Lamb Of God Lutheran Church

February 16, 2020 + Baptism



Sixth Sunday after the Epiphany



Communion Statement

We will be celebrating Holy Communion at this service

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term "Communion" describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ's body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion; sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord's Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not "in communion" with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion.

** Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water) There is gluten free wafers.

Lamb of God Lutheran Church

Empowered by Christ's Sacraments to be His witness in Friendship/Fellowship/and Faith.

2051 West Maple Ave.

Flint, MI 48507 810 234 2423 Pastor Mark Pretznow 248 736 8639



WORSHIP

10:00 am

Divine Service V

Sixth Sunday after the Epiphany February 16, 2020 Fellowship Register

Please sign the register that you will find in the book holder and pass it on to the others sitting in your pew. Guests are invited to sign the register and please include your address. Thank you.

Pre-Service Music

Welcome and Announcements

Salutation

- **P** The Peace of the Lord be with you always
- C And also with you.

The Peace of the Lord is given and shared

Congregation may be seated after Sharing the Peace.

Holy Baptism

WinGS Anthem "There is a Redeemer"

Baptism of Morgan Joseph Gleason

Please stand as you are able



- **P** In the name of the Father and of the

 → Son and the Holy Spirit.
- C Amen.
- P Dearly beloved, Christ our Lord says in the last chapter of Matthew, "All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." In the last chapter of Mark our Lord promises, "Whoever believes and is baptized will be saved." And the apostle Peter has written, "Baptism now saves you."

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

The pastor addresses the candidate:

- **P** How are you named?
- R Morgan Joseph Gleason

The pastor makes the sign of the holy cross upon the forehead and heart of each candidate while saying:

P Morgan Joseph Gleason, receive the sign of the holy cross both upon your

→ forehead and upon your

→ heart to mark you as one redeemed by Christ the crucified.

P Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold *Morgan Joseph Gleason* according to Your boundless mercy and bless *him* with true faith by the Holy Spirit, that through this saving flood all sin in *him* which has been inherited from Adam and which *he himself* has committed since, would be drowned and die. Grant that *he* be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, *he* would be declared worthy of eternal life; through Jesus Christ, our Lord.

C Amen.

Congregation May be Seated

- Prom ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor. We ask that you, the assembled congregation who are witnesses to this baptism take on the role of sponsors for this candidate.
- **P** Is it your intention to serve *Morgan Joseph Gleason*, as sponsors in the Christian faith?
- Yes, with the help of God.
- P God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.
- C Amen.
- P Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

- **P** This is the Word of the Lord.
- Thanks be to God.

The pastor places his hands on the head(s) of the candidate(s), and the congregation joins in praying:

Lord's Prayer

- Allowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.
- The Lord preserve your coming in and your going out from this time forth and even + forevermore.
- C Amen.

The pastor addresses the candidate(s) and asks the following questions:

- **P** *Morgan Joseph Gleason*, do you renounce the devil?
- R Yes, I renounce him.
- **P** Do you renounce all his works?
- R Yes, I renounce them.
- **P** Do you renounce all his ways?
- R Yes, I renounce them.

- **P** Do you believe in God, the Father Almighty, maker of heaven and earth?
- R Yes, I believe.
- P Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?
- **R** *Yes, I believe.*
- **P** Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?
- R Yes, I believe.
- **P** *Morgan Joseph Gleason*, do you desire to be baptized?
- **R** Yes, I do.

The pastor pours water three times on the head of each candidate while saying:

- **P** Morgan Joseph Gleason, I baptize you in the name of the Father and of the Son and of the Holy Spirit.
- C Amen.

The pastor places his hands on the head of the newly baptized while saying:

The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life + everlasting.

C Amen.

The pastor may light a baptismal candle from the paschal candle and give it to the newly baptized while saying:

P Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

The newly baptized may be welcomed with the following:

- P In Holy Baptism God the Father has made you a member of His Son, our Lord Jesus Christ, and an heir with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our brother in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.
- **Amen.** We welcome you in the name of the Lord.

Please stand as you are able

P Let us pray.

Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted *Morgan Joseph Gleason* the new birth in Holy Baptism and made *him a member* of Your Son, our Lord Jesus Christ, and *an heir* of Your heavenly kingdom. We humbly implore You that, as *he has* now become Your *child*. You would keep *him* in *his* baptismal grace, that according to Your good pleasure *he* may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

C Amen.

- **P** Almighty and everlasting God, since You govern and sanctify the whole Christian Church by Your Holy Spirit, hear our prayers for all her members, and mercifully grant that by Your grace we may serve You in true faith; through Jesus Christ, our Lord.
- C Amen.
- P Peace + be with you.
- C Amen.

All return to their places.

601 All Who Believe and Are Baptized



- 1 All who be lieve and are bap-tized Shall see the Lord's sal va tion;
- 2 With one ac-cord, O God, we pray: Grant us Your Ho ly



Bap-tized in - to the death of Christ, They are a new cre - a - tion. Help us in our in - fir - mi - ty Through Je - sus' blood and mer - it.



