

# **Lamb Of God Lutheran Church**

**October 30, 2022**



**REFORMATION  
SUNDAY**



## *Communion Statement*

### **We will be celebrating Holy Communion at this service**

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term "Communion" describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ's body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion; sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). **We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.**

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord's Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not "in communion" with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion.

*\*\* Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water) There is gluten free wafers.*

## **Lamb of God Lutheran Church**

*Empowered by Christ's Sacraments to be His witness in  
Friendship/Fellowship/and Faith.*

2051 West Maple Ave.  
Flint, MI 48507  
810 234 2423

Pastor Mark Pretznaw  
248 736 8639



Reformation  
Sunday  
October 30, 2022  
Divine Service IV

### **Fellowship Register**

Please sign the register that you will find in the pew and pass it on to the others sitting in your pew. Guests are invited to sign the register and please include your address. Thank you.

### **Pre-Service Music**

### **Welcome and Announcements**

#### **Salutation**

- P** The Peace of the Lord be with you always
- C** **And also with you.**

*Please share the Peace of Christ with a wave of your hand from where you sit.*

# 657 A Mighty Fortress Is Our God

sts. 1-2

*A Lamb of God Favorite*

1 A might - y for - tress is our God, A sword and shield vic -  
2 No strength of ours can match his might. We would be lost, re -  
to - rious; He breaks the cruel op - pres - sor's rod And wins sal -  
ject - ed. But now a cham - pion comes to fight, Whom God Him -  
va - tion glo - rious. The old sa - tan - ic foe Has sworn to  
self e - lect - ed. You ask who this may be? The Lord of  
work us woe. With craft and dread - ful might He  
hosts is He, Christ Je - sus, might - y Lord, God's  
arms him - self to fight. On earth he has no e - qual.  
on - ly Son, a - dored. He holds the field vic - to - rious.

Text: tr. Lutheran Book of Worship, 1978  
Text and tune: Martin Luther, 1483-1546  
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002526  
Tune: Public domain

*Please stand as you are able*

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

### Exhortation

*LSB 203*

- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** **But with You there is forgiveness; therefore You are feared.**
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

### Confession of Sins

*LSB 203*

- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

### Absolution

*LSB 203*

- P** Almighty God in His mercy has given His Son to die for you, and has raised Him to everlasting life And for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Service of the Word

### Responsive Reading Psalm 46

- [P]** <sup>1</sup>God is our refuge and strength,  
**[C]** **a very present help in trouble.**
- [P]** <sup>2</sup>Therefore we will not fear though the earth gives way,  
**[C]** **though the mountains be moved into the heart of the sea,**
- [P]** <sup>3</sup>though its waters roar and foam,  
**[C]** **though the mountains tremble at its swelling.**
- [P]** <sup>4</sup>There is a river whose streams make glad the city of God,  
**[C]** **the holy habitation of the Most High.**
- [P]** <sup>5</sup>God is in the midst of her; she shall not be moved;  
**[C]** **God will help her when morning dawns.**
- [P]** <sup>6</sup>The nations rage, the kingdoms totter;  
**[C]** **he utters his voice, the earth melts.**
- [P]** <sup>7</sup>The LORD of hosts is with us;  
**[C]** **the God of Jacob is our fortress.**
- [P]** <sup>8</sup>Come, behold the works of the LORD,  
**[C]** **how he has brought desolations on the earth.**
- [P]** <sup>9</sup>He makes wars cease to the end of the earth;  
he breaks the bow and shatters the spear;  
**[C]** **he burns the chariots with fire.**

**P** <sup>10</sup>“Be still, and know that I am God.  
I will be exalted among the nations,

**C** **I will be exalted in the earth!”**

**P** <sup>11</sup>The LORD of hosts is with us;

**C** **the God of Jacob is our fortress.**

**C** **Glory be to the Father and to the Son and to  
the Holy Spirit;  
as it was in the beginning, is now, and will be  
forever. Amen.**

## Kyrie

*LSB 204*



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Please be seated*

**Old Testament Lesson:****Jeremiah 31:31-34**

<sup>31</sup>“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, <sup>32</sup>not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. <sup>34</sup>And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

**Epistle Lesson:****Romans 3:1-28**

<sup>19</sup>Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. <sup>20</sup>For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

<sup>21</sup>But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup>for all have sinned and fall short of the glory of God, <sup>24</sup>and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance



he had passed over former sins. <sup>26</sup>It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

<sup>27</sup>Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith.

