

# **Lamb Of God Lutheran Church**

March 27, 2022



4<sup>th</sup> Sunday in  
Lent



### *Communion Statement*

#### **We will be celebrating Holy Communion at this service**

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term "Communion" describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ's body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion; sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). **We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.**

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord's Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not "in communion" with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion.

*\*\* Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water) There is gluten free wafers.*

## **Lamb of God Lutheran Church**

*Empowered by Christ's Sacraments to be His witness in  
Friendship/Fellowship/and Faith.*

2051 West Maple Ave.  
Flint, MI 48507  
810 234 2423

Pastor Mark Pretznaw  
248 736 8639



Fourth

Sunday

in Lent

March 27, 2022

Divine Service IV

Pre-Service Music

## **Welcome and Announcements**

### **Salutation**

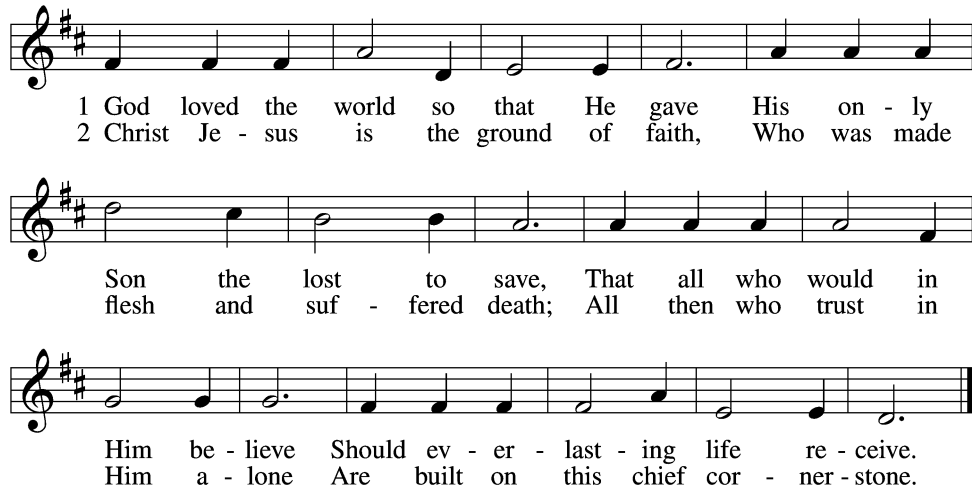
**P** The Peace of the Lord be with you always

**C** **And also with you.**

*Please share the Peace of Christ with a wave of your hand from  
where you sit.*

## 571 God Loved the World So That He Gave

*sts. 1–2*



1 God loved the world so that He gave His on - ly  
 2 Christ Je - sus is the ground of faith, Who was made

Son the lost to save, That all who would in  
 flesh and suf - fered death; All then who trust in

Him be - lieve Should ev - er - last - ing life re - ceive.  
 Him a - lone Are built on this chief cor - ner - stone.

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt.  
 Tune: George J. Elvey, 1816–93  
 Text and tune: Public domain

*Please stand as you are able*

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their  
 Baptism.*

### Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### Exhortation

*LSB 203*

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**☞ But with You there is forgiveness; therefore You are feared.**

