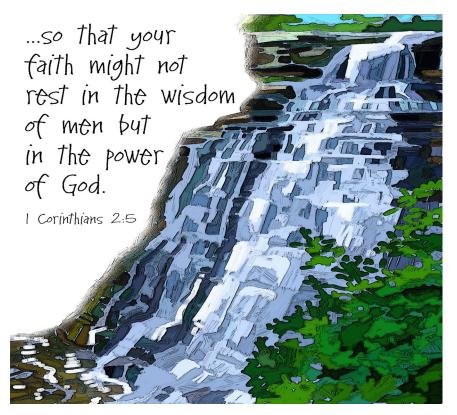
Lamb Of God Lutheran Church

February 9, 2020



Fifth Sunday after the Epiphany



Communion Statement <u>We will be celebrating Holy Communion at this service</u>

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term "Communion" describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ's body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion; sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord's Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not "in communion" with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion.

** Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water) There is gluten free wafers.

Lamb of God Lutheran Church

Empowered by Christ's Sacraments to be His witness in Friendship/Fellowship/and Faith.

2051 West Maple Ave. Flint. MI 48507 810 234 2423





WORSHIP 10:00 am

248 736 8639

Divine Service V

Fifth Sunday after the Epiphany February 9, 2020

Fellowship Register

Please sign the register that you will find in the book holder and pass it on to the others sitting in your pew. Guests are invited to sign the register and please include your address. Thank you.

Pre-Service Music

Welcome & Announcements

Please stand, as able.

P The Peace of the Lord be with you always.

And also with you.

C

(The Peace of the Lord is given and received)

Congregation may be seated after Sharing the Peace.

Confession and Absolution

578 Thy Strong Word vs 1 &2

A Lamb of God Favorite



Please Stand as able

The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **G** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **G** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- **P** O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit

- P Blessèd are you, O LORD;
- C teach me your statutes!
- **P** How can a young man keep his way pure?
- **G** By guarding it according to your word.
- **P** With my whole heart I seek you;
- **G** let me not wander from your commandments!
- **P** I have stored up your word in my heart,
- **G** that I might not sin against you.
- **P** Blessèd are you, O LORD;
- C teach me your statutes!
- **P** With my lips I declare all the just decrees of your mouth.
- In the way of your testimonies I delight as much as in all riches.
- **P** I will meditate on your precepts
- **G** and fix my eyes on your ways.
- **P** I will delight in your statutes;
- **G** I will not forget your word.
- **G** Glory be to the Father and to the Son
 - and to the Holy Spirit;

as it was in the beginning, is now, and will be forever. Amen.

P Blessèd are you, O LORD; teach me your statutes!



Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated.



Old Testament Reading

Isaiah 58:3–9a

³"Why have we fasted, and you see it not?

Why have we humbled ourselves, and you take no knowledge of it?'

Behold, in the day of your fast you seek your own pleasure, and oppress all your workers.

⁴Behold, you fast only to quarrel and to fight and to hit with a wicked fist.

Fasting like yours this day

will not make your voice to be heard on high.

⁵Is such the fast that I choose,

a day for a person to humble himself?

Is it to bow down his head like a reed,

and to spread sackcloth and ashes under him? Will you call this a fast,

and a day acceptable to the LORD?

⁶"Is not this the fast that I choose:

to loose the bonds of wickedness,

to undo the straps of the yoke,

to let the oppressed go free,

and to break every yoke? ⁷Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh? ⁸Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you; the glory of the LORD shall be your rear guard. ⁹Then you shall call, and the LORD will answer; you shall cry, and he will say, 'Here I am.'"

P This is the Word of the Lord.

C Thanks be to God.

Epistle 1 Corinthians 2

¹And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. ²For I decided to know nothing among you except Jesus Christ and him crucified. ³And I was with you in weakness and in fear and much trembling, ⁴and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, ⁵that your faith might not rest in the wisdom of men but in the power of God.

⁶Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. ⁷But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. ⁸None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. ⁹But, as it is written,

"What no eye has seen, nor ear heard,

nor the heart of man imagined,

what God has prepared for those who love him"----

¹⁰these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. ¹¹For who knows a person's thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God.

¹²Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God. ¹³And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual.

¹⁴The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned. ¹⁵The spiritual person judges all things, but is himself to be judged by no one. ¹⁶"For who has understood the mind of the Lord so as to instruct him?" But we have the mind of Christ.

