

Lamb Of God Lutheran Church

April 10, 2022

Sunday of the Passion
(Palm Sunday)



Communion Statement

We will be celebrating Holy Communion at this service

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term "Communion" describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ's body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion; sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). **We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.**

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord's Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not "in communion" with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion.

*** Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water) There is gluten free wafers.*

Lamb of God Lutheran Church

*Empowered by Christ's Sacraments to be His witness in
Friendship/Fellowship/and Faith.*

2051 West Maple Ave.
Flint, MI 48507
810 234 2423

Pastor Mark Pretznaw
248 736 8639



Sunday of the Passion (Palm Sunday)

April 10, 2022

Divine Service V

Pre-Service Music

Procession of Palms

Entrance of the Processional Cross

P Please stand and face the Processional Cross

Greeting

P The grace of our Lord ✠ Jesus Christ and the love of God
and the communion of the Holy Spirit be with you all.

C Amen.

P Blessed is He who comes in the name of the Lord.

C **Hosanna to the Son of David.**

Collect

P Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Holy Gospel *John 12:12–19*

P The Holy Gospel according to St. John, the twelfth chapter.

C **Glory to You, O Lord.**

P ¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” ¹⁴And Jesus found a young donkey and sat on it, just as it is written,

¹⁵“Fear not, daughter of Zion;
behold, your king is coming,
sitting on a donkey’s colt!”

¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to

him. ¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

P Let us go forth in peace,

C in the name of the Lord.

Congregation is invited to wave their Palm Branches as they sing the following hymn

Processional Hymn: 442 All Glory, Laud, and Honor

sts. ref-1, 3-5

Refrain

All glo - ry, laud, and hon - or To You, Re-deem - er, King,

To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,
 3 The mul - ti - tude of pil - grims With palms be - fore You went;
 4 To You be - fore Your pas - sion They sang their hymns of praise;
 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,



Now in the Lord's name com - ing, Our King and Bless - ed One.
 Our praise and prayer and an - thems Be - fore You we pre - sent.
 To You, now high ex - alt - ed, Our mel - o - dy we raise.
 O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.
 Tune: Melchior Teschner, 1584–1635, alt.
 Text and tune: Public domain

Responsive Reading Psalm 118:19-29

P ¹⁹Open to me the gates of righteousness,
 that I may enter through them

C and give thanks to the LORD.

P ²⁰This is the gate of the LORD;

C the righteous shall enter through it.

P ²¹I thank you that you have answered me

C and have become my salvation.

P ²²The stone that the builders rejected
 has become the cornerstone.

C ²³This is the LORD's doing;
 it is marvelous in our eyes.

P ²⁴This is the day that the LORD has made;

C let us rejoice and be glad in it.

P ²⁵Save us, we pray, O LORD!

C O LORD, we pray, give us success!

P ²⁶Blessèd is he who comes in the name of the LORD!

C We bless you from the house of the LORD.

[P] ²⁷The LORD is God,
and he has made his light to shine upon us.

[C] Bind the festal sacrifice with cords,
up to the horns of the altar!

[P] ²⁸You are my God, and I will give thanks to you;

[C] you are my God; I will extol you.

[P] ²⁹Oh give thanks to the LORD, for he is good;

[C] for his steadfast love endures forever!

[C] Glory be to the Father and to the Son and to
the Holy Spirit;
as it was in the beginning, is now, and will be
forever. Amen.

[P] Blessed is He who comes in the name of the Lord.

[C] Hosanna in the highest.

*A time of silence may be observed to highlight the contrast
between Jesus' triumphal entry and His passion.*

Collect of the Day

[P] Let us pray,
Almighty and everlasting God, You sent Your Son, our
Savior Jesus Christ, to take upon Himself our flesh and
to suffer death upon the cross. Mercifully grant that we
may follow the example of His great humility and
patience and be made partakers of His resurrection;
through the same Jesus Christ, our Lord, who lives and
reigns with You and the Holy Spirit, one God, now and
forever.

C Amen

Please be seated

Service of the Word

Old Testament Lesson: Deuteronomy 32:35-39

³⁵Vengeance is mine, and recompense,
for the time when their foot shall slip;
for the day of their calamity is at hand,
and their doom comes swiftly.'
³⁶For the LORD will vindicate his people
and have compassion on his servants,
when he sees that their power is gone
and there is none remaining, bond or free.
³⁷Then he will say, 'Where are their gods,
the rock in which they took refuge,
³⁸who ate the fat of their sacrifices
and drank the wine of their drink offering?
Let them rise up and help you;
let them be your protection!