**☞** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

#### Confession of Sins

*LSB 203*

**☞ Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

#### Prayer for Forgiveness

**☞** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**☞ Amen.**

## Service of the Word

#### Responsive Reading Psalm 32

**☞** <sup>1</sup>Blessèd is the one whose transgression is forgiven,

**☞ whose sin is covered.**

**P** <sup>2</sup>Blessèd is the man against whom the LORD counts no iniquity,

**C** and in whose spirit there is no deceit.

**P** <sup>3</sup>For when I kept silent, my bones wasted away

**C** through my groaning all day long.

**P** <sup>4</sup>For day and night your hand was heavy upon me;

**C** my strength was dried up as by the heat of summer.

**P** <sup>5</sup>I acknowledged my sin to you,

**C** and I did not cover my iniquity;

**P** I said, "I will confess my transgressions to the LORD,"

**C** and you forgave the iniquity of my sin.

**P** <sup>6</sup>Therefore let everyone who is godly  
offer prayer to you at a time when you may be found;

**C** surely in the rush of great waters,  
they shall not reach him.

**P** <sup>7</sup>You are a hiding place for me;  
you preserve me from trouble;

**C** you surround me with shouts of deliverance.

**P** <sup>8</sup>I will instruct you and teach you in the way you should  
go;

**C** I will counsel you with my eye upon you.

**P** <sup>9</sup>Be not like a horse or a mule, without understanding,

**C** which must be curbed with bit and bridle,  
or it will not stay near you.

**P** <sup>10</sup>Many are the sorrows of the wicked,

**C** but steadfast love surrounds the one who  
trusts in the LORD.

**P** <sup>11</sup>Be glad in the LORD, and rejoice, O righteous,

**C** and shout for joy, all you upright in heart!

**C** Glory be to the Father and to the Son and to  
the Holy Spirit;  
as it was in the beginning, is now, and will be  
forever. Amen.

## Kyrie

LSB 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## 571 God Loved the World So That He Gave

sts. 3-4



3 God would not have the sin - ner die; His Son with  
4 Be of good cheer, for God's own Son For - gives all



sav - ing grace is nigh; His Spir - it in the  
sins which you have done; And, jus - ti - fied by



Word de - clares How we in Christ are heav - en's heirs.  
Je - sus' blood, Your Bap - tism grants the high - est good.

Text: Heiliges Lippen- und Hertzens-Opfer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt.  
Tune: George J. Elvey, 1816–93Text and tune: Public domain

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please be seated*

## Old Testament Lesson:

## Isaiah 12

<sup>1</sup>You will say in that day:  
“I will give thanks to you, O LORD,  
for though you were angry with me,  
your anger turned away,  
that you might comfort me.  
<sup>2</sup>“Behold, God is my salvation;  
I will trust, and will not be afraid;



for the LORD GOD is my strength and my song,  
and he has become my salvation.”

<sup>3</sup>With joy you will draw water from the wells of salvation.  
<sup>4</sup>And you will say in that day:

Give thanks to the LORD,  
call upon his name,  
make known his deeds among the peoples,  
proclaim that his name is exalted.

<sup>5</sup>“Sing praises to the LORD, for he has done gloriously;  
let this be made known in all the earth.

<sup>6</sup>Shout, and sing for joy, O inhabitant of Zion,  
for great in your midst is the Holy One of Israel.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

### Epistle Lesson:

### 2 Corinthians 5:16-21

<sup>16</sup>From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. <sup>17</sup>Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. <sup>18</sup>All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; <sup>19</sup>that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. <sup>20</sup>Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

**P** This is the Word of the Lord.

**C Thanks be to God.**

*Please stand as you are able*

**Holy Gospel:**

**Luke 15:1-3, 11b-32**

**P** The Holy Gospel according to St. Luke, the fifteenth chapter.

**C Glory to You, O Lord.**

<sup>1</sup>Now the tax collectors and sinners were all drawing near to hear [Jesus]. <sup>2</sup>And the Pharisees and the scribes grumbled, saying, “This man receives sinners and eats with them.”

<sup>3</sup>So he told them this parable: . . .

“There was a man who had two sons. <sup>12</sup>And the younger of them said to his father, ‘Father, give me the share of property that is coming to me.’ And he divided his property between them.

<sup>13</sup>Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. <sup>14</sup>And when he had spent everything, a severe famine arose in that country, and he began to be in need.

<sup>15</sup>So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. <sup>16</sup>And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

<sup>17</sup>“But when he came to himself, he said, ‘How many of my father’s hired servants have more than enough bread, but I perish here with hunger! <sup>18</sup>I will arise and go to my father, and I will say to him, “Father, I have sinned against heaven and before you. <sup>19</sup>I am no longer worthy to be called your son. Treat me as one of your hired servants.”’” <sup>20</sup>And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him.

<sup>21</sup>And the son said to him, ‘Father, I have sinned against heaven

and before you. I am no longer worthy to be called your son.’<sup>22</sup> But the father said to his servants, ‘Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet.’<sup>23</sup> And bring the fattened calf and kill it, and let us eat and celebrate.’<sup>24</sup> For this my son was dead, and is alive again; he was lost, and is found.’ And they began to celebrate.