P This is the Word of the Lord.

C Thanks be to God.

Please Stand, as able

Holy Gospel Matthew 5:13–20

P The Holy Gospel according to St. Matthew, the fifth chapter.

Glory to You, O Lord.

¹³[Jesus said:] "You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet.

¹⁴"You are the light of the world. A city set on a hill cannot be hidden. ¹⁵Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. ¹⁶In

the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

¹⁷"Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. ¹⁹Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

P This is the Gospel of the Lord.

G Praise to You, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please be seated.

580 The Gospel Shows the Father's Grace Sung to the tune of LSB #571

- The Gospel shows the Father's grace, Who sent His Son to save our race, Proclaims how Jesus lived and died That we might thus be justified.
- 2 It sets the Lamb before our eyes, Who made the_atoning sacrifice, And calls the souls with guilt oppressed To come and find eternal rest.
- It brings the Savior's righteousness
 To robe our souls in royal dress;
 From all our guilt it brings release
 And gives the troubled conscience peace.

4 It is the pow'r of God to saveFrom sin and Satan and the grave;It works the faith which firmly clingsTo all the treasures which it brings.

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Sermon

Offering

Bells 2 Heaven Anthem: "Abundant Praise"

Offering Verse: 1 Corinthians 2:6-7 "Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of rulers of this age, who are doomed to pass away. But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory."

Prayer of the Church

P Let us pray for the Lord's mercy upon all of us and upon all people as they have need.

Brief silence

P Lord, in Your mercy,

C hear our prayer.

P All these things we pray, O Lord, in confidence of Your mercy. Supply us with all things needed and beneficial to us and to our faith, and keep from us all things harmful, that we may rest our fears in You and be granted a clear conscience and peace; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament

Please Stand, as able.

P The Lord be with you.



- **P** Lift up your hearts.
- **G** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **G** It is right to give Him thanks and praise.
- **P** It is truly good, right, and salutary ...with the Son and the Holy Spirit, one God, now and forever.
- **C** Amen.

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray;

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.



The Words of Our Lord LSB 217

Pax Domini

- **P** The peace of the Lord be with you always.
- **G** Amen.

Agnus Dei LSB 198

Please be seated.

Distribution

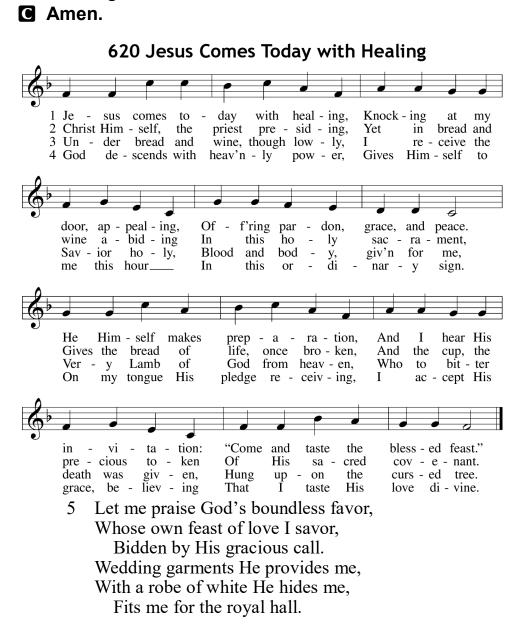
The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

> Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.**

In dismissing the communicants, the following is said:

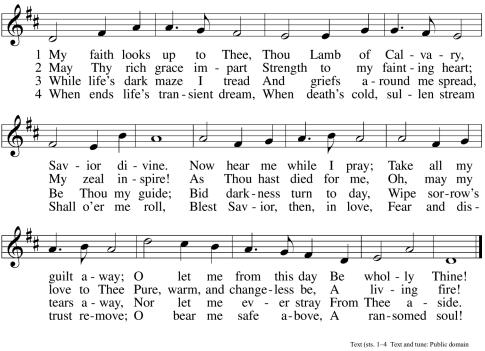
P Depart now in His joy and peace knowing all your sins have been forgiven.



 Now have I found consolation, Comfort in my tribulation, Balm to heal the troubled soul. God, my shield from ev'ry terror, Cleanses me from sin and error, Makes my wounded spirit whole. Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110002526 Tupe: Public domain

702 My Faith Looks Up to Thee

A Lamb of God Favorite



411 I Want to Walk as a Child of the Light A Lamb of God Favorite



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Table Prayer

- P May this, the true body and blood of our Lord and Savior Jesus Christ strengthen you in your faith to life everlasting
- C Amen

Please Stand, as able.



Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Close of the Service

Benedicamus LSB 218

- **P** Let us bless the Lord.
- **G** Thanks be to God.

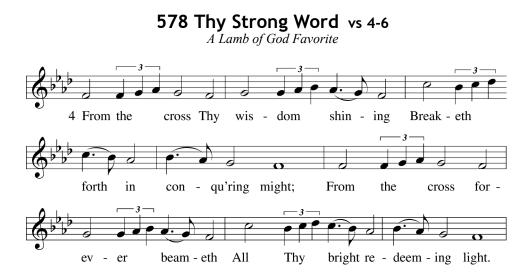
Benediction

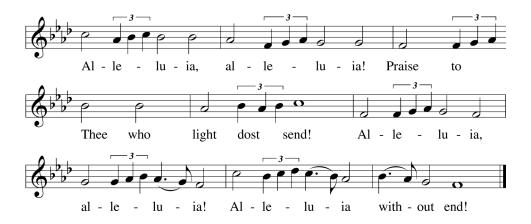
P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C Amen.





Give us lips to sing Thy glory, Tongues Thy mercy to proclaim,
Throats that shout the hope that fills us, Mouths to speak Thy holy name.
Alleluia, alleluia! May the light which Thou dost send
Fill our songs with alleluias, Alleluias without end!

6 God the Father, light-creator, To Thee laud and honor be.
To Thee, Light of Light begotten, Praise be sung eternally.
Holy Spirit, light-revealer, Glory, glory be to Thee.
Mortals, angels, now and ever Praise the holy Trinity!

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Closing Peace

5

P Go in peace, serve the Lord

C Thanks be to God "Supporting Innovative Missional Ministries"

As part of our tithing to the Michigan District's "Here We Stand" Initiative Lamb of God is financially assisting ministry such as *Family of God's Street Outreach*.

By Tyler Cronkright • January 28, 2020

Much has changed in three years since Family of God, Detroit (FOG) moved from the little storefront church in Southwest Detroit on Sharon and Vernor to its new location on Whittaker Street. There are more people attending on a daily basis and worship services now take place in a beautiful sanctuary. There are more ministry opportunities such as kid's summer programs, tutoring, and a Narcotics Anonymous group. FOG also hosts the Luke Project 52 Clinic and Pan de Vida, an LCMS Spanish worshiping congregation. Connections have been made with Elli's House Ministry to make a difference for victims of human trafficking. These partnerships are unanticipated blessings.

With all these opportunities, FOG is refocusing to maintain its mission to the

hopeless: drug addicts, the homeless, and those caught up in human trafficking. Deacon Tim Le-Clair, soon to be an SMP pastor, and I acknowledged that there are so many people



out there who are either unaware FOG exists or are too far away to walk to us. These off

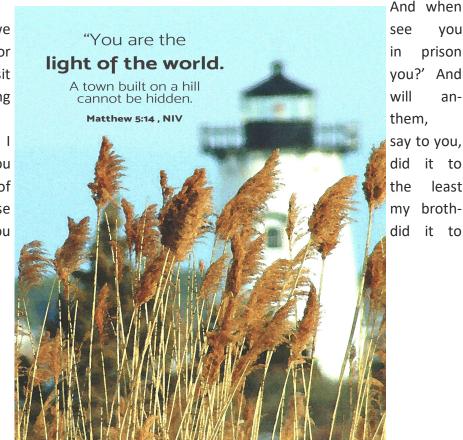


-the-grid people are everywhere and

there is so much more to do. It's easy to say "we can't serve everyone" 23

and limit the mission, but FOG is asking the question: How can we do more? How do we get to these prodigal sons and daughters? Christ's words echo: "I was naked and you clothed me, I was sick, and you visited me, I was in prison and you came to me.' Then the righteous will answer him, saying, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? And when did we see you a stranger and welcome you, or naked and clothe

you? did we sick or and visit the King swer 'Truly, I you as one of of these ers, you



see you in prison you?' And will anthem, say to you, did it to the least my brothit to did

me" (Matthew 25:36–40). The first step was to pray. The answer came quickly: Street ministry. FOG needed to become mobile. What happened next was amazing! God provided a brand-new pull-behind trailer that has a heater and