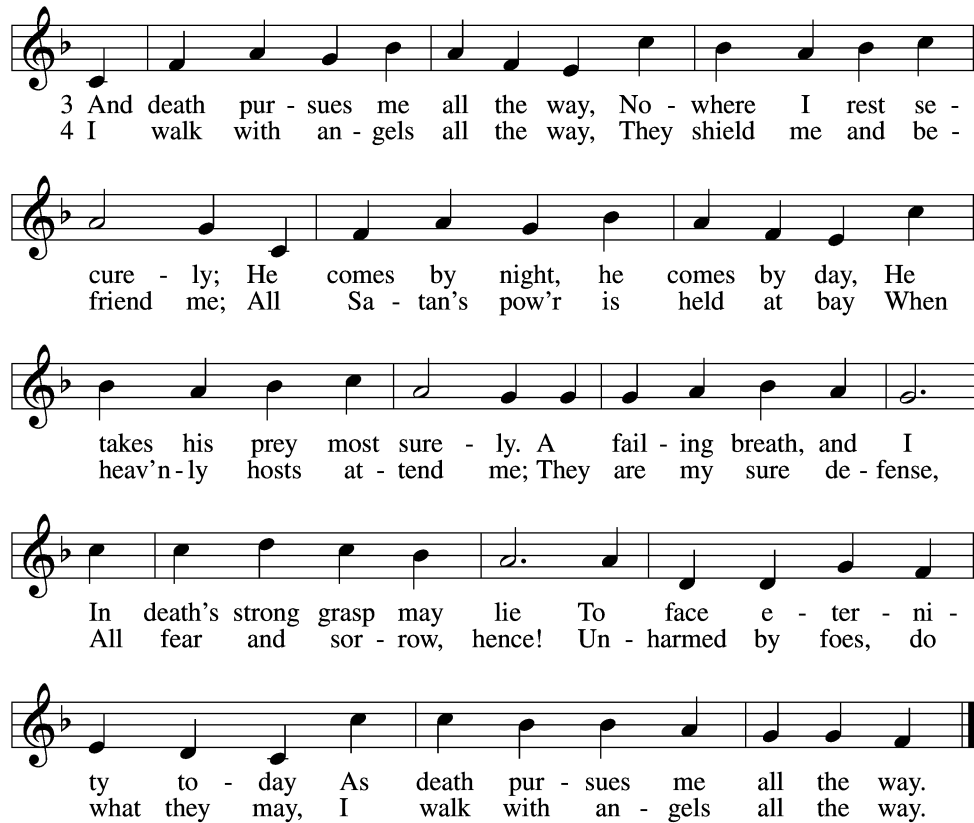
<sup>16</sup>Then I spoke to the priests and to all this people, saying, “Thus says the LORD: Do not listen to the words of your prophets who are prophesying to you, saying, ‘Behold, the vessels of the LORD’s house will now shortly be brought back from Babylon,’ for it is a lie that they are prophesying to you. <sup>17</sup>Do not listen to them; serve the king of Babylon and live. Why should this city become a desolation? <sup>18</sup>If they are prophets, and if the word of the LORD is with them, then let them intercede with the LORD of hosts, that the vessels that are left in the house of the LORD, in the house of the king of Judah, and in Jerusalem may not go to Babylon. <sup>19</sup>For thus says the LORD of hosts concerning the pillars, the sea, the stands, and the rest of the vessels that are left in this city, <sup>20</sup>which Nebuchadnezzar king of Babylon did not take away, when he took into exile from Jerusalem to Babylon Jeconiah the son of Jehoiakim, king of Judah, and all the nobles of Judah and Jerusalem— <sup>21</sup>thus says the LORD of hosts, the God of Israel, concerning the vessels that are left in the house of the LORD, in the house of the king of Judah, and in Jerusalem: <sup>22</sup>They shall be carried to Babylon and remain there until the day when I visit them, declares the LORD. Then I will bring them back and restore them to this place.”