³⁹“See now that I, even I, am he,
and there is no god beside me;
I kill and I make alive;
I wound and I heal;
and there is none that can deliver out of my hand.

P This is the Word of the Lord.

☩ Thanks be to God.

Epistle Lesson:

Philippians 2:1-11

¹So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, ²complete my joy by being of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from rivalry or conceit, but in humility count others more significant than yourselves. ⁴Let each of you look not only to his own interests, but also to the interests of others. ⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

☩ This is the Word of the Lord.

☩ Thanks be to God.

Please stand as you are able

Holy Gospel:

Luke 23:32-43

☩ The Holy Gospel according to St. Luke, the twenty-third chapter.

☩ Glory to You, O Lord.

³²Two others, who were criminals, were led away to be put to death with him. ³³And when they came to the place that is called

The Skull, there they crucified him, and the criminals, one on his right and one on his left. ³⁴And Jesus said, “Father, forgive them, for they know not what they do.” And they cast lots to divide his garments. ³⁵And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” ³⁶The soldiers also mocked him, coming up and offering him sour wine ³⁷and saying, “If you are the King of the Jews, save yourself!” ³⁸There was also an inscription over him, “This is the King of the Jews.”

³⁹One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” ⁴⁰But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” ⁴²And he said, “Jesus, remember me when you come into your kingdom.” ⁴³And he said to him, “Truly, I say to you, today you will be with me in Paradise.”

[P] This is the Gospel of the Lord.

[C] Praise to You, O Christ.

Apostles' Creed

[C] I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven**

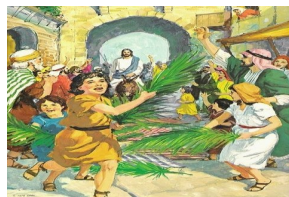
and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life \dagger everlasting. Amen.

Please be seated

Children's Message



362 O Sing of Christ



1 O sing of Christ, whose birth made known The kind-ness of the Lord,
2 What Ad-am lost, none could re - claim, And Par - a - dise was barred
3 He came to that which was His own, But He was not re - ceived;
4 Lord Je - sus Christ, You deigned to dwell A - mong us here on earth



E - ter - nal Word made flesh and bone So we could be re - stored.
Un - til the sec - ond Ad - am came To mend what sin had marred.
Yet still through Him God's glo - ry shone, And some His name be - lieved.
As God with us, Em - man - u - el, To bring this ho - ly birth.



Up - on our frail hu - man-i - ty God's fin - ger chose to trace
For when the time was full and right God sent His on - ly Son;
To these He gave the right to be The heirs of heav'n a - bove,
Though rich, You will - ing - ly be - came One with our pov - er - ty,



The full-ness of His de - i - ty, The i - con of His grace.
He came to us as life and light And our re - demp-tion won.
Born not of hu - man an - ces - try But born of God in love.
That we might share Your wealth and name For all e - ter - ni - ty!

Text: Stephen P. Starke, 1955
Tune: English; adapt. Ralph Vaughan Williams, 1872-1958
Text: © 1996 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110002526
Tune: Public domain

Sermon: Luke 23:39-43

Offering Statement

P Please fulfill your obligation as a member to support the ministry that we have been given by the Good Shepherd, Jesus Christ. You can drop your offering envelope off in the Offering Box in the Narthex as you leave today, mail us your envelope, give on-line at our website, or drop it off in the offering box in the lobby across from the Church Office Monday – Friday 9 AM-1 PM.

Offering Verses:

Philippians 2:10-11

¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Please stand as you are able

806 Give Thanks with a Grateful Heart



Give thanks with a grate - ful heart, Give thanks to the



Ho - ly One, Give thanks _____ be - cause He's giv - en _____ Je - sus

Christ His Son. Give thanks with a grate-ful heart, Give
 thanks to the Ho - ly One, Give thanks _____ be-cause He's giv-en—
 Je-sus Christ His Son. And now let the weak say "I am
 strong," Let the poor say "I am rich," _____ Be-cause of
 what the Lord has done for us. And now let the
 weak say "I am strong," Let the poor say "I am
 rich," _____ Be-cause of what the Lord has done for us.
 Give thanks, _____ give thanks. _____

Text and tune: © 1978 Integrity's Hosanna! Music. Used by permission: LSB Hymn License no. 110002526
 Text and tune: Henry Smith, 1952

Please be seated

Prayer of the Church

[P] Let us pray for the whole Church of God in Christ Je-
 sus and for all people according to their needs.

