Lamb Of God Lutheran Church

August 26, 2018



Leap of Faith

For every house is built by someone, but God is the builder of everything.





"For this reason a man will leave his father & mother and be united to his wife, and the two will become

one flesh." Ephesians 5,31

Communion Statement

We will be celebrating Holy Communion at this service

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term "Communion" describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ's body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion, sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord's Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not "in communion" with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service.

Thank you for honoring our celebration of Holy Communion.

^{**} Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water)

Lamb of God Lutheran Church

Who witness, have fellowship & show compassion.

2051 West Maple Ave. Flint, MI 48507 810 234 2423 Rev. Mark E. Pretznow cell: 248 736 8639



WORSHIP 10:00 AM HOLY COMMUNION

Divine Service Five

Fourteenth Sunday after Pentecost August 26, 2018

Fellowship Register

Please sign the register that you will find in the book holder and pass it on to the others sitting in your pew. Guests are invited to sign the register and please include your address. Thank you.

Pre-Service Music

Welcome & Announcements

- ☐ The Peace of the Lord be with you always.

(The Peace of the Lord is given and received)

**Dpening Hymn + LSB 589* Speak, O Lord, Your Servant Listens



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	In the name of the Father and of the † Son and of the Holy Spirit.
<u>ت</u>	Amen.
	Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
	Our help is in the name of the Lord,
<u>ت</u>	who made heaven and earth.
	I said, I will confess my transgressions unto the Lord,
<u>ت</u>	and You forgave the iniquity of my sin.
	Let us then confess our sins to God our Father. Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
	Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command

The Psalm + Ps. 26:1-2, 6-7; antiphon: Ps. 26:8

O LORD, I love the habitation of your house and the place where your glory dwells. <u> つし</u> Vindicate me, O LORD, for I have walked in my integrity, and I have trusted in the LORD without wavering. Prove me, O LORD, and try me; test my heart and my mind. <u>Ú</u> I wash my hands in innocence and go around your altar, O proclaiming thanksgiving aloud, and telling all your wondrous deeds. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. O LORD, I love the habitation of your house and the place where your glory dwells.

Hymn + LSB 946

Glory to God, We Give You Thanks and Praise

- Glory to God, we give You thanks and praise;
 Of heav'nly joy and earthly peace we sing.
 We worship You, to You our hearts we raise,
 Lord God, almighty Father, heav'nly King.
- Lord Jesus Christ, the Father's only Son,
 You bore for us the load of this world's sin.
 O Lamb of God, Your glorious vict'ry won,
 Receive our prayer, grant us Your peace within.

Alone, O Christ, You only are the Lord, At God's right hand in majesty most high: Who with the Spirit worshiped and adored, With all the heav'nly host we glorify.

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Salutation and Collect of the Day

 \Box The Lord be with you.

△ And with thy spirit.

Let us pray. Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

<u>∞</u> Amen.

Please be seated.



Old Testament Reading + Isaiah 29:11-19

¹¹And the vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." ¹²And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read." ¹³And the Lord said: "Because this people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment taught by men, 14therefore, behold, I will again do wonderful things with this people, with wonder upon wonder; and the wisdom of their wise men shall perish, and the discernment of their discerning men shall be hidden." ¹⁵Ah, you who hide deep from the LORD your counsel, whose deeds are in the dark, and who say, "Who sees us? Who knows us?" ¹⁶You turn things upside down! Shall the potter be regarded as the clay, that the thing made should say of its maker, "He did not make me"; or the thing formed say of him who formed it, "He has no understanding"? ¹⁷Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest? ¹⁸In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see. ¹⁹The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel.

 \square This is the Word of the Lord.

△ Thanks be to God.

Epistle Reading + Ephesians 5:22-33

²²Wives, submit to your own husbands, as to the Lord. ²³For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. ²⁴Now as the church submits to Christ, so also wives should submit in everything to their husbands.

²⁵Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰because we are members of his body. ³¹"Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." ³²This mystery is profound, and I am saying that it refers to Christ and the church. ³³However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

☐ This is the Word of the Lord.