<sup>28</sup>For we hold that one is justified by faith apart from works of the law.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand as you are able*

### Alleluia and Verse

#### Alleluia

LSB 205



#### Verse

LSB 205



#### Alleluia

LSB 205



## **Holy Gospel:**

**John 8:31-36**

**[P]** The Holy Gospel according to St. John, the eighth chapter.

**[C]** **Glory to You, O Lord.**

<sup>31</sup>So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, <sup>32</sup>and you will know the truth, and the truth will set you free.” <sup>33</sup>They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free’?”

<sup>34</sup>Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not remain in the house forever; the son remains forever. <sup>36</sup>So if the Son sets you free, you will be free indeed.”

**[P]** This is the Gospel of the Lord.

**[C]** **Praise to You, O Christ.**

## **Nicene Creed**

**[C]** **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came  
down from heaven**

and was incarnate by the Holy Spirit of the  
virgin Mary  
and was made man;  
and was crucified also for us under Pontius  
Pilate.  
He suffered and was buried.  
And the third day He rose again according to  
the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge  
both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is  
worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and  
apostolic Church,  
I acknowledge one Baptism for the  
remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.

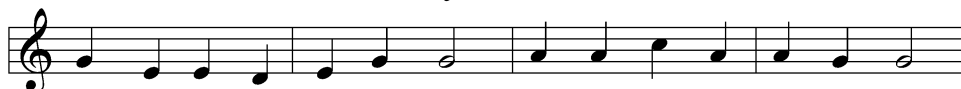
*Please be seated*

Children's Message



## Children's Message Hymn: 588 Jesus' Loves Me

*A Lamb of God Favorite*



1 Je - sus loves me! This I know, For the Bi - ble tells me so.  
2 Je - sus loves me! He who died Heav-en's gates to o - pen wide.



Lit - tle ones to Him be-long; They are weak, but He is strong.  
He has washed a - way my sin, Lets His lit - tle child come in.

*Refrain*



Yes, Je - sus loves me! Yes, Je - sus loves me!



Yes, Je - sus loves me! The Bi - ble tells me so.

Text: Anna B. Warner, 1820-1915, alt.  
Tune: William B. Bradbury, 1816-68  
Text and tune: Public domain

## Sermon Hymn-Video Anthem: Amazing Grace - My Chains Are Gone

Amazing grace, how sweet the sound  
That saved a wretch like me  
I once was lost, but now I'm found  
Was blind, but now I see

'Twas grace that taught my heart to fear  
And grace my fears relieved  
How precious did that grace appear  
The hour I first believed

My chains are gone, I've been set free  
My God, my Savior has ransomed me  
And like a flood His mercy reigns  
Unending love  
Amazing grace

The Lord has promised good to me  
His word my hope secures  
He will my shield, my portion be  
As long as life endures

My chains are gone, I've been set free  
My God, my Savior has ransomed me  
And like a flood His mercy reigns  
Unending love  
Amazing grace

My chains are gone, I've been set free  
My God, my Savior has ransomed me  
And like a flood His mercy reigns  
Unending love  
Amazing grace

The earth shall soon dissolve like snow  
The sun forbear to shine  
But God who called me here below  
Will be forever mine, will be forever mine  
You are forever mine

Songwriters: Traditional / Tomlin Christopher D / Giglio Louie  
Amazing Grace (My Chains Are Gone) lyrics © Worshiptogether.com Songs, Sixsteps Music, Vamos Publishing

## Sermon: John 8:31-32



# Offering and Prayers

## Offering Statement

**P** We do not pass the offering plate here at Lamb of God. If you are a visitor, we don't want you to feel obligated to give an offering, we are just glad that you have joined us for worship this day. Those who would like to give an offering may drop it off in the Offering Box in the Narthex, the box across from the Church Office, mail their Offering Envelope in, or use our online giving portal from our website.