God Almighty, Christ, our Lord, did not count His equality with You something to be grasped, but humbled Himself. Grant us a mind like His to spurn all worldly equality and, humbling ourselves, to find Your greater portion in the life of the world to come. Lord, in Your mercy,

C **hear our prayer.**

P ...Lord, in Your mercy,

C **hear our prayer.**

P Blessed is He who comes in the name of the Lord! We praise You, Father, that You have sent Your Son not in wrath but in mercy. As we enter this most holy week and ponder together the mysteries of Your great salvation, show to us the answer to Your people's prayers of "Hosanna," "save now," in the Passion, death and resurrection of our Lord, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Service of the Sacrament

Please stand as you are able

Preface

LSB 216

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness.

By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

Lord's Prayer

LSB 241

P Taught by our Lord and trusting His promises, we are bold to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;**

and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

P In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

The Words of Our Lord

LSB 217

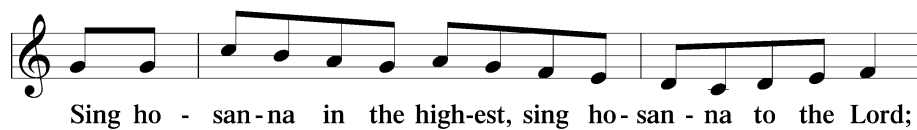
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Sanctus

LSB 208





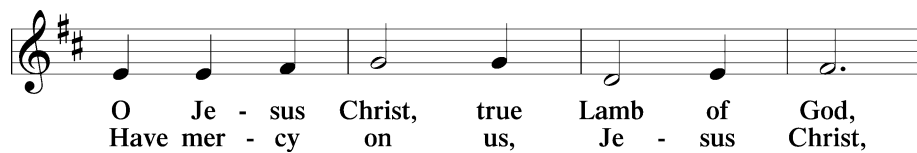
Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210



Please be seated

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

The true body of Christ, given for you.
Amen.

The true blood of Christ, shed for you.
Amen.

In dismissing the communicants, the following is said:


Table Dismissal

P Depart now in His joy and peace, knowing that all
of your sins have been forgiven.

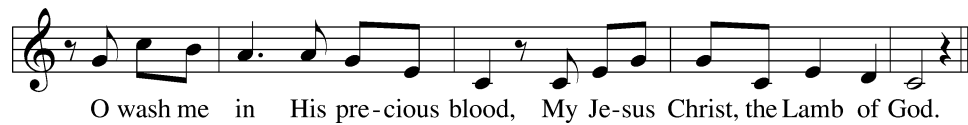
550 Lamb of God



1 Your on - ly Son, no sin to hide, But You have
2 Your Gift of love they cru - ci - fied, They laughed and
3 I was so lost, I should have died, But You have

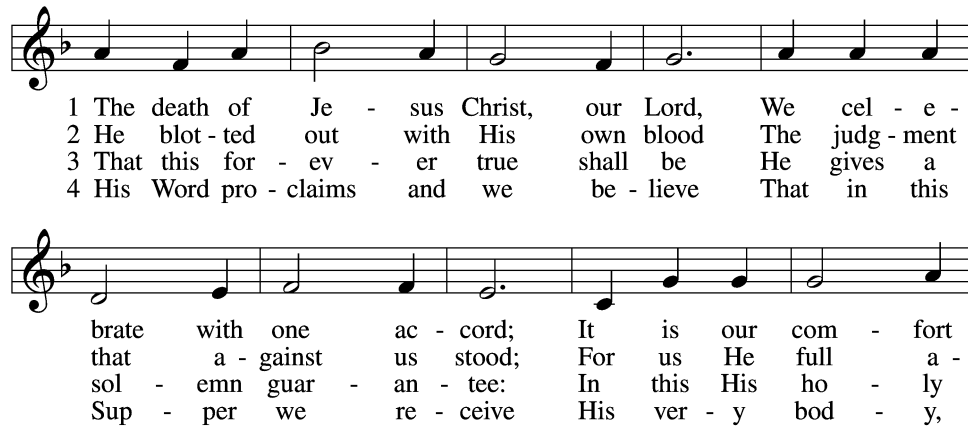


sent Him from Your side To walk up - on this guilt - y
scorned Him as He died: The hum - ble King they named a
brought me to Your side To be led by Your staff and



