Lamb Of God Lutheran Church

January 16, 2022



2nd Sunday after the Epiphany



Communion Statement We will be celebrating Holy Communion at this service

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Iesus Christ. The term "Communion" describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ's body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion; sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord's Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not "in communion" with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion.

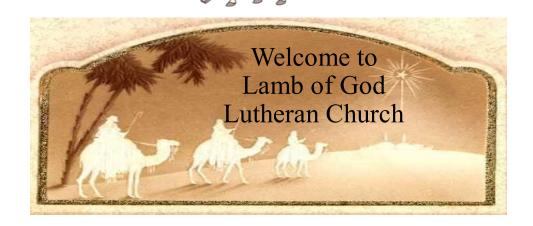
^{**} Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water) There is gluten free wafers.

Lamb of God Lutheran Church

Empowered by Christ's Sacraments to be His witness in Friendship/Fellowship/and Faith.

2051 West Maple Ave. Flint, MI 48507 810 234 2423

Pastor Mark Pretznow 248 736 8639



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Divine Service IV

Pre-Service Music

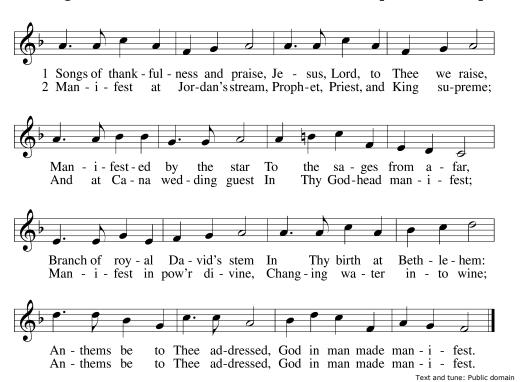
Welcome and Announcements

Salutation

- **P** The Peace of the Lord be with you always
- C And also with you.

Please share the Peace of Christ with a wave of your hand from where you sit.

394 Songs of Thankfulness and Praise [stanzas 1-2]



Please stand as you are able

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 203

- P Our help is in the name of the Lord,
- who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **©** But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

LSB 203

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution LSB 203

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit

- **P** [The Lord] brought me to the banqueting house,
- and his banner over me was love.
- P Your steadfast love, O LORD, extends to the heavens,
- **©** your faithfulness to the clouds.
- P Your righteousness is like the mountains of God;
- **Q** your judgments are like the great deep; man and beast you save, O LORD.
- P How precious is your steadfast love, O God!
- The children of mankind take refuge in the shadow of your wings.
- **P** They feast on the abundance of your house,
- and you give them drink from the river of your delights.
- **P** For with you is the fountain of life;
- in your light do we see light.
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

- **P** [The Lord] brought me to the banqueting house,
- and his banner over me was love.



Salutation and Collect of the Day

- **P** The Lord be with you.
- C And also with you.
- P Let us pray.

 Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who

lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

Old Testament Lesson:

Isaiah 62:1-5

¹For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. ²The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. ³You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. ⁴You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. ⁵For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

- **P** This is the Word of the Lord.
- Thanks be to God.

Epistle Lesson:

1 Corinthians 12:1-11

¹Now concerning spiritual gifts, brothers, I do not want you to be uninformed. ²You know that when you were pagans you were

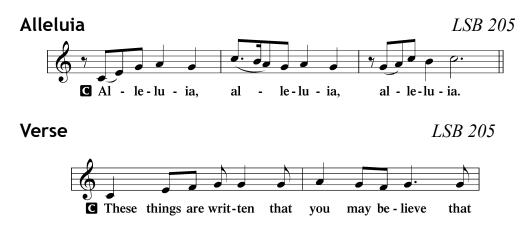
led astray to mute idols, however you were led. ³Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of service, but the same Lord; ⁶and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

- **P** This is the Word of the Lord.
- C Thanks be to God.

Please stand as you are able

Alleluia and Verse





Alleluia LSB 205



Holy Gospel:

John 2:1-11

- **P** The Holy Gospel according to St. John, the second chapter.
- **G** Glory to You, O Lord.

¹On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ²Jesus also was invited to the wedding with his disciples. ³When the wine ran out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you."

⁶Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. ⁸And he said to them, "Now draw some out and take it to the master of the feast." So they took it. ⁹When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." ¹¹This, the first of his

signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the

virgin Mary

and was made man:

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,

who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

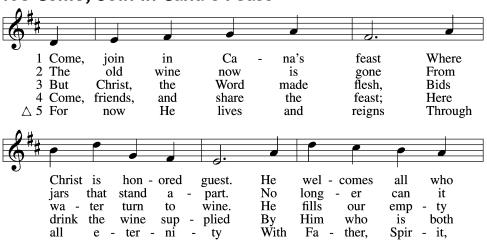
and I look for the resurrection of the dead and the life \pm of the world to come. Amen.

