

# **Lamb Of God Lutheran Church**

September 25, 2022



16<sup>th</sup> Sunday after  
Pentecost



## *Communion Statement*

### **We will be celebrating Holy Communion at this service**

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term "Communion" describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ's body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion; sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). **We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.**

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord's Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not "in communion" with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion.

*\*\* Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water) There is gluten free wafers.*

## **Lamb of God Lutheran Church**

*Empowered by Christ's Sacraments to be His witness in  
Friendship/Fellowship/and Faith.*

2051 West Maple Ave.  
Flint, MI 48507  
810 234 2423

Pastor Mark Pretznaw  
248 736 8639



16<sup>th</sup> Sunday after  
Pentecost  
September 25, 2022  
Divine Service IV  
Pre-Service Music



### **Fellowship Register**

Please sign the register that you will find in the pew and pass it on to the others sitting in your pew. Guests are invited to sign the register and please include your address. Thank you.

## **Welcome and Announcements**

### **Salutation**

- P** The Peace of the Lord be with you always
- C** **And also with you.**

*Please share the Peace of Christ with a wave of your hand from where you sit.*

# 708 Lord, Thee I Love with All My Heart

st. 1



I Lord, Thee I love with all my heart; I pray Thee, ne'er from  
me de - part, With ten - der mer - cy cheer me. Earth  
has no plea - sure I would share. Yea, heav'n it - self were  
void and bare If Thou, Lord, wert not near me. And should my  
heart for sor - row break, My trust in Thee can noth - ing shake.  
Thou art the por - tion I have sought; Thy pre - cious  
blood my soul has bought. Lord Je - sus Christ, my God and  
Lord, my God and Lord, For - sake me not! I trust Thy Word.

Text: Martin Schalling, 1532-1608; tr. Catherine Winkworth, 1827-78, alt.  
Tune: Zwey Bücher . . . Tabulatur, 1577, Strassburg  
Text and tune: Public domain

*Please stand as you are able*

# Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Exhortation

*LSB 203*

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

## Confession of Sins

*LSB 203*

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

## Absolution

LSB 203

**P** Almighty God in His mercy has given His Son to die for you and has raised Him from death to everlasting life. For His sake He forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Kyrie

LSB 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

### 708 Lord, Thee I Love with All My Heart

st. 2

2 Yea, Lord, 'twas Thy rich boun - ty gave My bod - y, soul, and  
all I have In this poor life of la - bor. Lord,  
grant that I in ev - 'ry place May glo - ri - fy Thy  
lav - ish grace And help and serve my neigh - bor. Let no false

doc - trine me be - guile; Let Sa - tan not my soul de - file.

Give strength and pa - tience un - to me To bear my

cross and fol - low Thee. Lord Je - sus Christ, my God and

Lord, my God and Lord, In death Thy com - fort still af - ford.

Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Zwegy Bücher . . . Tabulatur, 1577, Strassburg  
Text and tune: Public domain

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, You are the strength of all who trust in You, and without Your aid we can do no good thing. Grant us the help of Your grace that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please be seated*

## Old Testament Lesson:

## Amos 6:1-7

<sup>1</sup>“Woe to those who are at ease in Zion,  
and to those who feel secure on the mountain of Samaria,  
the notable men of the first of the nations,  
to whom the house of Israel comes!  
<sup>2</sup>Pass over to Calneh, and see,  
and from there go to Hamath the great;  
then go down to Gath of the Philistines.  
Are you better than these kingdoms?  
Or is their territory greater than your territory,  
<sup>3</sup>O you who put far away the day of disaster  
and bring near the seat of violence?  
<sup>4</sup>“Woe to those who lie on beds of ivory  
and stretch themselves out on their couches,  
and eat lambs from the flock  
and calves from the midst of the stall,  
<sup>5</sup>who sing idle songs to the sound of the harp  
and like David invent for themselves instruments of  
music,  
<sup>6</sup>who drink wine in bowls  
and anoint themselves with the finest oils,  
but are not grieved over the ruin of Joseph!  
<sup>7</sup>Therefore they shall now be the first of those who go into  
exile,  
and the revelry of those who stretch themselves out shall  
pass away.”

**P** This is the Word of the Lord.

**C** Thanks be to God.



**Epistle Lesson:****1 Timothy 6:6-19**

<sup>6</sup>Now there is great gain in godliness with contentment, <sup>7</sup>for we brought nothing into the world, and we cannot take anything out of the world. <sup>8</sup>But if we have food and clothing, with these we will be content. <sup>9</sup>But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs.