Please stand, as able.

Holy Gospel + Mark 7:1-13

☐ The Holy Gospel according to St. Mark, the seventh chapter.

⊆ Glory to You, O Lord.

¹When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, ²they saw that some of his disciples ate with hands that were defiled, that is, unwashed. ³(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, ⁴and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) ⁵And the Pharisees and the scribes asked him, "Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?" ⁶And he said to them, "Well did Isaiah prophesy of you hypocrites, as it is written, "This people honors me with their lips, but their heart is far from me; ⁷in vain do they worship me, teaching as doctrines the commandments of men." You leave the commandment of God and hold to the tradition of men."

⁹And he said to them, "You have a fine way of rejecting the commandment of God in order to establish your tradition! ¹⁰ For Moses said, 'Honor your father and your mother'; and, 'Whoever reviles father or mother must surely die.' ¹¹ But you say, 'If a man tells his father or his mother, Whatever you would have gained from me is Corban' (that is, given to God)— ¹² then you no longer permit him to do anything for his father or mother, ¹³ thus making void the word of God by your tradition that you have handed down. And many such things you do."

 \Box This is the Gospel of the Lord.

Sermon Hymn + LSB 644 The Church's One Foundation



Yet she on earth has union
With God, the Three in One,
And mystic sweet communion
With those whose rest is won.
O blessèd heav'nly chorus!
Lord, save us by Your grace
That we, like saints before us,
May see You face to face.

Sermon + Ephesians 5:22-33 "Inve and Suhmit"

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

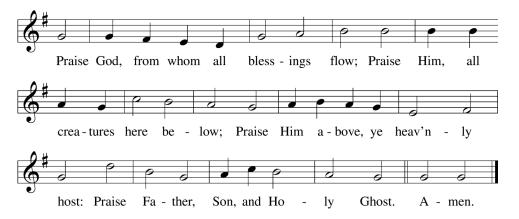
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please stand, as able.

The Offertory Hymn + LSB 805

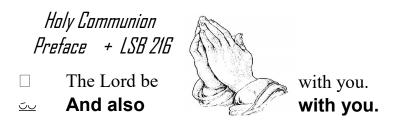
Praise God, from Whom All Blessings Flow



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The Prayers of the Church

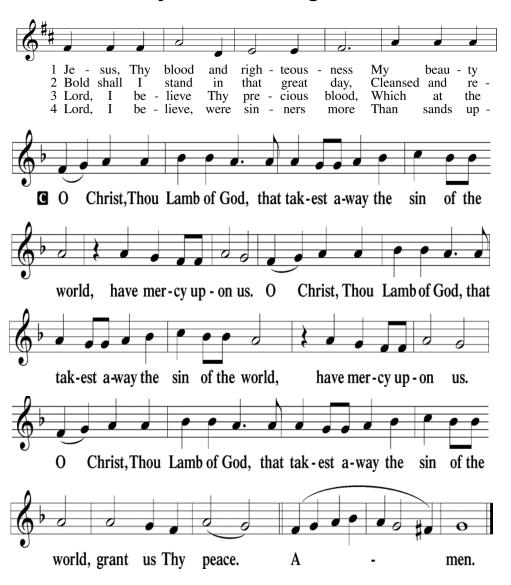
- □ Lord, in Your mercy,
- ☐ Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.

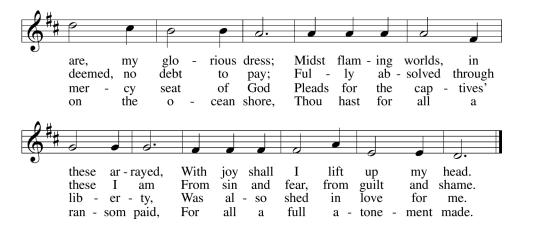


	Lift up your hearts. We lift them to the Lord.
_ <u>~</u>	Let us give thanks unto the Lord, our God. It is right to give Him thanks and praise.
	Proper Preface + Pastor
and i	ruly good, right, and salutary that we should at all times in all places give thanks to You, To You alone, Our, be all glory, honor and worship, with the Son and the Spirit, one God, now and forever.
	Lord's Prayer + LSB 217
	Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen
	In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament: *Wards af Institution*
	Pax Domini
	The peace of the Lord be with you always. Amen.