## Offering Verse: John 8:31

<sup>31</sup>So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples,

*Please stand as you are able*

## Offertory

LSB 192

**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

*Please be seated*

### **Prayer of the Church**

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Gracious God, You have renewed Your Church in every age with the voices of those who recall Your people to the Gospel and who speak Your Word in all circumstances. Receive our thanks for Martin Luther and those with him who contended for the Gospel against many and great enemies. Make us bold, that we would also contend for the faith against those who would silence our voices or distract Your people from the one true Gospel of the crucified and risen Christ. Lord, in Your mercy,

**C** hear our prayer.

**P** ... Lord, in Your mercy,

**C** hear our prayer.

**P** Lord God, heavenly Father, we thank You that You have brought us by Your Word out of the darkness of error and into the light of Your grace. Mercifully help us to walk in that light. Guard us from error and false doctrine, and grant that we would not become ungrateful and despise Your Word, but receive it with all our heart, conduct our lives according to it and put our trust in Your grace; through the merits of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

# Service of the Sacrament

*Please stand as you are able*

## Preface

*LSB 208*

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

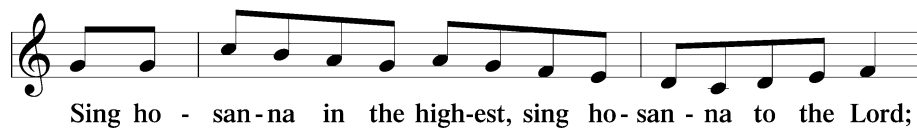
**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



## Sanctus

LSB 208



Text: Stephen P. Starke

## Lord's Prayer

LSB 241

**P** Taught by our Lord and trusting His promises, we are bold to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

*LSB 210*

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

*Please be seated*

## **Distribution**

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

### **Right Column**

The true body of Christ, given for you.

**Amen.**

The true blood of Christ, shed for you.

**Amen.**

*In dismissing the communicants, the following is said:*

### **Table Dismissal**

**[P]** Depart now in His joy and peace, knowing that all of your sins have been forgiven.



## 589 Speak, O Lord, Your Servant Listens



1 Speak, O Lord, Your ser - vant lis - tens, Let Your Word to  
 2 Oh, what bless - ing to be near You And to lis - ten  
 3 Lord, Your words are wa - ters liv - ing When my thirst - ing  
 4 As I pray, dear Je - sus, hear me; Let Your words in



me come near; New - born life and spir - it give me,  
 to Your voice; Let me ev - er love and hear You,  
 spir - it pleads. Lord, Your words are bread life - giv - ing;  
 me take root. May Your Spir - it e'er be near me



Let each prom - ise still my fear. Death's dread pow'r, its in - ward  
 Let Your Word be now my choice! Man - y hard - ened sin - ners,  
 On Your words my spir - it feeds. Lord, Your words will be my  
 That I bear a - bun - dant fruit. May I dai - ly sing Your



strife, Wars a - gainst Your Word of life; Fill me, Lord, with  
 Lord, Flee in ter - ror at Your Word; But to all who  
 light Through death's cold and drea - ry night; Yes, they are my  
 praise, From my heart glad an - thems raise, Till my high - est



love's strong fer - vor That I cling to You for - ev - er!  
 feel sin's bur - den You give words of peace and par - don.  
 sword pre - vail - ing And my cup of joy un - fail - ing!  
 praise is giv - en In the end - less joy of heav - en.

Text: Anna Sophia von Hessen-Darmstadt, 1638–83; (sts. 1–3): tr. George A. T. Rygh, 1860–1942, alt.; (st. 4): tr. Christian  
 Worship, 1993  
 Tune: Johann Schop, c. 1590–1667  
 Text and tune: Public domain

## 578 Thy Strong Word

### *A Lamb of God Favorite*



1 Thy strong word did cleave the dark - ness; At Thy  
 2 Lo, on those who dwelt in dark - ness, Dark as  
 3 Thy strong Word be - speaks us righ - teous; Bright with  
 4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed  
 night and deep as death, Broke the light of  
 Thine own ho - li - ness, Glo - rious now, we  
 forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.  
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.  
 press toward glo - ry, And our lives our hopes con - fess.  
 ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing Thy glory,  
Tongues Thy mercy to proclaim,  
Throats that shout the hope that fills us,  
Mouths to speak Thy holy name.  
Alleluia, alleluia!  
May the light which Thou dost send  
Fill our songs with alleluias,  
Alleluias without end!