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 Text and tune: Twila Paris, 1958

634 The Death of Jesus Christ, Our Lord





in dis - tress, Our heart's sweet joy and hap - pi - ness.
 tone - ment made, And all our debt He ful - ly paid.
 Sup - per here We taste His love so sweet, so near.
 as He said, His ver - y blood for sin - ners shed.

5 We dare not ask how this can be,
 But simply hold the mystery
 And trust this word where life begins:
 "Given and shed for all your sins."

6 They who this word do not believe
 This food unworthily receive,
 Salvation here will never find—
 May we this warning keep in mind!


7 But blest is each believing guest
 Who in these promises finds rest;
 For Jesus shall in love remain
 With all who here His grace obtain.

8 Help us sincerely to believe
 That we may worthily receive
 Your Supper and in You find rest.
 Amen! They who believe are blest.

9

Text (sts. 1–4, 6–8): Haquin Spegel, 1645–1714; (sts. 1–4, 6–8): tr. Olof Olsson, 1841–1900, alt.; (st. 5): composite
 Tune: Sammlung alter und neuer . . . Melodien, 1742
 Text and tune: Public domain

971 There Is a Redeemer



1 There is a Re - deem - er— Je - sus, God's own Son;
 2 Je - sus, my Re - deem - er, Name a - bove all names;
 3 When I stand in glo - ry, I will see His face;

Pre - cious Lamb of God, Mes-si - ah, Ho - ly One.
 Pre - cious Lamb of God, Mes-si - ah, Hope for sin - ners slain.
 There I'll serve my King for-ev - er In that ho - ly place.

Refrain

Thank You, O my Fa - ther, For giv-ing us Your Son,
 And leav - ing Your Spir-it Till the work on earth is done.

Text and tune: © 1982 Birdwing Music, admin. EMI. Used by permission: LSB Hymn License no. 110002526
 Text and tune: Melody Green, 1946, alt.

The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.
 Depart ✠ in peace.
C Amen.

Please stand as you are able

Post-Communion Collect

P



Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 218

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

560 Drawn to the Cross, Which Thou Hast Blessed

1 Drawn to the cross, which Thou hast blessed With heal - ing
 2 Thou know - est all my griefs and fears, Thy grace a -
 3 Wash me and take a - way each stain; Let noth - ing
 4 And then for work to do for Thee, Which shall so

gifts for souls dis - tressed, To find in Thee my
 bused, my mis - spent years; Yet now to Thee with
 of my sin re - main. For cleans - ing, though it
 sweet a ser - vice be That an - gels well might

life, my rest, Christ cru - ci - fied, I come.
 con - trite tears, Christ cru - ci - fied, I come.
 be through pain, Christ cru - ci - fied, I come.
 en - vy me, Christ cru - ci - fied, I come.

Text: Genevieve M. Irons, 1855-1928
 Tune: Joseph Barnby, 1838-96
 Text and tune: Public domain

Sharing of the Peace

P The Peace of the Lord be with you always

C



P

**And
also with
you**

The
love and the
Peace of
Christ Jesus,
Your Savior,
has been
poured out up-

on you richly and abundantly this day. In the same manner as He has shared with you, pour out these gifts upon those around you who need to hear the Gospel from your lips and by the work of your hands. In doing so we serve in the world as His Church.

