

Lamb Of God Lutheran Church

February 17, 2019

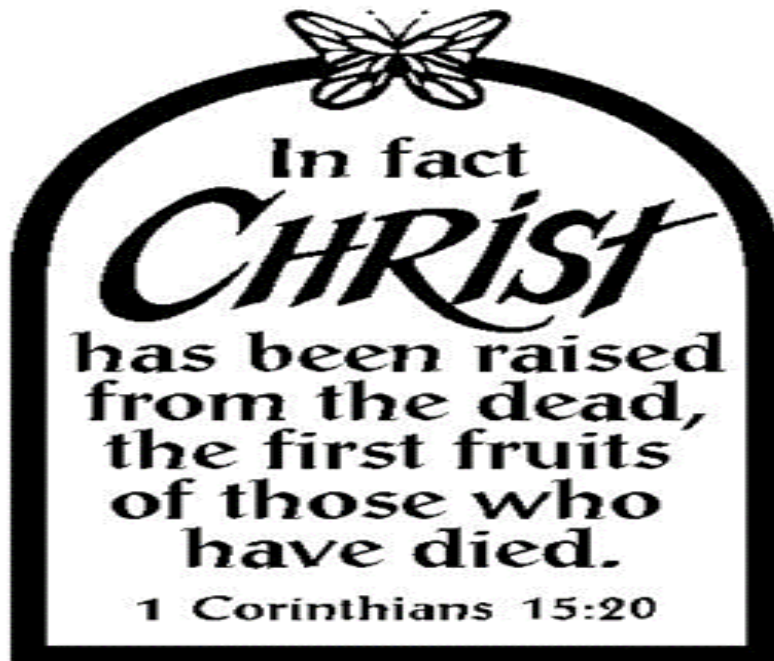
Leap of Faith



*For every house is built by someone, but God is
the builder of everything. Hebrews 3:4*



Sixth Sunday After The Epiphany



Communion Statement

We will be celebrating Holy Communion at this service

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term “Communion” describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ’s body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion, sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). **We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.**

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord’s Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not “in communion” with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion. There are gluten free wafers available.

2 *** Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water)*

Lamb of God Lutheran Church

Who witness, have fellowship & show compassion

2051 West Maple Ave.
Flint, MI 48507
810 234 2423

Rev. Mark Pretznaw
248 736 8639



**10:00 AM
HOLY COMMUNION**

Divine Service I

*Sixth Sunday after Epiphany
February 17, 2019*

Fellowship Register

Please sign the register that you will find in the book holder and pass it on to the others sitting in your pew. Guests are invited to sign the register and please include your address. Thank you.

