A Romantic-style landscape painting depicting a serene river scene. In the foreground, a small, dark wooden boat is partially submerged in the water, resting near several large, dark rocks. The water is calm, reflecting the surrounding greenery and the sky. The middle ground is dominated by a dense, lush forest of tall trees with vibrant green foliage, their reflections visible in the water. The background shows a distant, hazy horizon under a sky filled with soft, white clouds. The overall mood is peaceful and contemplative.

*I have taught thee
in the way of wisdom;
I have led thee
in right paths*

Lamb of God Lutheran Church

*Empowered by Christ's Sacraments to be His witness in
Friendship/Fellowship/and Faith.*

2051 West Maple Ave.
Flint, MI 48507
810 234 2423

Pastor Mark Pretznaw
248 736 8639



WORSHIP

10:00 am

Divine Service III

Third Sunday after Pentecost

June 21, 2020

Pre-Service Music

Special Father's Day Tribute

Welcome and Announcements

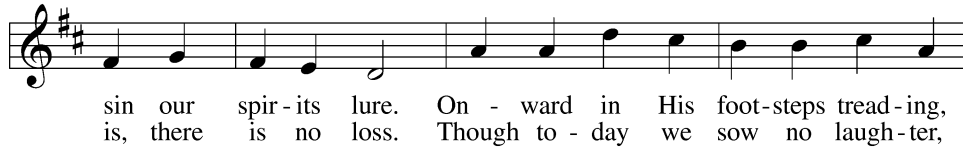
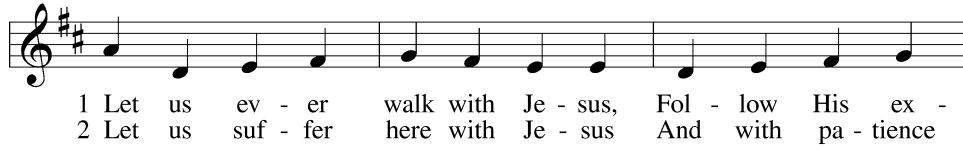
Salutation

P The Peace of the Lord be with you always

C And also with you.

Please share the peace with a wave of the hand from where you sit.

685 Let Us Ever Walk with Jesus (sts 1-2)
[Lamb of God Favorite]



Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002526
 Tune: Public domain

Confession and Absolution

Please stand as able

*The sign of the cross may be made by all
in remembrance of their Baptism.*

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Psalm 91:1-10

P ¹He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.

C ²**I will say to the LORD, “My refuge and my
fortress,
my God, in whom I trust.”**

P ³For he will deliver you from the snare of the fowler

C **and from the deadly pestilence.**

P ⁴He will cover you with his pinions,

C **and under his wings you will find refuge;**

P his faithfulness is a shield and buckler.

C ⁵**You will not fear the terror of the night,**

P nor the arrow that flies by day,

C ⁶**nor the pestilence that stalks in darkness,**

P nor the destruction that wastes at noonday.

C ⁷A thousand may fall at your side,
ten thousand at your right hand,

P but it will not come near you.

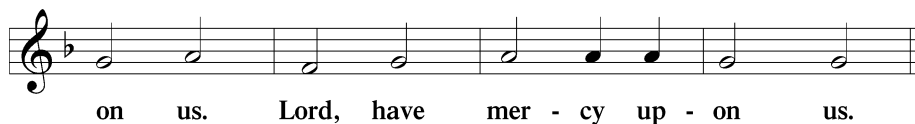
C ⁸You will only look with your eyes
and see the recompense of the wicked.

P ⁹Because you have made the LORD your dwelling
place—
the Most High, who is my refuge—

C ¹⁰no evil shall be allowed to befall you,
no plague come near your tent.

C Glory be to the Father, and to the Son, and to
the Holy Spirit; as it was in the beginning, is
now, and will be forever. Amen

Kyrie *LSB 186*



Gloria in Excelsis *LSB 187*



Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated.



Old Testament Lesson: Jeremiah 20:7-13

⁷O LORD, you have deceived me,
and I was deceived;
you are stronger than I,
and you have prevailed.
I have become a laughingstock all the day;
everyone mocks me.

⁸For whenever I speak, I cry out,
I shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.

⁹If I say, "I will not mention him,
or speak any more in his name,"
there is in my heart as it were a burning fire
shut up in my bones,
and I am weary with holding it in,
and I cannot.

¹⁰For I hear many whispering.
Terror is on every side!
"Denounce him! Let us denounce him!"
say all my close friends,
watching for my fall.

"Perhaps he will be deceived;
then we can overcome him
and take our revenge on him."

¹¹But the LORD is with me as a dread warrior;
therefore my persecutors will stumble;
they will not overcome me.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.

¹²O LORD of hosts, who tests the righteous,
who sees the heart and the mind,
let me see your vengeance upon them,
for to you have I committed my cause.

¹³Sing to the LORD;
praise the LORD!
For he has delivered the life of the needy
from the hand of evildoers.

P This is the Word of the Lord.

C Thanks be to God.

Epistle Lesson: Romans 6:12-23

¹²Let not sin therefore reign in your mortal bodies, to make you obey their passions. ¹³Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, ¹⁸and, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

[P] This is the Word of the Lord.

C Thanks be to God.

Please stand as able

Alleluia *LSB 190*



Holy Gospel *Matthew 10:5a, 21–33*

P The Holy Gospel according to St. Matthew, the tenth chapter.

C Glory be to Thee, O Lord.

⁵These twelve Jesus sent out, instructing them, . . .

²¹“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, ²²and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

²⁴“A disciple is not above his teacher, nor a servant above his master. ²⁵It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

²⁶“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. ²⁷What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell.