<sup>11</sup>But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness. <sup>12</sup>Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. <sup>13</sup>I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, <sup>14</sup>to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, <sup>15</sup>which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, <sup>16</sup>who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen.

<sup>17</sup>As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy. <sup>18</sup>They are to do good, to be rich in good works, to be generous and ready to share, <sup>19</sup>thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.

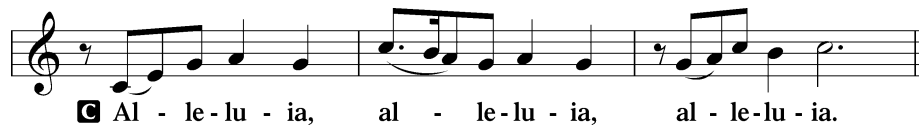
**P** This is the Word of the Lord.

**G** Thanks be to God.

*Please stand as you are able*

### Alleluia

LSB 205



### Verse

LSB 205



### Alleluia

LSB 205



### Holy Gospel:

Luke 16:19-31

**[P]** The Holy Gospel according to St. Luke, the sixteenth chapter.

**[C]** **Glory to You, O Lord.**

<sup>19</sup>[Jesus said:] “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate was laid a poor man named Lazarus, covered with sores, <sup>21</sup>who desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores. <sup>22</sup>The poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried, <sup>23</sup>and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. <sup>24</sup>And he called out, ‘Father Abraham,

have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’<sup>25</sup> But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish.’<sup>26</sup> And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’<sup>27</sup> And he said, ‘Then I beg you, father, to send him to my father’s house—<sup>28</sup>for I have five brothers—so that he may warn them, lest they also come into this place of torment.’<sup>29</sup> But Abraham said, ‘They have Moses and the Prophets; let them hear them.’<sup>30</sup> And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’<sup>31</sup> He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

#### Apostles’ Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father  
Almighty.  
From thence He will come to judge the living  
and the dead.

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*Please be seated*

### **Children's Message**



## 848 Lord, Whose Love through Humble Service



1 Lord, whose love through hum - ble ser - vice Bore the weight of  
 2 Still Your chil - dren wan - der home - less; Still the hun - gry  
 3 As we wor - ship, grant us vi - sion, Till Your love's re -  
 4 Called by wor - ship to Your ser - vice, Forth in Your dear



hu - man need, Who up - on the cross, for - sak - en,  
 cry for bread; Still the cap - tives long for free - dom;  
 veal - ing light In its height and depth and great - ness,  
 name we go, To the child, the youth, the a - ged,



Of - fered mer - cy's per - fect deed, We, Your ser - vants, bring the  
 Still in grief we mourn our dead. As, O Lord, Your deep com -  
 Dawns up - on our quick - ened sight, Mak - ing known the needs and  
 Love in liv - ing deeds to show; Hope and health, good - will and



wor - ship Not of voice a - lone, but heart, Con - se -  
 pas - sion Healed the sick and freed the soul, Use the  
 bur - dens Your com - pas - sion bids us bear, Stir - ring  
 com - fort, Coun - sel, aid, and peace we give, That Your



crat - ing to Your pur - pose Ev - 'ry gift that You im - part.  
 love Your Spir - it kin - dles Still to save and make us whole.  
 us to tire - less striv - ing, Your a - bun - dant life to share.  
 ser - vants, Lord, in free - dom May Your mer - cy know and live.

Text: Albert F. Bayly, 1901-84, alt.  
 Tune: The Sacred Harp, 1844, Philadelphia  
 Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110002526  
 Tune: Public domain

## Sermon: Luke 16:25-31

# Offering and Prayers

## Offering Statement

**P** We do not pass the offering plate here at Lamb of God. If you are a visitor, we don't want you to feel obligated to give an offering, we are just glad that you have joined us for worship this day. Those who would like to give an offering may drop it off in the Offering Box in the Narthex, the box across from the Church Office, mail their Offering Envelope in, or use our online giving portal from our website.