Agnus Dei + LSB 198 Please be seated.

Distribution Hymn + LSB 563 Jesus, Thy Blood and Righteousness



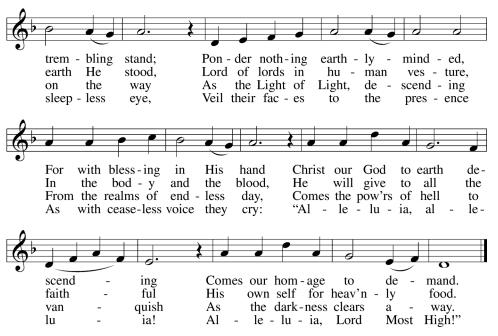


- When from the dust of death I rise To claim my mansion in the skies, This then shall be my only plea: Jesus hath lived and died for me.
- 6 Jesus, be endless praise to Thee, Whose boundless mercy hath for me, For me, and all Thy hands have made, An everlasting ransom paid.

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Distribution Hymn + LSB 621 Let All Mortal Flesh Keep Silence





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Distribution Hymn + LSB 550 Lamb of God





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Please stand, as able. Post Communion Hymn + LSB 643



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Post Communion

☐ Let us
You, almighty
refreshed us
gift, and we
Your mercy
through
faith toward
toward one
Christ, Your
lives



Collect

pray. We give thanks to God, that You have through this salutary implore You that of You would strengthen us the same in You and in fervent love another; through Jesus Son, our Lord, who and reigns with You and

the Holy Spirit, one God, now and forever.

<u>∞</u> Amen.

Benedicamus & Benediction

- ☐ Let us bless the Lord.
- The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace.
- <u>∽</u> Amen.

Clasing Hymn + LSB 861
Christ Be My Leader



LAMB OF GOD LUTHERAN CHURCH



2051 West Maple Ave. Flint, Michigan 48507 Office Telephone: (810) 234-2423

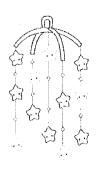


Sunday Morning Car Pool

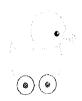
Dear Brothers and Sisters in Christ,

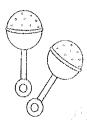
It is always a pleasure to see each and every one of you on Sunday mornings for worship. As Hebrews 10:24-26 tells us: "24 And let us consider how to stir up one another to love and good works,25 not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near." It has come to our attention that there are a number of people attached to Lamb of God who would like to be here on a Sunday Morning but lack transportation. Included in these are some of those who we've considered to be "home-bound" but only need someone to offer them a ride. So; I would like to propose the following: a Sunday Morning Car Pool Ministry involving those who can offering rides to those who need them. If you need a ride to Church please contact the Church Office, so we can put you on the list. If you can provide a ride for another then call the Church Office, so we can help facilitate your offer. If you know of someone who lives on your way to Church that you could help, feel free to contact them on your own. The Church simply wants to act as a facilitator in this ministry, leaving both parties to work out the frequency and details. Please note: this does not have to be an "every Sunday" thing; but rather as often as the both of you would like it to be. Most home-bound would be happy to have a ride whenever it may be available. Please prayerfully consider how you might be a Kingdom Worker through this ministry.

Pastor Mark









Shower for Virginia (Ginny)
Pastor Mark and Susan's daughter



Ginny is having a baby girl in September. Nora



Bedroom is in gray and pink August 27, 2018 at 6:00 pm



At our first LWML meeting which is a potluck.



All women of the congregation are invited.

If you would like to give a gift and cannot come,
you could drop the gift off in the church office
before Monday, the 27th