△6 God the Father, light-creator,  
To Thee laud and honor be.  
To Thee, Light of Light begotten,  
Praise be sung eternally.  
Holy Spirit, light-revealer,  
Glory, glory be to Thee.  
Mortals, angels, now and ever  
Praise the holy Trinity!

Text: Martin H. Franzmann, 1907-76  
Tune: Thomas J. Williams, 1869-1944  
Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002526  
Tune: Public domain



## 829 Christ the Eternal Lord



1 Christ the e - ter - nal Lord, Whose prom - ise here we claim,  
 2 Christ the un - chang - ing Word To ev - 'ry pass - ing age,  
 3 Christ the re - deem - ing Son, Who shares our hu - man birth,  
 4 Christ the un - fad - ing Light Of ev - er - last - ing day,  
 5 Christ the as - cend - ed King Ex - alt - ed high a - bove,



Whose gifts of grace are free - ly poured On all who name Your name;  
 Whose time - less teach - ings still are heard Set forth on Scrip - ture's page;  
 And by His death sal - va - tion won For ev - 'ry child of earth;  
 Our Morn - ing Star in splen - dor bright, The Life, the Truth, the Way;  
 Whose praise un - end - ing a - ges sing, Whom yet un - seen we love;



With thank - ful - ness and praise We stand be - fore Your throne,  
 Trans - form our thought and mind, En - light - en all who read,  
 In - spire our hearts, we pray, To tell Your love a - broad,  
 That light of truth You give To ser - vants as to friends,  
 When mor - tal life is past Your voice from heav - en's throne



In - tent to serve You all our days And make Your glo - ry known.  
 With - in Your Word by faith to find The bread of life in - deed.  
 That all may hon - or Christ to - day And fol - low Him as Lord.  
 Your way to walk, Your life to live, Till earth's brief jour - ney ends.  
 Shall call Your chil - dren home at last To know as we are known.

Text: Timothy Dudley-Smith, 1926  
 Tune: George J. Elvey, 1816-93  
 Text: © 1999 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002526  
 Tune: Public domain

## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen  
 and preserve you in body and soul to life everlasting.  
 Depart ✠ in peace.

**C** Amen.

*Please stand as you are able*

## Post-Communion Collect

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus

*LSB 212*

**P** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.





## 657 A Mighty Fortress Is Our God

*A Lamb of God Favorite*



3 Though hordes of dev - ils fill the land All threat'ning to de -  
4 God's Word for - ev - er shall a - bide, No thanks to foes, who

your us, We trem - ble not, un - moved we stand; They can - not  
fear it; For God Him - self fights by our side With weap - ons

o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle  
of the Spir - it. Were they to take our house, Goods, hon - or,

we'll en - gage. His might is doomed to fail; God's  
child, or spouse, Though life be wrenched a - way, They

judg - ment must pre - vail! One lit - tle word sub - dues him.  
can - not win the day. The King - dom's ours for - ev - er!

Text: tr. Lutheran Book of Worship, 1978  
Text and tune: Martin Luther, 1483-1546  
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## Sharing of the Peace

**P** The Peace of the Lord be with you always

**C** And also with you

**P** The love and the Peace of Christ Jesus, Your Savior, has been poured out upon you richly and abundantly this day. In the same manner as He has shared these with you, pour out these gifts upon those around you who need to hear the Gospel from your lips and by the work of your hands. In doing so we serve in the world as His Church.

## Closing Peace

**P** Go in peace, serve the Lord

**C** Thanks be to God

**Acknowledgments**  
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### *Sermon Notes*

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## Fellowship Time

All who are with us this morning are cordially invited to join us for refreshments and fellowship immediately following our worship services this morning. Refreshments will be served for those wishing to stay. This is a good time to get to know one another – plan to stay if you can.



SUNDAY

Celebrate  
Our Heritage

# VIEW ON