

# *Lamb Of God Lutheran Church*

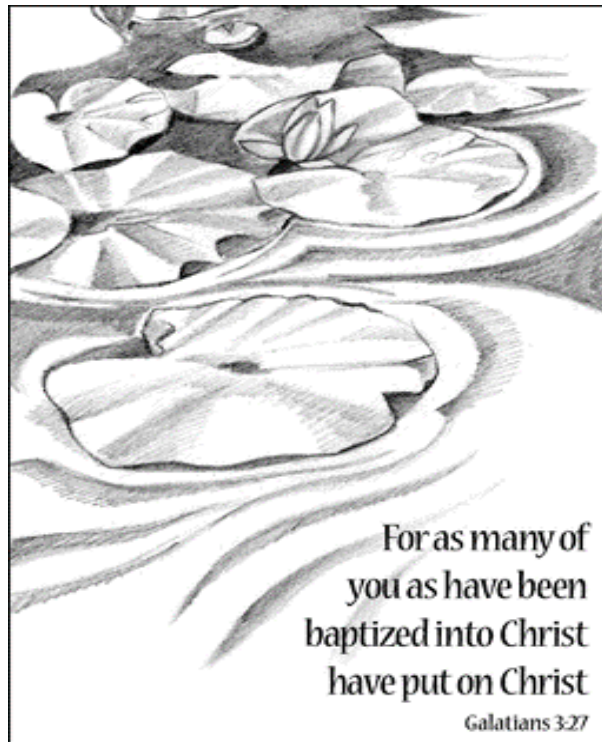
June 23, 2019



## *Leap of Faith*

*For every house is built by someone, but God is  
the builder of everything.* Hebrews 3:4

Second Sunday After Pentecost



### *Communion Statement*

#### **We will be celebrating Holy Communion at this service**

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term “Communion” describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ’s body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion, sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). **We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.**

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord’s Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not “in communion” with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion. There are gluten free wafers available.

*\*\* Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water)*

# *Lamb of God Lutheran Church*

*Who witness, have fellowship & show compassion*

2051 West Maple Ave.  
Flint, MI 48507  
810 234 2423

Rev. Mark Pretznaw  
248 736 8639



**10:00 AM  
HOLY COMMUNION**

Divine Service I

*Second Sunday after Pentecost  
June 23 2019*

## *Fellowship Register*

Please sign the register that you will find in the book holder and pass it on to the others sitting in your pew. Guests are invited to sign the register and please include your address. Thank you.

## *Pre-Service Music*

## *Welcome & Announcements*

## *Sharing of the Peace*



The Peace of the Lord be with you always.



**And also with you.**

*(The Peace of the Lord is given and received)*

*Opening Hymn + LSB 521 vs 1-3*  
**Christ, the Lord of Hosts, Unshaken**



1 Christ, the Lord of hosts, un - shak - en By the dev - il's  
2 Mi - chael fought the heav'n - ly bat - tle, God - ly an - gels  
3 Long on earth the bat - tle ra - ges, Since the ser - pent's

seeth - ing rage, Thwarts the plan of Sa - tan's min - ions;  
by his side; Warred a - gainst the an - cient ser - pent,  
first de - ceit; Twist - ed God's com - mand to Ad - am,

Wins the strife from age to age; Con - quers sin and  
Foiled the beast, so full of pride, Cast him earth - bound  
Made for - bid - den fruit look sweet. Then the curse of

death for - ev - er; Slams them in their steel - y cage.  
with his an - gels; Now he prowls, un - sat - is - fied.  
God was spo - ken: "You'll lie crushed be - neath His feet!"

*Please stand, as able.*

*Confession and Absolution*

- P** In the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** **Amen.**

*Introit + Ps. 71:20-24; antiphon: Ps. 71:3*

**P** Be to me a rock of refuge, to which I may continually come;

**C** **you have given the command to save me, for you are my rock and my fortress.**

**P** You who have made me see many troubles and calamities will revive me again;

**C** **from the depths of the earth you will bring me up again.**

- P** You will increase my greatness  
**C** **and comfort me again.**  
**P** I will also praise you with the harp for your faithfulness, O my God;  
**C** **I will sing praises to you with the lyre, O Holy One of Israel.**  
**P** My lips will shout for joy, when I sing praises to you;  
**C** **my soul also, which you have redeemed.**  
**P** And my tongue will talk of your righteous help all the day long,  
**C** **for they have been put to shame and disappointed who sought to do me hurt.**  
**Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**  
**P** Be to me a rock of refuge, to which I may continually come; you have given the command to save me, for you are my rock and my fortress.

