## Lamb Of God Lutheran Church

### August 22, 2021



13<sup>th</sup> Sunday after Pentecost

# Marriage: a Picture of Christ and the Church?

Ephesians 5:21-33

Marriage

### *Communion Statement* <u>We will be celebrating Holy Communion at this service</u>

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term "Communion" describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ's body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion; sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord's Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not "in communion" with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion.

\*\* Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water) There is gluten free wafers.

### Lamb of God Lutheran Church

Empowered by Christ's Sacraments to be His witness in Friendship/Fellowship/and Faith.

2051 West Maple Ave. Flint, MI 48507 810 234 2423





**Divine Service III** 

248 736 8639

13th Sunday after Pentecost

August 22, 2021

Pre-Service Music

### Welcome and Announcements

### Salutation

- **P** The Peace of the Lord be with you always
- **C** And also with you.

Please share the Peace of Christ with your fellow worshipers as you are comfortable doing so.

865 Lord, Help Us Ever to Retain

[stanzas 1-2]



### **Confession and Absolution**

Please stand as you are able

The sign of the cross may be made by all in remembrance of their Baptism.

### Invocation

- **G** Amen.

### **Responsive Reading of Psalm 14**

- P <sup>1</sup>The fool says in his heart, "There is no God."
- C They are corrupt, they do abominable deeds, there is none who does good.

- $P ^{2} The LORD looks down from heaven on the children of man,$
- to see if there are any who understand, who seek after God.
- They have all turned aside; together they have become corrupt;
- C there is none who does good, not even one.
- $\mathbf{P}$  <sup>4</sup>Have they no knowledge, all the evildoers
- who eat up my people as they eat bread and do not call upon the LORD?
- $\mathbf{P}$  <sup>5</sup>There they are in great terror,
- for God is with the generation of the righteous.
- $\mathbf{P}$  <sup>6</sup>You would shame the plans of the poor,
- **but the LORD is his refuge.**
- P <sup>7</sup>Oh, that salvation for Israel would come out of Zion!
- **O** When the LORD restores the fortunes of his people,

let Jacob rejoice, let Israel be glad.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

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#### LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **G** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,

### **G** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

### **Confession of Sins**

Exhortation

- **P** O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

### Absolution

LSB 185

LSB 184

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

### C Amen.

### Service of the Word



### Salutation and Collect of the Day

- **P** The Lord be with you.
- **G** And with thy spirit.
- **P** Let us pray.

Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### **G** Amen.

#### Please be seated

#### Old Testament Lesson:

<sup>11</sup>The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." <sup>12</sup>And

#### Isaiah 29:11-19

when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read."

<sup>13</sup>And the Lord said:

"Because this people draw near with their mouth

and honor me with their lips,

while their hearts are far from me,

and their fear of me is a commandment taught by men,

<sup>14</sup>therefore, behold, I will again

do wonderful things with this people,

with wonder upon wonder;

and the wisdom of their wise men shall perish,

and the discernment of their discerning men shall be hidden."

<sup>15</sup>Ah, you who hide deep from the LORD your counsel, whose deeds are in the dark,

and who say, "Who sees us? Who knows us?"

<sup>16</sup>You turn things upside down!

Shall the potter be regarded as the clay,

that the thing made should say of its maker,

"He did not make me";

or the thing formed say of him who formed it,

"He has no understanding"?

<sup>17</sup>Is it not yet a very little while

until Lebanon shall be turned into a fruitful field,

and the fruitful field shall be regarded as a forest?

<sup>18</sup>In that day the deaf shall hear

the words of a book,

and out of their gloom and darkness

the eyes of the blind shall see.

<sup>19</sup>The meek shall obtain fresh joy in the LORD,

and the poor among mankind shall exult in the Holy One of Israel.

**P** This is the Word of the Lord.

### **C** Thanks be to God.

### **Epistle Lesson:**

### Ephesians 5:18b-33

<sup>18b</sup> be filled with the Spirit, <sup>19</sup>addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, <sup>20</sup>giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, <sup>21</sup>submitting to one another out of reverence for Christ.

