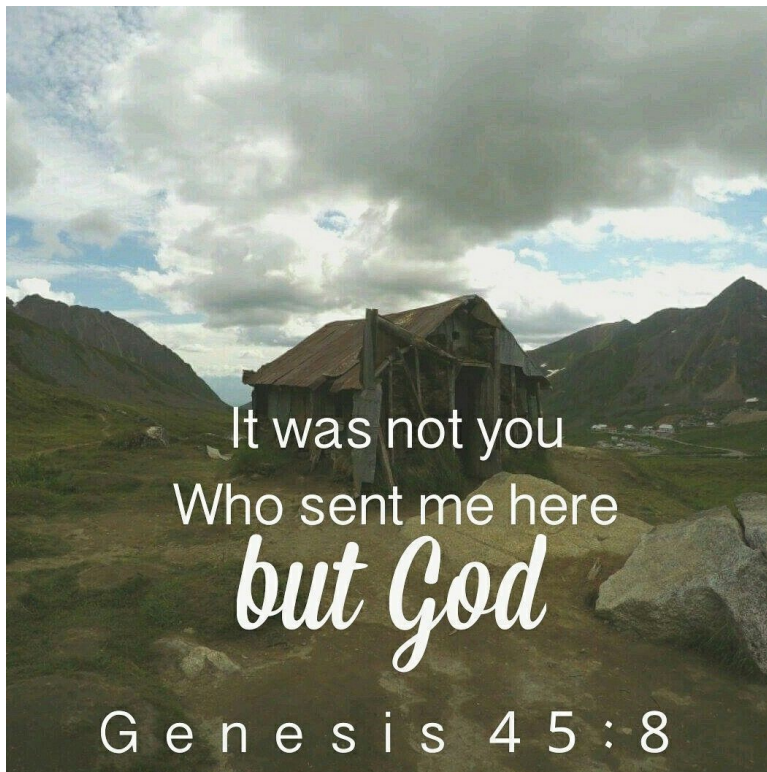


# **Lamb Of God Lutheran Church**

February 20, 2022



7<sup>TH</sup> SUNDAY  
AFTER THE  
EPIPHANY



### *Communion Statement*

#### **We will be celebrating Holy Communion at this service**

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term "Communion" describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ's body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion; sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). **We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.**

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord's Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not "in communion" with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion.

*\*\* Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water) There is gluten free wafers.*

## **Lamb of God Lutheran Church**

*Empowered by Christ's Sacraments to be His witness in  
Friendship/Fellowship/and Faith.*

2051 West Maple Ave.  
Flint, MI 48507  
810 234 2423

Pastor Mark Pretznaw  
248 736 8639



7<sup>th</sup> Sunday after the Epiphany

February 20, 2022

Divine Service I

Pre-Service Music

Welcome and Announcements

### **Salutation**

**P** The Peace of the Lord be with you always

**C** And also with you.

*Please share the Peace of Christ with those worshipping around you.*

## 696 O God, My Faithful God

sts. 1–2



1 O God, my faith - ful God, True foun-tain ev - er flow - ing,  
2 Grant me the strength to do With read - y heart and will - ing



With - out whom noth - ing is, All per - fect gifts be - stow - ing;  
What - ev - er You com - mand, My call - ing here ful - fill - ing;



Give me a health - y frame, And may I have with - in  
That I do what I should While trust - ing You to bless



A con-science free from blame, A soul un - stained by sin.  
The out - come for my good, For You must give suc - cess.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen  
Text and tune: Public domain

## Confession and Absolution

*Please stand as you are able*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