*Kyrie + LSB 152*



**P** In peace let us pray to the Lord.

**C** Lord, have mer - cy.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray  
to the Lord.



**P**

**C** Lord, have mer - cy.

For the peace of the whole world, for the well-being of the  
Church of God, and for the unity of all let us pray to the



**C** Lord, have mer - cy.

Lord.



**C** A - men.

**P** For this holy house and for all who offer here their worship  
and praise let us pray to the Lord.



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord, ir



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

*Please be seated.*



in the glo-ry of God the Fa-ther. A - men.



*Gradual*

- P** The word is near you, in your mouth and in your heart,  
**C** **the word of faith that we proclaim.**  
**P** For with the heart one believes and is justified,  
**C** **and with the mouth one confesses and is saved.**

*Epistle + Galatians 3:23–4:7*

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ

on  
<sup>28</sup>There  
ther  
Greek,  
neither  
nor



have put  
Christ.  
is nei-  
Jew nor  
there is  
slave  
free,

there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

<sup>4:1</sup>I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the

elementary principles of the world. <sup>4</sup>But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

*Please stand, as able.  
Alleluia and Verse + LSB 156*

**P** Alleluia. Return to your home, and declare how much God has done for you. Alleluia

*Holy Gospel + Luke 8:26-39*

**P** The Holy Gospel according to St. Luke, the 8<sup>th</sup> chapter.

**C** **Glory to You, O Lord.**

<sup>26</sup>Then they sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup>When he saw Jesus, he cried out and fell down before him

and said with a loud voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me.”<sup>29</sup> For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound



with chains and shackles, but he would break the bonds and be driven by the demon into the desert.)<sup>30</sup> Jesus then asked him, “What is your name?” And he said, “Legion,” for many demons had entered him.<sup>31</sup> And they begged him not to command them to depart into the abyss.<sup>32</sup> Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission.<sup>33</sup> Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

<sup>34</sup>When the herdsmen saw what had happened, they fled and told it in the city and in the country.<sup>35</sup> Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid.<sup>36</sup> And those who had seen it told them how the demon-possessed man had been healed.<sup>37</sup> Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned.<sup>38</sup> The man from whom the demons had gone begged that he might be with

him, but Jesus sent him away, saying, <sup>39</sup>“Return to your home, and declare how much God has done for you.” And he went away, proclaiming throughout the whole city how much Jesus had done for him.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*Please be seated.  
Hymn of the Day + LSB 54/  
Sung to the Tune LSB #524*

### **"Away from Us!" the Demon Cried**

- 1     “Away from us!” the demon cried  
      When Christ, the Lord, drew near.  
      “Our dark, disordered world is lost  
      When You, the Light, appear!”
  
- 2     But Jesus spoke with God’s own pow’r;  
      “Come forth!” was His command;  
      For evil cannot bear the Light  
      Nor sin the Truth withstand.

- 3     O risen Christ, God's living Word,  
      To us, we pray, draw near.  
      Come, speak the truth that cleanses sin  
      With love that conquers fear.
- 4     Drive out the doubt that cripples faith;  
      Expel our pride and greed  
      That we, from pow'rs that threaten us,  
      May, by Your grace, be freed.
- 5     Then help us, Lord, to greet each day  
      With hearts and wills made new  
      And, when You call us forth to serve,  
      To rise and follow You.

