

# **Lamb Of God Lutheran Church**

February 27, 2022

The Transfiguration of  
Our Lord



### *Communion Statement*

#### **We will be celebrating Holy Communion at this service**

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term "Communion" describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ's body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion; sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). **We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.**

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord's Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not "in communion" with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion.

*\*\* Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water) There is gluten free wafers.*

## **Lamb of God Lutheran Church**

*Empowered by Christ's Sacraments to be His witness in  
Friendship/Fellowship/and Faith.*

2051 West Maple Ave.  
Flint, MI 48507  
810 234 2423

Pastor Mark Pretznaw  
248 736 8639



The Transfiguration of Our Lord

February 27, 2022

Divine Service I

Pre-Service Music

Welcome and Announcements

### **Salutation**

- P** The Peace of the Lord be with you always  
**C** And also with you.

*Please share the Peace of Christ with a wave of your hand from  
where you sit.*

# 413 O Wondrous Type! O Vision Fair

sts. 1-2

1 O won - drous type! O vi - sion fair  
2 With Mo - ses and E - li - jah nigh  
Of glo - ry that the Church may share,  
The in - car - nate Lord holds con - verse high;  
Which Christ up - on cloud the moun - tain shows,  
And from the cloud the Ho - ly One  
Where bright - er than the sun He glows!  
Bears rec - ord to the on - ly Son.

Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818-66, alt.  
Tune: English, 15th cent.  
Text and tune: Public domain

## Confession and Absolution

*Please stand as you are able*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Exhortation

*LSB 151*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

*LSB 151*

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

*LSB 151*

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

## Service of the Word

### Introit

**P** Blessèd are those who dwell in your house,  
ever singing your praise!

**C** **How lovely is your dwelling place,  
O LORD of hosts!**

**P** My soul longs, yes, faints for the courts of the LORD;

**C** **my heart and flesh sing for joy to the living  
God.**

**P** Behold our shield, O God;  
look on the face of your anointed!

**C** **For the LORD God is a sun and shield; the LORD  
bestows favor and honor.**

**P** No good thing does he withhold from those who walk  
uprightly.

**C** **Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

**P** Blessèd are those who dwell in your house,  
ever singing your praise!

**C** **How lovely is your dwelling place,  
O LORD of hosts!**

# Kyrie

LSB 152

- [P]** In peace let us pray to the Lord.  
**[C] Lord, have mercy.**  
**[P]** For the peace from above and for our salvation let us pray to the Lord.  
**[C] Lord, have mercy.**  
**[P]** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.  
**[C] Lord, have mercy.**  
**[P]** For this holy house and for all who offer here their worship and praise let us pray to the Lord.  
**[C] Lord, have mercy.**  
**[P]** Help, save, comfort, and defend us, gracious Lord.  
**[C] Amen.**

## 413 O Wondrous Type! O Vision Fair

st. 3

3 With shin - ing face and bright ar - ray

Christ deigns to man - i - fest to - day

What glo - ry shall be theirs a - bove

Who joy in God with per - fect love.

Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818-66, alt.  
Tune: English, 15th cent.  
Text and tune: Public domain

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please be seated*

## Old Testament Lesson:

## Deuteronomy 34

<sup>1</sup>Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan, <sup>2</sup>all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, <sup>3</sup>the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. <sup>4</sup>And the LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, ‘I will give it to your offspring.’ I have let you see it with your eyes, but you shall not go over there.” <sup>5</sup>So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD, <sup>6</sup>and he buried him in the valley in the land of Moab opposite Beth-peor;



but no one knows the place of his burial to this day. <sup>7</sup>Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. <sup>8</sup>And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended.

<sup>9</sup>And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the LORD had commanded Moses. <sup>10</sup>And there has not arisen a prophet since in Israel like Moses, whom the LORD knew face to face, <sup>11</sup>none like him for all the signs and the wonders that the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, <sup>12</sup>and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### **Epistle Lesson:**

### **Hebrews 2:14-3:6**

<sup>14</sup>Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, <sup>15</sup>and deliver all those who through fear of death were subject to lifelong slavery. <sup>16</sup>For surely it is not angels that he helps, but he helps the offspring of Abraham. <sup>17</sup>Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. <sup>18</sup>For because he himself has suffered when tempted, he is able to help those who are being tempted.