**[P]** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**[C]** Amen.

## Exhortation

*LSB 151*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

*LSB 151*

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

*LSB 151*

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

## Service of the Word

### Responsive Reading: Psalm 103:1-13

**P** <sup>1</sup> Bless the LORD, O my soul,

**C** and all that is within me,  
bless his holy name!

**P** <sup>2</sup> Bless the LORD, O my soul,

**C** and forget not all his benefits,

**P** <sup>3</sup> who forgives all your iniquity,

**C** who heals all your diseases,

**P** <sup>4</sup> who redeems your life from the pit,

**C** who crowns you with steadfast love and mercy,

**P** <sup>5</sup> who satisfies you with good

**C** so that your youth is renewed like the eagle's.

**P** <sup>6</sup> The LORD works righteousness

**C** and justice for all who are oppressed.

**P** <sup>7</sup> He made known his ways to Moses,

**C** his acts to the people of Israel.

**P** <sup>8</sup> The LORD is merciful and gracious,

**C** slow to anger and abounding in steadfast love.

**P** <sup>9</sup> He will not always chide,

**C** nor will he keep his anger forever.

**P** <sup>10</sup> He does not deal with us according to our sins,

**C** nor repay us according to our iniquities.

**P** <sup>11</sup> For as high as the heavens are above the earth,

**C** so great is his steadfast love toward those  
who fear him;

**P** <sup>12</sup> as far as the east is from the west,

**C** so far does he remove our transgressions from  
us.

**P** <sup>13</sup> As a father shows compassion to his children,

**C** so the LORD shows compassion to those who  
fear him.

#### Gloria Patri

*LSB 186*

**C** Glory be to the Father and to the Son and to  
the Holy Spirit;  
as it was in the beginning, is now, and will be  
forever. Amen.

#### Kyrie

*LSB 152*

**P** In peace let us pray to the Lord.

**C** Lord, have mercy.

**P** For the peace from above and for our salvation let us  
pray to the Lord.

**C** Lord, have mercy.

**P** For the peace of the whole world, for the well-being of  
the Church of God, and for the unity of all let us pray to  
the Lord.

**C** Lord, have mercy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

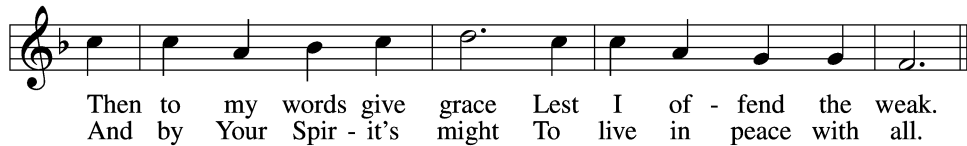
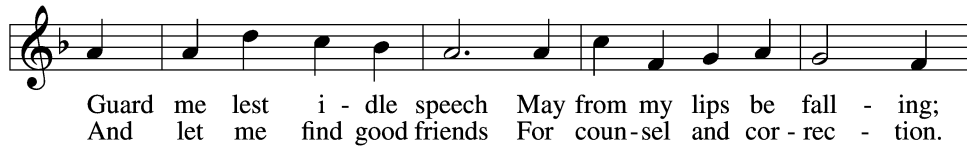
**C** Lord, have mercy.

**P** Help, save, comfort, and defend us, gracious Lord.

**C** Amen.

## 696 O God, My Faithful God

*sts. 3–4*



Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen  
Text and tune: Public domain

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, the strength of all who put their trust in You, mercifully grant that by Your power we may be defended against all adversity; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**© Amen.**

*Please be seated*

**Old Testament Lesson:**

**Genesis 45:1-15**

<sup>1</sup>Then Joseph could not control himself before all those who stood by him. He cried, “Make everyone go out from me.” So no one stayed with him when Joseph made himself known to his brothers. <sup>2</sup>And he wept aloud, so that the Egyptians heard it, and the household of Pharaoh heard it. <sup>3</sup>And Joseph said to his brothers, “I am Joseph! Is my father still alive?” But his brothers could not answer him, for they were dismayed at his presence.

