

Lamb Of God Lutheran Church

March 6, 2022



First Sunday
in Lent



Communion Statement

We will be celebrating Holy Communion at this service

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term "Communion" describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ's body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion; sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). **We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.**

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord's Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not "in communion" with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion.

*** Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water) There is gluten free wafers.*

Lamb of God Lutheran Church

*Empowered by Christ's Sacraments to be His witness in
Friendship/Fellowship/and Faith.*

2051 West Maple Ave.
Flint, MI 48507
810 234 2423

Pastor Mark Pretznaw
248 736 8639



First

Sunday

in Lent

March 6, 2022

Divine Service III

Pre-Service Music

Welcome and Announcements

Salutation

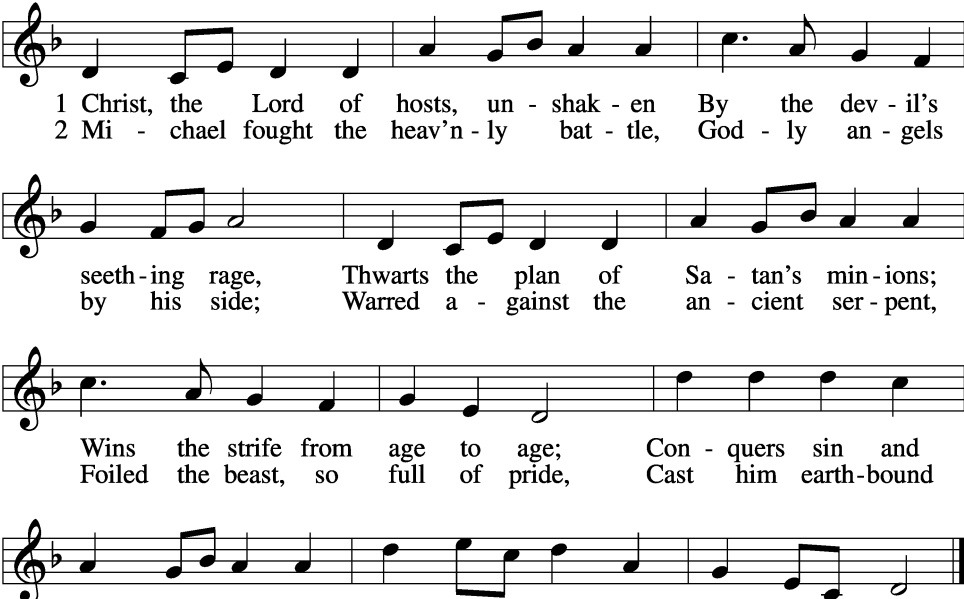
P The Peace of the Lord be with you always

C **And also with you.**

*Please share the Peace of Christ with a wave of your hand from
where you sit.*

521 Christ, the Lord of Hosts, Unshaken

sts. 1–2



1 Christ, the Lord of hosts, un - shak - en By the dev - il's
2 Mi - chael fought the heav'n - ly bat - tle, God - ly an - gels

seeth - ing rage, Thwarts the plan of Sa - tan's min - ions;
by his side; Warred a - gainst the an - cient ser - pent,

Wins the strife from age to age; Con - quers sin and
Foiled the beast, so full of pride, Cast him earth - bound

death for - ev - er; Slams them in their steel - y cage.
with his an - gels; Now he prowls, un - sat - is - fied.

Text: Peter M. Prange, 1972
Tune: Carl F. Schalk, 1929
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Confession and Absolution

Please stand as you are able

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

P Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

C **O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

Declaration of Grace

LSB 185

P Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved

Grant this, Lord, unto us all.

C Amen.

Service of the Word

Responsive Reading

Psalm 91:1-13

P ¹ He who dwells in the shelter of the Most High

C will abide in the shadow of the Almighty.

P ² I will say to the LORD, “My refuge and my fortress,

C my God, in whom I trust.”

P ³ For he will deliver you from the snare of the fowler

C and from the deadly pestilence.

P ⁴ He will cover you with his pinions, and under his wings you will find refuge;

C his faithfulness is a shield and buckler.

P ⁵ You will not fear the terror of the night,

C nor the arrow that flies by day,

P ⁶ nor the pestilence that stalks in darkness,

☐ nor the destruction that wastes at noonday.

☐ ⁷ A thousand may fall at your side,
ten thousand at your right hand,

☐ but it will not come near you.

☐ ⁸ You will only look with your eyes

☐ and see the recompense of the wicked.

☐ ⁹ Because you have made the LORD your dwelling
place—

☐ the Most High, who is my refuge—

☐ ¹⁰ no evil shall be allowed to befall you,

☐ no plague come near your tent.

☐ ¹¹ For he will command his angels concerning you

☐ to guard you in all your ways.