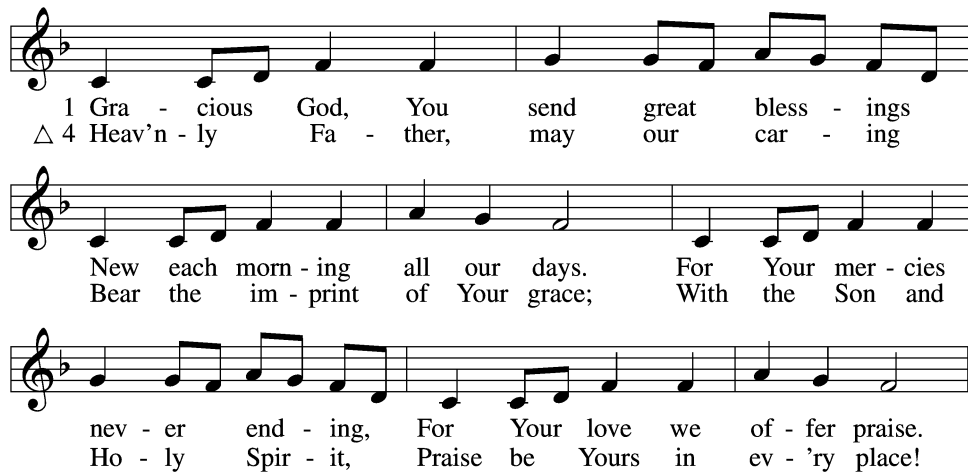
## Offering Verses:

### 1 Timothy 6:6-8

<sup>6</sup>Now there is great gain in godliness with contentment,  
<sup>7</sup>for we brought nothing into the world, and we cannot take anything out of the world. <sup>8</sup>But if we have food and clothing, with these we will be content.

*Please stand as you are able*

## 782 Gracious God, You Send Great Blessings *sts. 1, ref, 4*



1 Gra - cious God, You send great bless - ings  
△ 4 Heav'n - ly Fa - ther, may our car - ing

New each morn - ing all our days. For Your mer - cies  
Bear the im - print of Your grace; With the Son and

nev - er end - ing, For Your love we of - fer praise.  
Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

*Refrain*

Lord, we pray that we, Your peo-ple Who Your gifts un - num - bered claim,  
Through the shar-ing of Your bless-ings May bring glo-ry to Your name.

Text: Gregory J. Wismar, 1946  
Tune: Columbian Harmony, 1825, Cincinnati  
Text: © 2004 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110002526  
Tune: Public domain

*Please be seated*

### Prayer of the Church

**P** In peace, let us pray to the Lord:

**C** Lord, have mercy.

**P** For diligent study of God's Holy Word, that we might be content with His provision for us in this life, trust in Christ and His death for us, rejoice in His resurrection, and look forward to the life to come, let us pray to the Lord:

**C** Lord, have mercy.

**P** ... let us pray to the Lord:

**C** Lord, have mercy.

**P** Answer all doubt and fear, O Lord, with confidence in Your Word and Sacraments, that by these Means of Grace we may be kept in holiness and guarded from temptation and despair until the day when You bring all things to their perfect fulfillment and we are delivered to everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

# Service of the Sacrament

*Please stand as you are able*

## Preface

*LSB 208*

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

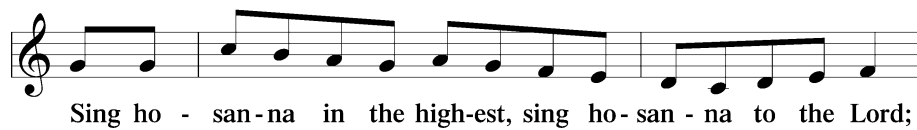
**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