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*Sermon + Luke 8:35-39*  
*"Satan vs. Jesus"*

*Please stand, as able.*

*Apostle's Creed*

**I believe in God, the Father Almighty, maker of  
heaven and earth.**

**And in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit, born of the  
virgin Mary, suffered under Pontius Pilate, was  
crucified, died and was buried. He descended  
into hell. The third day he rose again from the  
dead. He ascended into heaven and sits at the  
right hand of God the Father Almighty. From  
thence he will come to judge the living and the**

**dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*Please be seated.*

*We receive our Tithes and Offerings.*

*Offering Verse Psalm 3:8*

*Salvation belongs to the LORD  
your blessing be on your people!*

*Please stand, as able.*

*Offertory + LSB 159*

*Please be seated.*

*Prayer of the Church + (each petition will conclude:)*

**P** Let us pray for the whole people of God in Christ Jesus



**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

and for all people according to their needs.

*Brief silence*

**P** let us pray to the Lord:

**C** Lord, have mercy.

**P** To You, O Lord, be glory and honor, now and  
forevermore

**C** Amen.

*Please stand, as able.*

*Preface + LSB 160*

**P** The Lord be with you.

**P** Lift up your hearts.



**C** And al - so with you.

**P** Let us give thanks to the Lord our God.



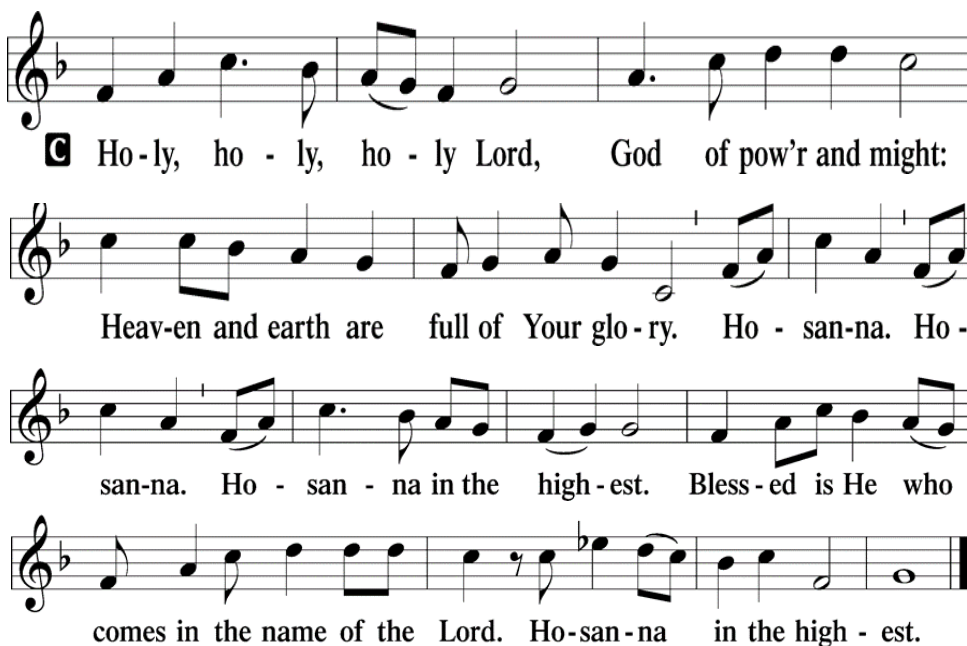
**C** We lift them to the Lord.

*Proper Preface + Pastor*

It is truly good, right, and salutary...evermore praising You and  
saying:



*Sanctus + LSB 161*



*Prayer of Thanksgiving*

*The Lord's Prayer*

**P** Lord, remember us in Your kingdom and teach us to pray:

**All: Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen**

## *The Words of Our Lord*

*Pax Domini + LSB 163*

**P** The peace of the Lord be with you always.

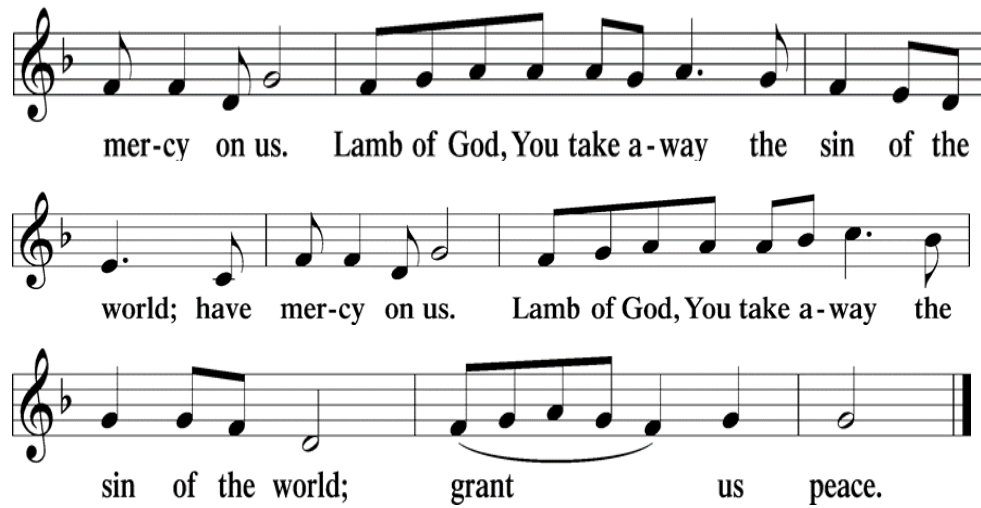
*Agnus Dei + LSB 163*  
*Please be seated.*

+ *Distribution of the Blessed Sacrament* +



*Distribution Hymn + LSB 623*  
*Sung to Tune LSB 883*  
**Lord Jesus Christ,  
We Humbly Pray**

**C** Lamb of God, You take a-way the sin of the world; have



- 1 Lord Jesus Christ, we humbly pray  
That we may feast on You today;  
Beneath these forms of bread and wine  
Enrich us with Your grace divine.

*The hymn continues on next page.*

- 2 Give us, who share this wondrous food,  
Your body broken and Your blood,  
The grateful peace of sins forgiv'n,  
The certain joys of heirs of heav'n.
- 3 By faith Your Word has made us bold  
To seize the gift of love retold;  
All that You are we here receive,  
And all we are to You we give.

- 4 One bread, one cup, one body, we,  
Rejoicing in our unity,  
Proclaim Your love until You come  
To bring Your scattered loved ones home.
- 5 Lord Jesus Christ, we humbly pray:  
O keep us steadfast till that day  
When each will be Your welcomed guest  
In heaven's high and holy feast.

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*Distribution Hymn + LSB 333*  
**Once He Came in Blessing**

1	Once	He	came	in	bles -	ing,	All	our	sins	re -
2	Now	He	gent -	ly	leads	us;	With	Him -	self	He
3	Soon	will	come	that	hour		When	with	might -	y
4	Come,	then,	O	Lord	Je -	sus,	From	our	sins	re -



dress - ing; Came in like - ness low - ly,  
 feeds us Pre - cious food from heav - en,  
 pow - er Christ will come in splen - dor  
 lease us. Keep our hearts be - liev - ing,

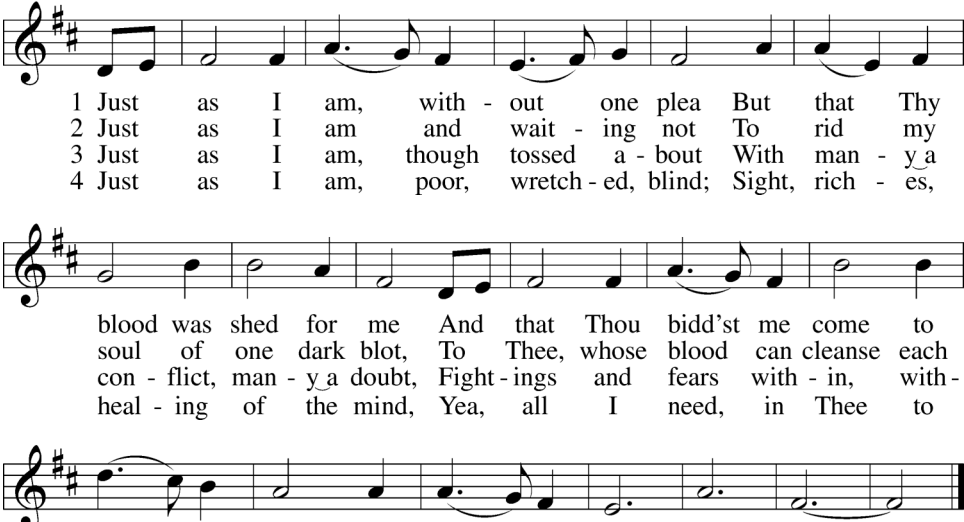
Son of God most ho - ly; Bore the cross to  
 Pledge of peace here giv - en, Man - na that will  
 And will judg - ment ren - der, With the faith - ful  
 That we, grace re - ceiv - ing, Ev - er may con -