<sup>22</sup>Wives, submit to your own husbands, as to the Lord. <sup>23</sup>For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. <sup>24</sup>Now as the church submits to Christ, so also wives should submit in everything to their husbands.

<sup>25</sup>Husbands, love your wives, as Christ loved the church and gave himself up for her, <sup>26</sup>that he might sanctify her, having cleansed her by the washing of water with the word, <sup>27</sup>so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. <sup>28</sup>In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. <sup>29</sup>For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, <sup>30</sup>because we are members of his body. <sup>31</sup>"Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." <sup>32</sup>This mystery is profound, and I am saying that it refers to Christ and the church. <sup>33</sup>However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

**P** This is the Word of the Lord.

**G** Thanks be to God.



Holy Gospel:

Mark 7:1-13

- ▶ The Holy Gospel according to St. Mark, the seventh chapter.
- Glory be to Thee, O Lord.

<sup>1</sup>When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, <sup>2</sup>they saw that some of his disciples ate with hands that were defiled, that is, unwashed. <sup>3</sup> (For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, <sup>4</sup>and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) <sup>5</sup>And the Pharisees and the scribes asked him, "Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?" <sup>6</sup>And he said to them, "Well did Isaiah prophesy of you hypocrites, as it is written,

"This people honors me with their lips,

but their heart is far from me;

<sup>7</sup>in vain do they worship me,

teaching as doctrines the commandments of men.'

<sup>8</sup>You leave the commandment of God and hold to the tradition of men."

<sup>9</sup>And he said to them, "You have a fine way of rejecting the commandment of God in order to establish your tradition! <sup>10</sup>For Moses said, 'Honor your father and your mother'; and, 'Whoever reviles father or mother must surely die.' <sup>11</sup>But you say, 'If a man tells his father or his mother, Whatever you would have gained from me is Corban' (that is, given to God)— <sup>12</sup>then you no longer permit him to do anything for his father or mother, <sup>13</sup>thus making void the word of God by your tradition that you have handed down. And many such things you do."

- **P** This is the Gospel of the Lord.
- **G** Praise be to Thee, O Christ.

### Nicene Creed

I believe in one God,

the Father Almighty,

maker of heaven and earth

and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead and the life  $\top$  of the world to come. Amen.

Please be seated

#### Children's Message

Children-with their parent's permission, may depart for Children's Church

860 Gracious Savior, Grant Your Blessing

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band and this wife, That hus in peace they built For house is in vain, home with а ly em brace this pair. Clothe this cou ple Your bride: When Your how You loved You gave Eve. and made them one; Je sus, from their live geth - er In Your love through-out their life. to out Your pres - ence Shall with - out true love re - main. dai with the gar - ments They will - ly need to wear: self cleanse her, When for You bled died. to her and sin You saved God's true Son: us. As in car nate Christ. de fend them from the tempt - er And from Yet when You with - in а mar riage Come and Pa tience, kind - ness, and com - pas sion, Gen tle -You Pure Je sus, have made her ho ly, and Ho ly Spir - it, You for - give us; From our would all that de - stroy Love's foun da tion \_ dwell with grace di - vine, There You fill the hu mil Robe them, Lord, with ness, i - ty; fair Your Your her diant train; То self. ra sins we re - leased. Bring Lord, at are us, You have laid here, And its thresh - old paved with joy. sels, Chang - ing emp ty ves wa ter in to wine. love bind them In per - fect to u ni - ty. а Church With pre sent ing, out wrin - kle, spot, or stain. То the last heav end - less wed ding feast. to en, -Tune: Public domain Text: © 2001 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110002526

### Sermon: Ephesians 5:21-25 "Loving As Christ Loved"

### Votum

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

### **Offering and Prayers**

### Offering Statement:

Please fulfill your obligation as a member to support the ministry that we have been given by the Good Shepherd, Jesus Christ. You can drop your offering envelope off in the Offering Box in the Narthex as you leave today, mail us your envelope, give on-line at our website, or drop it off in the offering box in the lobby across from the Church Office Monday – Friday 9 AM-1 PM.