☐ ¹² On their hands they will bear you up,

☐ lest you strike your foot against a stone.

☐ ¹³ You will tread on the lion and the adder;

**☐ the young lion and the serpent you will trample
underfoot.**

C Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Kyrie

LSB 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

521 Christ, the Lord of Hosts, Unshaken

sts. 3-4

3 Long on earth the bat - tle ra - ges, Since the ser - pent's
4 Je - sus came, this word ful - fill - ing, Tram - pled Sa - tan,
first de - ceit; Twist - ed God's com - mand to Ad - am,
death de - fied; Bore the brunt of our temp - ta - tion,
Made for - bid - den fruit look sweet. Then the curse of
On the wretch - ed tree He died. Yet to life was
God was spo - ken: "You'll lie crushed be - neath His feet!"
raised vic - to - rious; By His life our life sup - plied.

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Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

Old Testament Lesson:

Deuteronomy 26:1-11

¹“When you come into the land that the LORD your God is giving you for an inheritance and have taken possession of it and live in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from your land that the LORD your God is giving you, and you shall put it in a basket, and you shall go to the place that the LORD your God will choose, to make his name to dwell there. ³And you shall go to the priest who is in office at that time and say to him, ‘I declare today to the LORD your God that I have come into the land that the LORD swore to our fathers to give us.’ ⁴Then the priest shall take the basket from your hand and set it down before the altar of the LORD your God.

⁵“And you shall make response before the LORD your God, ‘A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. ⁶And the Egyptians treated us harshly and humiliated us and laid on us hard labor. ⁷Then we cried

to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression.

⁸And the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. ⁹And he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰And behold, now I bring the first of the fruit of the ground, which you, O LORD, have given me.' And you shall set it down before the LORD your God and worship before the LORD your God. ¹¹And you shall rejoice in all the good that the LORD your God has given to you and to your house, you, and the Levite, and the sojourner who is among you."

P This is the Word of the Lord.

C Thanks be to God.

Epistle Lesson:

Romans 10:8b-13

"The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); ⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, "Everyone who believes in him will not be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For "everyone who calls on the name of the Lord will be saved."

P This is the Word of the Lord.

C Thanks be to God.

Please stand as you are able

Holy Gospel: Luke 4:1-13

P The Holy Gospel according to St. Luke, the fourth chapter.

G **Glory be to Thee, O Lord.**

¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness ²for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. ³The devil said to him, “If you are the Son of God, command this stone to become bread.” ⁴And Jesus answered him, “It is written, ‘Man shall not live by bread alone.’” ⁵And the devil took him up and showed him all the kingdoms of the world in a moment of time, ⁶and said to him, “To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. ⁷If you, then, will worship me, it will all be yours.” ⁸And Jesus answered him, “It is written,

“‘You shall worship the Lord your God,
and him only shall you serve.’”

⁹And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down from here, ¹⁰for it is written,

“‘He will command his angels concerning you,
to guard you,’

¹¹and

“‘On their hands they will bear you up,
lest you strike your foot against a stone.’”

¹²And Jesus answered him, “It is said, ‘You shall not put the Lord your God to the test.’” ¹³And when the devil had ended every temptation, he departed from him until an opportune time.

P This is the Gospel of the Lord.

G **Praise be to Thee, O Christ.**

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came
down from heaven
and was incarnate by the Holy Spirit of the
virgin Mary
and was made man;
and was crucified also for us under Pontius
Pilate.
He suffered and was buried.
And the third day He rose again according
to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge
both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,**

**who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and
apostolic Church,
I acknowledge one Baptism for the
remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Please be seated



Children's Message

Children-with their parent's permission, may depart for Children's Church

657 A Mighty Fortress Is Our God

A Lamb of God Favorite



1 A might - y for - tress is our God, A sword and shield vic -
2 No strength of ours can match his might. We would be lost, re -
3 Though hordes of dev - ils fill the land All threat -'ning to de -
4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -
ject - ed. But now a cham - pion comes to fight, Whom God Him -
your us, We trem - ble not, un - moved we stand; They can - not
fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to
self e - lect - ed. You ask who this may be? The Lord of
o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle
of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He
hosts is He, Christ Je - sus, might - y Lord, God's
we'll en - gage. His might is doomed to fail; God's
child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.
on - ly Son, a - dored. He holds the field vic - to - rious.
judg - ment must pre - vail! One lit - tle word sub - dues him.
can - not win the day. The King-dom's ours for - ev - er!

Text: tr. Lutheran Book of Worship, 1978
Text and tune: Martin Luther, 1483-1546
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Tune: Public domain

Sermon: Luke 4:5-8

Votum

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Offering and Prayers

Offering Statement:

P Please fulfill your obligation as a member to support the ministry that we have been given by the Good Shepherd, Jesus Christ. You can drop your offering envelope off in the Offering Box in the Narthex as you leave today, mail us your envelope, give on-line at our website, or drop it off in the offering box in the lobby across from the Church Office Monday – Friday 9 AM-1 PM.