Closing Peace



HOLY WEEK SERVICES

SUNDAY, APRIL 10TH @ 10:00 AM
PALM SUNDAY + DIVINE SERVICE

THURSDAY, APRIL 14TH @ 7:00 PM
MAUNDY THURSDAY + DIVINE SERVICE
CONFIRMAND'S FIRST COMMUNION
STRIPPING OF THE ALTAR

FRIDAY, APRIL 15TH @ 7:30 PM
GOOD FRIDAY + TENEBRAE SERVICE

SUNDAY, APRIL 17TH EASTER SUNDAY
EARLY SERVICE @ 8:00 AM
W/COMMUNION
FESTIVAL WORSHIP @ 10:30 AM
W/COMMUNION
EASTER BREAKFAST SERVED
7:30 AM – 10:00 AM
FELLOWSHIP HOUR AFTER LATE SERVICE

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PALM SUNDAY

BAKE SALE

APRIL 10, 2022



SPONSORED BY THE LWML



"Caring for Oxford"
Journey Lutheran Church
Oxford, MI.



LENTEN CHALLENGE 2022

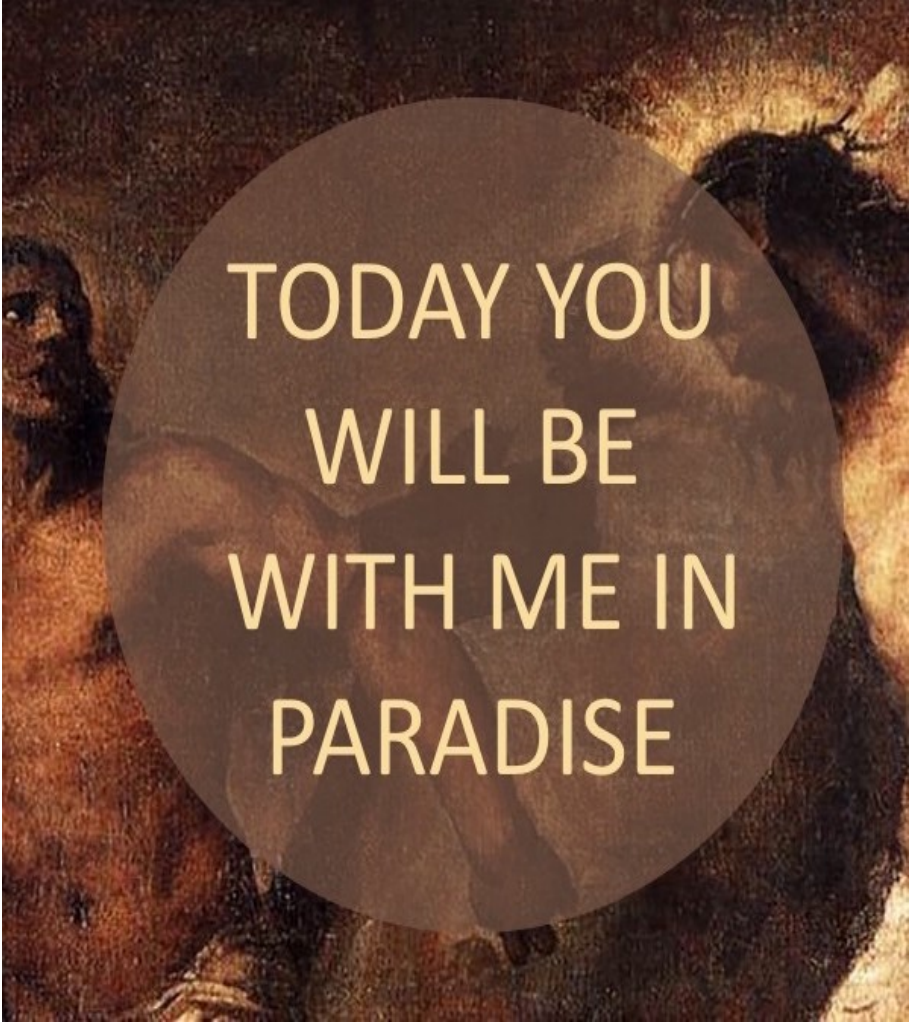
This year the theme is *Tea or Coffee*. Which one is your favorite? The object is to fill your container, empty it into one of the large cans at the worship service and take your container home to fill again and again. The can with the largest amount will be the winner. The Lenten Challenge money will go to Journey Lutheran who has established a "Caring for Oxford" fund that will seek to provide financial resources for mental health care expenses to those who may be emotionally, mentally, spiritually or physically struggling following the tragic Oxford High School shooting on November 30, 2021. Lenten Challenge will from March 2nd – April 17th.



or







TODAY YOU
WILL BE
WITH ME IN
PARADISE