<sup>4</sup>So Joseph said to his brothers, “Come near to me, please.” And they came near. And he said, “I am your brother, Joseph, whom you sold into Egypt. <sup>5</sup>And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. <sup>6</sup>For the famine has been in the land these two years, and there are yet five years in which there will be neither plowing nor harvest. <sup>7</sup>And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. <sup>8</sup>So it was not you who sent me here, but God. He has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. <sup>9</sup>Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt. Come down to me; do not tarry. <sup>10</sup>You shall dwell in the land of Goshen, and you shall be near me, you and your children and your children’s children, and your flocks, your herds, and all that you have. <sup>11</sup>There I will provide for you, for there are yet five years of famine to come, so that you and your household, and all that you have, do not come to poverty.’ <sup>12</sup>And now your eyes see, and the eyes of my brother Benjamin see, that it is my mouth that speaks to you. <sup>13</sup>You must tell my father of all my honor in Egypt, and of all that you

have seen. Hurry and bring my father down here.” <sup>14</sup>Then he fell upon his brother Benjamin’s neck and wept, and Benjamin wept upon his neck. <sup>15</sup>And he kissed all his brothers and wept upon them. After that his brothers talked with him.

**[P]** This is the Word of the Lord.

**[C]** Thanks be to God.

**Epistle Lesson: 1 Corinthians 15:21-26, 30-42**

<sup>21</sup>For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup>For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup>But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death. . . .

<sup>30</sup>Why am I in danger every hour? <sup>31</sup>I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day! <sup>32</sup>What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, “Let us eat and drink, for tomorrow we die.” <sup>33</sup>Do not be deceived: “Bad company ruins good morals.” <sup>34</sup>Wake up from your drunken stupor, as is right, and do not go on sinning. For some have no knowledge of God. I say this to your shame.

<sup>35</sup>But someone will ask, “How are the dead raised? With what kind of body do they come?” <sup>36</sup>You foolish person! What you sow does not come to life unless it dies. <sup>37</sup>And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. <sup>38</sup>But God gives it a body as he has chosen, and to each kind of seed its own body. <sup>39</sup>For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish. <sup>40</sup>There are

heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another. <sup>41</sup>There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

<sup>42</sup>So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand as you are able*

### Alleluia and Verse

LSB 156

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel:

**Luke 6:27-38**

**P** The Holy Gospel according to St. Luke, the sixth chapter.

**C** Glory to You, O Lord.

<sup>27</sup>[Jesus said:] “But I say to you who hear, Love your enemies, do good to those who hate you, <sup>28</sup>bless those who curse you, pray for those who abuse you. <sup>29</sup>To one who strikes you on the cheek, offer the other also, and from one who takes away your cloak do not withhold your tunic either. <sup>30</sup>Give to everyone who begs from you, and from one who takes away your goods do not demand them back. <sup>31</sup>And as you wish that others would do to you, do so to them.

<sup>32</sup>“If you love those who love you, what benefit is that to you? For even sinners love those who love them. <sup>33</sup>And if you do

good to those who do good to you, what benefit is that to you?  
For even sinners do the same.

<sup>34</sup>And if you lend to those from whom you expect to receive,  
what credit is that to you? Even sinners lend to sinners, to get  
back the same amount.

<sup>35</sup>But love your enemies, and do good, and lend, expecting  
nothing in return, and your reward will be great, and you will be  
sons of the Most High, for he is kind to the ungrateful and the  
evil. <sup>36</sup>Be merciful, even as your Father is merciful.

<sup>37</sup>“Judge not, and you will not be judged; condemn not,  
and you will not be condemned; forgive, and you will be  
forgiven; <sup>38</sup>give, and it will be given to you. Good measure,  
pressed down, shaken together, running over, will be put into  
your lap. For with the measure you use it will be measured back  
to you.”

**P** This is the Gospel of the  
Lord.

**C** Praise to You, O  
Christ.

*Please be seated*



## Children's Message

### 843 “Forgive Our Sins as We Forgive”

*Sung to the tune from LSB #524  
“How Sweet the Name of Jesus Sounds”*

1 “Forgive our sins as we forgive,”  
You taught us, Lord, to pray;  
But You alone can grant us grace  
To live the words we say.

- 2 How can Your pardon reach and bless  
The unforgiving heart  
That broods on wrongs and will not let  
Old bitterness depart?
- 3 In blazing light Your cross reveals  
The truth we dimly knew:  
What trivial debts are owed to us,  
How great our debt to You!
- 4 Lord, cleanse the depths within our souls  
And bid resentment cease;  
Then, bound to all in bonds of love,  
Our lives will spread Your peace.