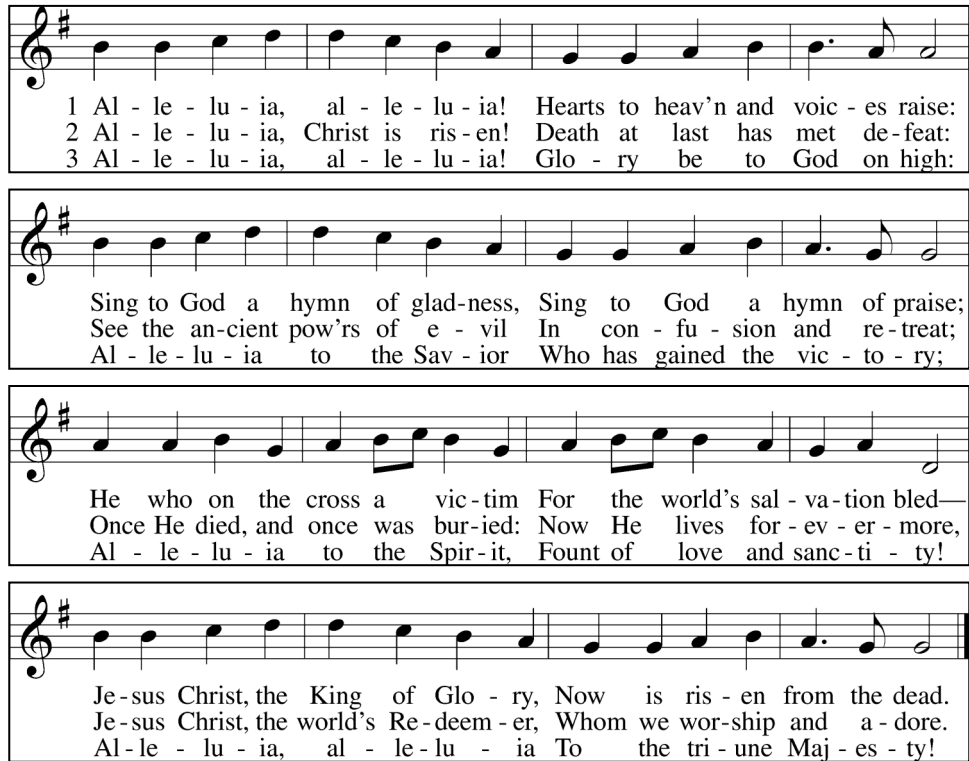
Pre-Service Music

Welcome & Announcements

Sharing of the Peace

P The Peace of the Lord be with you always.
C **And also with you.**

Opening Hymn + LSB 477
Alleluia, Alleluia! Hearts to Heaven



1 Al - le - lu - ia, al - le - lu - ia! Hearts to heav'n and voic - es raise:
2 Al - le - lu - ia, Christ is ris - en! Death at last has met de - feat:
3 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high:

Sing to God a hymn of glad-ness, Sing to God a hymn of praise;
See the an-cient pow'rs of e - vil In con - fu - sion and re-treat;
Al - le - lu - ia to the Sav - ior Who has gained the vic - to - ry;

He who on the cross a vic-tim For the world's sal - va-tion bled—
Once He died, and once was bur-ied: Now He lives for - ev - er - more,
Al - le - lu - ia to the Spir - it, Fount of love and sanc - ti - ty!

Je - sus Christ, the King of Glo - ry, Now is ris - en from the dead.
Je - sus Christ, the world's Re - deem - er, Whom we wor-ship and a - dore.
Al - le - lu - ia, al - le - lu - ia To the tri - une Maj - es - ty!

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Please stand, as able.

Confession and Absolution

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

Psalm + Psalm 1

P Blessèd is the man who walks not in the counsel of the wicked,

C **nor stands in the way of sinners, nor sits in the seat of scoffers;**

P but his delight is in the law of the LORD,

C **and on his law he meditates day and night.**

P He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither.

C **In all that he does, he prospers.**

P The wicked are not so,

C **but are like chaff that the wind drives away.**

P Therefore the wicked will not stand in the judgment,

C **nor sinners in the congregation of the righteous;**

P for the LORD knows the way of the righteous,

C **but the way of the wicked will perish.**

ALL: **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**



C Lord, have mer - cy.

Kyrie + LSB 152

P In peace let us pray to the

Lord.



C Lord, have mer - cy.



C Lord, have mer - cy.

P

For the peace from above and for our salvation let us pray



C Lord, have mer - cy.

to the Lord.



C A - men.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A - men.

Lord.

P For this holy house and for all who offer here their wor-ship and praise let us pray to the Lord.

P Help, save, comfort, and defend us, gracious Lord.

*Gloria
Excelsis
LSB 154*



*in
+*

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you,**

P O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and
f o r e v e r .

C **Amen.**

Please be seated.

Old Testament Reading + Jeremiah 17:5-8

⁵Thus says the LORD: “Cursed is the man who trusts in man and makes flesh his strength, whose heart turns away from the



LORD. ⁶He is like a shrub in the desert, and shall not see any good come. He shall dwell in the parched places of the wilderness, in an uninhabited salt land. ⁷“Blessed is the man who trusts in the LORD, whose trust is the LORD. ⁸He is like a tree planted by water, that sends out its roots by the stream, and does not fear when heat comes, for its leaves remain green, and is not anxious in the year of drought, for it does not cease to bear fruit.”

P This is the Word of the Lord.

C Thanks be to God.

Epistle + 1 Corinthians 15:1-20

¹Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, ²and by which you

are being saved, if you hold fast to the word I preached to you—unless you believed in vain. ³For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴that he was buried, that he was raised on the third day in accordance with the Scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we preach and so you believed. ¹²Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? ¹³But if there is no resurrection of the dead, then not even Christ has been raised. ¹⁴And if Christ has not been raised, then our preaching is in vain and your faith is in vain. ¹⁵We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. ¹⁶For if the dead are not raised, not even Christ has been raised. ¹⁷And if Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸Then those also who have fallen asleep in Christ have perished. ¹⁹If in this life only we have hoped in Christ, we are of all people most to be pitied. ²⁰But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

P This is the Word of the Lord.

C **Thanks be to God.**

Please stand, as able.

Alleluia and Verse + LSB 156

Holy Gospel + Luke 6:17-126

P The Holy Gospel according to St. Luke, the 6th chapter.

C **Glory to You, O Lord.**

¹⁷[Jesus] came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, ¹⁸who came to hear him and to be healed of their diseases. And those who were troubled with unclean spirits were cured. ¹⁹And all the crowd sought to touch him, for power came out from him and healed them all. ²⁰And he lifted up his eyes on his disciples, and said: “Blessed are you who are poor, for yours is the kingdom of God.

²¹“Blessed are you who are hungry now, for you shall be

satisfied.