### Offering Verse:

#### Isaiah 29:19

<sup>19</sup>The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel.

Please stand as you are able





Please be seated

### Prayer of the Church

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Almighty God, to whom all hearts are known, grant us a true faith, that we would honor You not only with our lips, but serve You faithfully with all of our heart, mind and strength. Lord, in Your mercy,

- C hear our prayer.
- **P** ...Lord, in Your mercy,
- **C** hear our prayer.

- Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.
- C Amen.

Please stand as you are able

### Service of the Sacrament

### Preface

LSB 194

- **P** The Lord be with you.
- And with thy spirit.
- **P** Lift up your hearts.
- **G** We lift them up unto the Lord.
- **P** Let us give thanks unto the Lord, our God.
- **G** It is meet and right so to do.

### **Proper Preface**

 P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Lord's Prayer

LSB 241

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- Taught by our Lord and trusting His promises, we are bold to pray:
- Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

### but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

LSB 197

**P** The peace of the Lord be with you always.

### **C** Amen.





Please be seated

### Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

### **Right Column**

LSB 199

The true body of Christ, given for you. **Amen.** 



The true blood of Christ, shed for you. **Amen**.

In dismissing the communicants, the following is said:

### **Table Dismissal**

- P Depart now in His joy and peace, knowing that all of your sins have been forgiven.
- Video Anthem "Jesus Stand Among Us / Here Is Bread" Jesus stand among us At the meeting of our lives; Be our sweet agreement At the meeting of our eyes. O Jesus, we love You, so we gather here; Join our hearts in unity and take away our fear.

So to You we're gathering Out of each and every land; Christ the love between us At the joining of our hands. O Jesus, we love You, so we gather here; Join our hearts in unity and take away our fear.

Here is bread, here is wine Christ is with us, he is with us Break the bread, drink the wine Christ is with us here

Here is grace, here is peace Christ is with us, he is with us Know his grace, find his peace Feast on Jesus here

Chorus: In this bread there is healing In this cup there's life forever In this moment, by the Spirit Christ is with us here

Here we are, joined in one Christ is with us, he is with us We'll proclaim, till he comes Jesus crucified

Repeat Chorus

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### 598 Once in the Blest Baptismal Waters

[Sung to the tune from LSB #719 "I Leave All Things to God's Direction"]

ref O God, for Jesus' sake I pray Your peace may bless my dying day.

2 His body and His blood I've taken



In His blest Supper, feast divine; Now I shall never be forsaken, For I am His, and He is mine. Refrain

 And thus I live in God contented And die without a thought of fear; My soul has to God's plans consented, For through His Son my faith is clear. Refrain Text. © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002526



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The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

C Amen.

The Dismissal





### Thanksgiving

LSB 200

**P** O give thanks unto the Lord, for He is good,

### **G** and His mercy endureth forever.

### **Post-Communion Collect**

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### C Amen.

Salutation	LSB 201
<b>P</b> The Lord be with you.	
C And with thy spirit.	
<ul> <li>Bless we the Lord.</li> <li>Thanks be to God.</li> </ul>	LSB 202

### **Benediction**

202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and + give you peace.

C Amen.



### Sharing of the Peace

- **P** The Peace of the Lord be with you always
- **C** And also with you
- The love and Peace of Christ Jesus, Your Savior, has been poured out upon you richly and abundantly this day. In the same manner it has been shared with you, pour out His gifts upon those around you, to all who need to hear the Gospel from your lips and by the work



Monday August 23<sup>rd</sup> at 6:00 pm With a Potluck Dinner

All Ladies Welcome!



of your hands. In doing so we serve in the world as His Church.

### **CONGREGATIONAL MEETING**

Our next Congregational Meeting will be on Sunday, August 29<sup>th</sup>,

following the Worship Service.



### Husbands, *love* your wives, as Christ loved the church & gave himself up for her.

-Ephesians 5:25