Text: Rosamond E. Herklots, 1905-87, alt.  
Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110002526

## Sermon: Genesis 45:5-8

*Please stand as you are able*

### Nicene Creed

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came  
down from heaven**

and was incarnate by the Holy Spirit of the  
virgin Mary  
and was made man;  
and was crucified also for us under Pontius  
Pilate.  
He suffered and was buried.  
And the third day He rose again according to  
the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge  
both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is  
worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and  
apostolic Church,  
I acknowledge one Baptism for the remission  
of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

## Offering and Prayers

### Offering Statement:

- P** Please fulfill your obligation as a member to support the ministry that we have been given by the Good Shepherd, Jesus Christ. You can drop your offering envelope off in the Offering Box in the Narthex as you leave today, mail us your envelope, give on-line at our website, or drop it

off in the offering box in the lobby across from the Church Office Monday – Friday 9 AM-1 PM.

### Offering Verses: Psalm 103:1-2

- [P]** <sup>1</sup>Bless the LORD, O my soul,  
and all that is within me,  
bless his holy name!  
<sup>2</sup>Bless the LORD, O my soul,  
and forget not all his benefits,

### Offertory

*LSB 159*



**[C]** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

*Please be seated*

### Prayer of the Church

**P** In peace, let us pray to the Lord:

**C** Lord, have mercy.

**P** ...let us pray to the Lord:

**C** Lord, have mercy.

**P** Lord God, heavenly Father, You will bring all things to completion according to Your order and time. When Christ comes and all the dead are raised, number us, we pray, among the saints in glory, clothing the perishable with the imperishable and bringing us into eternal life; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please stand as you are able*

## Service of the Sacrament

### Preface

*LSB 160*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

### Proper Preface (Full)

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*LSB 161*

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: 17

“Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### **Proclamation of Christ**

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### **Lord’s Prayer**

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

**Pax Domini**

*LSB 163*

**P** The peace of the Lord be with you always.

**C** Amen.

**Agnus Dei**

*LSB 163*



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

*Please be seated*

**Distribution**

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

**Right Column**

*LSB 164*

The true body of Christ, given for you.

**Amen.**

The true blood of Christ, shed for you.

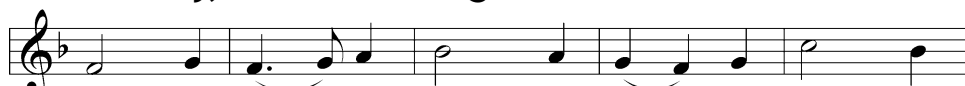
**Amen.**

*In dismissing the communicants, the following is said:*


**Table Dismissal**

**P** Depart now in His joy and peace, knowing that all of your sins have been forgiven.


**851 Lord of Glory, You Have Bought Us**



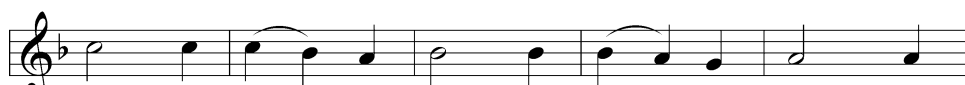
1 Lord of glo - ry, You have bought us With Your  
2 Grant us hearts, dear Lord, to give You Glad - ly,  
3 Won - drous hon - or You have giv - en To our  
4 Lord of glo - ry, You have bought us With Your