Through Christ's re-demp-tion they shall stand A - mong the glo-rious, to grow in grace each day That by this sac - ra -



Service of the Word

Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Congregation may be seated



Old Testament Reading Deuteronomy 30:15–20

15"See, I have set before you today life and good, death and evil. ¹⁶If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. ¹⁷But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, ¹⁸I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. ¹⁹I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live,

²⁰loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them."

P This is the Word of the Lord.

Thanks be to God.

Epistle 1 Corinthians 3:1–9

¹But I, brothers, could not address you as spiritual people, but as people of the flesh, as infants in Christ. ²I fed you with milk, not solid food, for you were not ready for it. And even now you are not yet ready, ³for you are still of the flesh. For while there is jealousy and strife among you, are you not of the flesh and behaving only in a human way? ⁴For when one says, "I follow Paul," and another, "I follow Apollos," are you not being merely human?

⁵What then is Apollos? What is Paul? Servants through whom you believed, as the Lord assigned to each. ⁶I planted, Apollos watered, but God gave the growth. ⁷So neither he who plants nor he who waters is anything, but only God who gives the growth. ⁸He who plants and he who waters are one, and each will receive his wages according to his labor. ⁹For we are God's fellow workers. You are God's field, God's building.

- **P** This is the Word of the Lord.
- Thanks be to God.

Please Stand as you are able

Holy Gospel *Matthew 5:21–37*

- **P** The Holy Gospel according to St. Matthew, the fifth chapter.
- **G** Glory to You, O Lord.

of old, 'You shall not murder; and whoever murders will be liable to judgment.' ²²But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, 'You fool!' will be liable to the hell of fire. ²³So if you are offering your gift at the altar and there remember that your brother has something against you, ²⁴leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. ²⁵Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. ²⁶Truly, I say to you, you will never get out until you have paid the last penny.

¹²⁷"You have heard that it was said, 'You shall not commit adultery.' ²⁸But I say to you that everyone who looks at a woman with lustful intent has already committed adultery with her in his heart. ²⁹If your right eye causes you to sin, tear it out and throw it away. For it is better that you lose one of your members than that your whole body be thrown into hell. ³⁰And if your right hand causes you to sin, cut it off and throw it away. For it is better that you lose one of your members than that your whole body go into hell.

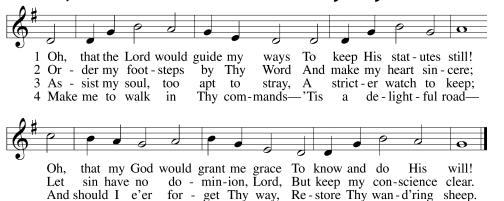
³¹"It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' ³²But I say to you that everyone who divorces his wife, except on the ground of sexual immorality, makes her commit adultery. And whoever marries a divorced woman commits adultery.

³³"Again you have heard that it was said to those of old, 'You shall not swear falsely, but shall perform to the Lord what you have sworn.' ³⁴But I say to you, Do not take an oath at all, either by heaven, for it is the throne of God, ³⁵or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. ³⁶And do not take an oath by your head, for you cannot make one hair white or black. ³⁷Let what you say be simply 'Yes' or 'No'; anything more than this comes from evil."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

Congregation may be seated

707 Oh, That the Lord Would Guide My Ways



heart or hands Of-fend a-gainst my

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Sermon: Matthew 5

let my head

or

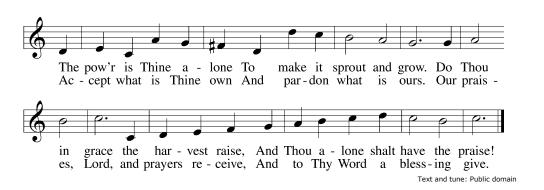
Offering

Offering Verse: 1 Corinthians 3:8–9

⁸He who plants and he who waters are one, and each will receive his wages according to his labor. ⁹For we are God's fellow workers. You are God's field, God's building.

Please Stand as able





Congregation may be seated

Prayer of the Church

P In Your mercy, O Lord, hear the prayers of Your people as we call to You on behalf of ourselves and all people as they have need.

Brief silence

- P Lord, in Your mercy,
- C hear our prayer.
- P Almighty and everlasting God, You know before we pray the needs of Your people. Hear our prayers, for we trust in You to grant to us all things needful for this body and life and to bring us to everlasting life; through Jesus Christ, our Lord.
- C Amen.

Service of the Sacrament

Please stand as able

Preface LSB 216

- **P** The Lord be with you.
- And also with you.

- **P** Lift up your hearts.
- **G** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times ...with the Son and the Holy Spirit, one God, now and forever.
- C Amen.