Offering Verse: Deuteronomy 26:10

¹⁰ And behold, now I bring the first of the fruit of the ground, which you, O LORD, have given me.' And you shall set it down before the LORD your God and worship before the LORD your God.

Please stand as you are able

Offertory

LSB 192



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Please be seated

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For deliverance, that the Lord Most High would be our dwelling place and refuge against every evil and plague, and that by the work of the Holy Spirit we might be satisfied with His salvation, let us pray to the Lord:

C Lord, have mercy.

P ...let us pray to the Lord:

C Lord, have mercy.

P Almighty God, Your Son was led by the Spirit into the wilderness to suffer temptation for our sake as part of our redemption. Strengthen us when we are tempted so that we do not take His obedience for granted, and teach us to rely upon Your Word as our defense against the evil one; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please stand as you are able

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

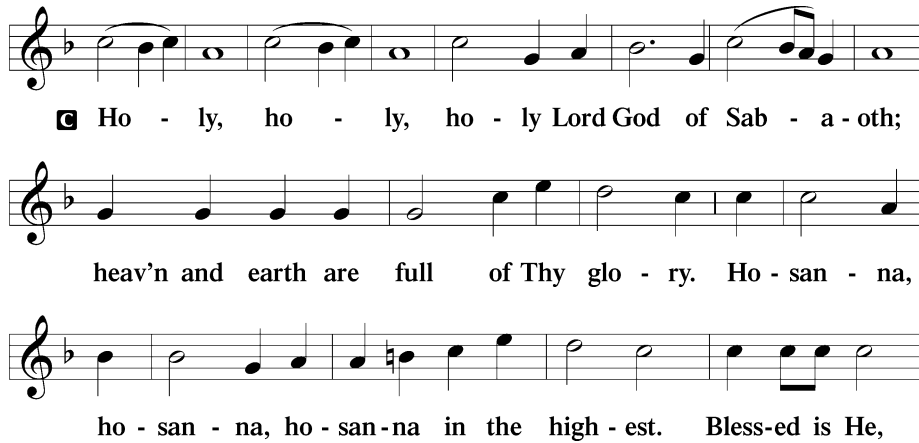
Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil 17

and gave His life as a ransom for many that with
cleansed hearts we might be prepared joyfully to
celebrate the paschal feast in sincerity and truth.
Therefore with angels and archangels and with all
the company of heaven we laud and magnify Your
glorious name, evermore praising You and say-
ing:

Sanctus

LSB 195


Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless-ed is He,





bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

LSB 241

P Taught by our Lord and trusting His promises, we are bold to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying:

“Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB

197

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Please be seated

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Right Column

LSB 199

The true body of Christ, given for you.

Amen.

The true blood of Christ, shed for you.

Amen.

In dismissing the communicants, the following is said:

Table Dismissal

[P] Depart now in His joy and peace, knowing that all of
your sins have been forgiven.

Video Hymn: 727 On Eagles' Wings

A Lamb of God Favorite



1 You who dwell in the shel-ter of the Lord, Who a -
2 snare of the fowl - er will nev - er cap-ture you, And
3 You need not fear the ter - ror of the night, Nor the
4 For to His an - gels He's giv - en a com-mand To



bide in His shad - ow for life,
fam - ine will bring you no fear;
ar - row that flies by day; Though
guard you in all of your ways; Up -



Say to the Lord: "My ref - uge, My
Un - der His wings your ref - uge, His
thou - sands fall a - bout you,
on their hands they will bear you up, Lest you



rock in whom I trust!"
faith - ful - ness your shield.
Near you it shall not come.
dash your foot a - gainst a stone.

Refrain

And He will raise you up on ea - gles' wings,
 Bear you on the breath of dawn, Make you to shine like the
 sun, And hold you in the palm of His hand. 2 The

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618 I Come, O Savior, to Thy Table

A Lamb of God Favorite

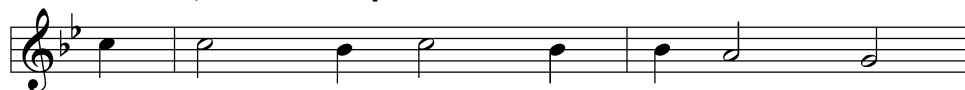
1 I come, O Sav - ior, to Thy ta - ble, For weak and
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I
 4 Wea - ry am I and heav - y lad - en; With sin my
 5 What high - er gift can we in - her - it? It is faith's
 wea - ry is my soul; Thou, Bread of Life, a -
 may sal - va - tion see Who, Lord, to Thee in
 have a sin - ful heart, Yet Thou Thy lamb wilt
 soul is sore op - pressed; Re - ceive me gra - cious -
 bond and sol - id base; It is the strength of
 lone art a - ble To sat - is - fy and make me whole:
 faith are turn - ing; So I, a sin - ner, come to Thee.
 ban - ish nev - er, For Thou my faith - ful shep - herd art:
 ly and glad - den My heart, for I am now Thy guest.
 heart and spir - it, The cov - e - nant of hope and grace.