<sup>1</sup>Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, <sup>2</sup>who was faithful to him who appointed him, just as

Moses also was faithful in all God's house. <sup>3</sup>For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself.

<sup>4</sup>(For every house is built by someone, but the builder of all things is God.) <sup>5</sup>Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, <sup>6</sup>but Christ is faithful over God's house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand as you are able*

### Alleluia and Verse

LSB 156

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a C-clef and a common time signature. The melody for 'Al - le - lu - ia. Lord, to whom shall we go? You have the' is written on this staff. The second staff continues the melody for 'words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.' and ends with a double bar line.

### Holy Gospel:

**Luke 9:28-36**

**P** The Holy Gospel according to St. Luke, the ninth chapter.

**C** Glory to You, O Lord.

<sup>28</sup>Now about eight days after these sayings [Jesus] took with him Peter and John and James and went up on the mountain to pray. <sup>29</sup>And as he was praying, the appearance of his face was

altered, and his clothing became dazzling white. <sup>30</sup>And behold, two men were talking with him, Moses and Elijah, <sup>31</sup>who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup>Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. <sup>33</sup>And as the men were parting from him, Peter said to Jesus, “Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah”—not knowing what he said. <sup>34</sup>As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. <sup>35</sup>And a voice came out of the cloud, saying, “This is my Son, my Chosen One; listen to him!” <sup>36</sup>And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

**P** This is the Gospel of the Lord.



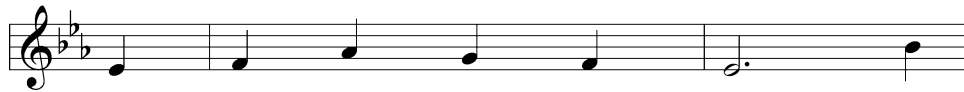
## Praise to You, O Christ.

*Please be seated*

### Children's Message

#### 414 'Tis Good, Lord, to Be Here

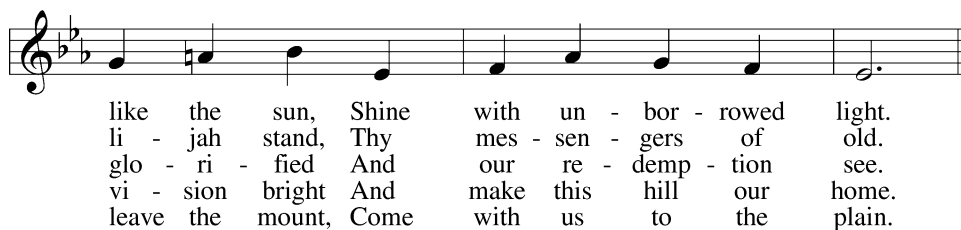
*A Lamb of God Favorite*



1	'Tis	good,	Lord,	to	be	here!	Thy
2	'Tis	good,	Lord,	to	be	here,	Thy
3	Ful -	fill -	er	of	the	past	And
4	Be -	fore	we	taste	of	death,	We
5	'Tis	good,	Lord,	to	be	here!	Yet



glo -	ry	fills	the	night;	Thy	face	and	gar -	ments,
beau -	ty	to	be -	hold	Where	Mo -	ses	and	E -
hope	of	things	to	be,	We	hail	Thy	bod -	y
see	Thy	king -	dom	come;	We	long	to	hold	the
we	may	not	re -	main;	But	since	Thou	bidst	us



Text: Joseph A. Robinson, 1858-1933, alt.  
 Tune: Johann Sebastian Bach, 1685-1750, adapt.  
 Text and tune: Public domain

## Sermon

*Please stand as you are able*

## Apostles' Creed

**☩ I believe in God, the Father Almighty,  
 maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died and was buried.  
 He descended into hell.  
 The third day He rose again from the dead.  
 He ascended into heaven  
 and sits at the right hand of God the Father  
 Almighty.  
 From thence He will come to judge the  
 living and the dead.**

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✝ everlasting. Amen.

