

Lamb Of God Lutheran Church

*June 16, 2019
Father's Day*



Trinity
S U N D A Y

Communion Statement

We will be celebrating Holy Communion at this service

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term “Communion” describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ’s body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion, sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). **We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.**

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord’s Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not “in communion” with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion. There are gluten free wafers available.

*** Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water)*

Lamb of God Lutheran Church

Who witness, have fellowship & show compassion

2051 West Maple Ave.
Flint, MI 48507
810 234 2423

Rev. Mark Pretznaw
248 736 8639



10:00 AM
HOLY COMMUNION

Divine Service I

The Holy Trinity

June 16, 2019

Fellowship Register

Please sign the register that you will find in the book holder and pass it on to the others sitting in your pew. Guests are invited to sign the register and please include your address. Thank you.

Pre-Service Music

Welcome & Announcements

Father's Day Tribute Video

Sharing of the Peace

P The Peace of the Lord be with you always.

C **And also with you.**

(The Peace of the Lord is given and received)

Opening Hymn + LSB 507
Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man Thy glo - ry may not see,
 All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 On - ly Thou art ho - ly; there is none be - side Thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 Which wert and art and ev - er - more shalt be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

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Please stand, as able.

Invocation

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

- P** In the beginning, God created the heavens and the earth.
- C** **Through His Word, God said, “Let there be light,” and there was light.**
- P** The earth was without form and void, and darkness was over the face of the deep.
- C** **And the Spirit of God was hovering over the face of the waters.**
- P** Creation begins with the presence and activity of all three persons of the Trinity.
- C** **Our lives as Christians begin in Baptism in the name of the Father, the Son, and the Holy Spirit.**

Confession and Absolution

- P** Despite the perfect creation by the Father, Son, and Holy Spirit, we all have fallen into sin and failed to live as holy and perfect creatures. Let us confess our sins to God, our heavenly Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen**

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen. We are forgiven. The Holy Trinity works together to accomplish our forgiveness and salvation.**

Athanasian Creed—Part I

- P** The Confession of Faith traditionally used in Christian churches around the world on Trinity Sunday is the Athanasian Creed. Throughout the Creed, you will see references to the “catholic” faith, which means the faith in every time and place. The Athanasian Creed focuses on the doctrine of the Holy Trinity and on the doctrine of Jesus Christ, our Savior. We read responsively portions of the creed during the service today.

Whoever desires to be saved must, above all, hold the catholic faith.

- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

- P** And the catholic faith is this,

- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

- P** For the Father is one person, the Son is another, and the Holy Spirit is another.

- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

- P** Such as the Father is, such is the Son, and such is the Holy Spirit:

- C** The Father uncreated, the Son uncreated, the Holy Spirit uncreated;
- P** the Father infinite, the Son infinite, the Holy Spirit infinite.
- C** the Father eternal, the Son eternal, the Holy Spirit eternal!
- P** And yet there are not three Eternals, but one Eternal.
- C** just as there are not three Uncreated or three infinities, but one Uncreated and one infinite.
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** and yet there are not three Almightyies, but one Almighty.
- P** So the Father is God, the Son is God, the Holy Spirit is God;
- C** and yet there are not three Gods, but one God.
- P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** and yet there are not three Lords, but one Lord.
- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.



Gloria in Excelsis + LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you,**

P Let us pray. Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C **Amen.**

Please be seated.

Old Testament Reading + Proverbs 8: 1-4, 22-31

¹Does not wisdom call?



Does not understanding raise her voice?
²On the heights beside the way,
 at the crossroads she takes her stand;
³beside the gates in front of the town,
 at the entrance of the portals she cries aloud:
⁴“To you, O men, I call,
 and my cry is to the children of man. . . .
²²“The LORD possessed me at the beginning of his work,
 the first of his acts of old.
²³Ages ago I was set up,
 at the first, before the beginning of the earth.
²⁴When there were no depths I was brought forth,
 when there were no springs abounding with water.
²⁵Before the mountains had been shaped,
 before the hills, I was brought forth,
²⁶before he had made the earth with its fields,
 or the first of the dust of the world.
²⁷When he established the heavens, I was there;
 when he drew a circle on the face of the deep,
²⁸when he made firm the skies above,
 when he established the fountains of the deep,
²⁹when he assigned to the sea its limit,
 so that the waters might not transgress his command,
 when he marked out the foundations of the earth,
³⁰then I was beside him, like a master workman,
 and I was daily his delight,
 rejoicing before him always,
³¹rejoicing in his inhabited world
 and delighting in the children of man.”