<sup>25</sup>“Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing.”<sup>26</sup> And he called one of the servants and asked what these things meant.<sup>27</sup> And he said to him, ‘Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.’<sup>28</sup> But he was angry and refused to go in. His father came out and entreated him,<sup>29</sup> but he answered his father, ‘Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends.’<sup>30</sup> But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!’<sup>31</sup> And he said to him, ‘Son, you are always with me, and all that is mine is yours.’<sup>32</sup> It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.’”

**[P]** This is the Gospel of the Lord.

**[C]** Praise to You, O Christ.

**Apostles’ Creed**

**[C]** I believe in God, the Father Almighty,  
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,**

suffered under Pontius Pilate,  
 was crucified, died and was buried.  
 He descended into hell.  
 The third day He rose again from the dead.  
 He ascended into heaven  
 and sits at the right hand of God the Father  
 Almighty.

From  
 thence He will  
 come to judge  
 the living and  
 the dead.



I believe in the  
 Holy Spirit,  
 the holy Christian Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life ✝ everlasting. Amen.

*Please be seated*

## Children's Message

### 915 Today Your Mercy Calls Us



1 To - day Your mer - cy calls us To wash a - way our sin.  
 2 To - day Your gate is o - pen, And all who en - ter in  
 3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;  
 4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,

How - ev - er great our tres - pass, What - ev - er we have been,  
 Shall find a Fa - ther's wel - come And par - don for their sin.  
 His bless - ed an - gels gath - er A - round the heav'n - ly gates.  
 What should we do with - out You When heart and eye run o'er?

How - ev - er long from mer - cy Our hearts have turned a - way,  
 The past shall be for - got - ten, A pres - ent joy be giv'n,  
 No ques - tion will be asked us How of - ten we have come;  
 When all things seem a - gainst us, To drive us to de - spair,

Your pre - cious blood can wash us And make us clean to - day.  
 A fu - ture grace be prom - ised, A glo - rious crown in heav'n.  
 Al - though we oft have wan - dered, It is our Fa - ther's home.  
 We know one gate is o - pen, One ear will hear our prayer.

Text: Oswald Allen, 1816-78, alt.  
 Tune: Friedrich K. Anthes, 1812-after 1857  
 Text and tune: Public domain

## Sermon Luke 15:26-32

# Offering and Prayers

## Offering:

**P** Please fulfill your obligation as a member to support the ministry that we have been given by the Good Shepherd, Jesus Christ. You can drop your offering envelope off in the Offering Box in



the Narthex as you leave today, mail us your envelope, give on-line at our website, or drop it off in the offering box in the lobby across from the Church Office Monday – Friday 9 AM-1 PM.

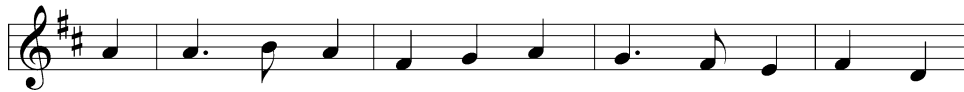
### Offering Verse: Isaiah 12:4

<sup>4</sup>And you will say in that day:

“Give thanks to the LORD,  
call upon his name,  
make known his deeds among the peoples,  
proclaim that his name is exalted.

*Please stand as you are able*

### 785 We Praise You, O God



1 We praise You, O God, our Re - deem - er, Cre - a - tor;  
2 We wor - ship You, God of our fa - thers, we bless You;  
3 With voic - es u - nit - ed our prais - es we of - fer



In grate - ful de - vo - tion our trib - ute we bring.  
Through tri - al and tem - pest our guide You have been.  
And glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore You, we kneel and a - dore You;  
 When per - ils o'er - take us, You will not for - sake us,  
 With You, Lord, be - side us, Your strong arm will guide us.

We bless Your ho - ly name, glad prais - es we sing.  
 And with Your help, O Lord, our strug - gles we win.  
 To You, our great Re - deem - er, for - ev - er be praise!