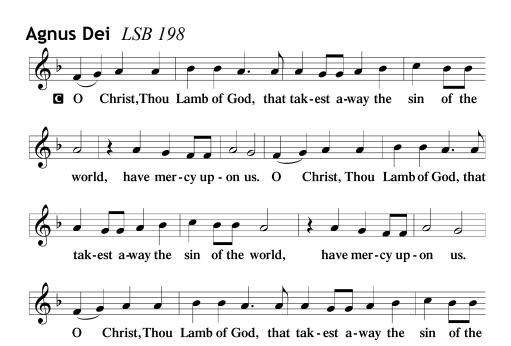
Lord's Prayer

- Allowed be Thy name,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.
- In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

The Words of Our Lord LSB 217

Pax Domini

- **P** The peace of the Lord be with you always.
- C Amen.







Congregation may be seated

Distribution

602 The Gifts Christ Freely Gives



Re - stor - ing and re - fresh - ing Them for this world's

strife.

5 The gifts are in the feast,
Gifts far more than we see;
Beneath the bread and wine
Is food from Calvary.
The body and the blood
Remove our ev'ry sin;
We leave His presence in
His peace, renewed again.



6 All glory to the One Who lavishes such love; The triune God in love Assures our life above. His means of grace for us Are gifts He loves to give; All thanks and praise for His Great love by which we live!

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Though

Though

a - dise!

se - cure.

lie

my flesh

in

a -

594 God's Own Child, I Gladly Say It

her - it

there I'll

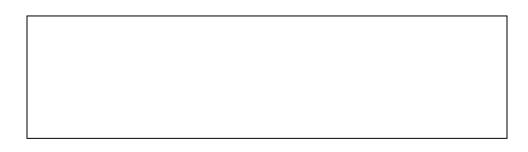
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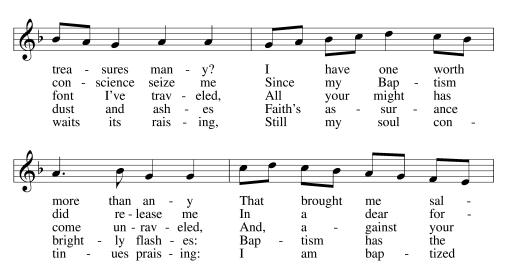
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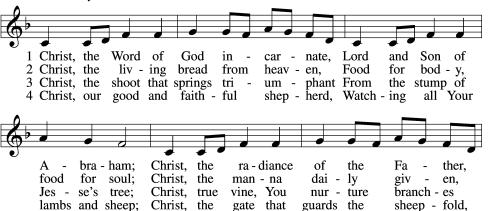
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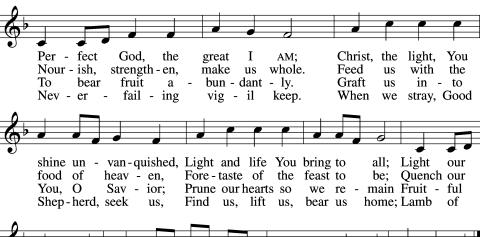


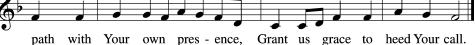


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540 Christ, the Word of God Incarnate







path with Your own pres - ence, thirst with liv - ing wa - ter branch-es in Your vine - yard God, our shep - herd, keep us;

Grant us grace to heed Your call.

Spring-ing up e - ter - nal - ly.

Till e - ter - nal life we gain.

Let us hear Your voice a - lone.

Hymn Continues On Next Page

- To the Father's home on high,
 Christ, the truth that frees the captive,
 Christ, the life that cannot die.
 Mediator to the Father,
 Sacrifice and great High Priest:
 Lead us to Your heav'nly mansions,
 There to share Your wedding feast.
- △6 Christ, the Alpha and Omega,
 Christ, the firstborn from the dead,
 Christ, the life and resurrection,
 Christ, the Church's glorious head:
 Praise and thanks and adoration
 And unending worship be
 To the Father and the Spirit
 And to You eternally.

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Table Prayer

May this, the true body and blood of our Lord and Savior Jesus Christ strengthen you in your faith to life everlasting

C Amen





rose communion c

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Close of the Service

Benedicamus LSB 218

- **P** Let us bless the Lord.
- Thanks be to God.

Benediction

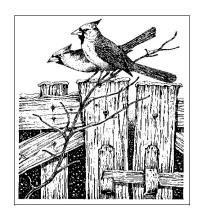
- The Lord bless you and keep you.

 The Lord make His face shine on you and be gracious to you.

 The Lord look upon you with favor and + give you peace.
- Amen.

704 Renew Me, O Eternal Light





Lenten Sermon Series:

CHRISTIANS CAN CAN CAN CHRISTIANS WEDNESDAYS IN LENT

Jesus' Letter to the 7
Churches in Revelation
and to us today, describing
"7 Sins That Only
Christians Can Commit."

Midweek Lenten Worship Service 7:00 pm

March 4, 11, 18, 25 and April 1

1st Annual Chili Cook Off The LWML will be sponsoring this FUNdraiser

Sunday, February 23rd, 2020 Following the Worship Service



Congregation will be judging the contest.

Tickets:

Adults: \$5.00

Children \$2.00



See one of the Ladies of the Lamb for your tickets today.