## Sanctus

LSB 208



## Lord's Prayer

LSB 241

**P** Taught by our Lord and trusting His promises, we are bold to pray:

**C** **Our Father who art in heaven,**  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

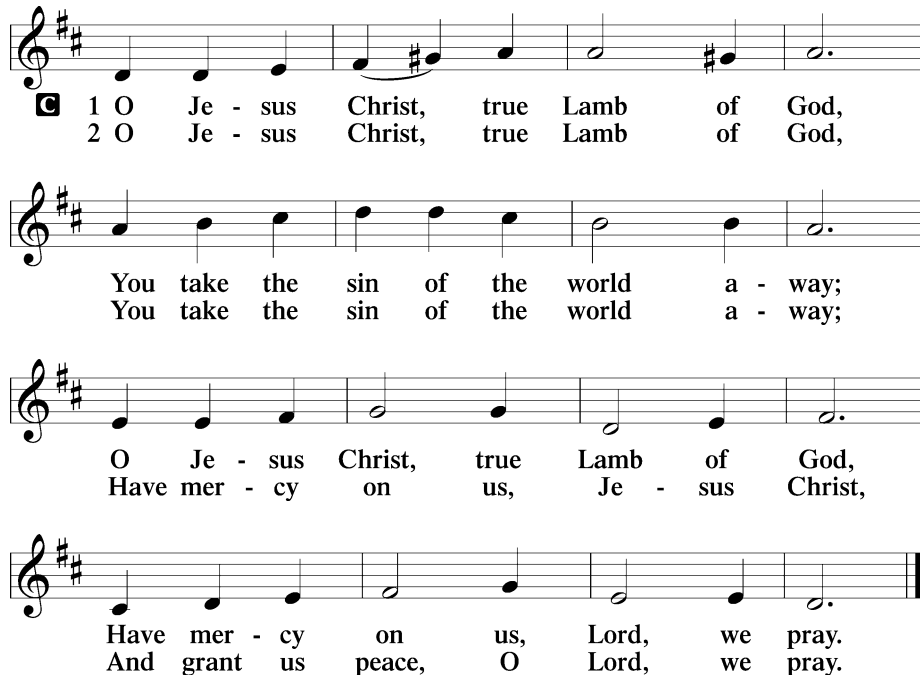
## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

*LSB 210*



**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;  
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Please be seated*

## **Distribution**

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

### **Right Column**

The true body of Christ, given for you.

**Amen.**

The true blood of Christ, shed for you.

**Amen.**

*In dismissing the communicants, the following is said:*

### **Table Dismissal**

**[P]** Depart now in His joy and peace, knowing that all of your sins have been forgiven.



## 619 Thy Body, Given for Me, O Savior



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which  
 2 With Thee, Lord, I am now u - nit - ed; I live in  
 3 Who can con - demn me now? For sure - ly The Lord is  
 4 Though death may threat - en with dis - as - ter, It can - not  
 5 My heart has now be - come Thy dwell - ing, O bless - ed,



Thou for me didst shed, These are my life and  
 Thee and Thou in me. No sor - row fills my  
 nigh, who jus - ti - fies. No hell I fear, and  
 rob me of my cheer; For He who is of  
 ho - ly Trin - i - ty. With an - gels I, Thy



strength for - ev - er, By them my hun - gry soul is fed.  
 soul, de - light - ed It finds its on - ly joy in Thee.  
 thus se - cure - ly With Je - sus I to heav - en rise.  
 death the mas - ter With aid and com - fort e'er is near.  
 prais - es tell - ing, Shall live in joy e - ter - nal - ly.



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677-1754; tr. The Lutheran Hymnal, 1941, abr.  
 Tune: Emskirchner Choral-Buch, 1756, Leipzig  
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002526  
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## 757 Lord, It Belongs Not to My Care

*Sung to the tune from #524*

*"How Sweet the Name of Jesus Sounds"*

1 Lord, it belongs not to my care  
 Whether I die or live;  
 To love and serve Thee is my share,  
 And this Thy grace must give.

- 2 If life be long, I will be glad  
That I may long obey;  
If short, yet why should I be sad  
To soar to endless day?
- 3 Christ leads me through no darker rooms  
Than He went through before;  
He that unto God's kingdom comes  
Must enter by this door.
- 4 Come, Lord, when grace has made me meet  
Thy blessèd face to see;  
For if Thy work on earth be sweet,  
What will Thy glory be!
- 5 Then shall I end my sad complaints  
And weary, sinful days  
And join with the triumphant saints  
Who sing my Savior's praise.
- 6 My knowledge of that life is small,  
The eye of faith is dim;  
But 'tis enough that Christ knows all,  
And I shall be with Him.

Text: Richard Baxter, 1615–91, alt.  
Text: Public domain



## 696 O God, My Faithful God



1 O God, my faith - ful God, True foun-tain ev - er flow - ing,  
 2 Grant me the strength to do With read - y heart and will - ing  
 3 Keep me from say - ing words That lat - er need re - call - ing;  
 4 Lord, let me win my foes With kind - ly words and ac - tions,



With - out whom noth - ing is, All per - fect gifts be - stow - ing:  
 What - ev - er You com - mand, My call - ing here ful - fill - ing;  
 Guard me lest i - dle speech May from my lips be fall - ing;  
 And let me find good friends For coun - sel and cor - rec - tion.



Give me a health - y frame, And may I have with - in  
 That I do what I should While trust - ing You to bless  
 But when with - in my place I must and ought to speak,  
 Help me, as You have taught, To love both great and small



A con - science free from blame, A soul un - stained by sin.  
 The out - come for my good, For You must give suc - cess.  
 Then to my words give grace Lest I of - fend the weak.  
 And by Your Spir - it's might To live in peace with all.