P This is the Word of the Lord.

C Thanks be to God.

Creed + Athanasian Creed, Part 2

- P** The Father is not made nor created nor begotten by anyone.
- C** **The Son is neither made nor created, but begotten of the Father alone.**
- P** The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.
- C** **Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.**
- P** And in this Trinity none is before or after another; none is greater or less than another;
- C** **but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.**
- P** Therefore, whoever desires to be saved must think thus about the Trinity.

Epistle + Acts 2:14a, 22-36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . . ²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;

my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.

²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.'

²⁹"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

"The Lord said to my Lord,
Sit at my right hand,

³⁵until I make your enemies your footstool.'

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

P This is the Word of the Lord.

C Thanks be to God.

Please stand, as able.

Holy Gospel + John 8:48-59

P The Holy Gospel according to St. John, the 8th chapter.

C Glory to You, O Lord.

⁴⁸The Jews answered [Jesus], “Are we not right in saying that you are a Samaritan and have a demon?” ⁴⁹Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹Truly, truly, I say to you, if anyone keeps my word, he will never see death.” ⁵²The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’” ⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” ⁵⁴Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’” ⁵⁵But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶Your father Abraham rejoiced that he would see my day. He saw it and was glad.” ⁵⁷So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” ⁵⁸Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” ⁵⁹So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Please be seated.
Hymn of the Day + LSB 540 vs 1, 3, 6

Christ, the Word of God Incarnate

1 Christ, the Word of God in - car - nate, Lord and Son of
 3 Christ, the shoot that springs tri - um - phant From the stump of

A - bra - ham; Christ, the ra - diance of the Fa - ther,
Jes - se's tree; Christ, true vine, You nur - ture branch - es

Per - fect God, the great I AM; Christ, the light, You
To bear fruit a - bun - dant - ly. Graft us in - to

shine un - van - quished, Light and life You bring to all; Light our
You, O Sav - ior; Prune our hearts so we re - main Fruit - ful

path with Your own pres - ence, Grant us grace to heed Your call.
branch - es in Your vine - yard Till e - ter - nal life we gain.

△ 6 Christ, the Alpha and Omega,
Christ, the firstborn from the dead,
Christ, the life and resurrection,
Christ, the Church's glorious head:
Praise and thanks and adoration
And unending worship be
To the Father and the Spirit
And to You eternally.

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Sermon + John 8:53-59
"Who Do You Think God Is?"

Please stand, as able.

Athanasian Creed, Part 3

- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- P** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be save.**

Please be seated.

We receive our Tithes and Offerings.

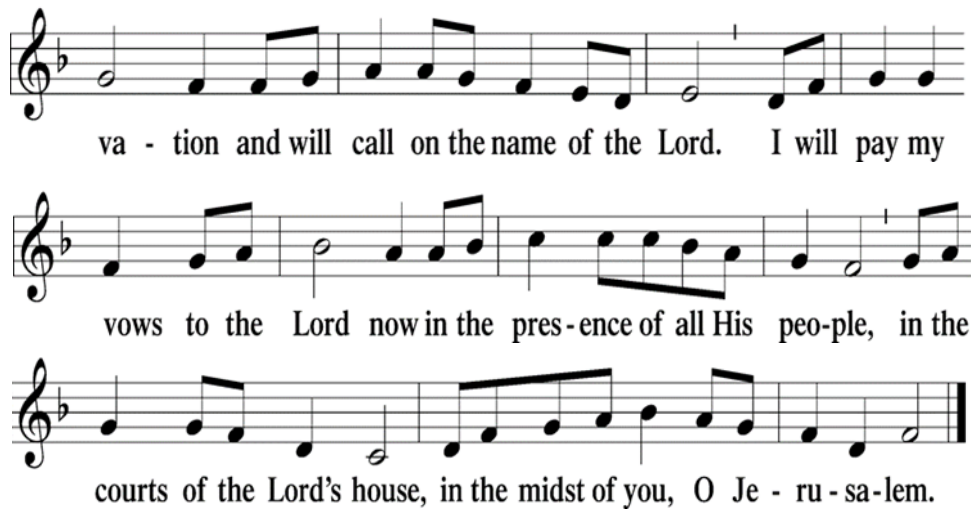
Offering Verse Psalm 8:6-8a

You have given him dominion over the works of your hands;
you have put all things under his feet,
⁷ all sheep and oxen, and also the beasts of the field,
⁸ the birds of the heavens, and the fish of the sea,

Offertory + LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-



Prayer of the Church + (each petition will conclude:)

P Lord, in Your mercy,

C **hear our prayer.**

P All these things we pray to You, pleading the merits of Christ alone, for You live and reign as one eternal God, the Father, Son and Holy Spirit, even to the end of the ages.

