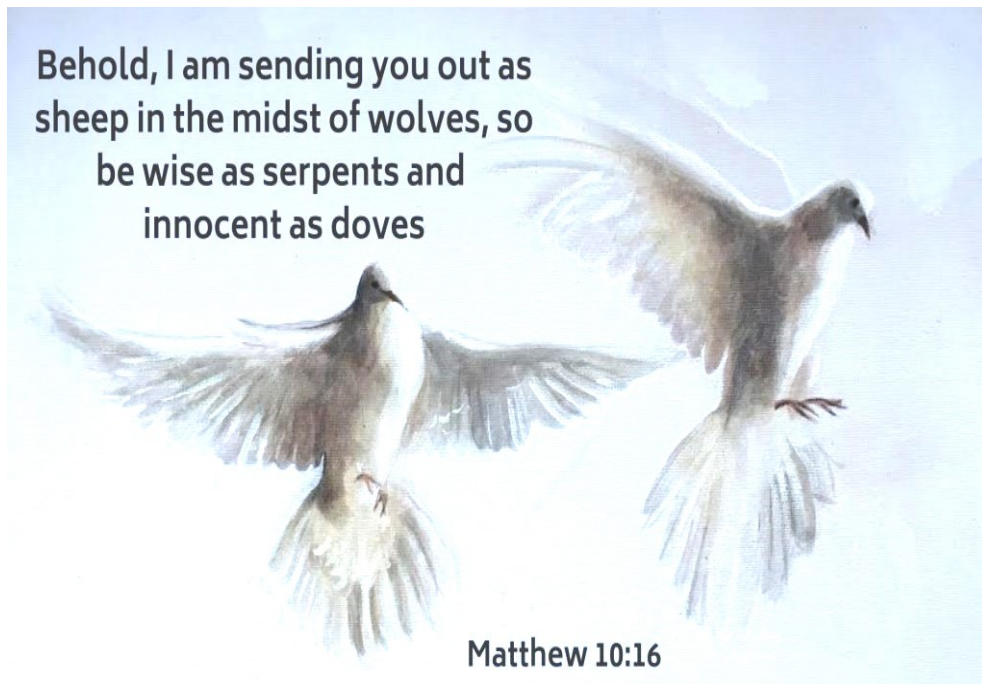


# **Lamb Of God Lutheran Church**

June 14, 2020



**Second Sunday  
after Pentecost**



Behold, I am sending you out as  
sheep in the midst of wolves, so  
be wise as serpents and  
innocent as doves

Matthew 10:16

## **Lamb of God Lutheran Church**

*Empowered by Christ's Sacraments to be His witness in  
Friendship/Fellowship/and Faith.*

2051 West Maple Ave.  
Flint, MI 48507  
810 234 2423

Pastor Mark Pretznaw  
248 736 8639



### **WORSHIP**

10:00 am

Diving Service I

**Second Sunday after Pentecost**

**June 14, 2020**

**Pre-Service Music**

**Welcome and Announcements**

### **Sharing of the Peace**

**P** The Peace of the Lord be with you always

**C** **And also with you**

*Please share the peace from where you are seated with a wave and a smile*

## 571 God Loved the World So That He Gave (sts 1-2)

1 God loved the world so that He gave His on - ly  
2 Christ Je - sus is the ground of faith, Who was made

Son the lost to save, That all who would in  
flesh and suf - fered death; All then who trust in

Him be - lieve Should ev - er - last - ing life re - ceive.  
Him a - lone Are built on this chief cor - ner - stone.