## Offering and Prayers

### Offering Statement:

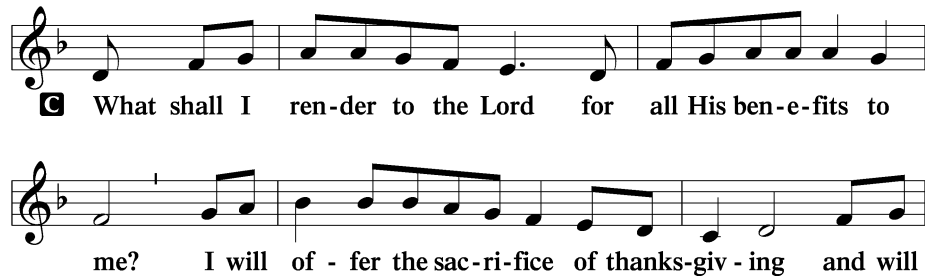
**P** Please fulfill your obligation as a member to support the ministry that we have been given by the Good Shepherd, Jesus Christ. You can drop your offering envelope off in the Offering Box in the Narthex as you leave today, mail us your envelope, give on-line at our website, or drop it off in the offering box in the lobby across from the Church Office Monday – Friday 9 AM-1 PM.

### Offering Verse: Hebrews 3:4

<sup>4</sup>For every house is built by someone, but the builder of all things is God.

### Offertory

*LSB 159*



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will

call on the name of the Lord. I will take the cup of sal-

va - tion and will call on the name of the Lord. I will pay my

vows to the Lord now in the pres - ence of all His peo-ple, in the

courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

*Please be seated*

### Prayer of the Church

**P** In peace, let us pray to the Lord:

**C** Lord, have mercy.

**P** That our Lord, who has gathered us to pray, would hear our petitions and open our eyes to see the redemption He has accomplished for us, let us pray to the Lord:

**C** Lord, have mercy.

**P** ...let us pray to the Lord:

**C** Lord, have mercy.

**P** Lord God, heavenly Father, we gratefully remember on this day the glorious manifestation of Your Son's divinity on the Mount of Transfiguration. Teach us to listen to Jesus and ever fix our eyes on Him and His innocent suffering and death for our forgiveness. By Your grace and mercy, strengthen us to remain faithful in all circumstances of trial, temptation and persecution. Preserve us to the end, that we may die a blessed death believing in Your beloved Son with whom You are well pleased; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please stand as you are able*

## Service of the Sacrament

### Preface

*LSB 160*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.



## Proper Preface (Full)

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*LSB 161*

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### **Proclamation of Christ**

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### **Lord’s Prayer**

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom**

and the power and the glory  
forever and ever. Amen.

**Pax Domini**

*LSB 163*

**P** The peace of the Lord be with you always.

**C** Amen.

**Agnus Dei**

*LSB 163*



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the





## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

### Right Column

*LSB*

164

The true body of Christ, given for you.  
**Amen.**

The true blood of Christ, shed for you.  
**Amen.**

*In dismissing the communicants, the following is said:*

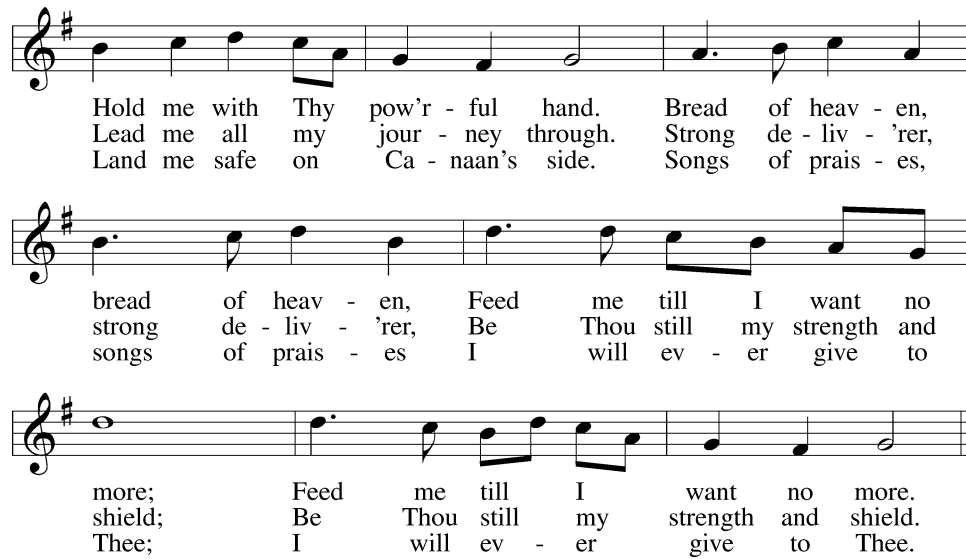
## Table Dismissal

**P** Depart now in His joy and peace, knowing that all of your sins have been forgiven.

## 918 Guide Me, O Thou Great Redeemer

1 Guide me, O Thou great Re - deem - er, Pil - grim through this  
2 O - pen now the crys - tal foun - tain Whence the heal - ing  
3 When I tread the verge of Jor - dan, Bid my anx - ious