save us; Hope and free - dom gave us.  
 nour - ish Souls that they may flour - ish.  
 shar - ing Joy be - yond com - par - ing.  
 fess You Till in heav'n we bless You.

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*Distribution Hymn + LSB 570*  
**Just as I Am, without One Plea**





1 Just as I am, with - out one plea But that Thy  
 2 Just as I am and wait - ing not To rid my  
 3 Just as I am, though tossed a - bout With man - y a  
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,

blood was shed for me And that Thou bidd'st me come to  
 soul of one dark blot, To Thee, whose blood can cleanse each  
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -  
 heal - ing of the mind, Yea, all I need, in Thee to

Thee, O Lamb of God, I come, I come.  
 spot, O Lamb of God, I come, I come.  
 out, O Lamb of God, I come, I come.  
 find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,  
 Wilt welcome, pardon, cleanse, relieve;  
 Because Thy promise I believe,  
 O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown  
 Has broken ev'ry barrier down;  
 Now to be Thine, yea, Thine alone,  
 O Lamb of God, I come, I come.

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### *Table Blessing*

*Please stand, as able.*

*Post Communion Canticle + LSB 164*

*Post-Communion Collect*



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

**P** Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now

and forever.

**C** Amen.

### *Benediction*

**P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord lift up His countenance upon you and † give you peace.

**C** Amen

### *Closing Hymn + LSB 521 Vs 4-6*

## **Christ, the Lord of Hosts, Unshaken**

4 Je - sus came, this word ful - fill - ing, Tram - pled Sa - tan,  
death de - fied; Bore the brunt of our temp - ta - tion,  
On the wretch - ed tree He died. Yet to life was  
raised vic - to - rious; By His life our life sup - plied.

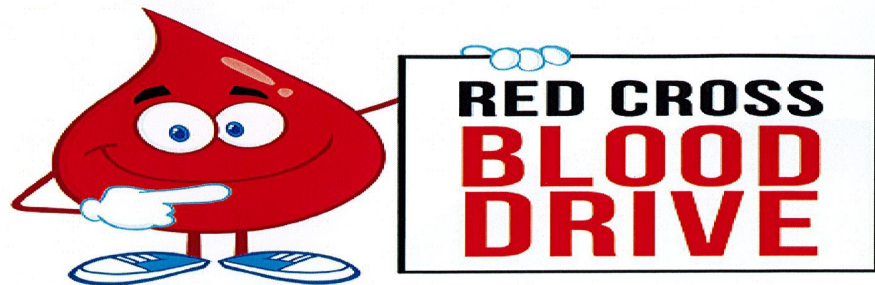


- 5     Swift as lightning falls the tyrant  
      From his heav'nly perch on high,  
      As the word of Jesus' vict'ry  
      Floods the earth and fills the sky.  
      Wounded by a wound eternal  
      Now his judgment has drawn nigh!
- 6     Jesus, send Your angel legions  
      When the foe would us enslave.  
      Hold us fast when sin assaults us;  
      Come, then, Lord, Your people save.  
      Overthrow at last the dragon;  
      Send him to his fiery grave.

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**P**     Go in peace. Serve the Lord  
**C**     **Thanks be to God.**





We will be sponsoring a  
Blood Drive on  
Tuesday, July 30<sup>th</sup>, 2019  
from Noon until 5:45 pm.



**American Red Cross**

*Together, we can save a life*



**“Return**  
to your **home**,  
and **declare** how  
much **God** has  
done **for you.”**

Luke 8:39