Text: Julia B. Cory, 1882–1963, alt.  
 Tune: Nederlandsch Gedenckclanck, 1626, Haarlem  
 Text and tune: Public domain

*Please be seated*

### Prayer of the Church

**P** Have mercy on us, O God, according to Your steadfast love. Give us a proper knowledge of the evil we have done in Your sight, move us to confess our offenses against You, and justify us by Your holy absolution. Lord, in Your mercy,

**C** hear our prayer.

**P** ...Lord, in Your mercy,

**C** hear our prayer.

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.

**C** Amen.

## Service of the Sacrament

*Please stand as you are able*

**P** The Lord be with you.

**C And also with you.**

**P** Lift up your hearts.

**C We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**© It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

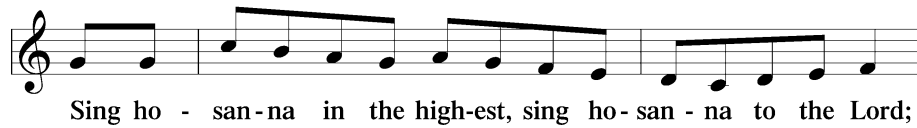


**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.





Text: Stephen P. Starke

## Lord's Prayer

*LSB 241*

**P** Taught by our Lord and trusting His promises, we are bold to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

*LSB*

210

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Please be seated*

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

**Right Column**

The true body of Christ, given for you.

**Amen.**

The true blood of Christ, shed for you.

**Amen.**

*In dismissing the communicants, the following is said:*

**Table Dismissal**

**[P]** Depart now in His joy and peace, knowing that all of your sins have been forgiven.

**Gospel Ringers Anthem:**

**"Ancient Words"**

*Ancient words, long preserved,  
for our walk in this world.  
They resound with God's own heart.  
Oh, let the ancient words impart.*

*Words of Life, words of hope,  
give us strength, help us cope.  
In this world were e'er we roam,  
ancient words will guide us home.*

*Ancient words, ever true,  
changing me and changing you.  
We have come with open hearts.  
Oh, let the ancient words impart.*

*Holy words of our Faith,  
handed down to this age.  
Came to us through sacrifice,  
oh heed the faithful words of Christ.  
Holy words long preserved,  
for our walk in this world.*

*They resound with God's own heart.  
Oh, let the ancient words impart.*

## 622 Lord Jesus Christ, You Have Prepared



1 Lord Je - sus Christ, You have pre - pared This feast for  
2 Al - though You did to heav'n as - cend, Where an - gel  
3 Yet, Sav - ior, You are not con - fined To an - y  
4 We eat this bread and drink this cup, Your pre - cious



our sal - va - tion; It is Your bod - y  
hosts are dwell - ing; And in Your pres - ence  
hab - i - ta - tion; But You are pres - ent  
Word be - liev - ing That Your true bod - y



and Your blood, And at Your in - vi - ta - tion  
they be - hold Your glo - ry, all ex - cel - ling,  
e - ven now Here with Your con - gre - ga - tion.  
and Your blood Our lips are here re - ceiv - ing.



As wea - ry souls, with sin op - pressed, We come to  
And though Your peo - ple shall not see Your glo - ry  
Firm as a rock this truth shall stand, Un - moved by  
This Word re - mains for - ev - er true, All things are



You for need - ed rest, For com - fort, and for par - don.  
and Your maj - es - ty Till dawns the judg - ment morn - ing,  
an - y dar - ing hand Or sub - tle craft and cun - ning.  
pos - si - ble with You, For You are Lord Al - might - y.

5 Though reason cannot understand,  
Yet faith this truth embraces:  
Your body, Lord, is even now  
At once in many places.

I leave to You how this can be;  
Your Word alone suffices me;  
I trust its truth unfailing.

6 Lord, I believe what You have said;  
Help me when doubts assail me.  
Remember that I am but dust,  
And let my faith not fail me.  
Your supper in this vale of tears  
Refreshes me and stills my fears  
And is my priceless treasure.

7 Grant that we worthily receive  
Your supper, Lord, our Savior,  
And, truly grieving for our sins,  
May prove by our behavior  
That we are thankful for Your grace  
And day by day may run our race,  
In holiness increasing.