bar - ren land. I am weak, but Thou art might - y;  
stream doth flow; Let the fi - ery, cloud - y pil - lar  
fears sub - side; Death of death and hell's de - struc - tion,

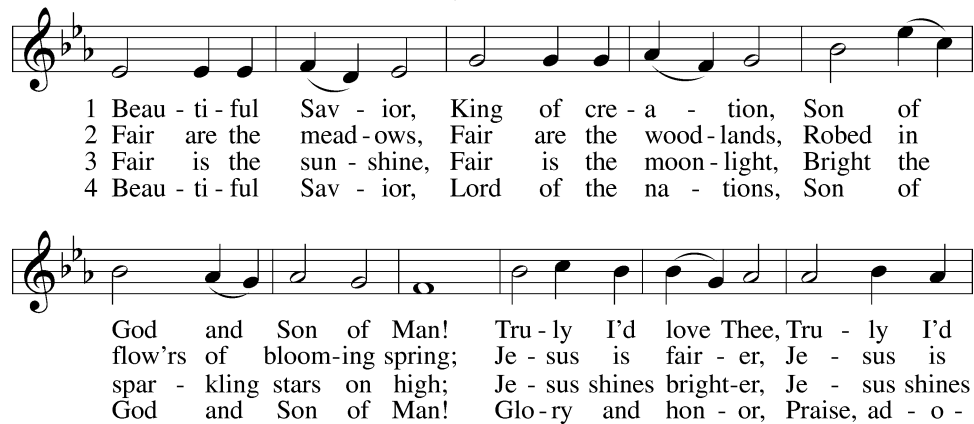


Hold me with Thy pow'r - ful hand. Bread of heav - en,  
Lead me all my jour - ney through. Strong de - liv - 'rer,  
Land me safe on Ca - naan's side. Songs of prais - es,  
bread of heav - en, Feed me till I want no  
strong de - liv - 'rer, Be Thou still my strength and  
songs of prais - es, I will ev - er give to  
more; Feed me till I want no  
shield; Be Thou still my strength and shield.  
Thee; I will ev - er give to Thee.

Text: William Williams, 1717-91, abr.; (st. 1): tr. Peter Williams, 1722-96, alt.; (sts. 2-3): tr. William Williams, 1717-91  
Tune: John Hughes, 1873-1932  
Text and tune: Public domain

## 537 Beautiful Savior

### *A Lamb of God Favorite*



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of  
2 Fair are the mead - ows, Fair are the wood - lands, Robed in  
3 Fair is the sun - shine, Fair is the moon - light, Bright the  
4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of  
God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd  
flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is  
spar - kling stars on high; Je - sus shines bright - er, Je - sus shines  
God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.  
 pur - er, He makes our sor - r'wing spir - it sing.  
 pur - er Than all the an - gels in the sky.  
 ra - tion Now and for - ev - er - more be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823-1904  
 Tune: Silesian, 19th cent.  
 Text and tune: Public domain

## 814 O Bless the Lord, My Soul



1 O bless the Lord, my soul! Let all with - in me join  
 2 O bless the Lord, my soul, Nor let His mer - cies lie  
 3 'Tis He for - gives thy sins; 'Tis He re - lieves thy pain;  
 4 He crowns thy life with love When ran - somed from the grave;



And aid my tongue to bless His name Whose fa - vors are di - vine.  
 For - got - ten in un - thank - ful - ness And with - out prais - es die!  
 'Tis He that heals thy sick - ness - es And makes thee young a - gain.  
 He that re - deemed my soul from hell Hath sov - 'reign pow'r to save.

5 He fills the poor with good;  
 He gives the suff'ers rest.  
 The Lord hath judgments for the proud  
 And justice for th'oppressed.

6 His wondrous works and ways  
 He made by Moses known,  
 But sent the world His truth and grace  
 By His belovèd Son.