*Please stand as able*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Confession and Absolution

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

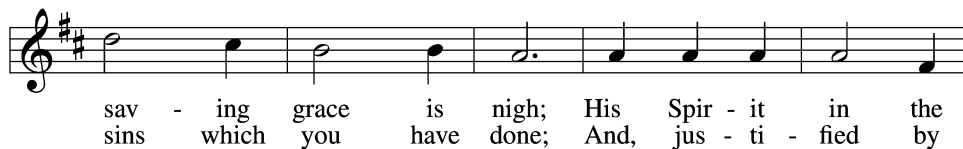
**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### 571 God Loved the World So That He Gave (sts 3-4)



## Service of the Word

### Psalm 100

**P** <sup>1</sup> Make a joyful noise to the LORD, all the earth!

**C** <sup>2</sup> **Serve the LORD with gladness!  
Come into his presence with singing!**

**P** <sup>3</sup> Know that the LORD, he is God!

**C** **It is he who made us, and we are his;  
we are his people, and the sheep of his pasture.**

**P** <sup>4</sup> Enter his gates with thanksgiving,  
and his courts with praise!

**C** **Give thanks to him; bless his name!**

**P** <sup>5</sup> For the LORD is good;

**C** **his steadfast love endures forever,  
and his faithfulness to all generations.**

**C** **Glory be to the Father, and to the Son, and to  
the Holy Spirit; as it was in the beginning, is  
now, and will be forever. Amen**

### Kyrie *LSB 152*

**P** In peace let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For the peace from above and for our salvation let us  
pray to the Lord.

**C** **Lord, have mercy.**

**P** For the peace of the whole world, for the well-being of  
the Church of God, and for the unity of all let us pray to  
the Lord.

**C Lord, have mercy.**

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C Lord, have mercy.**

**P** Help, save, comfort, and defend us, gracious Lord.

**C Amen.**

### Salutation and Collect of the Day

**P** The Lord be with you.

**C And also with you.**

**P** Let us pray.

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

*Please be seated.*



## Old Testament Reading: Exodus 19:2-8

<sup>2</sup>[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, <sup>3</sup>while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: <sup>4</sup>You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. <sup>5</sup>Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; <sup>6</sup>and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.”

<sup>7</sup>So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. <sup>8</sup>All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle Lesson: Romans 5:6-15

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God.

<sup>10</sup>For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— <sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand as able.*

### Alleluia and Verse      *LSB 156*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a common time signature 'C' and contains the melody for 'Al - le - lu - ia. Lord, to whom shall we go? You have the'. The second staff continues the melody with 'words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.' and ends with a double bar line.



## Holy Gospel: Matthew 9:35-10:20

**P** The Holy Gospel according to St. Matthew, the ninth chapter.

**G** Glory to You, O Lord.

<sup>35</sup>Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, “The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

<sup>1</sup>And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. <sup>2</sup>The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Cananaean, and Judas Iscariot, who betrayed him.

<sup>5</sup>These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ <sup>8</sup>Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. <sup>9</sup>Acquire no gold nor silver nor copper for your belts, <sup>10</sup>no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food. <sup>11</sup>And whatever town or village you enter, find out who is worthy in it and stay there until you depart. <sup>12</sup>As you enter the house, greet it.

<sup>13</sup>And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. <sup>14</sup>And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. <sup>15</sup>Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

<sup>16</sup>“Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. <sup>17</sup>Beware of men, for they will deliver you over to courts and flog you in their synagogues, <sup>18</sup>and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. <sup>19</sup>When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. <sup>20</sup>For it is not you who speak, but the Spirit of your Father speaking through you.”

**P** This is the Gospel of the Lord.

**C Praise to You, O Christ.**

*Please be seated.*

## 856 O Christ, Who Called the Twelve



1 O Christ, who called the Twelve To rise and fol - low You, For -  
 2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose  
 3 O Christ, who led the Twelve A - mong the des - o - late And  
 4 O Christ, who sent the Twelve On roads they'd nev - er trod To  
 5 O Christ, the a - pos - tles' Lord, The mar - tyrs' strength and song, The



sak - ing old, fa - mil - iar ways For ven - tures bold and new:  
 words and works a - wak - ened faith, The ways of God re - vealed:  
 broke as bread of life for all Your love com - pas - sion - ate:  
 serve, to suf - fer, teach, pro - claim The near - er reign of God:  
 cru - ci - fied and ris - en King To whom the saints be - long:



Grant us to hear Your call To risk se - cu - ri - ty And,  
 In - struct us now, we pray, By Your em - pow'r - ing Word. True  
 Lead us a - long the ways Where hope has near - ly died And  
 Send us on ways where faith Tran - scends ti - mid - i - ty, Where  
 Though gen - er - a - tions pass, Our trib - ute still we bring, Our



bound in heart and will to You, Find per - fect lib - er - ty.  
 teach - er, be for all who seek Their light, their life, their Lord.  
 help us climb the lone - ly hills Where love is cru - ci - fied.  
 love in - forms and hope sus - tains Both life and min - is - try.  
 hymns a sac - ri - fice of praise, Our lives an of - fer - ing.