“Blessed are you who weep now, for you shall laugh.

²²“Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man! ²³Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.

²⁴“But woe to you who are rich, for you have received your consolation.

²⁵“Woe to you who are full now, for you shall be hungry.

“Woe to you who laugh now, for you shall mourn and weep.

²⁶“Woe to you, when all people speak well of you, for so their fathers did to the false prophets.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Please be seated.

Hymn of the Day + LSB 729
I Am Trusting Thee, Lord Jesus

The musical score is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are arranged in four lines, each corresponding to a line of the melody. The first line of the melody is a half note, followed by a quarter note, then a half note, and finally a whole note. The second line of the melody is a half note, followed by a quarter note, then a half note, and finally a whole note. The third line of the melody is a half note, followed by a quarter note, then a half note, and finally a whole note. The fourth line of the melody is a half note, followed by a quarter note, then a half note, and finally a whole note.

1 I am trust-ing Thee, Lord Je - sus, Trust-ing on - ly Thee;
2 I am trust-ing Thee for par - don; At Thy feet I bow,
3 I am trust-ing Thee for cleans-ing In the crim - son flood;
4 I am trust-ing Thee to guide me; Thou a - lone shalt lead,

Trust - ing Thee for full sal - va - tion, Great and free.
For Thy grace and ten - der mer - cy Trust - ing now.
Trust - ing Thee to make me ho - ly By Thy blood.
Ev - 'ry day and hour sup - ply - ing All my need.



G Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

5 I am trusting Thee for power;
 Thine can never fail.
 Words which Thou Thyself shalt give me
 Must prevail.

6 I am trusting Thee, Lord Jesus;
 Never let me fall.
 I am trusting Thee forever
 And for all.

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Sermon + Jeremiah 17

"Who Can You Trust?"

Who Do You Trust?"

Please stand, as able.



Apostle's Creed

**I believe in God,
the Father Almighty, maker of heaven and earth.
And in Jesus Christ, his only Son, our Lord, who**



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

was conceived by the Holy Spirit, born of the vir-

gin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.



I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated.

We receive our Tithes and Offerings.

Offering Verse: Jeremiah 17:7

*“Blessed is the man who trusts in the LORD,
whose trust is the LORD.*

Offertory Anthem

Bells 2 Heaven

“Jesus In The Morning”

Prayer of the Church + (each petition will conclude:)

P As the prophet reminds us, blessed are those who trust in the Lord. So do we come this day with concerns of our hearts and our prayers on behalf of all as they have need.

Brief silence

P Lord, in Your mercy,

C **hear our prayer.**

P All these things, blessed Father, and those things You know we need, we pray You to grant us for the sake of and because of the merits of Jesus Christ alone, with whom You live ad reign, the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

Please stand, as able.

Preface + LSB 160

P The Lord be with you.



P Lift up your hearts.

P Let us give thanks to the Lord our God.

Proper Preface + Pastor

It is truly good, right, and salutary...evermore praising You and saying:

Sanctus + LSB 161

Prayer of Thanksgiving

P Lord, remember us in Your kingdom and teach us to pray:

The Lord's Prayer

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen

The Words of Institution

Pax Domini + LSB 163



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

P The peace of the Lord be with you always.


Agnus Dei + LSB 163


Please be seated.

+ *Distribution of the Blessed Sacrament* +

Distribution Hymn + LSB 637

Draw Near and Take the Body of the Lord


1 Draw near and take the bod - y of the Lord, 2 He who His saints in this world rules and shields, 3 Come for - ward then with faith - ful hearts sin - cere,


And drink the ho - ly blood for you out - poured; To all be - liev - ers life e - ter - nal yields; And take the pledg - es of sal - va - tion here.



HEARTBEAT CRIB

We are sure that you have noticed that the "**Heartbeat Crib**" has been put up to gather baby items which will be given to Heartbeat, a crisis pregnancy center in Flint. We would ask that our members consider purchasing and donating items which can be donated to *Heartbeat*. Suggested items would include:

Baby Sleepers
Baby Blankets
Diapers

Onesies
Any Baby Clothes
Formula & Food

Any other baby items you know a baby could use.


Maternity Clothes (any size)

Yarn (given to nursing homes so that the residents can make booties, blankets, etc.)

Clothing need not be new, but it should be in good condition. If you have any baby furniture- high chairs, cribs, etc., these will also be accepted.

This is one way in which we can show our strong **PRO-LIFE** support. Let's do what we can to make the crib overflow.





Of joy that hath no end - ing, Of love that can - not cease.
 But Thou hast brought us glad - ness And songs at break of day.
 But Thou hast made us might - y And strong - er than the strong.
 In - vites us ver - y sin - ners To come, dear Lord, to Thee!

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