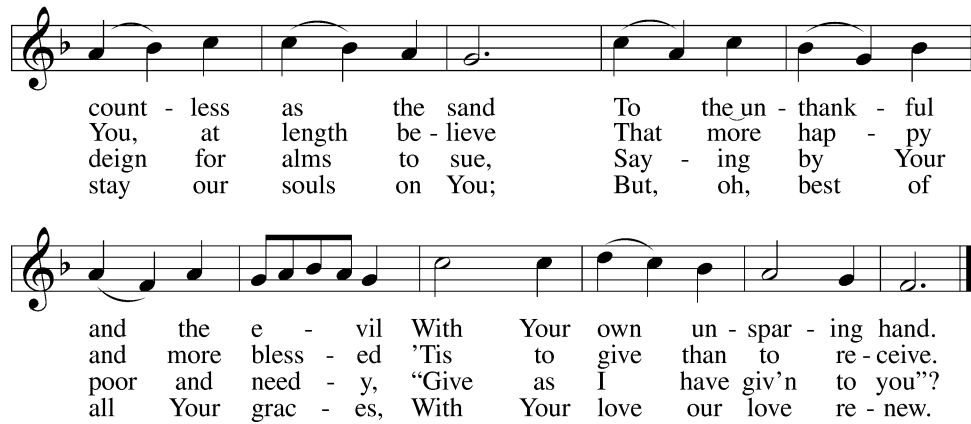
life - blood as the price, Nev - er grudg - ing for the  
free - ly of Your own. With the sun - shine of Your  
hum - blest char - i - ty In Your own mys - te - rious  
life - blood as the price, Nev - er grudg - ing for the



lost ones That tre - men - dous sac - ri - fice;  
good - ness Melt our thank - less hearts of stone  
sen - tence, "You have done it all to Me."  
lost ones That tre - men - dous sac - ri - fice.



And with that have free - ly giv - en Bless - ings  
Till our cold and self - ish na - tures, Warmed by  
Can it be, O gra - cious Mas - ter, That You  
Give us faith to trust You bold - ly, Hope, to



count - less as the sand To the un - thank - ful  
 You, at length be - lieve That more hap - py  
 deign for alms to sue, Say - ing by Your  
 stay our souls on You; But, oh, best of

and the e - vil With Your own un - spar - ing hand.  
 and more bless - ed 'Tis to give than to re - ceive.  
 poor and need - y, "Give as I have giv'n to you"?  
 all Your grac - es, With Your love our love re - new.

Text: Eliza S. Alderson, 1818-89, alt.  
 Tune: Rowland H. Prichard, 1811-87  
 Text and tune: Public domain

## 569 In Adam We Have All Been One

*Sung to the tune from LSB #577*

*"Almighty God, Your Word is Cast"*

- 1 In Adam we have all been one,  
 One huge rebellious man;  
 We all have fled that evening voice  
 That sought us as we ran.
- 2 We fled Thee, and in losing Thee  
 We lost our brother too;  
 Each singly sought and claimed his own;  
 Each man his brother slew.
- 3 But Thy strong love, it sought us still  
 And sent Thine only Son  
 That we might hear His Shepherd's voice  
 And, hearing Him, be one.
- 4 O Thou who, when we loved Thee not,  
 Didst love and save us all,  
 Thou great Good Shepherd of mankind,  
 O hear us when we call.

5 Send us Thy Spirit, teach us truth;  
 Thou Son, O set us free  
 From fancied wisdom, self-sought ways,  
 To make us one in Thee.

△6 Then shall our song united rise  
 To Thine eternal throne,  
 Where with the Father evermore  
 And Spirit Thou art one.

Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002526  
 Text: Martin H. Franzmann, 1907-76

## 741 Jesus Christ, My Sure Defense



1 Je - sus Christ, my sure de - fense And my Sav - ior, now is  
 2 Je - sus, my Re - deem - er, lives; Like - wise I to life shall  
 3 No, too close - ly I am bound By my hope to Christ for -  
 4 I am flesh and must re - turn To the dust, whence I am



liv - ing! Know - ing this, my con - fi - dence  
 wak - en. He will bring me where He is;  
 ev - er; Faith's strong hand the Rock has found,  
 tak - en; But by faith I now dis - cern



Rests up - on the hope here giv - en, Though the  
 Shall my cour - age then be shak - en? Shall I  
 Grasped it, and will leave it nev - er; E - ven  
 That from death I shall a - wak - en With my



night of death be fraught Still with man - y an anx - ious thought.  
 fear, or could the Head Rise and leave His mem - bers dead?  
 death now can - not part From its Lord the trust - ing heart.  
 Sav - ior to a - bide In His glo - ry, at His side.

5 Glorified, I shall anew  
 With this flesh then be enshrouded;

In this body I shall view  
God, my Lord, with eyes unclouded;  
In this flesh I then shall see  
Jesus Christ eternally.