**P** This is the Word of the Lord.

**C** Thanks be to God.



## 716 I Walk in Danger All the Way (sts 3-4)



3 And death pur - sues me all the way, No - where I rest se -  
 4 I walk with an - gels all the way, They shield me and be -

cure - ly; He comes by night, he comes by day, He  
 friend me; All Sa - tan's pow'r is held at bay When

takes his prey most sure - ly. A fail - ing breath, and I  
 heav'n - ly hosts at - tend me; They are my sure de - fense,

In death's strong grasp may lie To face e - ter - ni -  
 All fear and sor - row, hence! Un - harmed by foes, do

ty to - day As death pur - sues me all the way.  
 what they may, I walk with an - gels all the way.

## Second Reading: Jeremiah 28:1-17

<sup>1</sup>In that same year, at the beginning of the reign of Zedekiah king of Judah, in the fifth month of the fourth year, Hananiah the son of Azzur, the prophet from Gibeon, spoke to me in the house of the LORD, in the presence of the priests and all the people, saying,  
<sup>2</sup>“Thus says the LORD of hosts, the God of Israel: I have broken the yoke of the king of Babylon. <sup>3</sup>Within two years I will bring back to this place all the vessels of the LORD’s house, which Nebuchadnezzar king of Babylon took away from this place and carried to Babylon.

<sup>4</sup>I will also bring back to this place Jeconiah the son of Jehoiakim, king of Judah, and all the exiles from Judah who went to Babylon, declares the LORD, for I will break the yoke of the king of Babylon.”

<sup>5</sup>Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, <sup>6</sup>and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. <sup>7</sup>Yet hear now this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

<sup>10</sup>Then the prophet Hananiah took the yoke-bars from the neck of Jeremiah the prophet and broke them. <sup>11</sup>And Hananiah spoke in the presence of all the people, saying, “Thus says the LORD: Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all the nations within two years.” But Jeremiah the prophet went his way.

<sup>12</sup>Sometime after the prophet Hananiah had broken the yoke-bars from off the neck of Jeremiah the prophet, the word of the LORD came to Jeremiah: <sup>13</sup>“Go, tell Hananiah, ‘Thus says the LORD: You have broken wooden bars, but you have made in their place bars of iron. <sup>14</sup>For thus says the LORD of hosts, the God of Israel: I have put upon the neck of all these nations an iron yoke to serve Nebuchadnezzar king of Babylon, and they shall serve him, for I have given to him even the beasts of the field.’” <sup>15</sup>And Jeremiah the prophet said to the prophet Hananiah, “Listen,

Hananiah, the LORD has not sent you, and you have made this people trust in a lie. <sup>16</sup>Therefore thus says the LORD: ‘Behold, I will remove you from the face of the earth. This year you shall die, because you have uttered rebellion against the LORD.’”

<sup>17</sup>In that same year, in the seventh month, the prophet Hananiah died.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand as you are able*

**Alleluia**    *LSB 190*



**Holy Gospel: Matthew 10:34-42**    *Matthew 10:34-42*

**P** The Holy Gospel according to St. Matthew, the tenth chapter.

**C** Glory be to Thee, O Lord.

<sup>34</sup>[Jesus said:] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword.

<sup>35</sup>For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. <sup>36</sup>And a person’s enemies will be those of his own household.

<sup>37</sup>Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. <sup>38</sup>And whoever does not take his cross and follow me is not worthy of me. <sup>39</sup>Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

<sup>40</sup>“Whoever receives you receives me, and whoever receives me receives him who sent me. <sup>41</sup>The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. <sup>42</sup>And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

**[P]** This is the Gospel of the Lord.

**[C]** Praise be to Thee, O Christ.

### Apostles’ Creed

**[C]** I believe in God, the Father Almighty,  
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father  
Almighty.  
From thence He will come to judge the  
living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.**

*Please be seated.*

**511 Herald, Sound the Note of Judgment**  
*(Sung to the Tune of LSB 909)*

- 1 Herald, sound the note of judgment,  
Warning us of right and wrong,  
Turning us from sin and sadness  
Till once more we sing the song. Refrain

Refrain Sound the trumpet!  
Tell the message:  
Christ, the Savior king, is come!