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 Text: © 1993 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110002526

## Sermon: Matthew 10:16-20

*Please stand as able*

## **Apostles' Creed**

**☩ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father  
Almighty.  
From thence He will come to judge the liv-  
ing and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✝ everlasting. Amen.**

## **Offering:**

**[P]** Please fulfill your obligation as a member to support the ministry that is still on-going despite the restrictions imposed concerning public worship. Please mail in your offering, give on-line at our website, or drop your offering envelope off in the lobby in the offering box across from the Church Office Monday – Friday 9 am-1 pm.

## **Offering Verse: Matthew 10:8**

<sup>8</sup>Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.

## Offertory *LSB 159*



The musical score is written on six staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some rests. The lyrics are printed below the staves, aligned with the notes. The first staff includes a common time signature 'C' in a square box. The lyrics are: 'What shall I ren-der to the Lord for all His ben-e-fits to me? I will of - fer the sac-ri-fice of thanks-giv - ing and will call on the name of the Lord. I will take the cup of sal-va - tion and will call on the name of the Lord. I will pay my vows to the Lord now in the pres - ence of all His peo-ple, in the courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.'

**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

*Please be seated.*

## Prayer of the Church

**P** In peace, let us pray to the Lord.

*Brief silence*

**P** let us pray to the Lord:

**C Lord, have mercy.**

**P** O blessed Lord, through Moses You called a people to Yourself and from them You delivered up Your own Son to be our Savior. By His sufferings and death, He has redeemed us sinners from our sins, and by His resurrection He has released us from the fear of death. Help us to live as Your own people, doing the good works for which we were created, and praying with confidence the petitions and supplications of our hearts; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

*Please stand, as able.*

## Lord's Prayer *LSB 162*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,**

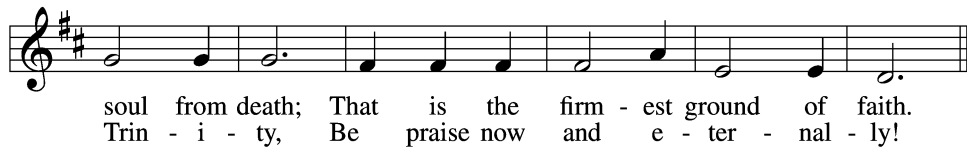
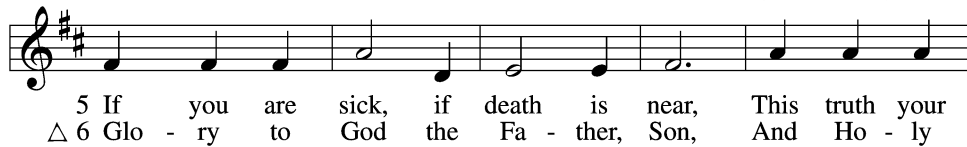
but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

**Benediction**      *LSB 166*

**P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious  
 to you.  
 The Lord look upon you with favor and ✠ give you  
 peace.

**C** Amen.

**571 God Loved the World So That He Gave (sts 5-6)**



Text and tune: Public domain

**Sharing of the Peace**

**P** The Peace of the Lord be with you always

**C And also with you**

**P** Please take a moment today to call, or text, or through your choice of social media, reach out to your brothers and sisters and neighbors with fellowship and friendship. Be especially vigilant concerning those around you who may need your help with transportation, or groceries, or other needs that you may be in a position to help with. Reach out with the love of Christ as His Church

**Closing Peace**

**P** Go in peace, serve the Lord

**C Thanks be to God**

**Acknowledgments**

Divine Service, Setting One from Lutheran Service Book  
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