6 Then take comfort and rejoice,  
For His members Christ will cherish.  
Fear not, they will hear His voice;  
Dying, they will never perish;  
For the very grave is stirred  
When the trumpet's blast is heard.

7 Laugh to scorn the gloomy grave  
And at death no longer tremble;  
He, the Lord, who came to save  
Will at last His own assemble.  
They will go their Lord to meet,  
Treading death beneath their feet.

8 O, then, draw away your hearts  
From all pleasures base and hollow;  
Strive to share what He imparts  
While you here His footsteps follow.  
As you now still wait to rise,  
Fix your hearts beyond the skies!

Text: Otto von Schwerin, 1616–79; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Johann Crüger, 1598–1662  
Text and tune: Public domain

## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen  
and preserve you in body and soul to life everlasting.  
Depart ✠ in peace.

**C** Amen.

## Close of the Service

*Please Stand as you are able*

### Thank the Lord

*LSB 164*



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

### Post-Communion Collect

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children



but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

### Benediction

*LSB 166*

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C Amen.**

### 696 O God, My Faithful God

*sts. 5–6*



5 Let me de - part this life Con - fid - ing in my Sav - ior;  
6 And on that fi - nal day When all the dead are wak - ing,



By grace re - ceive my soul That it may live for - ev - er;  
Stretch out Your might - y hand, My death - ly slum - ber break - ing.



And let my bod - y have A qui - et rest - ing place  
Then let me hear Your voice, Re - deem this earth - ly frame,



With - in a Chris - tian grave; And let it sleep in peace.  
And bid me to re - joice With those who love Your name.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen  
Text and tune: Public domain

## Sharing of the Peace

**P** The Peace of the Lord be with you always

**C** And also with you

**P** The love and the Peace of Christ Jesus, Your Savior, has been poured out upon you richly and abundantly this day. In the same manner as He has shared with you, pour out these gifts upon those around you who need to hear the Gospel from your lips and by the work of your hands. In doing so we serve in the world as His Church.

## Closing Peace

**P** Go in peace, serve the Lord

**C** Thanks be to God

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*Notes*

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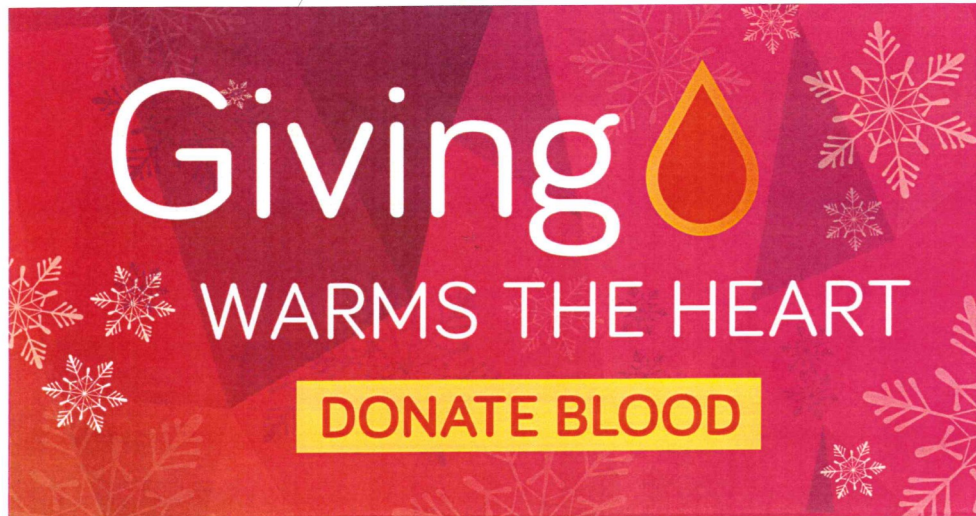
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**Friday  
February**

**25**

**12:00 PM – 4:00 PM**

**Helpful tip:**  
Make sure to eat a healthy  
meal and drink plenty of  
water before donating.

**Eligibility question call  
1 (616) 233-8642**

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earth, and to keep  
alive for you many  
survivors.