8 For Your consoling supper, Lord,  
Be praised throughout all ages!  
Preserve it, for in ev'ry place  
The world against it rages.  
Grant that this sacrament may be

A blessèd comfort unto me  
When living and when dying.

Text: Samuel Kinner, 1603–68; tr. Emanuel Cronenwett, 1841–1931, alt.  
Tune: Peter Sohren, c. 1630–c. 1692, alt.  
Text and tune: Public domain

## 725 Children of the Heavenly Father

1 Chil - dren of the heav'n - ly Fa - ther Safe - ly  
2 God His own doth tend and nour - ish; In His  
3 Nei - ther life nor death shall ev - er From the  
4 Though He giv - eth or He tak - eth, God His

in His bos - om gath - er; Nest - ling bird nor star in  
ho - ly courts they flour - ish. From all e - vil things He  
Lord His chil - dren sev - er; Un - to them His grace He  
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose

heav - en Such a ref - uge e'er was giv - en.  
spares them; In His might - y arms He bears them.  
show - eth, And their sor - rows all He know - eth.  
sole - ly To pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958  
Tune: Lofsånger och andeliga visor, 1873, Sweden  
Text: Public domain  
Tune: Public domain



## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C Amen.**

*Please stand as you are able*

## Post-Communion Collect

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

## Benedicamus

*LSB 212*

**P** Let us bless the Lord.

**C Thanks be to God.**

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C Amen.**

# 571 God Loved the World So That He Gave

sts. 5-6

5 If you are sick, if death is near, This truth your  
 △ 6 Glo - ry to God the Fa - ther, Son, And Ho - ly

trou - bled heart can cheer: Christ Je - sus saves your  
 Spir - it, Three in One! To You, O bless - ed

soul from death; That is the firm - est ground of faith.  
 Trin - i - ty, Be praise now and e - ter - nal - ly!

Text: Heiliges Lippen- und Hertzens-Opfer, c. 1778, Stettin; tr. August Crull, 1845-1923, alt.  
 Tune: George J. Elvey, 1816-93  
 Text and tune: Public domain







"Caring for Oxford"  
Journey Lutheran Church  
Oxford, MI.



## LENTEN CHALLENGE 2022

This year the theme is *Tea or Coffee*. Which one is your favorite? The object is to fill your container, empty it into one of the large cans at the worship service and take your container home to fill again and again. The can with the largest amount will be the winner. The Lenten Challenge money will go to Journey Lutheran who has established a "Caring for Oxford" fund that will seek to provide financial resources for mental health care expenses to those who may be emotionally, mentally, spiritually or physically struggling following the tragic Oxford High School shooting on November 30, 2021. Lenten Challenge will from March 2<sup>nd</sup> – April 17<sup>th</sup>.



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## Easter Flowers



Your selections this year will include:

\$ 10.00	Easter Lily (1 plant per pot)
\$ 8.00	Daffodils
\$ 8.00	Hyacinths
\$ 8.00	Tulips
\$ 9.00	Mums
\$ 9.00	Easter Egg Mum



A Sign up sheet is on  
the bulletin board.  
Deadline is April 1<sup>st</sup>.



## EASTER CANDY

**This year LoG is hosting an EASTER EGG  
ROLL (DRIVE) THRU on SATURDAY, APRIL 16<sup>TH</sup>, 2022**

**3:00 – 5:00 PM**

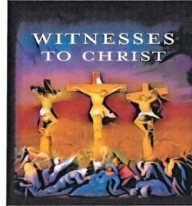
We are asking for any donation that you might be able to make, to help us with this would be appreciated.

The candy doesn't need to be "Easter Candy" per se, as any candy from the "bulk food" section is usually good. The candy must be individually wrapped prior to your purchasing of it – this is for liability purposes. Thank you.





Join us for  
Worship  
Service 7:00  
pm  
"Witnesses to  
Christ"



TOPIC:  
BARABBAS

*March 30, 2022*  
*Lenten Supper*  
*5:00 – 6:30 pm*

*Menu: French Onion Soup &  
Clam Chowder*

Freewill donations accepted

Lamb of God Lutheran Church

2051 W. Maple Ave.,

Flint, MI 48507 810 234 2423