²⁹Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. ³⁰But even the hairs of your head are all numbered. ³¹Fear not, therefore; you are of more value than many sparrows. ³²So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³but whoever denies me before men, I also will deny before my Father who is in heaven.”

[P] This is the Gospel of the Lord.

[C] Praise be to Thee, O Christ.

Nicene Creed

[C] I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came
down from heaven
and was incarnate by the Holy Spirit of the
virgin Mary
and was made man;
and was crucified also for us under Pontius
Pilate.

He suffered and was buried.
And the third day He rose again according
to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge
both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and
apostolic Church,
I acknowledge one Baptism for the
remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Please be seated.

783 Take My Life and Let It Be [Lamb of God Favorite]



- 1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;
2 Take my hands and let them move At the im - pulse of Thy love;
3 Take my voice and let me sing Al-ways, on - ly for my King;
4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days, Let them flow in cease - less praise.
Take my feet and let them be Swift and beau - ti - ful for Thee.
Take my lips and let them be Filled with mes - sag - es from Thee.
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

5 Take my will and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal throne.

6 Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee.

Tune and text: Public domain

Sermon: Text Romans 6:20-23

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Offering:

- P** Please fulfill your obligation as a member to support the ministry that is still on-going despite the restrictions imposed concerning public worship. Please mail in your offering, give on-line at our website, or drop your offering envelope off in the lobby in the offering box across from the Church Office Monday – Friday 9 am-1 PM

Offering Verse: Matthew 10:32

³²So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven,

Please stand, as able.

736 Consider How the Birds Above (Sung to the tune of LSB #571)

- 3 Set not your heart on food or drink,
 Nor be weighed down by worldly care;
 About such things the godless think,
 Yet never thank the Lord in prayer.
- 4 Be on your guard against all greed,
 For life is more than what we own.
 Our Father knows our ev'ry need
 Before our needs to us are known.
- 6 Seek first God's reign, His boundless grace,
 His holy name in all you do:
 Christ first and last in ev'ry place;
 All else will then be given you.

Text: © 1998 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110002526

Please be seated.

Prayer of the Church

P O merciful Father, hear Your people as they pray in the name of Jesus on behalf of all manner and conditions of people.

Brief silence

P. Lord, in Your mercy,

C **hear our prayer.**

P All these things, Father, and everything else for which we need, we pray You to grant us for the sake of our Savior Jesus Christ, who died and rose and lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Please stand as able

Lord's Prayer *LSB 241*

P Taught by our Lord and trusting His promises, we are bold to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory**

forever and ever. Amen.

Close of the Service

Salutation

P The Lord be with you.

C And with thy spirit.

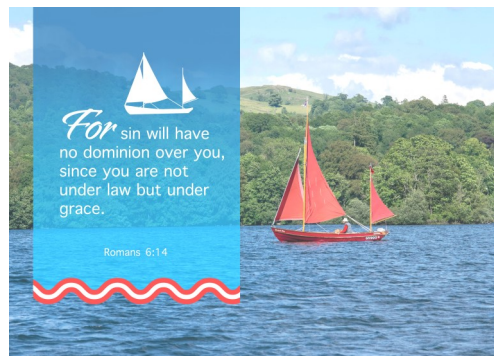
Benedicamus *LSB 202*

P Bless we the Lord.

C Thanks be to God.

Benediction *LSB 202*

P The Lord bless you and keep you.
The Lord make His face shine upon you and be
gracious unto you.



The Lord lift up His countenance upon you and ✠
give you peace.

C Amen

685 Let Us Ever Walk with Jesus (sts 3-4) [Lamb of God Favorite]

3 Let us glad - ly die with Je - sus. Since by death He
4 Let us al - so live with Je - sus. He has ris - en

con - quered death, He will free us from de - struc - tion, Give to
from the dead That to life we may a - wak - en. Je - sus,

us im - mor - tal breath. Let us mor - ti - fy all pas - sion
You are now our head. We are Your own liv - ing mem - bers;

That would lead us in - to sin; And the grave that
Where You live, there we shall be In Your pres - ence

shuts us in Shall but prove the gate to heav - en. Je - sus,
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,

here with You I die, There to live with You on high.
let me faith - ful be, Life e - ter - nal grant to me.

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002526
Tune: Public domain

Sharing of the Peace

P The Peace of the Lord be with you always

C And also with you

- P** Please take a moment today to call, or text, or through your choice of social media, reach out to your brothers and sisters and neighbors with fellowship and friendship. Be especially vigilant concerning those around you who may need your help with transportation, or groceries, or other needs that you may be in a position to help with. Reach out with the love of Christ as His Church

Closing Peace

- P** Go in peace, serve the Lord

- C** Thanks be to God

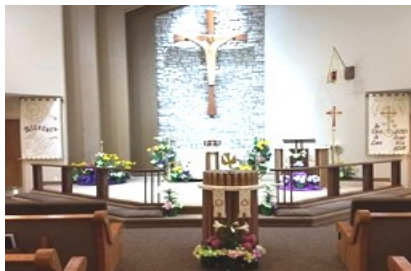
Acknowledgments
Divine Service, Setting Three from
Unless otherwise indicated, Scrip-
Bible (The Holy Bible,
copyright © 2001 by
Good News Publishers.
reserved.
Created by Lutheran Service Builder
House.

...the **free**
gift of God
is **eternal life**
in *Christ Jesus*
our **LORD.**
Romans 6:23

Lutheran Service Book
ture quotations are from the ESV®
English Standard Version®),
Crossway, a publishing ministry of
Used by permission. All rights
© 2018 Concordia Publishing

Lamb Of God Lutheran Church

June 21, 2020
Father's Day



Third Sunday
after Pentecost