C **Amen.**

Please stand, as able.

Preface + LSB 160

P The Lord be with you.



P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks
to the Lord our God.



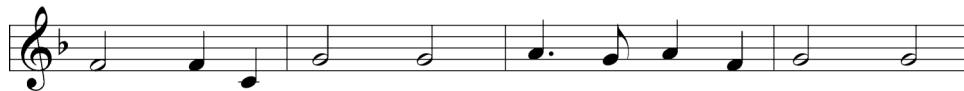
C It is right to give Him thanks and praise.

Proper Preface + Pastor

It is truly good, right, and salutary...evermore praising You and saying:

LSB 950 vs 1

Splendor and Honor



1 Splen - dor and hon - or, maj - es - ty and pow - er



Are Yours, O Lord God, fount of ev - 'ry bless - ing,



For by Your bid - ding was the whole cre -



a - tion Called in - to be - ing.

P Lord, remember us in Your kingdom and teach us to pray:

The Lord's Prayer

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen

Word's of Our Lord

Pax Domini + LSB 163

P The peace of the Lord be with you always.

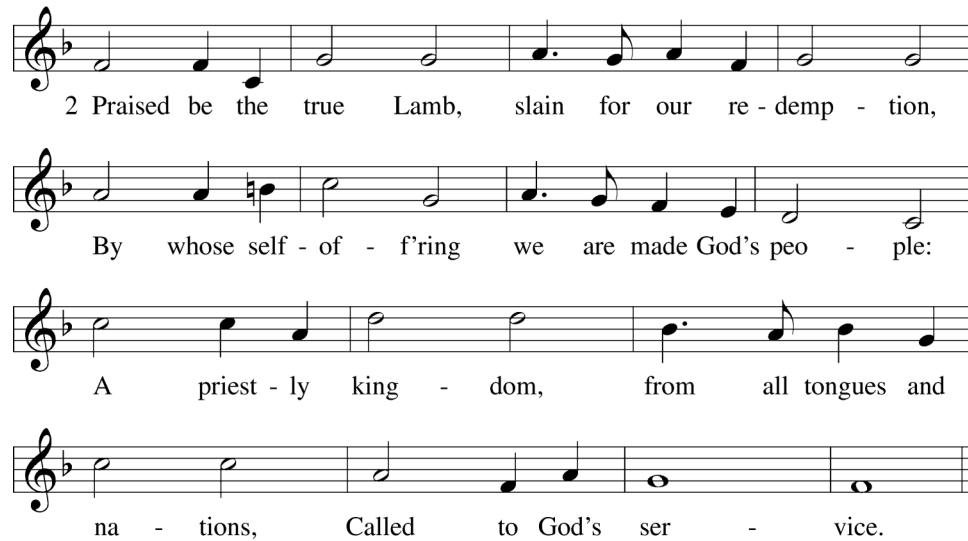


Hymn + LSB 950 Vs 2

Splendor and

Honor





Please be seated.

+ Distribution of the Blessed Sacrament +

Distribution Hymn + LSB 540 vs 2, 4, 5
Christ, the Word of God Incarnate





2 Christ, the liv - ing bread from heav - en, Food for bod - y,
 4 Christ, our good and faith - ful shep - herd, Watch - ing all Your

food for soul; Christ, the man - na dai - ly giv - en,
 lambs and sheep; Christ, the gate that guards the sheep - fold,

Nour - ish, strength - en, make us whole. Feed us with the
 Nev - er - fail - ing vig - il keep. When we stray, Good

food of heav - en, Fore - taste of the feast to be; Quench our
 Shep - herd, seek us, Find us, lift us, bear us home; Lamb of

thirst with liv - ing wa - ter Spring - ing up e - ter - nal - ly.
 God, our shep - herd, keep us; Let us hear Your voice a - lone.

- 5 Christ, the way that leads unfailing
 To the Father's home on high,
 Christ, the truth that frees the captive,
 Christ, the life that cannot die.
 Mediator to the Father,
 Sacrifice and great High Priest:
 Lead us to Your heav'nly mansions,
 There to share Your wedding feast.