Text: Isaac Watts, 1674-1748  
 Tune: Aaron Williams, 1731-76  
 Text and tune: Public domain

## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## Close of the Service

*Please Stand as you are able*

### Thank the Lord

*LSB 164*

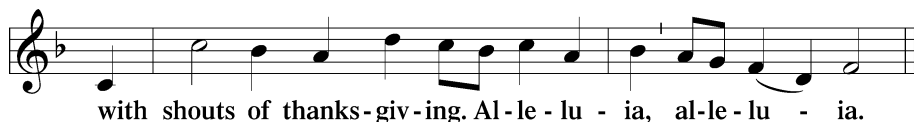


**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.





### Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Benediction

*LSB 166*

**P** The Lord bless you and keep you.

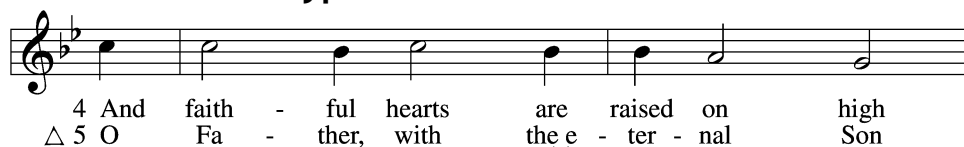
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

### 413 O Wondrous Type! O Vision Fair

*sts. 4-5*





By this great vi - sion's mys - ter - y,  
And Ho - ly Spir - it ev - er one,  
For which in joy - ful strains we raise grace  
We pray Thee, bring us by Thy grace  
The voice of prayer, the hymn of praise.  
To see Thy glo - ry face to face.

Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818–66, alt.  
Tune: English, 15th cent.  
Text and tune: Public domain

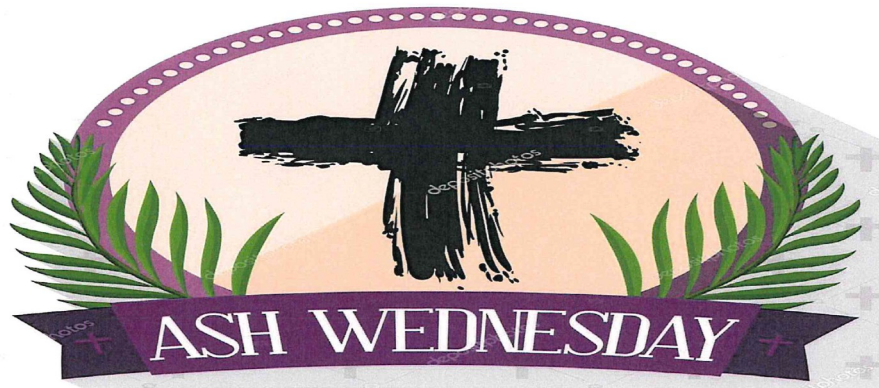
## Sharing of the Peace

**P** The Peace of the Lord be with you always  
**C** And also with you

**P** The love and the Peace of Christ Jesus, Your Savior, has been poured out upon you richly and abundantly this day. In the same manner as He has shared with you, pour out these gifts upon those around you who need to hear the Gospel from your lips and by the work of your hands. In doing so we serve in the world as His Church.

## Closing Peace

**P** Go in peace, serve the Lord  
**C** Thanks be to God



## Ash Wednesday Service

March 2, 2022

7:00 pm



Lenten Soup Supper



5:00 pm – 6:30 pm

Menu:

Veggie Soup, Bread, Salad.

Freewill donations accepted.

Lamb of God Lutheran Church, 2051 W. Maple Ave., Flint, MI 48507

810 234 2423



"Caring for Oxford"  
Journey Lutheran Church  
Oxford, MI.



## LENTEN CHALLENGE 2022

This year the theme is *Tea or Coffee*. Which one is your favorite? The object is to fill your container, empty it into one of the large cans at the worship service and take your container home to fill again and again. The can with the largest amount will be the winner. The Lenten Challenge money will go to Journey Lutheran who has established a "Caring for Oxford" fund that will seek to provide financial resources for mental health care expenses to those who may be emotionally, mentally, spiritually or physically struggling following the tragic Oxford High School shooting on November 30, 2021. Lenten Challenge will from March 2<sup>nd</sup> – April 17<sup>th</sup>.



or