Lord, may Thy bod - y and Thy blood Be for my soul the high-est good!

Text: Friedrich Christian Heyder, 1677-1754; tr. The Lutheran Hymnal, 1941, abr.
Tune: Emskirchner Choral-Buch, 1756, Leipzig
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544 O Love, How Deep



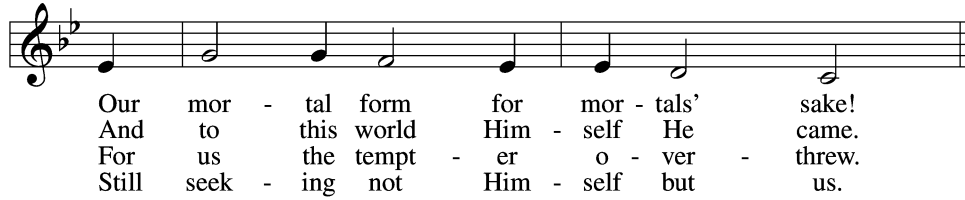
1 O love, how deep, how broad, how high,
2 He sent no an - gel to our race,
3 For us bap - tized, for us He bore
4 For us He prayed; for us He taught;



Be - yond all thought and fan - ta - sy,
Of high - er or of low - er place,
His ho - ly fast and hun - gered sore;
For us His dai - ly works He wrought,



That God, the Son of God, should take
But wore the robe of hu - man frame,
For us temp - ta - tion sharp He knew;
By words and signs and ac - tions thus



5 For us by wickedness betrayed,
 For us, in crown of thorns arrayed,
 He bore the shameful cross and death;
 For us He gave His dying breath.

6 For us He rose from death again;
 For us He went on high to reign;
 For us He sent His Spirit here
 To guide, to strengthen, and to cheer.

△7 All glory to our Lord and God
 For love so deep, so high, so broad;
 The Trinity whom we adore
 Forever and forevermore.

Text: attr. Thomas à Kempis, 1380-1471; tr. Benjamin Webb, 1819-85, alt.
 Tune: English, 15th cent. Text: Public domain

The Dismissal

LSB 199

P The body and blood of our Lord Jesus Christ strengthen
 and preserve you in body and soul to life everlasting.
 Depart ✠ in peace.

C Amen.

Please stand as you are able

Thanksgiving

LSB 200

P O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

Post-Communion Collect

P Let us pray.
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Salutation

LSB

201

P The Lord be with you.

C And with thy spirit.

Benedicamus

LSB

202

P Bless we the Lord.

C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠
give you peace.

C Amen.

521 Christ, the Lord of Hosts, Unshaken

sts. 5–

6

5 Swift as light - ning falls the ty - rant From his heav'n - ly
6 Je - sus, send Your an - gel le - gions When the foe would

perch on high, As the word of Je - sus' vic - t'ry
us en - slave. Hold us fast when sin as - saults us;

Floods the earth and fills the sky. Wound - ed by a
Come, then, Lord, Your peo - ple save. O - ver - throw at

wound e - ter - nal Now his judg - ment has drawn nigh!
last the drag - on; Send him to his fi - ery grave.

Text: Peter M. Prange, 1972
Tune: Carl F. Schalk, 1929

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Sharing of the Peace

P The Peace of the Lord be with you always

C And also with you

P The love and Peace of Christ Jesus, Your Savior, has been poured out upon you richly and abundantly this day. In the same manner it has been shared with you, pour out His gifts upon those around you, to all who need to hear the Gospel from your lips and by the



March 9, 2022

Lenten Supper

5:00 – 6:30 pm

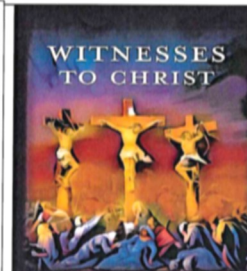
Menu: Cheesy Potato Soup,
Bread, Salad.

Freewill donations accepted

WORSHIP SERVICE

7:00 PM.

Lamb of God Lutheran Church,
2051 W. Maple Ave., Flint, MI 48507
810 234 2423



work of your hands. In doing so we serve in the world as
His Church.

“It is written,
‘Man shall not live
by bread alone.’”
Luke 4:4b