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Distribution Hymn + LSB 821
Alleluia! Sing to Jesus



1 Al - le - lu - ia! Sing to Je - sus; His the
2 Al - le - lu - ia! Not as or - phans Are we
3 Al - le - lu - ia! Bread of heav - en, Here on
4 Al - le - lu - ia! King e - ter - nal, Lord om -



scep - ter, His the throne; Al - le - lu - ia! His the
left in sor - row now; Al - le - lu - ia! He is
earth our food, our stay; Al - le - lu - ia! Here the
nip - o - tent we own; Al - le - lu - ia! Born of



tri - umph, His the vic - to - ry a - lone.
near us; Faith be - lieves, nor ques - tions how.
sin - ful Flee to You from day to day.
Mar - y, Earth Your foot - stool, heav'n Your throne.



Hark! The songs of peace - ful Zi - on Thun - der
Though the cloud from sight re - ceived Him When the
In - ter - ces - sor, Friend of sin - ners, Earth's Re -
As with - in the veil You en - tered, Robed in



like a might - y flood: "Je - sus out of
for - ty days were o'er, Shall our hearts for -
deem - er, hear our plea Where the songs of
flesh, our great High Priest, Here on earth both



ev - 'ry na - tion Has re - deemed us by His blood."
get His prom - ise: "I am with you ev - er - more"?
all the sin - less Sweep a - cross the crys - tal sea.
priest and vic - tim In the eu - cha - ris - tic feast.

- 5 Alleluia! Sing to Jesus;
 His the scepter, His the throne;
 Alleluia! His the triumph,
 His the victory alone.
 Hark! The songs of peaceful Zion
 Thunder like a mighty flood:
 “Jesus out of ev’ry nation
 Has redeemed us by His blood.”

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Distribution Hymn +
Alleluia! Let



LSB 822
Praises Ring

Musical notation for the Praises Ring, featuring a treble clef and a key signature of two flats (B-flat and E-flat). The melody consists of a series of eighth and quarter notes.

1	Al - le - lu - ia!	Let prais - es ring!	To God the Fa -
2	Al - le - lu - ia!	Let prais - es ring!	Un - to the Lamb
3	Al - le - lu - ia!	Let prais - es ring!	Un - to the Ho -
4	Al - le - lu - ia!	Let prais - es ring!	Un - to our tri -

ther let us bring Our songs of ad - o - ra - tion.
of God we sing, In whom we are e - lect - ed.
ly Ghost we sing For our re - gen - er - a - tion.
une God we sing; Blest be His name for - ev - er!

To Him through ev - er - last - ing days Be wor - ship, hon -
He bought His Church with His own blood, He cleansed her in
The sav - ing faith in us He wrought And us un - to
With an - gel hosts let us a - dore And sing His prais -

or, pow'r, and praise, Whose hand sus - tains cre - a - tion.
that bless - ed flood, And as His bride se - lect - ed.
the Bride-groom brought, Made us His cho - sen na - tion.
es ev - er - more For all His grace and fa - vor!

Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;
Ho - ly, ho - ly Is our u - nion And com - mu - nion.
Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;
Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;

Spread the sto - ry Of our God, the Lord of glo - ry.
His be - friend - ing Gives us joy and peace un - end - ing.
There is man - na And an end - less, glad ho - san - na.
Spread the sto - ry Of our God, the Lord of glo - ry!

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Table Prayer

Please stand, as able.

Post Communion Canticle + LSB 950 vs 3 **Splendor and Honor**

3 To the Al-might-y, throned in heav'n-ly splen-dor,
 And to the Sav-ior, Christ our Lamb and Shep-herd,
 Be ad-o-ra-tion, praise, and glo-ry
 giv-en, Now and for-ev-er.

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Post-Communion Collect

P O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benediction

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord lift up

His countenance upon you and † give you peace.

C Amen

Closing Hymn + LSB 803
Joyful, Joyful We Adore Thee



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!
2 All Thy works with joy sur-round Thee, Earth and heav'n re-lect Thy rays,
3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.
Stars and an-gels sing a-round Thee, Cen - ter of un - bro-ken praise.
Well-spring of the joy of liv - ing, O - cean-depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.
Field and for - est, vale and moun-tain, Flow - 'ry mead-ow, flash-ing sea,
Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di-vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.
Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.
Joy - ful, we Thy heav'n in - her - it! Joy-ful, we by grace are Thine!

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P Go in peace. Serve the Lord
C **Thanks be to God.**

