

## *Communion Statement* <u>We will be celebrating Holy Communion at this service</u>

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term "Communion" describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ's body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion, sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest. or remain seated.

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord's Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not "in communion" with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion. There is gluten free wafers.

\*\* Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water)

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Lamb of God Lutheran Church

Who witness, have fellowship & show compassion2051 West Maple Ave.Pastor Mark PretznowFlint, MI 48507248 736 8639810 234 2423



WORSHIP



10:00 am

Divine Service IV

Second Sunday after the

Epíphany January 20, 2019

Fellowship Register

Please sign the register that you will find in the book holder and pass it on to the others sitting in your pew. Guests are invited to sign the register and please include your address. Thank you.

> Pre-Service Music Welcome & Announcements

Great Commission Stewardship Introductory Video

Lay Leader Talk-Head Elder Ervin Glann

 $\Box$  The Peace of the Lord be with you always.

#### *∞* And also with you.

(The Peace of the Lord is given and received)

Dening Hymn + LSB 830 vs 1-3

# Spread the Reign of God the Lord



Invocation, Confession and Absolution

- □ In the name of the Father and of the **†** Son and of the Holy Spirit.
- <u>س</u> Amen.

 $\Box$  Our help is in the name of the Lord,

#### *∞* who made heaven and earth.

- □ If You, O Lord, kept a record of sins, O Lord, who could stand?
- But with You there is forgiveness; therefore You are feared.
- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

# Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

□ Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the □ Son and of the Holy Spirit.

#### <u>من</u> Amen.

### Stewardship Litany:

- Leader: Heavenly Father, You are the maker of heaven and earth. You have made us in Your image.
- People: Help us to know that we are accountable to You, the owner of all things seen and unseen.
- Leader: Heavenly Father, we thank and praise You for Your

grace and mercy in Jesus Christ; for the forgiveness of sins and the hope of eternal life; and for all Your gifts You give us day by day.

#### People: We thank You, Lord, and consecrate ourselves to Your service.

- Leader: Teach us, Lord, to pray for more workers in Your vineyard and help us to be Your disciples who are willing to share our faith with others.
- People: Hear us Lord, and empower us to do Your will.
- Leader: Father, grant us giving hearts so that what we give can help others hear the Gospel.
- People: Teach us to work together that, by Your grace, we may all be equipped for the work of Your kingdom.
- All: Heavenly Father, make us vessels of your grace, examples of Your teaching, and witnesses of Your truth and glory each day of our lives. Amen.

- $\Box$  In peace let us pray to the Lord.
- **Lord, have mercy.**
- □ For the peace from above and for our salvation let us pray to the Lord.
- **Lord, have mercy.**
- For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- **Lord, have mercy.**

- □ For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- <u>د Lord, have mercy.</u>
- Help, save, comfort, and defend us, gracious Lord.
- 🗠 Amen.

Salutation and Collect of the Day

 $\Box$  The Lord be with you.

# See And also with you.

□ Let us pray. Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### <u>م</u> Amen.

Old Testament Reading + Joshua 24:14-28

## Choose Whom You Will Serve

<sup>14</sup> "Now therefore fear the LORD and serve him in sincerity and in faithfulness. Put away the gods that your fathers served beyond



the River and in Egypt, and serve the LORD. <sup>15</sup> And if it is evil in your eyes to serve the LORD, choose this day whom you will serve, whether the gods your fathers served in the region beyond the River, or the gods of the Amorites in whose land you dwell. But as for me and my house, we will serve the LORD."

<sup>16</sup> Then the people answered, "Far be it from us that we should forsake the LORD to serve other gods, <sup>17</sup> for it is the LORD our God who brought us and our fathers up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight and preserved us in all the way that we went, and among all the peoples through whom we passed. <sup>18</sup> And the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God."

<sup>19</sup> But Joshua said to the people, "You are not able to serve the LORD, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. <sup>20</sup> If you forsake the LORD and serve foreign gods, then he will turn and do you harm and consume you, after having done you good."<sup>21</sup> And the people said to Joshua, "No, but we will serve the LORD." <sup>22</sup> Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the LORD, to serve him." And they said, "We are witnesses." <sup>23</sup> He said, "Then put away the foreign gods that are among you, and incline your heart to the LORD, the God of Israel." <sup>24</sup> And the people said to Joshua, "The LORD our God we will serve, and his voice we will obey." <sup>25</sup> So Joshua made a covenant with the people that day, and put in place statutes and rules for them at Shechem. <sup>26</sup> And Joshua wrote these words in the Book of the Law of God. And he took a large stone and set it up there under the terebinth that was by the sanctuary of the LORD. <sup>27</sup> And Joshua said to all the people, "Behold, this stone shall be a witness against us, for it has heard all the words of the LORD that he spoke to us. Therefore it shall be a witness against you, lest you deal falsely with your God." <sup>28</sup> So Joshua sent the people away, every man to his inheritance.