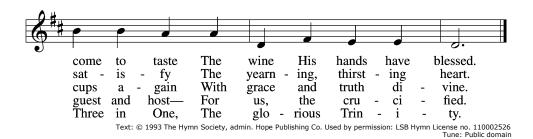
Please be seated

Children's Message



408 Come, Join in Cana's Feast





Sermon: John 2:3-5

Offering and Prayers

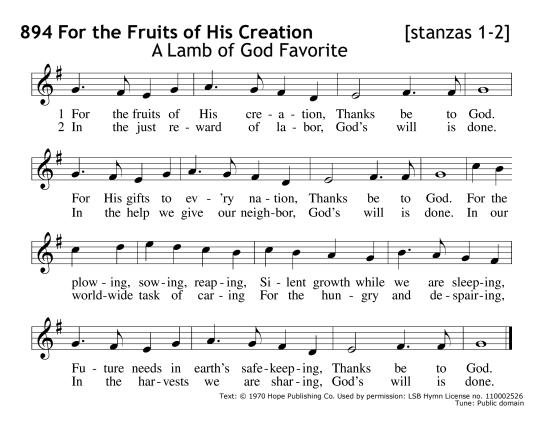
Offering:

Please fulfill your obligation as a member to support the ministry that we have been given by the Good Shepherd, Jesus Christ. You can drop your offering envelope off in the Offering Box in the Narthex as you leave today, mail us your envelope, give on-line at our website, or drop it off in the offering box in the lobby across from the Church Office Monday – Friday 9 AM -1 PM.

Offering Verses: 1 Corinthians 12:4-6

⁴Now there are varieties of gifts, but the same Spirit; ⁵ and there are varieties of service, but the same Lord; ⁶ and there are varieties of activities, but it is the same God who empowers them all in everyone.

Please stand as you are able



Please be seated

Prayer of the Church

- **P** In peace, let us pray to the Lord:
- C Lord, have mercy.
- P To God, who manifested His glory in the sign at Cana and restored creation through the shedding of Christ's blood, that He would give us joy and gladness in the

revelation of His truth and the abundance of His grace, let us pray to the Lord:

- C Lord, have mercy.
- **P** ...let us pray to the Lord:
- C Lord, have mercy.
- P Lord God, heavenly Father, we thank You that of Your grace You have instituted holy matrimony, in which You keep us from unchastity and other offenses. We implore You, send Your blessing on every husband and wife. Do not let them provoke one another to anger and strife but let them live peaceably together in love and godliness. Strengthen them with Your gracious help in all temptations and help them to rear their children in accordance with Your will. Grant us all to walk before You in purity and holiness, putting our trust in You and leading such lives on earth that, in the world to come, we may have everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Service of the Sacrament

Please stand as you are able

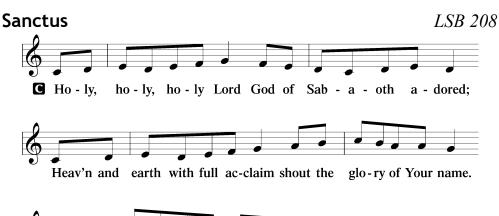
Preface LSB 208

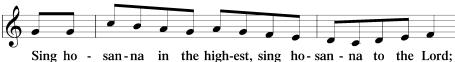
- **P** The Lord be with you.
- **C** And also with you.

- **P** Lift up your hearts.
- **G** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:







Lord's Prayer

LSB 241

- P Taught by our Lord and trusting His promises, we are bold to pray:
- Allowed be Thy name,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

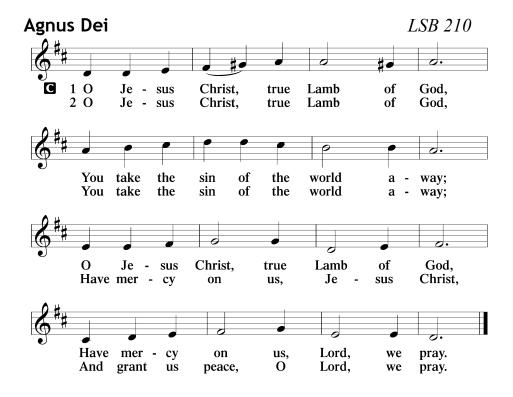
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness

of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- **P** The peace of the Lord be with you always.
- C Amen.



Please be seated

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Right Column

The true body of Christ, given for you.

Amen.