5 Let me depart this life  
 Confiding in my Savior;  
 By grace receive my soul  
 That it may live forever;  
 And let my body have  
 A quiet resting place  
 Within a Christian grave;  
 And let it sleep in peace.

6 And on that final day  
When all the dead are waking,  
Stretch out Your mighty hand,  
My deathly slumber breaking.  
Then let me hear Your voice,  
Redeem this earthly frame,  
And bid me to rejoice  
With those who love Your name.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen  
Text and tune: Public domain

### The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen  
and preserve you in body and soul to life everlasting.  
Depart ✠ in peace.

**C** Amen.

*Please stand as you are able*

### Post-Communion Collect

**P** Let us pray.  
O God the Father, the fountain and source of all  
goodness, who in loving-kindness sent Your  
only-begotten Son into the flesh, we thank You that for  
His sake You have given us pardon and peace in this  
Sacrament, and we ask You not to forsake Your children  
but always to rule our hearts and minds by Your Holy  
Spirit that we may be enabled constantly to serve You;  
through Jesus Christ, Your Son, our Lord, who lives and  
reigns with You and the Holy Spirit, one God, now and  
forever.

**C** Amen.

### Benedicamus

*LSB 212*

**P** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.

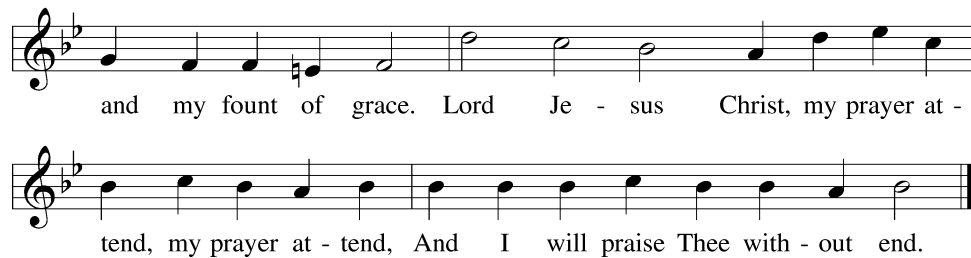
**C** Amen.

## 708 Lord, Thee I Love with All My Heart

*st. 3*

3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om  
bear me home, That I may die un - fear - ing; And  
in its nar - row cham - ber keep My bod - y safe in  
peace-ful sleep Un - til Thy re - ap - pear - ing. And then from  
death a - wak - en me, That these mine eyes with joy may see,  
O Son of God, Thy glo - rious face, My Sav - ior





Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Zwey Bücher . . . Tabulatur, 1577, Strassburg  
Text and tune: Public domain

## Sharing of the Peace

**P** The Peace of the Lord be with you always

**C** And also with you

**P** The love and the Peace of Christ Jesus, Your Savior, has been poured out upon you richly and abundantly this day. In the same manner as He has shared with you, pour out these gifts upon those around you who need to hear the Gospel from your lips and by the work of your hands. In doing so we serve in the world as His Church.

## Closing Peace

**P** Go in peace, serve the Lord

**C** Thanks be to God

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*Sermon Notes*

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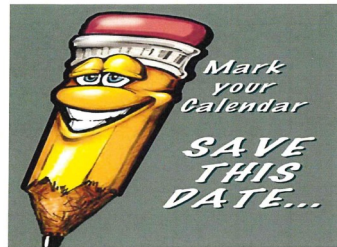
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**Fellowship Time**

All who are with us this morning are cordially invited to join us in the Fellowship Hall for refreshments and fellowship immediately following our worship services this morning. This is a good time to get to know one another – plan to stay if you can.



Lamb of God  
will be  
sponsoring a  
**Flu Clinic**

Sign up  
Today!

**On Sunday,  
October 2, 2022  
1:00 – 5:00 pm.**

Flu Shots  
Pneumonia  
Covid Booster

A sign up sheet is  
on the bulletin board in  
the Fellowship Hall or  
call the office to set up  
an appointment.



Think Inside  
the Box



## MITE BOX

Help celebrate the 80<sup>th</sup>  
Anniversary of the LWML!  
We are asking everyone to  
put **80 coins** in our Large  
Mite Box outside of  
Pastor's Office.

Thank you.



**LWML**  
Lutheran Women in Mission