 $\Box$  This is the Word of the Lord.

 $\leq$  Thanks be to God.

### Epistle + 2 Corinthians 4:1-7

The Light of the Gospel

<sup>4</sup> Therefore, having this ministry by the mercy of God, we do not lose heart. <sup>2</sup> But we have renounced disgraceful, underhanded ways. We refuse to practice<sup>[</sup> cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. <sup>3</sup> And even if our gospel is veiled, it is veiled to those who are perishing. <sup>4</sup> In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. <sup>5</sup> For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. <sup>6</sup> For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

<sup>7</sup> But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us.

 $\Box$  This is the Word of the Lord.

 $\leq$  Thanks be to God.

Please stand, as able.

## Alleluia and Verse

# Holy Gospel + Matthew 16:24-28

The Holy Gospel according to St. Matthew, the  $16^{\text{th}}$  chapter.

Slory to You, O Lord.



<sup>24</sup> Then Jesus told his disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me. <sup>25</sup> For whoever would save his life will lose it, but whoever loses his

life for my sake will find it. <sup>26</sup> For what will it profit a man if he gains the whole world and forfeits his soul? Or what shall a man give in return for his soul? <sup>27</sup> For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done. <sup>28</sup> Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom."

 $\Box$  This is the Gospel of the Lord.

*∞* **Praise to You, O Christ.** 

### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten

Son of God, ther before all Light of Light, God, being of one Father, by made; who our salvation



begotten of his Faworlds, God of God, very God of very gotten, not made, besubstance with the whom all things were for us men and for came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please be seated.





Sermon + Matthew 16:24-28 "Disciples Who Take Up Their Cross"

Offering Offering Verse + 1 Corinthians 12:4-6

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup> and there are varieties of service, but the same Lord; <sup>6</sup> and there are varieties of activities, but it is the same God who empowers them all in everyone.

> Please stand, as able. Offertory Hymn + LSB 781 13



We Give Thee But Thine Own

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Please be seated.

# Prayer of the Church (each petition will conclude:)

 $\Box$  Lord, in Your mercy,

#### *∽* hear our prayer.

- □ Into You hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.
- <u>حب</u> Amen.

Please stand, as able.

Service of the Sacrament

 $\Box$  The Lord be with you.

#### $\sim$ And also with you.

- $\Box$  Lift up your hearts.
- $\sim$  We lift them to the Lord.
- Let us give thanks to the Lord our God.
- *⊆* It is right to give Him thanks and praise.

### Pastor

It is truly good, right, and salutary...with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying.

Sanctus

# Prayer of Thanksgiving

# Lord's Prayer

- □ Hear us as we pray in His name and as He has taught us:
- Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.





Words of Our Lord

Pax Domini
□ The peace of the Lord be with you always.
∞ Amen.

Agnus Dei

Please be seated.

+ Distribution of the Blessed Sacrament +

# Distribution Hymn + LSB 829 Christ the Eternal Lord







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# Distribution Hymn + LSB 621 Let All Mortal Flesh Keep Silence





Table Blessing

Please stand, as able. Nunc Dimittis + LSB 211

+ Collect for Grace +

 $\Box$  O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into



the flesh, we thank You that for His sake You have given

us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

<u>س</u> Amen.

# Benedicamus and Benediction

 $\Box$  Let us bless the Lord.

 $\leq$  Thanks be to God.

- □ The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and □ give you peace.
- <u>حم</u> Amen.

# *Closing Hymn* + *LSB 830 vs 4-6* Spread the Reign of God the Lord





- 5 Enter, mighty Word, the field; Ripe the promise of its yield. But the reapers, oh, how few For the work there is to do!
- 6 Lord of harvest, great and kind, Rouse to action heart and mind; Let the gath'ring nations all See Your light and heed Your call.

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- $\Box$  Go in peace, serve the Lord.
- **≤**∠ Thanks be to God