- 2 Herald, sound the note of gladness;  
Tell the news that Christ is here;  
Make a pathway through the desert  
For the one who brings God near. Refrain

- 3 Herald, sound the note of pardon—  
Those repenting are forgiv'n;  
God receives His wayward children,  
And to them new life is giv'n. Refrain

- 4 Herald, sound the note of triumph;  
Christ has come to share our life,  
Bringing God's own love and power,  
Granting vict'ry in our strife. Refrain

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**Sermon: Jeremiah 28:5-9**

**P** The peace of God, which passes all understanding,  
keep your hearts and minds in Christ Jesus.

**C** Amen.

## Offering:

**P** Please fulfill your obligation as a member to support the ministry that is still on-going despite the restrictions imposed concerning public worship. Please mail in your offering, give on-line at our website, or drop your offering envelope off in the lobby in the offering box across from the Church Office Monday – Friday 9 am-1 pm

## Offering Verse: Matthew 10:42

<sup>42</sup>And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward."

*Please stand as able*

## Offertory LSB 192



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

Please be seated.

### Prayer of the Church

- P** Beloved in the Lord, let us draw near to the Lord's throne of grace and pray as He has commanded us, trusting in the Lord to hear the prayers of His people and answer our petitions according to His mercy.

*Brief silence*

- P** Lord, in Your mercy,

**C** hear our prayer

- P** All these things for which You would have us ask of You, we pray You to grant to us for the sake of the bitter sufferings and death of Jesus Christ, our Lord, through whom we are bold to call You Father and in whose name we pray, trusting in Your mercy and confident that You will give answer to our prayers; through Jesus Christ, our Lord.

**C** Amen.

*Please stand as you are able*



## Lord's Prayer *LSB 241*

**P** Taught by our Lord and trusting His promises, we are bold to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## Close of Service

### Salutation

**P** The Lord be with you.

**C** **And with thy spirit.**

### Benedicamus *LSB 202*

**P** Bless we the Lord.

**C** **Thanks be to God.**

### Benediction *LSB 202*

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give



you peace.

A - men, a - men, a - men.

The musical notation consists of two staves, treble and bass, in the key of D major (two sharps). The melody is simple, using whole and half notes. The lyrics 'A - men, a - men, a - men.' are written below the staves.

## 716 I Walk in Danger All the Way (sts 5-6)

5 I walk with Je - sus all the way, His guid - ance nev - er  
6 My walk is heav'nward all the way; A - wait, my soul, the

fails me; With - in His wounds I find a stay When  
mor - row, When God's good heal - ing shall al - lay All

Sa - tan's pow'r as - sails me; And by His foot - steps led,  
suf - f'ring, sin, and sor - row. Then, world - ly pomp, be - gone!

My path I safe - ly tread. No e - vil leads my  
To heav'n I now press on. For all the world I

soul a - stray; I walk with Je - sus all the way.  
would not stay; My walk is heav'n - ward all the way.

The musical notation is for a single melodic line in the key of D major. It consists of five staves of music. The lyrics are written below the notes. The first staff has two lines of lyrics, 5 and 6. The music ends with a double bar line.

Text and tune: Public domain

## Sharing of the Peace

**P** The Peace of the Lord be with you always

**C** And also with you

**P** Please take a moment today to call, or text, or through your choice of social media, reach out to your brothers and sisters and neighbors with fellowship and friendship. Be especially vigilant concerning those around you who may need your help with transportation, or groceries, or other needs that you may be in a position to help with. Reach out with the love of Christ as His Church

## Closing Peace

**P** Go in peace, serve the Lord

**C** Thanks be to God

**Acknowledgments**  
Divine Service, Setting Three from Lutheran Service Book  
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"WHOEVER RECEIVES YOU RECEIVES ME,  
AND WHOEVER RECEIVES ME RECEIVES

HIM  
WHO  
SENT  
*Me.*



MATTHEW 10:40, ESV