The true blood of Christ, shed for you. **Amen.**

In dismissing the communicants, the following is said:

Table Dismissal

P Depart now in His joy and peace, knowing that all of your sins have been forgiven.

631 Here, O My Lord, I See Thee Face to Face





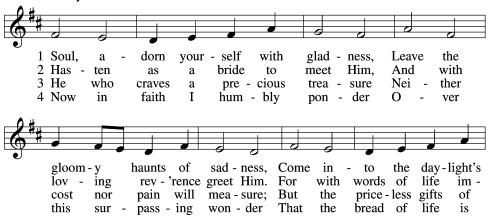
Mine is the sin, but Thine the righteousness;
 Mine is the guilt, but Thine the cleansing blood;
 Here is my robe, my refuge, and my peace:
 Thy blood, Thy righteousness, O Lord my God.

Hymn continues on next page.

- Too soon we rise; the vessels disappear;
 The feast, though not the love, is past and gone;
 The bread and wine remove, but Thou art here;
 Nearer than ever; still my shield and sun.
- Feast after feast thus comes and passes by,
 Yet, passing, points to that glad feast above,
 Giving sweet foretaste of the festal joy,
 The Lamb's great marriage feast of bliss and love.

 Text and tune: Public domain

636 Soul, Adorn Yourself with Gladness





- 5 Jesus, source of lasting pleasure,
 Truest friend, and dearest treasure,
 Peace beyond all understanding,
 Joy into all life expanding:
 Humbly now, I bow before You;
 Love incarnate, I adore You;
 Worthily let me receive You
 And, so favored, never leave You.
- 6 Jesus, sun of life, my splendor, Jesus, friend of friends, most tender, Jesus, joy of my desiring, Fount of life, my soul inspiring: At Your feet I cry, my maker,

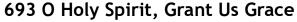
Let me be a fit partaker Of this blessèd food from heaven, For our good, Your glory, given.

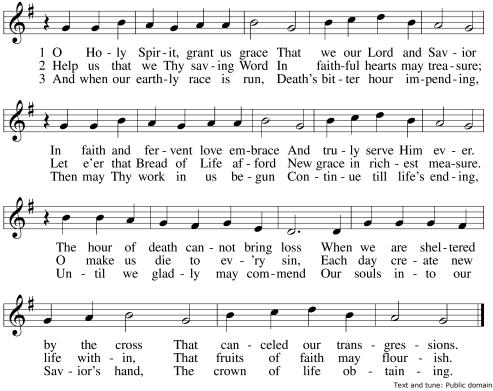
Hymn continues on next page.

Lord, by love and mercy driven,
You once left Your throne in heaven
On the cross for me to languish
And to die in bitter anguish,
To forego all joy and gladness
And to shed Your blood in sadness.
By this blood redeemed and living,
Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You,
Let me gladly here obey You.
By Your love I am invited,
Be Your love with love requited;
By this Supper let me measure,
Lord, how vast and deep love's treasure.
Through the gift of grace You give me
As Your guest in heav'n receive me.

Text (sts. 1, 4-5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002526
Text (sts. 2-3, 6-8) and tune: Public domain





The Dismissal

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

 → in peace.
- C Amen.

Please stand as you are able

Post-Communion Collect

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus LSB 212

- **P** Let us bless the Lord.
- Thanks be to God.

Benediction

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C Amen.



394 Songs of Thankfulness and Praise

[stanzas 4-5]



4 Sun and moon shall dark-ened be, Stars shall fall, the heav'ns shall flee; 5 Grant us grace to see Thee, Lord, Pres - ent in Thy ho - ly Word—







Text and tune: Public domain

Sharing of the Peace

- **P** The Peace of the Lord be with you always
- C And also with you
- P The love and the Peace of Christ Jesus, Your Savior, has been poured out upon you richly and abundantly this day. In the same manner as He has shared with you, pour out these gifts upon those around you who need to hear the Gospel from your lips and by the work of your hands. In doing so we serve in the world as His Church.

Closing Peace

P Go in peace, serve the Lord

C Thanks be to God

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Notes	





Heartbeat Crib

The "Heartbeat Crib" has been put up to gather baby items which will be given to Heartbeat, a crisis pregnancy center in Flint. We are asking for donations of new or gently used items. Suggested items would include:

Baby Sleepers Onesies

Baby Blankets Any Baby Clothes Diapers Formula & Food

Any other baby items you know a baby could use.

Maternity Clothes (any size)

Yarn (given to nursing homes so that the residents can make booties, blankets, etc.)

Clothing need not be new, but it should be in good condition. If you have any baby furniture- high chairs, cribs, etc., these will also be accepted.

This is one way in which we can show our strong **PRO-LIFE** support. Let's do what we can to make the crib overflow.



